**University of Alaska Anchorage Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amanda Walch</td>
<td>907-786-1362</td>
<td>Fax: 907-786-1402</td>
<td>University of Alaska Anchorage</td>
<td><a href="mailto:afaw01@uaa.alaska.edu">afaw01@uaa.alaska.edu</a></td>
<td><a href="http://www.uaa.alaska.edu/ctc/programs/academic/culinary/academics/internship.cfm">www.uaa.alaska.edu/ctc/programs/academic/culinary/academics/internship.cfm</a></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>University of Alaska Anchorage</td>
<td>Street 3211 Providence Drive</td>
<td>Mail Drop:</td>
<td>Cuddy Hall</td>
<td>P.O. Box</td>
<td>Anchorage</td>
</tr>
<tr>
<td><strong>PROGRAM INFORMATION:</strong></td>
<td></td>
<td></td>
<td>Number of openings: 5</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Start Date 1:</td>
<td></td>
<td></td>
<td>Number of applicants 2 years ago: 30</td>
<td></td>
<td>Number of Interns or Students 2 Years Ago: 5</td>
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<tr>
<td>Program Length:</td>
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<td></td>
<td>Number of applicants Last year: 35</td>
<td></td>
<td>Number of Interns or Students Last Year: 5</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>10 weeks</td>
<td>Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>13 weeks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>7 weeks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>2 weeks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>1 weeks</td>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>1 weeks</td>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
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<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
<td></td>
<td></td>
<td>Emphasis:</td>
<td>Additional Emphasis:</td>
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<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
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<td>Length of Clinical Experience: 10 weeks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
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<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
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<td>Length of Community Experience: 13 weeks</td>
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<td>Public Health/Health Departments</td>
<td>WIC</td>
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<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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<td>Length of Management Experience: 7 weeks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
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<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
<td></td>
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<td>Length of Staff Relief: 2 weeks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
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<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
<td></td>
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<td>Non-Traditional Practice Experience: 1 weeks</td>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
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<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
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<td>Specialty Practice Experience:</td>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
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</table>
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals
- Some meals are provided
- % of Meals Provided: 
- Estimated Meal Cost: 

#### Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year $:
- $80.00
- Health Insurance provided: No
- If not provided, cost of health insurance per year $:

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month $:
- $800.00
- Is a car required? Yes
- Estimated transportation cost per year $:

#### Dues
- Academy student membership required: Yes

### Fees

#### Application Fees
- Program Application Fee: $50.00
- Grad School Application Fee: $25.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<tr>
<td>One</td>
<td>$500.00</td>
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</tr>
<tr>
<td>Two</td>
<td></td>
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<td></td>
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<td>Three</td>
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#### Tuition and Course Work

<table>
<thead>
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<th>Resident</th>
<th>Non-resident</th>
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<td>One</td>
<td></td>
<td>$2,500.00</td>
<td></td>
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<td>Two</td>
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<tr>
<td>Three</td>
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#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits are required: 15 credits

#### Cost per Credit

<table>
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<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<td></td>
<td>$300</td>
<td>$600</td>
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### Finances

#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No


Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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Other:
### ADMISSION REQUIREMENTS:

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<tr>
<th>Requirement</th>
<th>Score</th>
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<td>Minimum total GPA</td>
<td>3.00</td>
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<td>Minimum DPD GPA</td>
<td>3.20</td>
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<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
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<table>
<thead>
<tr>
<th>Test Required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
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<td>Yes</td>
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<td></td>
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<td>1500</td>
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<table>
<thead>
<tr>
<th>Experience Required</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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<tr>
<td>Yes</td>
<td>Required</td>
<td>Required</td>
<td>Yes, Telephone</td>
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### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
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<tr>
<td>2</td>
<td>Total GPA</td>
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<td>3</td>
<td>DPD GPA</td>
</tr>
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<td>4</td>
<td>Personal Statement</td>
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<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes/No</th>
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<tr>
<td>February Match</td>
<td>Yes</td>
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<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
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</table>

University of Alaska Anchorage
# Alabama State Department of Education Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship □</th>
<th>Internship with Advanced Degree □</th>
<th>Internship with Advanced Degree Optional □</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>June Barrett</td>
<td>Phone: 334-242-8228 □</td>
<td>Fax: 334-353-5674</td>
</tr>
<tr>
<td>Institution:</td>
<td>Alabama State Department of Education</td>
<td>Email: <a href="mailto:jbarrett@alsde.edu">jbarrett@alsde.edu</a></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- **College/School:** Alabama State Department of Education
- **Department:** Child Nutrition
- **Hall/Bldg:** 5163 Gordon Persons Building
- **Street:** 50 North Ripley Street
- **City:** Montgomery
- **State:** AL
- **Zip:** 36130-2101
- **Mail Drop:**

### Program Information:
- **Program Type:** Full-time
- **Program Length:**
- **Number of Openings:** 2
- **Number of Applicants 2 Years Ago:** 5
- **Number of Interns or Students 2 Years Ago:** 2
- **Number of Applicants Last Year:** 13
- **Number of Interns or Students Last Year:** 2

### Focus of Program:
- **Emphasis:**
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:**
- **Additional Clinical Experience:**
- **Medicine** □
- **Nutrition Support** □
- **Women's Health** □
- **Pulmonary** □
- **GI** □
- **Surgery** □
- **Critical Care** □
- **Geriatrics** □
- **Neurology/Spinal Cord Injury** □
- **NICU** □
- **Bariatrics** □
- **Psychiatric Care** □
- **Trauma** □
- **Pulmonary** □
- **GI** □
- **Surgery** □
- **Renal/Dialysis** □
- **Critical Care** □
- **Burn Care** □
- **Eating Disorders** □
- **Geriatrics** □
- **Neurology/Spinal Cord Injury** □
- **NICU** □
- **Oncology** □
- **HIV/AIDS** □
- **Cardiology** □
- **Organ Transplant** □

### Community Practice Experiences:
- **Length of Community Experience:**
- **Additional Community Experience:**
- **Community Clinics/Programs** □
- **Public Health/Health Departments** □
- **WIC** □
- **Child Services** □
- **Schools** □
- **Food Banks** □
- **Cooperative Extension** □
- **Meals on Wheels** □
- **Senior Services** □
- **Community Meal Sites** □
- **Fitness/Wellness** □
- **Other** □

### Management Practice Experiences:
- **Length of Management Experience:**
- **Additional Management Experience:**
- **Healthcare** □
- **Public Schools** □
- **College/University** □
- **Commercial/Retail** □
- **Community Facilities** □
- **Other** □

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **Additional Staff Relief:**
- **All Rotations** □
- **Clinical** □
- **Clinical Administration** □
- **Nutrition Education/Counseling** □
- **Intern Choice** □
- **Eating Disorders** □
- **Health Department** □
- **State/Federal Agency** □
- **Community** □
- **Food Service** □
- **Public Health** □
- **Other** □

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality** □
- **Dental** □
- **Corporate Wellness** □
- **Rural Health** □
- **Community Agriculture/Urban Gardening** □
- **Information System** □
- **Independent Study** □
- **Sales and Marketing** □
- **Renal** □
- **Culinary** □
- **Sports Nutrition** □
- **Research** □
- **Advanced Practice** □
- **Program Planning** □
- **Public Health** □
- **Pediatrics** □
- **Eating Disorders** □
- **Underserved** □
- **Diabetes** □
- **Media** □
- **Retail** □
- **Neonatal** □
- **Leadership** □
- **Indian Health** □
- **Military Skills** □
- **Surgery** □
- **Private Practice/Entrepreneurship** □
- **Other** □

### Other Important Program Information:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year $:</th>
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<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
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<tbody>
<tr>
<td></td>
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### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
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<td></td>
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### Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee:</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<table>
<thead>
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<table>
<thead>
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<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
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<table>
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<tr>
<th>Program recommendations:</th>
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### Financial Aid

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<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
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<th>Scholarships:</th>
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<th>Assistantships:</th>
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<table>
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<tr>
<th>Financial aid website:</th>
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<th>Other:</th>
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### Other Expenses

<table>
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<tr>
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<th>Expense</th>
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<table>
<thead>
<tr>
<th>Item</th>
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<table>
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<table>
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### Financial Aid

<table>
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<table>
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### Other Expenses

<table>
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<tr>
<th>Other:</th>
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### Alabama State Department of Education Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<table>
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<tr>
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<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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<tbody>
<tr>
<td></td>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tbody>
</table>

#### APPLICATION INFORMATION: February Match | No | November Match | No | DICAS Participation |
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>page 3</td>
</tr>
</tbody>
</table>
# Dietetic Internship Certificate Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Marta Sovyanhadi
**Phone:** 256-726-7228  **Ext:**  **Fax:** 256-726-7232
**Institution:** Oakwood University  **Email:** msovyanhadi@oakwood.edu
**Website:** [http://www.oakwood.edu](http://www.oakwood.edu)

**Mail Address:**
- College/School: Oakwood University
- Department: Family and Consumer Sciences
- Hall/Bldg: Cooper Complex 1
- Street 7000 Adventist Blvd NW
- City: Huntsville
- State: AL
- Zip: 35896

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>20</td>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Part-time</th>
<th>Hours</th>
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</thead>
<tbody>
<tr>
<td>Full-time</td>
<td>40</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Number of applicants 2 years ago: 200
- Number of Interns or Students 2 Years Ago: 22
- Number of applicants Last year: 100
- Number of Interns or Students Last Year: 22

## Focus of Program

**Emphasis:**

**Additional Emphasis:**

## Clinical Practice Experiences

- Length of Clinical Experience: 18-19 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Private Practice

## Community Practice Experiences

- Length of Community Experience: 6-8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

## Management Practice Experiences

- Length of Management Experience: 5 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

## Staff Relief Practice Experiences

- Length of Staff Relief: 2-4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

## Non-Traditional and Specialty Practice Experiences

- Non-Traditional Practice Experience:
- Specialty Practice Experience:

  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

## Other Important Program Information:

Oakwood University
### Dietetic Internship Certificate Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:  
- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value: 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $:  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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#### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
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</table>

<table>
<thead>
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<th>Government Loans:</th>
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<th>Assistantships:</th>
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<tbody>
<tr>
<td></td>
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</table>

**Oakwood University**
### Dietetic Internship Certificate Program

#### Application Information:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

#### Admissions Requirements:

- **Minimum total GPA**: 2.50
- **Minimum DPD GPA**: 3.00
- **Minimum science GPA**: 3.00
- **Mean GPA of current interns**: 3.40
- **GRE required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tr>
<th>Rank</th>
<th>Criteria</th>
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<tr>
<td>1</td>
<td>DPD GPA</td>
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<td>2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
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<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Total GPA</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
</tr>
<tr>
<td>8</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

#### Work Experience

- **Required**

#### Volunteer Experience

- **Required**

#### Other:

- **Required**

---

*Oakwood University*
Oakwood University Dietetic Internship-Distance Option

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Marta Sovyanhadi  
**Phone:** 256-726-7228  
**Ext:** 7228  
**Fax:** 256-726-7232

**Institution:** Oakwood University  
**Email:** msovyanhadi@oakwood.edu

**Website:** [http://www.oakwoodedu](http://www.oakwoodedu)

**MAILING ADDRESS:**
- **College/School:** Oakwood University
- **Department:** Family and Consumer Sciences
- **Street:** 7000 Adventist Blvd NW  
- **City:** Huntsville  
- **State:** AL  
- **Zip:** 35896

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 20
- **Program Length:** [x] Full-time  
- **Hours:** 40 hours
- **Number of applicants 2 years ago:** 200  
- **Number of Interns or Students 2 Years Ago:** 44
- **Number of applicants Last year:** 200  
- **Number of Interns or Students Last Year:** 22

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:**
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [ ] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [x] State Hospital  
- [x] Long-term Care Facilities

- [ ] Out Patient Clinics  
- [ ] Other:

- [x] Medicine  
- [x] Nutrition Support  
- [x] Women's Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [x] Burn Care  
- [x] Eating Disorders  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:**
- [ ] Community Clinics/Programs  
- [x] PublicHealth/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [x] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- [x] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [x] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [x] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- [x] Hospitality  
- [x] Dental  
- [x] Corporate Wellness  
- [x] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [x] Information System  
- [x] Independent Study  
- [x] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [x] Advanced Practice  
- [x] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [x] Underserved  
- [x] Diabetes  
- [ ] Media  
- [ ] Retail  
- [x] Neonatal  
- [x] Leadership  
- [x] Indian Health  
- [x] Military Skills  
- [x] Surgery  
- [x] Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Oakwood University
### Oakwood University Dietetic Internship-Distance Option

