

2017 Summer Camp Meal Policy Texas State University-Chartwells

1. Jones Dining Hall will serve as Summer Conference Dining Facility.
2. Meal periods are scheduled in 20 min. intervals on first-come basis.
3. Meal periods are as follows:

Monday through Friday:

- | | | |
|--------------|-------------------|---------|
| a. Breakfast | 7:00am to 9:00am | 2 hours |
| b. Lunch | 10:30am to 1:30pm | 3 hours |
| c. Dinner | 4:00pm to 7:00pm | 3 hours |

Saturday & Sunday:

- | | | |
|-----------|-------------------|---------|
| d. Brunch | 10:30am to 1:30pm | 3 hours |
| e. Dinner | 4:00pm to 7:00pm | 3 hours |

1. Minimum of 150 total patrons are required to open for Breakfast &/or Lunch.
2. In the event a group is late or absent for a scheduled meal period, the group may be required to return during an unscheduled meal period pending on availability.
3. Guaranteed number will be used as "minimum count" for initial meal period and must be provided 2 weeks before conference. It is strongly advised that each group provide a representative to count along with Chartwells cashier. If no one is provided, all counts by Chartwells will be considered final.
4. Any patrons above daily guaranteed count will be tabulated at the end of each meal period.
5. Food may not be removed from the dining hall. Any "special needs" or "to go" meals must be requested in advance.
6. Everyone must pay to enter the dining hall. Regular Door Rate will apply for those not in the summer conference meal program. Cash and credit cards payments accepted.

Note: Over count meals above the 10% guaranteed for meals under 100 count and Over count meals above the 5% guaranteed for meals over 101 count will be charged the regular door rate of B-\$6.55, L/Br-\$8.25, D\$8.60 on all over meal count.

7. Please contact a supervisor or a manager immediately if there is an issue or question. If one is not available, please contact **Jeania Brandon (512-557-1931)** **in12@txstate.edu** **Chase Taylor (512-749-0514 ct33@txstate.edu)** **Yves Duquay (512-213-5235)**, **yves.duquay@compass-usa.com** or **Chartwells Main Office (512-245-9930)**

Acknowledgment of Policy

Group Name _____

Summer Conference Representative _____

Date _____

Chartwells Representative _____

Date _____