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipend</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

#### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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<tbody>
<tr>
<td></td>
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<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required:

<table>
<thead>
<tr>
<th>Number of graduate credits are required</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
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</thead>
</table>

#### Financial Aid

Any financial aid: No

<table>
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Financial aid website:

Other:

#### Other Expenses

<table>
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Other:
## ADMISSION REQUIREMENTS:

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## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
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<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
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## APPLICATION INFORMATION:

- **February Match**: No
- **November Match**: No
- **DICAS Participation**: Yes

---

Oakwood University
**Dietetic Internship**

**PROGRAM TYPE:**
- ✅ Internship
- Duke Internship with Advanced Degree
- ✅ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Susan Miller  
**Phone:** 205-934-3223  
**Ext.:** Fax: 205-934-7050  
**Institution:** University of Alabama at Birmingham  
**Email:** miller1@uab.edu  
**Website:** [http://www.uab.edu/dieteticinternship](http://www.uab.edu/dieteticinternship)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions  
- **Department:** Department of Nutrition Sciences  
- **Street:** 1675 University Blvd  
- **Mail Drop:** 1720 2nd A  
- **Hall/Bldg:** WEBB 441  
- **P.O. Box:** City: Birmingham  
- **State:** AL  
- **Zip:** 35294

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 12  
- **Program Length:** 2 Weeks  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 12  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of applicants Last year:** 120  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:**  
- **Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

**Focus:**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:**  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

- University of Alabama at Birmingham
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

**Living Expenses**

**Meals**
- Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost: 

**Insurance**
- Liability Insurance provided? Yes
- Health Insurance provided? No
- If not provided, cost of liability insurance per year $: 
- If not provided, cost of health insurance per year $: 

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month $: 
- Is a car required? Yes
- Estimated transportation cost per year $: 

**Dues**
- Academy student membership required Yes

### Fees

**Application Fees**

Program Application Fee: 
Grad School Application Fee: 

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
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</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
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</tr>
<tr>
<td>Two</td>
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<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits are required: 1 credit
- Cost per Credit All Students/Interns: 

**Finances**

**Employment Opportunities during Program**

Job opportunes:

Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: [https://www.uab.edu/students/current/paying-for-college/detailed-tuition-and-fees](https://www.uab.edu/students/current/paying-for-college/detailed-tuition-and-fees)

**Other**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
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<tbody>
<tr>
<td></td>
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Other:
**Dietetic Internship**

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: __________
- Minimum DPD GPA: __________
- Minimum science GPA: __________
- Mean GPA of current interns: __________
- GRE required: Yes
- Verbal: __________
- Quantitative: __________
- Writing: __________
- Total Score: __________
- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
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<th>Rank</th>
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<tr>
<td>8</td>
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</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

University of Alabama at Birmingham
# UAMS/CAVHS Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Tina Crook  
**Phone:** 501-686-5714  
**Ext:** 14  
**Fax:** 501-686-5716  
**Institution:** University of Arkansas for Medical Sciences and Central Arkansas Veterans Healthcare System  
**Email:** tcrook@uams.edu  
**Website:** [http://www.uams.edu/chrp/dietnutrition/internship/intern_program.asp](http://www.uams.edu/chrp/dietnutrition/internship/intern_program.asp)

## Mailing Address
- **College/School:** College of Health Professions  
- **Department:** Dietetics and Nutrition  
- **Street:** 4301 West Markham  
- **Mail Drop:** 627  
- **P.O. Box:**  
- **City:** Little Rock  
- **State:** AR  
- **Zip:** 72205

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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<td></td>
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<td>14</td>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
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<tbody>
<tr>
<td>9 Months</td>
<td>40 hours</td>
<td>76</td>
<td>14</td>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
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<tr>
<td></td>
<td></td>
<td>101</td>
<td>14</td>
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</tbody>
</table>

## Focus of Program
- Emphasis: Clinical or MNT  
- Additional Emphasis: Food Service Management

### Clinical Practice Experiences

- **Length of Clinical Experience:** 15 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
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- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

### Community Practice Experiences

- **Length of Community Experience:** 2 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

### Management Practice Experiences

- **Length of Management Experience:** 19 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

### Staff Relief Practice Experiences

- **Length of Staff Relief:** 1 Week
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:** 2 Weeks
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
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- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

## Other Important Program Information
### UAMS/CAVHS Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all students/interns</td>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must be US citizen to receive stipend.

Percentage of students/interns awarded stipend (5 year average): $95

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<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
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<td>Meals</td>
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<td><strong>Year two</strong></td>
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<tr>
<td><strong>Year three</strong></td>
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**Estimated Stipend Value**

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**Insurance**

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**Housing and Transportation**

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**Dues**

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#### Fees

**Application Fees**

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**Program Fees**

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<td>Year three</td>
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#### Tuition and Course Work

**Tuition**

<table>
<thead>
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<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year one</td>
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<td>Resident:</td>
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<tr>
<td>Year two</td>
<td>$1,363.00</td>
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<tr>
<td>Year three</td>
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<td>Resident:</td>
<td>Non-resident</td>
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**Course Work (cost if not included in tuition)**

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**Cost per Credit**

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<th>Non-resident</th>
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<td>Graduate</td>
<td>$360</td>
<td>$775</td>
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#### Finances

**Employment Opportunities during Program**

<table>
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<th>Job opportunities:</th>
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<td>Outside employment not recommended</td>
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**Financial Aid**

Any financial aid: No

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<thead>
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<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
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</table>

Financial aid website:

http://www.uams.edu/chrp/dietnutrition/internship/intern_financial_assistance_and_costs.asp

**Other Expenses**

<table>
<thead>
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<th>Item</th>
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<tr>
<td>Textbooks, References and Supplies</td>
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<td>meeting/conferences</td>
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Other:
**UAMS/CAVHS Dietetic Internship**

**ADMISSION REQUIREMENTS:**

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<td>Mean GPA of current interns:</td>
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<td>GRE required</td>
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<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

University of Arkansas for Medical Sciences and Central Arkansas Veterans Healthcare System
### University of Central Arkansas Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Debie Head  
**Phone:** 501-450-5954  
**Ext:**  
**Fax:** 501-450-5958  
**Institution:** University of Central Arkansas  
**Email:** dhead@uca.edu  
**Website:** [http://www.uca.edu/FACS/programs/nutrition.php](http://www.uca.edu/FACS/programs/nutrition.php)

**MAILING ADDRESS:**
- College/School: College of Health & Behavioral Sciences  
- Department: Department of Family and Consumer Sciences  
- Street: 201 Donaghey Avenue  
- City: Conway  
- State: AR  
- Zip: 72035

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of open openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>13-May</td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

- **Program Length:** 15 Months  
  - [x] Full-time  
  - [ ] Part-time
- **Number of applicants 2 years ago:** 35
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 42
- **Number of Interns or Students Last Year:** 10

### FOCUS OF PROGRAM:

- **Emphasis:** Community or Public Health
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 10-15 Weeks
- [x] Academic Medical Center  
  - [x] Regional Medical Center  
  - [x] Medical Center  
  - [x] Small Medical Center  
  - [x] Pediatric Hospital  
- [x] Rehabilitation Center  
  - [ ] VA Medical Center  
  - [x] Community Hospital  
  - [x] State Hospital  
  - [x] Long-term Care Facilities
- [ ] Out Patient Clinics  
  - [ ] Other
- [x] Medicine  
  - [x] Nutrition Support  
  - [x] Women's Health  
  - [x] Pediatrics  
  - [ ] Bariatrics  
  - [ ] Psychiatric Care  
  - [ ] Trauma  
- [x] Pulmonary  
  - [x] GI  
  - [x] Surgery  
  - [x] Renal/Dialysis  
  - [x] Critical Care  
  - [ ] Burn Care  
  - [x] Eating Disorders
- [ ] Geriatrics  
  - [x] Neurology/Spinal Cord Injury  
  - [x] NICU  
  - [ ] Oncology  
  - [ ] HIV/AIDS  
  - [x] Cardiology  
  - [x] Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 10-15 Weeks
  - [x] Community Clinics/Programs  
  - [x] Public Health/Health Departments  
  - [x] WIC  
- [x] Child Services  
  - [x] Schools  
  - [ ] Food Banks  
  - [x] Cooperative Extension  
  - [x] Meals on Wheels  
  - [x] Senior Services  
  - [ ] Community Meal Sites
- [ ] Fitness/Wellness  
  - [ ] Other

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 8-12 Weeks
  - [x] Healthcare  
  - [x] Public Schools  
  - [x] College/University  
  - [ ] Commercial/Retail
  - [x] Community Facilities  
  - [ ] Other

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:** 2-5 Weeks
  - [ ] All Rotations  
  - [ ] Clinical  
  - [ ] Clinical Administration  
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice  
  - [ ] Eating Disorders  
  - [ ] Health Department  
  - [ ] State/Federal Agency  
  - [ ] Community  
  - [ ] Food Service  
  - [ ] Public Health
  - [ ] Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- [ ] Non-Traditional Practice Experience:
  - [ ] Specialty Practice Experience:

### OTHER IMPORTANT PROGRAM INFORMATION:
### University of Central Arkansas Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value
- Year one:________
- Year two:________
- Year three:________

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
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</tr>
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</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year $:</td>
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#### Dues

- Academy student membership required

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee: $25.00</th>
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<table>
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<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
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#### Tuition and Course Work

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<tr>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<table>
<thead>
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<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits are required: 24 credits</th>
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<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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</tbody>
</table>

#### Finances

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<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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#### Financial Aid

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<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td>Other:</td>
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</tbody>
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#### Other Expenses

<table>
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<tr>
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<th>Expense</th>
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<td></td>
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</tr>
<tr>
<td></td>
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*University of Central Arkansas*
**University of Central Arkansas Dietetic Internship Program**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tr>
<td>Minimum total GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
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<tr>
<td>Minimum science GPA:</td>
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<tr>
<td>Mean GPA of current interns:</td>
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</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
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<tr>
<td>Verbal:</td>
<td>Quantitative</td>
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<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired Volunteer Experience</th>
<th>Desired Interview Required</th>
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</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tbody>
<tr>
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<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
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<td></td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION: February Match No November Match No DICAS Participation**

---

*page 3*
### Arizona State University Non-Degree Dietetic Internship Track

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Christina Shepard  
**Phone:** 602-496-1855  
**Ext:**  
**Fax:** 602-496-1873

**Institution:** Arizona State University  
**Email:** christina.shepard@asu.edu

**Website:** [http://healthpromotion.asu.edu/programs/nutrition/graduate/intern/index.htm](http://healthpromotion.asu.edu/programs/nutrition/graduate/intern/index.htm)

#### Mailing Address:
- **College/School:** School of Nutrition and Health Promotion  
- **Department:** Nutrition Program  
- **Street:** 500 N. 3rd Street  
- **Mail Drop:** 3020  
- **P.O. Box:**  
- **City:** Phoenix  
- **State:** AZ  
- **Zip:** 85004

#### Program Information:
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 5
- **Program Length:** 8.5 Months  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 50  
- **Number of Interns or Students 2 Years Ago:**  
- **Number of applicants Last year:** 50  
- **Number of Interns or Students Last Year:** 5

#### Focus of Program:
- **Emphasis:** Health Promotion and Wellness  
- **Additional Emphasis:**

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 12-15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- Other
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- Other

#### Community Practice Experiences:
- **Length of Community Experience:** 3-6 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- Other

#### Management Practice Experiences:
- **Length of Management Experience:** 7-9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- Other

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 5-6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- Other

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 4-5 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- Other

#### Other Important Program Information:
Arizona State University Non-Degree Dietetic Internship Track

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value: Year one: Year two: Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$35.00</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$500.00-$800.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
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<td>Estimated transportation cost per year $:</td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
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</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: Grad School Application Fee:</th>
<th>$70.00</th>
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<table>
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<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
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<table>
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<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
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<tr>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, TB test</td>
<td></td>
<td>$150</td>
</tr>
<tr>
<td>Liability insurance</td>
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<td>$35</td>
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<tr>
<td>AND Student Membership</td>
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<td>$50</td>
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<tr>
<td>AZDA District Membership</td>
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<td>$15</td>
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</table>

Other: Arizona State University has 2 program tracks: 1) 2 year MS-degree DI, and 2) 9 month non-degree DI for ASU DPD graduates only.
### Application Information:
- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

### Admission Requirements:
- **Minimum Total GPA**: 3.00
- **Minimum DPD GPA**: 3.00
- **Minimum Science GPA**: 3.00
- **Mean GPA of Current Interns**: 3.40
- **GRE Required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Work Experience**: Desired
- **Volunteer Experience**: Desired
- **Interview Required**: Yes, Telephone, On-site

### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
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<td>3</td>
<td>Interview</td>
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<td>4</td>
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<tr>
<td>5</td>
<td>Volunteer Experience</td>
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<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

### Other:
Applicants to non-degree track must have complete the ASU DPD program, applicants to MS-degree track can be from any DPD program, only non-degree applicants are interviewed.
# Arizona State University MS-Degree Dietetic Internship Track

**PROGRAM TYPE:**
- □ Internship
- □ Internship with Advanced Degree
- □ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Christina Shepard  
**Phone:** 602-496-1855  
**Ext:**  
**Fax:** 602-496-1873

**Institution:** Arizona State University  
**Email:** christina.shepard@asu.edu

**Website:** [http://healthpromotion.asu.edu/programs/nutrition/graduate/intern/index.htm](http://healthpromotion.asu.edu/programs/nutrition/graduate/intern/index.htm)

### MAILING ADDRESS:

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<th>School of Nutrition &amp; Health Promotion</th>
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<tr>
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<td>Nutrition Program</td>
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</tr>
<tr>
<td>Street</td>
<td>500 N. 3rd Street</td>
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<tr>
<td>City</td>
<td>Phoenix</td>
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### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
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<table>
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<table>
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<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>80</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>70</td>
<td>10</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

| Emphasis: | Research |

### CLINICAL PRACTICE EXPERIENCES:

| Length of Clinical Experience: | 15 Weeks |

- □ Academic Medical Center
- □ Regional Medical Center
- □ Medical Center
- □ Small Medical Center
- □ Pediatric Hospital
- □ Rehabilitation Center
- □ VA Medical Center
- □ Community Hospital
- □ State Hospital
- □ Long-term Care Facilities
- □ Out Patient Clinics
- □ Other

- □ Medicine
- □ Nutrition Support
- □ Women's Health
- □ Pediatrics
- □ Bariatrics
- □ Psychiatric Care
- □ Trauma
- □ Pulmonary
- □ GI
- □ Surgery
- □ Renal/Dialysis
- □ Critical Care
- □ Burn Care
- □ Eating Disorders
- □ Geriatrics
- □ Neurology/Spinal Cord Injury
- □ NICU
- □ Oncology
- □ HIV/AIDS
- □ Cardiology
- □ Organ Transplant
- □ Other

### COMMUNITY PRACTICE EXPERIENCES:

| Length of Community Experience: | 4 Weeks |

- □ Community Clinics/Programs
- □ Public Health/Health Departments
- □ WIC
- □ Child Services
- □ Schools
- □ Food Banks
- □ Cooperative Extension
- □ Meals on Wheels
- □ Senior Services
- □ Community Meal Sites
- □ Fitness/Wellness
- □ Other

### MANAGEMENT PRACTICE EXPERIENCES:

| Length of Management Experience: | 7 Weeks |

- □ Healthcare
- □ Public Schools
- □ College/University
- □ Commercial/Retail
- □ Community Facilities
- □ Other

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length of Staff Relief: | 3 Weeks |

- □ All Rotations
- □ Clinical
- □ Clinical Administration
- □ Nutrition Education/Counseling
- □ Intern Choice
- □ Eating Disorders
- □ Health Department
- □ State/Federal Agency
- □ Community
- □ Food Service
- □ Public Health
- □ Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice Experience: | 3 Weeks |

- □ Hospitality
- □ Dental
- □ Corporate Wellness
- □ Rural Health
- □ Community Agriculture/Urban Gardening
- □ Information System
- □ Independent Study
- □ Sales and Marketing
- □ Renal
- □ Culinary
- □ Sports Nutrition
- □ Research
- □ Advanced Practice
- □ Program Planning
- □ Public Health
- □ Pediatrics
- □ Eating Disorders
- □ Underserved
- □ Diabetes
- □ Media
- □ Retail
- □ Neonatal
- □ Leadership
- □ Indian Health
- □ Military Skills
- □ Surgery
- □ Private Practice/Entrepreneurship
- □ Other

### OTHER IMPORTANT PROGRAM INFORMATION:

---

**Arizona State University**
### Arizona State University MS-Degree Dietetic Internship Track

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Monetary</td>
<td>☐ Tuition Waiver</td>
</tr>
<tr>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: Year two: Year three:  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$500.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$70.00</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$10,518.00</th>
<th>Non-resident:</th>
<th>$25,066.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$4,592.00</td>
<td>Non-resident:</td>
<td>$6,446.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>33 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$714</th>
<th>Non-resident:</th>
<th>$1,023</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Financial aid website: http://students.asu.edu/costs

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, TB test</td>
<td>$150</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$35</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>AZDA District Membership</td>
<td>$15</td>
</tr>
</tbody>
</table>

Other: Arizona State University has 2 program tracks: 1) 2 year MS-degree DI, and 2) 9 month non-degree DI for ASU DPD graduates only.
Arizona State University MS-Degree Dietetic Internship Track

**Admission Requirements:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.50</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>3.5</td>
<td>Total Score</td>
<td>900</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Research experience desired, but not required, applicants to MS-Dietetic Internship track can be from any DPD program.

**Application Information:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>page 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Carondelet St. Mary's Hospital with TouchPoint Support Services

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jennifer Doley  
**Phone:** 520-872-6109  
**Ext:**  
**Fax:** 520-872-6108

**Institution:** Carondelet Health Network/TouchPoint Support Services  
**Email:** jdoley@carondelet.org

**Website:** [http://www.azdieteticprograms.org/programinfo.cfm-PID=100020](http://www.azdieteticprograms.org/programinfo.cfm-PID=100020)

**MAILING ADDRESS:**
- **College/School:** Carondelet St. Mary's Hospital  
- **Department:** Food and Nutrition Services  
- **Street:** 1601 W. St. Mary's Rd  
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85745

**PROGRAM INFORMATION:**
- **Start Date:** July 2013  
- **End Date:** September 2013  
- **Number of openings:** 6

**Number of applicants 2 years ago:** 44  
**Number of Interns or Students 2 Years Ago:** 6

**Number of applicants Last year:** 50  
**Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 21 Weeks

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 2 Weeks

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 2 Weeks

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 3 Weeks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 4 Weeks

**OTHER IMPORTANT PROGRAM INFORMATION:**
Scholarship of full tuition amount ($5000) awarded to 1 intern each year. Characteristics considered include aptitude for dietetics (talent, motivation, unique characteristics), financial need, and academic record. Total program length is 43 weeks: clinical (21 wks), food service (6 wks), school food service (2 wks), orientation (2 wks), wellness (1 wk), research (2 wks), community (2 wks), management (2 wks), staff relief (4 wks) and RD exam prep (1 wk).

**Carondelet Health Network/TouchPoint Support Services**
## Carondelet St. Mary's Hospital with TouchPoint Support Services

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>□ Monetary</th>
<th>□ Tuition Waiver</th>
<th>□ Assistantship</th>
<th>□ Fee Waiver</th>
<th>□ Parking</th>
<th>□ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Some meals are provided

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$5,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Job opportunities: Part-time employment only

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Carondelet Health Network/TouchPoint Support Services
**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.00
- GRE required: No
- Quantitative Verbal: Mean GPA of current interns: 3.00
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Carondelet Health Network/TouchPoint Support Services
### Maricopa County Department of Public Health Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Shirley Strembel</td>
<td>Phone: 602 506 9325</td>
<td>Ext:</td>
<td>Fax: 602 506 9330</td>
<td>Institution:</td>
<td>Maricopa County Department of Public Health</td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.maricopa.gov/publichealth/Services/Nutrition/dieteticintern.aspx">http://www.maricopa.gov/publichealth/Services/Nutrition/dieteticintern.aspx</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

- College/School:  
- Department: Maricopa County Dept of Public Health/Commu  
- Street: 4041 N. Central  
- Mail Drop: Suite 700 C  
- P.O. Box:  
- City: Phoenix  
- State: AZ  
- Zip: 85012

### PROGRAM INFORMATION:

- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 5  
- **Program Length:** 38 Weeks  
- **Hours:** 40 hours  
- **Number of applicants 2 years ago:** 90  
- **Number of Interns or Students 2 Years Ago:** 5  
- **Number of applicants Last year:** 100  
- **Number of Interns or Students Last Year:** 5

### FOCUS OF PROGRAM:

- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

#### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 14 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 9 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Public Health

#### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:** 7 Weeks  
- **Specialty Practice Experience:** 2 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
### Maricopa County Department of Public Health Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

- **Meals**
  - Meals: Meals are not provided
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year $: $35.00
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $: 

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month $: $650.00-$750.00
  - Is a car required? Yes
  - Estimated transportation cost per year $: 

- **Dues**
  - Academy student membership required: Yes

**Fees**

- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: 

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

- **Tuition and Course Work**
  - Tuition
    - Year One All Students/Interns: $2,500.00
    - Resident: 
    - Non-resident 
  - Course Work (cost if not included in tuition)
    - Graduate credits required? No
    - Number of graduate credits are required: 
    - Cost per Credit All Students/Interns: 
    - Resident: 
    - Non-resident 

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>CPR Certification</td>
<td>$45</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$35</td>
</tr>
<tr>
<td>AND Student Membership and Affiliate Membership Dues</td>
<td>$50</td>
</tr>
<tr>
<td>AZ District Dietetic Association Membership - Central</td>
<td>$16</td>
</tr>
<tr>
<td>Textbooks, journals, subscriptions</td>
<td>$75</td>
</tr>
<tr>
<td>Fingerprint Clearance Card</td>
<td>$69</td>
</tr>
<tr>
<td>Drug/Nicotine Screening</td>
<td>$50</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

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Maricopa County Department of Public Health
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
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</thead>
<tbody>
<tr>
<td>2.80</td>
<td>3.00</td>
<td>3.00</td>
<td>3.60</td>
</tr>
</tbody>
</table>

**GRE required** No  
**Verbal:** Quantitative  
**Writing:** Total Score

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Interview</td>
<td></td>
<td></td>
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<tr>
<td>2</td>
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<td>4</td>
<td>Personal Statement</td>
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<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

**February Match** Yes  
**November Match** No  
**DICAS Participation** Yes  

page 3
Maricopa County Department of Public Health Dietetic Internship-WIC Part-time Track

**PROGRAM TYPE:**
- ✔ Internship
- □ Internship with Advanced Degree
- □ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Shirley Strembel  
**Phone:** 602 506 9325  
**Ext:**  
**Fax:** 602 506 9330

**Institution:** Maricopa County Department of Public Health  
**Email:** shirleystrembel@mail.maricopa.gov

**Website:** [http://www.maricopa.gov/publichealth/Services/Nutrition/dieteticintern.aspx](http://www.maricopa.gov/publichealth/Services/Nutrition/dieteticintern.aspx)

**MAILING ADDRESS:**
- College/School: Maricopa County Department of Public Health  
- Department: Office of Nutrition Services  
- Street: 4041 N. Central  
- City: Phoenix  
- State: AZ  
- Zip: 85012

**PROGRAM INFORMATION:**
- Start Date 1:  
- Start Date 2:  
- Number of Openings: 4
- Program Length:  
- Program Hours: 20-25 hours
- Number of Applicants 2 Years Ago: 0  
- Number of Interns or Students 2 Years Ago: 0
- Number of Applicants Last Year: 8  
- Number of Interns or Students Last Year: 4

**FOCUS OF PROGRAM:**
- Emphasis: Community or Public Health  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 10-15 Weeks
- Academic Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Regional Medical Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 10-15 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 1-3 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 3 Weeks
- Specialty Practice Experience: 2-3 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Maricopa County Department of Public Health
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value Year one: __________ Year two: __________ Year three: __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership requirement</th>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
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<td>Non-resident</td>
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<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Part-time employment only</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
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<tr>
<th>Item</th>
<th>Expense</th>
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<tr>
<td>Professional Liability Insurance</td>
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<td>Drug/Nicotine Screening</td>
<td>$50</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

Maricopa County Department of Public Health
Maricopa County Department of Public Health Dietetic Internship-WIC Part-time Track

**APPLICATION INFORMATION:**
- February Match: No
- November Match: No
- DICAS Participation: Yes

---

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>2.80</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.60</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

### Work Experience
- Required

### Volunteer Experience
- Desired

### Interview Required
- Yes, On-site

---

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
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<td>DPD GPA</td>
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<td>Total GPA</td>
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<td>2</td>
<td>DPD GPA</td>
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<td>Personal Statement</td>
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<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
<td>4</td>
<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
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<tr>
<td>4</td>
<td>Total GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
<td>7</td>
<td>Interview</td>
</tr>
</tbody>
</table>

### Other:
- Currently employed in any contracted Arizona WIC local agency, at least one year of full time employment in a contracted Arizona WIC local agency
# Paradise Valley Unified School District Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Kathleen Glindmeier  
**Phone:** 602-449-2274  
**Fax:**

**Institution:** Paradise Valley Unified School District  
**Email:** kglindmeier@pvschools.net

**Website:** [http://www.pvschools.net/nutandwell](http://www.pvschools.net/nutandwell)

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
</table>

**College/School:** Paradise Valley Schools  
**Department:** Nutrition  
**Street:** 20621 N 32nd Street  
**City:** Phoenix  
**State:** AZ  
**Zip:** 85050  
**Mail Drop:**

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
</table>

**Start Date 1:** February 2013  
**Start Date 2:**  
**Number of openings:** 6  
**Program Length:** 9 Months  
**Full-time:**  
**Hours:** 40 hours  
**Part-time:**  
**Hours:**

**Number of applicants 2 years ago:** 79  
**Number of Interns or Students 2 Years Ago:** 6  
**Number of applicants Last year:** 70  
**Number of Interns or Students Last Year:** 6

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
</table>

**Emphasis:** Food Service Management  
**Additional Emphasis:**

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
</table>

**Length of Clinical Experience:** 9 Weeks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facilities**  
**Out Patient Clinics**  
**Other**

**Medical**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
</table>

**Length of Community Experience:** 2 Weeks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meal Sites**  
**Fitness/Wellness**  
**Other**

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
</table>

**Length of Management Experience:** 16 Weeks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other**

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
</table>

**Length of Staff Relief:** 8 Weeks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Department**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other**

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
</table>

**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:** 4 Weeks  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information System**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media**  
**Retail**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneurship**  
**Other**

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
</table>

Our program is a 9 month internship, that has a primary focus on foodservice management.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$25</td>
<td>$1000.00-$2000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>$50.00-$150.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>$500.00-$1500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>$400.00-$800.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

## Fees

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50.00</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Part-time employment only</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Financial aid website:

http://www.azdieteticprograms.org

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
**Paradise Valley Unified School District Dietetic Internship**

### ADMISSION REQUIREMENTS:
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.00
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Not necessary</th>
<th>Interview Required</th>
<th>Yes, Video/Audio tape</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Total GPA |
| Rank 2 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 4 | Interview |
| Rank 5 | Volunteer Experience |
| Rank 6 | References |
| Rank 7 | DPD GPA |
| Rank 8 | Yes, Video/Audio tape |

### APPLICATION INFORMATION:
- February Match: No
- November Match: Yes
- DICAS Participation: Yes
### The University of Arizona Medical Center - Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Susan Bristol  
**Phone:** 520-694-6622  
**Ext:**  
**Fax:**  
**Institution:** The University of Arizona Medical Center - University Campus  
**Email:** susan.bristol@uahealth.com  
**Website:** [http://www.azdieteticprograms.org/index.cfm](http://www.azdieteticprograms.org/index.cfm)

### Mailing Address:

**College/School:** The University of Arizona Medical Center - University Campus  
**Department:** Nutrition Services  
**Street:** 1501 N. Campbell Ave  
**P.O. Box:** 245088  
**City:** Tucson  
**State:** AZ  
**Zip:** 85724  
**Mail Drop:** room 0430

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>37 Weeks</td>
<td>Full-time</td>
<td>Hours:</td>
<td>40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>70</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
<td>Number of Interns or Students Last Year:</td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

### Focus of Program:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

### Clinical Practice Experiences:

- Academic Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Diabetes Self Management  
- Other

### Community Practice Experiences:

- Length of Community Experience: 10 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

### Management Practice Experiences:

- Length of Management Experience: 9 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

### Staff Relief Practice Experiences:

- Length of Staff Relief:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice Experience:  
- Specialty Practice Experience: 8 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

### Other Important Program Information:
The University of Arizona Medical Center - Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistanship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$30</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$60.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $8,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

| Any financial aid? | Yes | Government loans: | No | Scholarships: | No | Assistantships: | No |

Financial aid website:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

Other:

---

The University of Arizona Medical Center - University Campus
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>Minimum DPD GPA:</td>
<td>Minimum science GPA:</td>
<td>Mean GPA of current interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
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<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
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<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION: February Match No November Match No DICAS Participation page 3
California Polytechnic State University, San Luis Obispo Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

Director: Susan Swadener  Phone: 805-756-6132  Ext:  Fax: 805-756-1146
Institution: California Polytechnic State University, San Luis Obispo  Email: ssdadene@calpoly.edu
Website: http://fsn.calpoly.edu/dietetic_internship.html

**MAILING ADDRESS:**
- College/School: College of Agriculture, Food and Environmental Sciences
- Department: Food Science and Nutrition
- Hall/Bldg: Building 24 Room 105C
- P.O. Box
- City: San Luis Obispo
- State: CA
- Zip: 93402

**PROGRAM INFORMATION:**
- Start Date 1: September 2013
- Number of openings: 9
- Program Length: 10 Months
- Full-time Hours: 35-40 hours
- Part-time Hours:
- Number of applicants 2 years ago: 92
- Number of Interns or Students 2 Years Ago: 8
- Number of applicants Last year: 120
- Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
- Emphasis: Health Promotion and Wellness
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 14 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other: Dialysis unit
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 12 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other: Diabetes, Homeless Shelter, Food Bank, Cancer Center

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience:
- Specialty Practice Experience:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
An interview is required for final candidates but not all applicants.
## ESTIMATED COST OF LIVING:

### Stipends

<table>
<thead>
<tr>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

#### Dues

<table>
<thead>
<tr>
<th>Academy student membership required:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$65.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.fsn.calpoly.edu/dietetic_internship.html">http://www.fsn.calpoly.edu/dietetic_internship.html</a></th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attend California Dietetic Association Meeting</td>
<td>$200 - $300</td>
</tr>
<tr>
<td>Member of Coastal Tri-Counties District #3 CDA</td>
<td>$15</td>
</tr>
<tr>
<td>Other: We are still working on the tuition for 2013-2014 so it may range from $13,500 to $14,500 since we are still working on the budget at time of publication.</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>-------------------------</td>
<td></td>
</tr>
<tr>
<td>Minimum total GPA: 2.80</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required No</td>
<td></td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing: Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience Required</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience Desired</td>
<td></td>
</tr>
<tr>
<td>Interview Required Yes, Telephone</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD GPA Rank 2 Total GPA Rank 3 Work Experience Rank 4 Volunteer Experience Rank 5 Interview Rank 6 References Rank 7 Personal Statement Rank 8 Yes, Telephone</td>
</tr>
<tr>
<td>Other: Spanish speaking is a plus</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match No</td>
</tr>
<tr>
<td>DICAS Participation Yes</td>
</tr>
</tbody>
</table>
California State Polytechnic University, Pomona

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coordinated Program-Graduate</td>
<td>Coordinated Program-Undergrad</td>
</tr>
<tr>
<td>Director:</td>
<td>Kara Freeman</td>
<td>Phone: 909.869.2163</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>California State Polytechnic University, Pomona</td>
<td>Email: <a href="mailto:kcaldwellfreeman@csupomona.edu">kcaldwellfreeman@csupomona.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.csupomona.edu/~dietinternship">http://www.csupomona.edu/~dietinternship</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School:  California State Polytechnic University, Pomona
Department:  Human Nutrition and Food Science
Hall/Bldg:  P.O. Box
City:  Pomona
State:  CA
Zip:  91768

**PROGRAM INFORMATION:**
Start Date 1:  
Start Date 2:  
Number of opennings: 15
Program Length:  
Full-time 40 hours  
Part-time  
Number of applicants 2 years ago: 120  
Number of Interns or Students 2 Years Ago: 15  
Number of applicants Last year: 96  
Number of Interns or Students Last Year: 15

**FOCUS OF PROGRAM:**
Emphasis:  
Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience: 13 Weeks
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facilities  
Out Patient Clinics  
Other  
Medicine  
Nutrition Support  
Women's Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  
Other  

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience: 4 Weeks
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meal Sites  
Fitness/Wellness  
Other  

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience: 7 Weeks
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  
Other  

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Relief: 8 Weeks
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Department  
State/Federal Agency  
Community  
Food Service  
Public Health  
Other  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice Experience:  
Specialty Practice Experience: 3 Weeks
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information System  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media  
Retail  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneurship  
Other  

**OTHER IMPORTANT PROGRAM INFORMATION:**
## California State Polytechnic University, Pomona

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value:
- Year one: [ ]
- Year two: [ ]
- Year three: [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**
- Liability Insurance provided? [ ]
  - No
  - If not provided, cost of liability insurance per year $: [ ]
- Health Insurance provided? [ ]
  - No
  - If not provided, cost of health insurance per year $: [ ]

**Housing and Transportation**
- Housing assistance provided? [ ]
  - No
  - If not provided, estimated rent per month $: [ ]
- Is a car required? [ ]
  - Yes
  - Estimated transportation cost per year $: [ ]

**Dues**
- Academy student membership required: [ ]
  - Yes

#### Fees

**Program Application Fee:** $50.00

**Grad School Application Fee:** [ ]

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$6,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? [ ]
- No
- Number of graduate credits are required: [ ]

Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

Job opportunities: [ ]

Program recommendations: [ ]
  - Outside employment not recommended

**Financial Aid**

- Any financial aid: [ ]
  - No
- Government loans: [ ]
  - Yes
- Scholarships: [ ]
  - No
- Assistantships: [ ]
  - No

Financial aid website: [ ]

Other: [ ]

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>[ ]</th>
</tr>
</thead>
</table>
**California State Polytechnic University, Pomona**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.20</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| February Match | Yes | November Match | No | DICAS Participation | Yes | page 3 |

---
### California State University, Chico Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Michelle Neyman-Morris  
**Phone:** 530-898-4757  
**Ext.:**  
**Fax:** 530-898-5586

**Institution:** California State University, Chico  
**Email:** mrmorris@csuchico.edu

**Website:** [http://www.csuchico.edu/nfsc/internship/index.shtml](http://www.csuchico.edu/nfsc/internship/index.shtml)

### Mailing Address:
- **College/School:** College of Natural Sciences  
- **Department:** Department of Nutrition & Food Sciences  
- **Hall/Bldg:** Holt Hall  
- **Street:** P.O. Box  
- **City:** Chico  
- **State:** CA  
- **Zip:** 95929-0002

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>Full-time</td>
<td>Hours:</td>
<td>40-50 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>4</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Focus of Program:

**Emphasis:**  
**Additional Emphasis:**

### Clinical Practice Experiences:

- **Length of Clinical Experience:** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### Community Practice Experiences:

- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other:**

### Management Practice Experiences:

- **Length of Management Experience:** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### Staff Relief Practice Experiences:

- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other:**

### Other Important Program Information:
### California State University, Chico Dietetic Internship

#### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average):

**Living Expenses**

- **Meals**
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year $: $25.00-$100.00
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $: 

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month $: 
  - Is a car required? Yes
  - Estimated transportation cost per year $: 

- **Dues**
  - Academy student membership required: Yes

#### Fees

- **Application Fees**
  - Program Application Fee: $50.00
  - Grad School Application Fee: 

- **Program Fees**
  - Year One All Students/Interns: $4,000.00
  - Resident: 
  - Non-resident: 
  - Year Two All Students/Interns: 
  - Resident: 
  - Non-resident: 
  - Year Three All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Tuition and Course Work

- **Tuition**
  - Year One All Students/Interns: 
  - Resident: 
  - Non-resident: 
  - Year Two All Students/Interns: 
  - Resident: 
  - Non-resident: 
  - Year Three All Students/Interns: 
  - Resident: 
  - Non-resident: 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits are required: 
  - Cost per Credit All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government Loans: No
  - Scholarships: No
  - Assistantships: No
  - Other financial aid website: 

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico.
**California State University, Chico Dietetic Internship**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.50</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>3.5</td>
<td>Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Total GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>GRE</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Yes</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: No

Page 3
### CSU Fresno Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Erika Ireland  
**Phone:** 559-278-8009  
**Fax:** 559-278-8424

**Institution:** California State University, Fresno  
**Email:** eireland@csufresno.edu

**Website:** [http://fsn.jcast.csufresno.edu](http://fsn.jcast.csufresno.edu)

### Mailing Address:
- [College/School:] CSU Fresno  
- [Department:] Food Science and Nutrition  
- [Street:] 5300 N Campus Dr.  
- [City:] Fresno  
- [State:] CA  
- [Phone:] 559-278-8009  
- [Fax:] 559-278-8424  
- [Mail Drop:] FF17  
- [P.O. Box:]  
- [State/Zip:] 93740-8019

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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</thead>
<tbody>
<tr>
<td>August 2013</td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

**Program Length:** 38 Weeks  
**Hours:**
- [x] Full-time: 40 hours
- [ ] Part-time

**Number of Applicants 2 Years Ago:** 40  
**Number of Interns or Students 2 Years Ago:** 10

**Number of Applicants Last Year:** 50  
**Number of Interns or Students Last Year:** 10

### Focus of Program:

**Emphasis:** Health Promotion and Wellness  
**Additional Emphasis:**

### Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facilities</th>
<th>Out Patient Clinics</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>12 Weeks</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td>[x]</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Major Areas of Care:**
- [x] Medicine
- [x] Nutrition Support
- [ ] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- [ ] Other

### Community Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meal Sites</th>
<th>Fitness/Wellness</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>6 Weeks</td>
<td>[ ]</td>
<td>[x]</td>
<td></td>
<td>[x]</td>
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</table>

### Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>12 Weeks</td>
<td>[x]</td>
<td></td>
<td>[ ]</td>
<td></td>
<td>[x]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Department</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td></td>
<td>[ ]</td>
<td></td>
<td>[x]</td>
<td></td>
<td></td>
<td></td>
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</table>

### Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Weeks</td>
<td>2 Weeks</td>
<td></td>
</tr>
</tbody>
</table>

**Specialty Practice Experience:**
- [x] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Food Systems
- [ ] Information System
- [x] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [ ] Research
- [x] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

### Other Important Program Information:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☑ Tuition Waiver</th>
<th>☑ Assistantship</th>
<th>☑ Fee Waiver</th>
<th>☑ Parking</th>
<th>☑ Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Not available to those who are not U.S. citizens due to VA contracts.

Percentage of students/interns awarded stipend (5 year average): $100

| Estimated Stipend Value | Year one: | $1,300 | Year two: | $1,300 | Year three: | $1,300 |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided:</th>
<th>$10</th>
<th>Estimated Meal Cost:</th>
<th>$1200.00 - $1500.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$400.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$500.00</td>
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<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
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</tr>
<tr>
<td>Dues</td>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$55.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One All Students/Interns:</th>
<th>$6,600.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
<td></td>
<td></td>
<td>Number of graduate credits are required:</td>
<td>8 credit</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>$1,500.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td><a href="http://www.csufresno.edu">http://www.csufresno.edu</a></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</table>
### Application Information

**February Match**: Yes  
**November Match**: No  
**DICAS Participation**: Yes  

### Admissions Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum GPA</th>
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<tr>
<td>Total GPA</td>
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</tr>
<tr>
<td>DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
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</table>

**GRE Required**: Yes  
**Verbal**: 480  
**Quantitative**: 580  
**Writing**: Total Score

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Importance</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
<td>Total GPA</td>
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</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Telephone</td>
<td></td>
</tr>
</tbody>
</table>

### Other

- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: Yes, Telephone

---

California State University, Fresno
California State University at Long Beach Dietetic Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Dariella Gonitzke  
**Phone:** 562-298-0042  
**Ext:**  
**Fax:** 562-985-4414  
**Institution:** California State University, Long Beach  
**Email:** dariellagaete@hotmail.com

**Website:** [http://www.csulb.edu/dieteticinternship](http://www.csulb.edu/dieteticinternship)

**MAILING ADDRESS:**
- **College/School:** Health and Human Services  
- **Department:** Food and Consumer Sciences  
- **Street:** 1250 Bellflower Boulevard  
- **Mail Drop:**  
- **Hall/Bldg:** P.O. Box  
- **City:** Long Beach  
- **State:** CA  
- **Zip:** 90840

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 15  
- **Program Length:** 1 Years  
- **Full-time Hours:** 35-40 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 40  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of applicants Last year:** 50  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:** Generalist  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 8 Weeks
- **Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 6 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 4 Weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 2 Weeks
- **Specialty Practice Experience:** 3 Weeks
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Two academic semesters and 1 summer session (I and II)
## California State University at Long Beach Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$25</th>
<th>Estimated Meal Cost:</th>
<th>$1500.00-$1800.00</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$45.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$600.00-$1400.00</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunes:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gasoline (although part of cost of living, there is much driving)</td>
<td>$2,800</td>
</tr>
<tr>
<td>Professional meetings</td>
<td>$1,000</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$500</td>
</tr>
<tr>
<td>Lab Coat, closed-toe shoes</td>
<td>$100</td>
</tr>
</tbody>
</table>

Other:
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.48</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td></td>
<td>Quantitative</td>
<td>Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>Yes, Telephone</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Total GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## REDDITION INFORMATION:

California State University at Long Beach Dietetic Internship

February Match | Yes | November Match | No | DICAS Participation | Yes | page 3
**Program Type:**
- Internship
- Internship with Advanced Degree (✓)
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Annette Besnilian
**Phone:** 818-677-2841  **Ext:** 2841  **Fax:**

**Institution:** California State University, Northridge  
**Email:** annetteb@csun.edu

**Website:** [http://www.csun.edu/~di](http://www.csun.edu/~di)

**Mailing Address:**
- **College/School:** CSUN  
- **Department:** Family and Consumer Sciences  
- **Street:** 18111 Nordhoff street  
- **City:** Northridge  
- **State:** CA  
- **P.O. Box:**  
- **Zip:** 91330-8308

**Program Information:**
- **Start Date 1:** June 2013  
- **Start Date 2:** July 2013  
- **Number of Openings:** 12

**Program Length:**
- **Full-time:** 10 Months
- **Part-time:**

**Number of Applicants:**
- 2 years ago: 60
- Last year: 70

**Number of Interns or Students:**
- 2 Years Ago: 12
- Last Year: 12

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis: Community or Public Health

**Clinical Practice Experiences:**
- Length of Clinical Experience: 12-16 Weeks
- Medical Specialties:  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facilities  
  - Out Patient Clinics  
  - Other

**Community Practice Experiences:**
- Length of Community Experience: 10-14 Weeks
- Community Centers/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Other

**Management Practice Experiences:**
- Length of Management Experience: 12 Weeks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 2 Weeks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 4 Weeks
- Specialty Practice Experience: 4 Weeks
- Hospital  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**Other Important Program Information:**
### California State University Northridge and NEVHC WIC DI Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Note: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value**
  - Year one: ________
  - Year two: ________
  - Year three: ________

#### Living Expenses

<table>
<thead>
<tr>
<th><strong>Meals</strong></th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$20.00-$30.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$500.00-$1000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

- **Dues**
  - Academy student membership required: Yes

#### Fees

- **Application Fees**
  - Program Application Fee: $75.00
  - Grad School Application Fee: $55.00

- **Program Fees**
  - Year One: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________
  - Year Two: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________
  - Year Three: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________

#### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________
  - Year Two: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________
  - Year Three: All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits are required: 15 credits

- **Cost per Credit**
  - All Students/Interns: ____________
    - Resident: ____________
    - Non-resident: ____________

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: ____________
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government Loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: ____________
  - Other: ____________

#### Other Expenses

<table>
<thead>
<tr>
<th><strong>Item</strong></th>
<th><strong>Expense</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

- **Other:** ____________
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum Total GPA: 3.00</th>
<th>Minimum DPD GPA: 3.00</th>
<th>Minimum Science GPA: 3.00</th>
<th>Mean GPA of Current Interns: 3.30</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE Required</td>
<td>Yes</td>
<td>Verbal</td>
<td>Quantitative</td>
<td>Writing</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

### OTHER:

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

California State University, Northridge
**CSU Sacramento Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Joanne Graham  
**Phone:**  
**Ext:**  
**Fax:**  
**Institution:** California State University, Sacramento  
**Email:** graham@csus.edu  
**Website:** [http://www.csus.edu/facs/di/](http://www.csus.edu/facs/di/)

**MAILING ADDRESS:**
- **College/School:** CSU Sacramento  
- **Department:** Family and Consumer Sciences Department  
- **Street:** 6000 J Street  
- **City:** Sacramento  
- **Mail Drop:**  
- **P.O. Box:**  
- **State:** CA  
- **Zip:** 95819-6053

**PROGRAM INFORMATION:**
| Start Date 1: | August 2013 | Start Date 2: |  
| Number of openings: | 8 |  
| Program Length: | 12 Months | Full-time | Hours: | 40 hours | Part-time | Hours: |  
| Number of applicants 2 years ago: | 110 | Number of Interns or Students 2 Years Ago: | 8 |  
| Number of applicants Last year: | 75 | Number of Interns or Students Last Year: | 8 |  

**FOCUS OF PROGRAM:**
- Emphasis: Health Promotion and Wellness  
- Additional Emphasis: Advocacy and Public Policy

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 18-22 Weeks
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [x] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- Other:  
- [x] Medicine  
- [x] Nutrition Support  
- [x] Women’s Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [x] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 14-24 Weeks
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [x] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [x] Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 8-9 Weeks
- [x] Healthcare  
- [ ] Public Schools  
- [x] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 2-4 Weeks
- [x] All Rotations  
- [x] Clinical  
- [x] Clinical Administration  
- [x] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [x] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [x] Community  
- [x] Food Service  
- [ ] Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 4-8 Weeks
- Specialty Practice Experience: 4-6 Weeks
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [x] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [x] Neonatal  
- [x] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [x] Surgery  
- [x] Private Practice/Entrepreneurship  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our program seeks highly motivated individuals with excellent communication skills. This internship program is highly diverse in its ability to expose interns to the variety of dietetics and opportunities in our region. This program is ideal for networking and builds a strong foundation for fostering committed advocates in public health and the dietetics profession.

California State University, Sacramento
### CSU Sacramento Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses Meals</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>$80</td>
<td>$1,000.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

| Dues Academy student membership required? | Yes |

#### Fees Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$55.00</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>/Program Fees Year One All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work Tuition Year One All Students/Interns:</th>
<th>$13,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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<tbody>
<tr>
<td>Year Two All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition) Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Finances Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.csus.edu/schedule/Fall2012Spring2013/fees.html">http://www.csus.edu/schedule/Fall2012Spring2013/fees.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$250</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$40</td>
</tr>
<tr>
<td>Dietetic Association Membership (local &amp; national)</td>
<td>$70</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$41</td>
</tr>
<tr>
<td>Background check</td>
<td>$49</td>
</tr>
<tr>
<td>Health screens/clearances</td>
<td>$165</td>
</tr>
<tr>
<td>Transportation costs</td>
<td>Variable</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.50</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>Yes, Telephone</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match Yes | November Match No | DICAS Participation Yes | page 3
**Dietetic Internship Program-WIC Clinica Sierra Vista**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Maria Alice The</td>
<td>Phone: 661-587-5781</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Clinica Sierra Vista</td>
<td>Email: <a href="mailto:them@clinicasierravista.org">them@clinicasierravista.org</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.clinicalserravista.org">http://www.clinicasierravista.org</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Department:</th>
<th>Street</th>
<th>Mail Drop:</th>
<th>P.O. Box</th>
<th>City: Bakersfield</th>
<th>State: CA</th>
<th>Zip: 93312</th>
</tr>
</thead>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>12 Months</td>
<td>Full-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Community or Public Health</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔️</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>✔️</td>
</tr>
<tr>
<td>Medical Center</td>
<td>✔️</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✔️</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✔️</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔️</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✔️</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✔️</td>
</tr>
<tr>
<td>State Hospital</td>
<td>✔️</td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
<td>✔️</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>✔️</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✔️</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>✔️</td>
</tr>
<tr>
<td>WIC</td>
<td>✔️</td>
</tr>
<tr>
<td>Child Services</td>
<td>✔️</td>
</tr>
<tr>
<td>Schools</td>
<td>✔️</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔️</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✔️</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✔️</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✔️</td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td>✔️</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>✔️</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>✔️</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔️</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✔️</td>
</tr>
<tr>
<td>College/University</td>
<td>✔️</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>✔️</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>✔️</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>✔️</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>✔️</td>
</tr>
<tr>
<td>Clinical</td>
<td>✔️</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>✔️</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>✔️</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✔️</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✔️</td>
</tr>
<tr>
<td>Health Department</td>
<td>✔️</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>✔️</td>
</tr>
<tr>
<td>Community</td>
<td>✔️</td>
</tr>
<tr>
<td>Food Service</td>
<td>✔️</td>
</tr>
<tr>
<td>Public Health</td>
<td>✔️</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>✔️</td>
</tr>
<tr>
<td>Dental</td>
<td>✔️</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>✔️</td>
</tr>
<tr>
<td>Rural Health</td>
<td>✔️</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>✔️</td>
</tr>
<tr>
<td>Information System</td>
<td>✔️</td>
</tr>
<tr>
<td>Independent Study</td>
<td>✔️</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>✔️</td>
</tr>
<tr>
<td>Renal</td>
<td>✔️</td>
</tr>
<tr>
<td>Culinary</td>
<td>✔️</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>✔️</td>
</tr>
<tr>
<td>Research</td>
<td>✔️</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td>✔️</td>
</tr>
<tr>
<td>Program Planning</td>
<td>✔️</td>
</tr>
<tr>
<td>Public Health</td>
<td>✔️</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>✔️</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✔️</td>
</tr>
<tr>
<td>Underserved</td>
<td>✔️</td>
</tr>
<tr>
<td>Diabetes</td>
<td>✔️</td>
</tr>
<tr>
<td>Media</td>
<td>✔️</td>
</tr>
<tr>
<td>Retail</td>
<td>✔️</td>
</tr>
<tr>
<td>Neonatal</td>
<td>✔️</td>
</tr>
<tr>
<td>Leadership</td>
<td>✔️</td>
</tr>
<tr>
<td>Indian Health</td>
<td>✔️</td>
</tr>
<tr>
<td>Military Skills</td>
<td>✔️</td>
</tr>
<tr>
<td>Surgery</td>
<td>✔️</td>
</tr>
<tr>
<td>Private Practice/Entrepreneurship</td>
<td>✔️</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Work in progress standardize evaluation forms and didactic material.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

- Year one:  
- Year two:  
- Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.clinicasierravista.org">http://www.clinicasierravista.org</a></td>
</tr>
<tr>
<td>Other:</td>
<td>Our program requires a DI be a part time WIC employee. WIC Program covers all other expenses.</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference registrations, hotel, food, and gas.</td>
<td>$500</td>
</tr>
<tr>
<td>Textbooks and References</td>
<td>$1,000</td>
</tr>
<tr>
<td>AND Student Membership per year</td>
<td>$50</td>
</tr>
<tr>
<td>Health insurance per month</td>
<td>$200</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$150</td>
</tr>
</tbody>
</table>

### Other:

- 

Clinica Sierra Vista
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>2.50</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>2.50</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>2.50</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>2.50</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| **APPLICATION INFORMATION:** February Match | No | November Match | No | DICAS Participation | No | page 3 |

Clinica Sierra Vista
**Nutrition and Dietetics Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Cindy Kosch  
**Phone:** 909.558.4593  
**Ext.:** 47173  
**Fax:** 909.558.4701

**Institution:** Loma Linda University  
**Email:** ckosch@llu.edu

**Website:** [http://www.nutrition@llu.edu](http://www.nutrition@llu.edu)

**MAILING ADDRESS:**
- **College/School:** School of Allied Health Professions
- **Department:** Nutrition and Dietetics
- **Street**: 24951 North Circle Drive
- **P.O. Box**
- **City:** Loma Linda
- **State:** CA  
- **Zip:** 92350

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>263</td>
</tr>
</tbody>
</table>

**Program Length:**
- [ ] Full-time  
- [ ] 40-50 hours  
- [ ] Part-time  
- [ ] Hours:  

**Number of applicants 2 years ago:**
- [ ] 30

**Number of Interns or Students 2 Years Ago:**
- [ ] 26

**Number of applicants Last year:**
- [ ] 30

**Number of Interns or Students Last Year:**
- [ ] 26

**FOCUS OF PROGRAM:**
- **Emphasis:**
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 12-17 Weeks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 5-9 Weeks
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 5-9 Weeks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice Experience:
- [ ] Specialty Practice Experience:
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Loma Linda University
## ESTIMATED COST OF LIVING:

### Stipends
- □ Monetary
- □ Tuition Waiver
- □ Assistantship
- □ Fee Waiver
- □ Parking
- □ Other Stipend
- □ Available to all students/interns
- □ Available to all students/interns
- □ Available to all students/interns
- □ Available to all students/interns
- □ Available to all students/interns
- □ Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>$5</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

- Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $60.00</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government Loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | |

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**Loma Linda University**
**Nutrition and Dietetics Coordinated Program**

**APPLICATION INFORMATION:**
- **February Match**: No
- **November Match**: No
- **DICAS Participation**: Page 3

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
# Napa State Hospital Dietetic Internship Program

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Wen Pao  
**Phone:** 707-253-5770  
**Ext:**  
**Fax:** 707-254-2422

**Institution:** Napa State Hospital  
**Email:** wen.pao@nsh.dsh.ca.gov

**Website:** [http://www.dmh.ca.gov/Services and Programs/State Hospitals/Napa/Internships.asp](http://www.dmh.ca.gov/Services and Programs/State Hospitals/Napa/Internships.asp)

**MAILING ADDRESS:**
- **College/School:** Napa State Hospital  
- **Department:** Dietetics Department  
- **Street:** 2100 Napa Valley Highway  
- **City:** Napa  
- **State:** CA  
- **Zip:** 94558

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 6

**Program Length:** 11 Months  
- ☑ Full-time  
- ☐ Part-time

**Number of applicants 2 years ago:** 113  
**Number of Interns or Students 2 Years Ago:** 6

**Number of applicants Last year:** 109  
**Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Emphasis:** Psychiatric Disabilities  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 24 Weeks  
- **Medicine**  
- **Nutrition Support**  
- ☐ Women's Health  
- ☐ Pediatrics  
- ☐ Bariatrics  
- ☑ Psychiatric Care  
- ☐ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☐ Burn Care  
- ☐ Eating Disorders  
- ☑ Geriatrics  
- ☐ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 7 Weeks  
- **Community Clinics/Programs**  
- ☑ Public Health/Health Departments  
- ☑ WIC  
- ☐ Child Services  
- ☐ Schools  
- ☑ Food Banks  
- ☐ Cooperative Extension  
- ☐ Meals on Wheels  
- ☐ Senior Services  
- ☐ Community Meal Sites  
- ☐ Fitness/Wellness  
- Other  
- ☐ Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 10 Weeks  
- ☑ Healthcare  
- ☑ Public Schools  
- ☐ College/University  
- ☐ Commercial/Retail  
- ☐ Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 3 Weeks  
- ☐ All Rotations  
- ☑ Clinical  
- ☐ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☐ Community  
- ☐ Food Service  
- ☐ Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Specialty Practice Experience:** 2 Weeks  
- ☑ Information System  
- ☐ Hospitality  
- ☐ Dental  
- ☐ Corporate Wellness  
- ☐ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☑ Independent Study  
- ☐ Sales and Marketing  
- ☐ Renal  
- ☐ Culinary  
- ☑ Sports Nutrition  
- ☐ Research  
- ☐ Advanced Practice  
- ☐ Program Planning  
- ☑ Public Health  
- ☐ Pediatrics  
- ☐ Eating Disorders  
- ☐ Underserved  
- ☑ Diabetes  
- ☐ Media  
- ☐ Retail  
- ☑ Neonatal  
- ☐ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.
### Napa State Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4,800</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>All meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

Dues

Academy student membership required: Yes

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $65.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Program recommendations: Outside employment not recommended

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.dmh.ca.gov/Services_and_Programs/State_Hospitals/Napa/Internships.asp](http://www.dmh.ca.gov/Services_and_Programs/State_Hospitals/Napa/Internships.asp)

Other:

Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Fees for Meetings</td>
<td>$300</td>
</tr>
<tr>
<td>RD Exam Application Fee</td>
<td>$200</td>
</tr>
</tbody>
</table>

Other:
Napa State Hospital Dietetic Internship Program

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 
- Mean GPA of current interns: 3.45
- GRE required: No
- Verbal: Quantitative
- Writing: 
- Total Score:

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>Other: We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>page 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Patton State Hospital Dietetic Internship Program

**Program Type:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program - Graduate
- [ ] Coordinated Program - Undergrad

**Director:** Dolores Otto-Moreno  
**Phone:** 909-425-7575  
**Ext.:**  
**Fax:** 909-425-7069  
**Institution:** Patton State Hospital  
**Website:** [http://dhm.ca.gov/services_and_programs/state_hospitals/patton/internships_training/dietetic-internship.asp](http://dhm.ca.gov/services_and_programs/state_hospitals/patton/internships_training/dietetic-internship.asp)

**Mailing Address:**
- **College/School:** Dietetic Internship  
- **Department:** Patton State Hospital  
- **Street:** 3102 E. Highland Ave.  
- **Mail Drop:**  
- **Hall/Bldg:**  
- **P.O. Box:**  
- **City:** Patton  
- **State:** CA  
- **Zip:** 92369

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 6
- **Program Length:** 43 Weeks  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**  
- **Number of Applicants 2 years ago:** 30  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Applicants Last Year:** 54  
- **Number of Interns or Students Last Year:** 6

**Focus of Program:**
- **Emphasis:** Generalist  
- **Additional Emphasis:** Psychiatric

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 19 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:** Correctional Facility

**Community Practice Experiences:**
- **Length of Community Experience:** 3 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience:** 9 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 14 Weeks  
- **Specialty Practice Experience:** 6 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**Other Important Program Information:**

Patton State Hospital
### Patton State Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
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<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Monetary pending yearly state budget.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some meals are provided</td>
<td>% of Meals Provided: $25</td>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00-$50.00</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
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<td></td>
<td></td>
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</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
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</table>

<table>
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<tr>
<th>Program Fees</th>
<th>Year One</th>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.dmhc.ca.gov/services_and_programs/state_hospitals/patton/internships_training/">http://www.dmhc.ca.gov/services_and_programs/state_hospitals/patton/internships_training/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Professional Membership</td>
<td>$30</td>
</tr>
<tr>
<td>Professional Meetings, Conferences</td>
<td>$800</td>
</tr>
</tbody>
</table>

Other:
### Patton State Hospital Dietetic Internship Program

**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.63</td>
</tr>
<tr>
<td>GRE required No</td>
</tr>
<tr>
<td>Verbal: Quantitative Writing:</td>
</tr>
<tr>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

Other: Recency of education, length of time to complete program, classes repeated.

<table>
<thead>
<tr>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
## Public Health Foundation Enterprises - WIC Program Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Robin Evans  
**Phone:** 626-856-6618  
**Ext:** 292  
**Fax:** 626-813-9390  
**Institution:** Public Health Foundation Enterprises  
**Website:** [http://www.phfewic.org](http://www.phfewic.org)

### MAILING ADDRESS:
- **College/School:** PHF-WIC Program  
- **Street:** 12781 Schabarum Ave.  
- **City:** Irwindale  
- **State:** CA  
- **Zip:** 91706

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>12 Months</td>
<td>Full-time</td>
<td>Hours:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>10</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>8</td>
<td>Number of Interns or Students Last Year:</td>
<td>6</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:
- Emphasis: Community or Public Health  
- Additional Emphasis:

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 362 Hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Out Patient Clinics
- Other
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Orgin Transplant
- Other

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 502 Hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other
- Farmer's Market

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 362 Hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief:  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience:  
- Specialty Practice Experience:  
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:

Half-time employment with PHF-WIC is required during the internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Money</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td>Liability Insurance</td>
<td>Housing assistance provided</td>
<td>Academy student membership required</td>
</tr>
<tr>
<td></td>
<td>Meals are not provided</td>
<td>% of Meals Provided</td>
<td>If not provided, cost of liability insurance per year</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Estimated Meal Cost</td>
<td>If not provided, cost of health insurance per year</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$2,500.00</td>
<td>If not provided, estimated rent per month</td>
<td>$1,050.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Estimated transportation cost per year</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
</table>
|      | Program Application Fee:  
|      | Grad School Application Fee:  |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:  
http://www.phfewic.org

### Other Expenses

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Interns work part time with the PHFE-WIC Program as degreed nutritionists in order to support themselves during the internship.</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>------------------------</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>Minimum total GPA:</td>
<td>2.50</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>2.50</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>2.50</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>2.80</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

| Work Experience | Required |
| Volunteer Experience | Required |
| Interview Required | Yes, On-site |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
<td>2</td>
</tr>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>3</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Interview</td>
<td>4</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Total GPA</td>
<td>5</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Total Score</td>
<td>7</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Yes, On-site</td>
<td>8</td>
</tr>
</tbody>
</table>

| Other:                   | Applicant must work at phfe-WIC as a degreed nutritionist for at least one year to be eligible. | |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>page 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**San Diego WIC Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Brenda Reynosa  
**Phone:** 858-505-3065  
**Ext:**  
**Fax:** 858-569-7906  
**Institution:** San Diego State University Research Foundation/WIC  
**Website:** [http://www.wic-sdsu.org](http://www.wic-sdsu.org)

**MAILING ADDRESS:**  
College/School: San Diego State University Research Foundation/WIC  
Department: San Diego WIC Dietetic Internship  
Street: 9210 Sky Park Court  
Mail Drop: Suite 150  
City: San Diego  
State: CA  
Zip: 92123

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings: 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length: 51 Weeks</th>
<th>Full-time Hours:</th>
<th>Part-time Hours: 25-30 hours</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago: 14</th>
<th>Number of Interns or Students 2 Years Ago: 5</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year: 19</th>
<th>Number of Interns or Students Last Year: 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis: Community or Public Health  
Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 19 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other:  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:  

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 16 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other:  

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 16 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: Hospice, WIC

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 2 Weeks  
- Specialty Practice Experience: 2 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is $7000. Internship duration is 51 weeks.
### San Diego WIC Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Year Two</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals**
  - Meals are not provided
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? [ ]
  - If not provided, cost of liability insurance per year $:
  - Health Insurance provided? [ ]
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? [ ]
  - If not provided, estimated rent per month $:
  - Is a car required? [ ]
  - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership required [ ]

**Fees**

- **Application Fees**
  - Program Application Fee:
  - Grad School Application Fee:

- **Program Fees**
  - Year One: All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two: All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Three: All Students/Interns:
    - Resident:
    - Non-resident:

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two: All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Three: All Students/Interns:
    - Resident:
    - Non-resident:

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? [ ]
  - Number of graduate credits are required:
  - Cost per Credit: All Students/Interns:
    - Resident:
    - Non-resident:

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:
  - Part-time employment only

- **Financial Aid**
  - Any financial aid: [ ]
    - Government loans: [ ]
    - Scholarships: [ ]
    - Assistantships: [ ]


- **Other Expenses**
  - Item
  - Expense
    - Background Check and Drug Screening
    - $85-$100
    - Physical and Immunizations
    - Variable

Other: Interns must have worked for WIC for 6 months and continue to work part-time during the internship. Interns who leave WIC employment and/or non-WIC applicant tuition is $7000 per year.
### ADMISSION REQUIREMENTS:

- **Minimum total GPA:** 2.50
- **Minimum DPD GPA:** 2.50
- **Minimum science GPA:**
- **Mean GPA of current interns:** 3.08
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:**
- **Total Score**

### Work Experience
- **Required**

### Volunteer Experience
- **Required**

### Interview Required
- Yes, Telephone, On-site

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

### Other:
- Multicultural experience, extracurricular activities, written essay, foreign language skills, WIC employment required.

### APPLICATION INFORMATION:

- **February Match:** No
- **November Match:** No
- **DICAS Participation:** No

**San Diego WIC Dietetic Internship**
**San Francisco State University**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Wanda Siu-Chan  
**Phone:** 415-338-3422  
**Ext:**  
**Fax:** 415-338-0947

**Institution:** San Francisco State University  
**Email:** siuchan@sfsu.edu

**Website:** [http://cfsd.sfsu.edu/programs.aspx](http://cfsd.sfsu.edu/programs.aspx)

**MAILING ADDRESS:**
- **College/School:** San Francisco State University
- **Department:** Consumer & Family Studies/Dietetics
- **Street:** 1600 Holloway Ave.
- **City:** San Francisco
- **State:** CA
- **Zip:** 94132

**PROGRAM INFORMATION:**
- **Program Length:** 10 Months  
- **Number of openings:** 14
- **Start Date:** August 2013
- **Number of Interns or Students 2 Years Ago:** 14
- **Number of Interns or Students Last Year:** 14

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] 20-26 Weeks
- [ ] Academic Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- [ ] 3-8 Weeks
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] 5 Weeks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] 3 Weeks
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] 4 Weeks
- [ ] Specialty Practice Experience:
- [ ] 2 Weeks
- [ ] Hospitalia
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. The program director works with each intern to try to develop the best internship experience possible. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are more successful. A car is not required, but is highly recommended. Commuting in the SF Bay Area is common, and a one-hour commute each way is not out of the norm.
## San Francisco State University

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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### Living Expenses

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<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $25</th>
<th>Estimated Meal Cost: $1000.00-$3000.00</th>
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### Insurance

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<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1000.00-$2200.00</td>
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### Housing and Transportation

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<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$500.00-$1800.00</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$700.00-$1800.00</td>
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### Dues

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<tr>
<th>Academy student membership require</th>
<th>Yes</th>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
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<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
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</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://cfd.sfsu.edu/programs.aspx">http://cfd.sfsu.edu/programs.aspx</a></th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional work clothes, Lab Coats, shoes</td>
<td>$500</td>
</tr>
<tr>
<td>Immunizations, TB tests</td>
<td>$200</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>AND Student Membership and Affiliate Membership Dues</td>
<td>$70</td>
</tr>
<tr>
<td>Conference/seminar attendance</td>
<td>$300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

San Francisco State University
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 2.70</td>
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<tr>
<td>Minimum DPD GPA: 3.00</td>
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<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.60</td>
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<tr>
<td>GRE required: No</td>
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<tr>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Writing: Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 9</td>
</tr>
<tr>
<td>Work Experience Desired</td>
</tr>
<tr>
<td>Other: Phone interview given only for the top ~40 candidates, which is based on the other criteria.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match: Yes</td>
</tr>
<tr>
<td>November Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>
San Jose State University Dietetic Internship

**PROGRAM TYPE:**  
- **Internship**  
- **Internship with Advanced Degree**  
- **Internship with Advanced Degree Optional**  
- **Distance Internship**  
- **Coordinated Program-Graduate**  
- **Coordinated Program-Undergrad**

**Director:** Kathryn Sucher  
**Phone:** 408-924-3104  
**Ext:**  
**Fax:** 408-924-3114  
**Institution:** San Jose State University  
**Email:** kathryn.sucher@sjsu.edu  
**Website:** [http://www.nufs.sjsu.edu](http://www.nufs.sjsu.edu)

**MAILING ADDRESS:**  
- **College/School:** San Jose State University  
- **Department:** Nutrition, Food Science & Packaging  
- **Street:** One Washington Sq  
- **City:** San Jose  
- **State:** CA  
- **Zip:** 95192-0058

**PROGRAM INFORMATION:**  
- **Start Date 1:** June 2013  
- **Start Date 2:** June 2013  
- **Number of openings:** 20

- **Program Length:** 7 Months  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**

- **Number of applicants 2 years ago:** 20  
- **Number of Interns or Students 2 Years Ago:** 20

- **Number of applicants Last year:** 20  
- **Number of Interns or Students Last Year:** 20

**FOCUS OF PROGRAM:**  
- **Emphasis:** Management  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length of Clinical Experience:** 18-16 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length of Community Experience:** 2-3 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length of Management Experience:** 12-13 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:** 4-5 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We only accept our own degree students or student who have completed all the DPD courses with our institution as a graduate student.  
For more information about our dietetic internship please go to: [http://www.nufs.sjsu.edu/DIR/int_Di.htm](http://www.nufs.sjsu.edu/DIR/int_Di.htm)
### San Jose State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
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<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
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<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
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<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 18 - 21 credits</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>Non-resident</th>
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#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
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<th>Scholarships:</th>
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<th>Assistantships:</th>
<th>No</th>
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<tr>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Checks</td>
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<td>$80 - $100</td>
</tr>
</tbody>
</table>

Other: Students can be enrolled in the graduate program and be eligible for financial aid or they can take the units (credits) through Special Sessions and not be eligible for financial aid. Special Session fees are less than graduate program fees.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>3.00</td>
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<table>
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<tr>
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<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Yes, On-site</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, On-site</td>
</tr>
</tbody>
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Other: 

### APPLICATION INFORMATION: February Match: Yes

<table>
<thead>
<tr>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

San Jose State University
## Central Valley WIC Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Gloria Pecina  
**Phone:** 559-638-3948  
**Ext.:**  
**Fax:** 559-638-1612  
**Institution:** United Health Centers of the San Joaquin Valley, Inc.  
**Email:** pecinag@unitedhealthcenters.org  
**Website:** [http://www.cvwdi.org](http://www.cvwdi.org)

### Mailing Address:
- **College/School:** United Health Centers of the San Joaquin Valley, Inc.  
- **Department:**  
- **Hall/Bldg:** P.O. Box  
- **Street 1560 E. Manning Ave.**  
- **City:** Reedley  
- **State:** CA  
- **Zip:** 93727

### Program Information:
- **Start Date 1:**  
- **Number of Openings:** 4  
- **Program Length:** Full-time  
- **Hours:** 30-35 hours  
- **Start Date 2:**  
- **Number of Applicants 2 Years Ago:** 40  
- **Number of Interns or Students 2 Years Ago:** 4  
- **Number of Applicants Last Year:** 40  
- **Number of Interns or Students Last Year:** 4

#### Focus of Program:
- **Emphasis:**  
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 20 Weeks  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Out Patient Clinics  
- [ ] Other:

- [x] Medicine  
- [x] Nutrition Support  
- [ ] Women's Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [ ] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [x] Eating Disorders  
- [x] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant  
- [ ] Other:

### Community Practice Experiences:
- **Length of Community Experience:** 15 Weeks  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [x] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other:

### Management Practice Experiences:
- **Length of Management Experience:** 7 Weeks  
- [ ] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [ ] Commercial/Retail  
- [x] Community Facilities  
- [ ] Other:

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**  
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [x] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 2 Weeks  
- **Specialty Practice Experience:**  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [x] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [x] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other:

### Other Important Program Information:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
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<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
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</thead>
</table>

**Living Expenses**

<table>
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<tr>
<th>Meals</th>
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<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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<table>
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<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$35.00</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $: | $700.00 |

| Is a car required? | Yes | Estimated transportation cost per year $: | |

**Dues**

Academy student membership required:

Yes

---

### Fees

<table>
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<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
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<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
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<th>Resident:</th>
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<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<table>
<thead>
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<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<th>Number of graduate credits are required:</th>
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<th>Cost per Credit</th>
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### Finances

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<th>Employment Opportunities during Program</th>
<th>Few job opportunities available</th>
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<th>Program recommendations:</th>
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### Financial Aid

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<tr>
<th>Any financial aid:</th>
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<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
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</thead>
</table>

Financial aid website: [http://www.cvwdi.org](http://www.cvwdi.org)

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
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</tr>
</tbody>
</table>

**Other:**

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United Health Centers of the San Joaquin Valley, Inc.
Central Valley WIC Dietetic Internship

### ADMISSION REQUIREMENTS:
- Minimum total GPA: 2.50
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
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<tbody>
<tr>
<td>Rank 1 Work Experience</td>
<td>Rank 3 Personal Statement</td>
<td>Rank 5 Interview</td>
<td>Rank 7</td>
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<td></td>
</tr>
<tr>
<td>Rank 2 Total GPA</td>
<td>Rank 4 References</td>
<td>Rank 6 Volunteer Experience</td>
<td>Rank 8 Yes, Telephone</td>
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<td></td>
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<tr>
<td>Other: Paid employment for the WIC program in California.</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

### APPLICATION INFORMATION:
- February Match: No
- November Match: Yes
- DICAS Participation: Yes

United Health Centers of the San Joaquin Valley, Inc.
**UC Davis Medical Center Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Deborah Nelson  
**Phone:** 916-734-5100  
**Ext:**  
**Fax:**

**Institution:** University of California Davis Medical Center  
**Email:** deborah.nelson@ucdmc.ucdavis.edu

**Website:** [http://www.dieteticinternship.ucdmc.ucdavis.edu](http://www.dieteticinternship.ucdmc.ucdavis.edu)

**MAILING ADDRESS:**
- **College/School:** UC Davis Medical Center
- **Department:** Food and Nutrition Services Department
- **Street:** Street 2315 Stockton Blvd; SESP 0P160
- **Mail Drop:**
- **Hall/Bldg:** Main Hospital Building
- **P.O. Box:**
- **City:** Sacramento
- **State:** CA  
- **Zip:** 95817

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length:** 50 Weeks  
- **Hours:** Full-time  
- **Part-time:**
- **Number of applicants 2 years ago:** 113  
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of applicants Last year:** 114  
- **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 20-26 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**  
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 4-6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 5-9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 3-7 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

University of California Davis Medical Center
### UC Davis Medical Center Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: 20</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
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<td></td>
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<table>
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<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $650.00-$1250.00</th>
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| Dues | Academy student membership required: Yes |

#### Fees

<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee: 50.00</th>
<th>Grad School Application Fee:</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

**Tuition and Course Work**

<table>
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<th>All Students/Interns: 3,000.00</th>
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<tbody>
<tr>
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<td>Non-resident</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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**Course Work (cost if not included in tuition)**

Graduate credits required? No
Number of graduate credits are required:  
Cost per Credit All Students/Interns:  

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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**Financial Aid website:**

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</table>

**Other:**

---

**University of California Davis Medical Center**
**APPLICATION INFORMATION:**

| February Match | Yes | November Match | No | DICAS Participation | Yes |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
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<th>Mean GPA of current interns:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
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<td></td>
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</table>

| Work Experience | Required | Volunteer Experience | Required | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Total GPA |
| Rank 3 | Work Experience |
| Rank 4 | Personal Statement |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other:
**UC San Diego Medical Center Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Laurel Lee</td>
<td>Phone: 619-471-0467</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of California San Diego Medical Center</td>
<td>Email: <a href="mailto:l3lee@ucsd.edu">l3lee@ucsd.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://health.ucsd.edu/specialties/nutrition/internships">http://health.ucsd.edu/specialties/nutrition/internships</a></td>
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**MAILING ADDRESS:**
- College/School: UC San Diego Medical Center Dietetic Internship
- Department: Department of Food and Nutrition Services
- Street: 200 W. Arbor Dr.
- P.O. Box
- City: San Diego
- State: CA
- Zip: 92103-8801

**PROGRAM INFORMATION:**
- Start Date 1: August 2013
- Start Date 2: 
- Number of openings: 6

**Program Length:** 50 Weeks
- **Full-time** Hours: 40 hours
- **Part-time** Hours: 

**Number of applicants 2 years ago:** 5
**Number of Interns or Students 2 Years Ago:** 5

**Number of applicants Last year:** 135
**Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- Emphasis: Clinical or MNT
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** Months
- **Out Patient Clinics**
- **Medicine**
- **Academic Medical Center**
- **Rehabilitation Center**
- **Geriatrics**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Trauma**
- **Women's Health**
- **Peds**
- **Bariatrics**
- **Psychiatric Care**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** Months
- **Community Clinics/Programs**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Meals on Wheels**
- **Senior Services**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** Months
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** Months
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** Months
- **Specialty Practice Experience:** Months
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

University of California San Diego Medical Center
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value | Year one: | Year two: | Year three: |

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<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
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<th>Estimated Meal Cost:</th>
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<th>Liability Insurance provided?</th>
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<th>If not provided, cost of liability insurance per year $:</th>
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<td>Health Insurance provided?</td>
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<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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| Dues | Academy student membership required | Yes |

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<th>Fees</th>
<th>Application Fees</th>
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<th>Grad School Application Fee:</th>
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<td>Year Three</td>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits are required: |

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<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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<table>
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<th>Any financial aid:</th>
<th>Yes</th>
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<th>No</th>
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<tr>
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<td><a href="http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm">http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm</a></td>
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<th>Item</th>
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<td>AND/SDDA Student Membership</td>
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<td>Conference attendance</td>
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<td>RD Exam</td>
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<td></td>
<td>Utilities</td>
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<td>Monthly personal, food, clothing</td>
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University of California San Diego Medical Center
## ADMISSION REQUIREMENTS:

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<tr>
<th>Minimum total GPA:</th>
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<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
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</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Personal Statement</th>
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<th>Yes, Telephone</th>
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<table>
<thead>
<tr>
<th>Other:</th>
<th>Honors/extracurricular activities</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match Yes  November Match No  DICAS Participation Yes  page 3
# UCSF Medical Center Dietetic Internship

**Director:** Patricia Booth  
**Phone:** 415-353-1355  
**Email:** patricia.booth@ucsfmedctr.org

**Website:** [http://nutrition.ucsfmedicalcenter.org](http://nutrition.ucsfmedicalcenter.org)

## MAILING ADDRESS:
- **College/School:** UCSF Medical Center
- **Department:** Department of Nutrition and Food Services  
  - **Street:** 505 Parnassus Avenue, Room M  
  - **City:** San Francisco  
  - **State:** CA  
  - **Mail Drop:** 212
- **Hall/Bldg:** P.O. Box  
  - **City:** San Francisco  
  - **State:** CA  
  - **Zip:** 94143-0212

## PROGRAM INFORMATION:
- **Start Date 1:** August 2013  
- **Number of applicants 2 years ago:** 94  
- **Number of applicants Last year:** 99  
- **Start Date 2:**
- **Program Length:** 52 Weeks  
  - **Hours:** 40 hours
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Interns or Students Last Year:** 10

### FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT  
  - **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 27-30 Weeks  
  - **Academic Medical Center**  
  - **Rehabilitation Center**  
  - **Out Patient Clinics**  
  - **Medicine**  
  - **Pulmonary**  
  - **Geriatrics**
- **Women's Health**  
  - **Surgery**  
  - **Neurology/Spinal Cord Injury**
- **Pediatrics**  
  - **Critical Care**  
  - **NICU**
- **Bariatrics**  
  - **Renal/Dialysis**  
  - **Oncology**
- **Psychiatric Care**  
  - **HIV/AIDS**  
  - **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 2 Weeks  
  - **Community Clinics/Programs**  
  - **Public Health/Health Departments**  
  - **WIC**  
  - **Schools**  
  - **Food Banks**  
  - **Cooperative Extension**  
  - **Meals on Wheels**  
  - **Senior Services**  
  - **Community Meal Sites**  
  - **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 8 Weeks  
  - **Healthcare**  
  - **Public Schools**  
  - **College/University**  
  - **Commercial/Retail**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 3 Weeks  
  - **All Rotations**  
  - **Clinical**  
  - **Eating Disorders**  
  - **Clinical Administration**  
  - **Health Department**  
  - **Nutrition Education/Counseling**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 3 Weeks  
  - **Hospitality**  
  - **Independent Study**  
  - **Program Planning**  
  - **Neonatal**
- **Dental**  
  - **Sales and Marketing**  
  - **Public Health**  
  - **Leadership**
- **Corporate Wellness**  
  - **Rural Health**  
  - **Pediatrics**  
  - **Indian Health**
- **Rural Health**  
  - **Community Agriculture/Urban Gardening**  
  - **Eating Disorders**  
  - **Military Skills**
- **Community Administration**  
  - **Sports Nutrition**  
  - **Underserved**
  - **Surgery**

### OTHER IMPORTANT PROGRAM INFORMATION:

---

**UCSF Medical Center San Francisco Medical Center**
## UCSF Medical Center Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):  $100
- Estimated Stipend Value
  - Year one: $16,640
  - Year two: $1,640
  - Year three: $1,640

### Living Expenses

<table>
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<th>Meals</th>
<th>All meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $:
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year $:

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month $: $800.00-$1000.00
- Is a car required? No
- Estimated transportation cost per year $: $0.00-$600.00

**Dues**

- Academy student membership required: No

### Fees

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<th>Application Fees</th>
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<td>Program Application Fee: $50.00</td>
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<td>Grad School Application Fee:</td>
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#### Program Fees

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<th>Year</th>
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<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>One</td>
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### Tuition and Course Work

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<th>All Students/Interns</th>
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</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits are required:
- Cost per Credit

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://nutrition/internship/financial.htm](http://nutrition/internship/financial.htm)

### Other Expenses

<table>
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<td>Textbooks, references, and supplies</td>
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Other:
## UCSF Medical Center Dietetic Internship

### ADMISSION REQUIREMENTS:

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<th>Total Score</th>
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<th>Volunteer Experience</th>
<th>Desired</th>
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<th>No</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 4</th>
<th>Rank 5</th>
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<td>Work Experience</td>
<td>GRE</td>
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</table>

### APPLICATION INFORMATION: February Match | Yes | November Match | No | DICAS Participation | Yes |

---

University of California San Francisco Medical Center
### VA Greater Los Angeles Combined Master of Public Health

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
</table>

**Director:** Colleen Ross  
**Phone:** 310-268-3120  
**Ext.:**  
**Fax:** 310-268-4787  
**Institution:** VA Greater Los Angeles  
**Email:** colleen.ross@va.gov  
**Website:** [http://www.dieteticinternship.va.gov/losangeles.asp](http://www.dieteticinternship.va.gov/losangeles.asp)

**MAILING ADDRESS:**  
- **College/School:** VA Greater Los Angeles Healthcare System  
- **Department:** Nutrition and Food Services (120)  
- **Street:** 11301 Wilshire Blvd.  
- **City:** Los Angeles  
- **State:** CA  
- **Zip:** 90073  
- **Mail Drop:** 120  
- **P.O. Box:**  
- **Phone:**  
- **Fax:** 

**PROGRAM INFORMATION:**  
- **Start Date 1:**  
- **Number of openings:** 4  
- **Start Date 2:**  
- **Program Length:** Full-time  
- **Hours:** 40 hours  
- **Part-time:** Hours:  
- **Number of applicants 2 years ago:** 8  
- **Number of Interns or Students 2 Years Ago:** 3  
- **Number of applicants Last year:** 5  
- **Number of Interns or Students Last Year:** 0  

**FOCUS OF PROGRAM:**  
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Other

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length of Clinical Experience:** 15-18 Weeks  
- **Medical Center**  
- **Out Patient Clinics**  
- **Other**  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Focus:**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Onology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length of Community Experience:** 11-15 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Focus:**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length of Management Experience:** 8-12 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length of Staff Relief:** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- **Non-Traditional Practice Experience:** 8-14 Weeks  
- **Specialty Practice Experience:** 4 Weeks  
- **Focus:**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## VA Greater Los Angeles Combined Master of Public Health

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$14,030</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $3500.00-$4000.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year $: $25.00-$35.00

If not provided, cost of health insurance per year $: $1200.00-$1500.00

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

If not provided, estimated rent per month $: $1000.00-$1700.00

Estimated transportation cost per year $:

### Dues

Academy student membership require

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$70.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

Graduate credits required? | Yes |

Number of graduate credits are required: 60 credits

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunes:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

Any financial aid: | No |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

Financial aid website: [http://www.registrar.ucla.edu/fees/pubhthfee.htm](http://www.registrar.ucla.edu/fees/pubhthfee.htm)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
### VA Greater Los Angeles Combined Master of Public Health

#### ADMISSION REQUIREMENTS:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.60
- **GRE required:** Yes
- **Verbal:** Quantitative
- **Writing:** Total Score
- **Work Experience Desired:** Yes
- **Volunteer Experience Desired:** Yes
- **Interview Required:** Yes, Telephone, On-site

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Other:</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

---

**Page 3**
# VA Greater Los Angeles Combined Dietetic Internship - Optional Master of Science in Nutritional Sciences

**Program Type:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Colleen Ross  
**Phone:** 310-268-3120  
**Ext:**  
**Fax:** 310-268-4787

**Institution:** VA Greater Los Angeles Healthcare System  
**Email:** colleen.ross@va.gov

**Website:** http://www.dieteticinternship.va.gov/LosAngeles.asp

## Mailing Address

<table>
<thead>
<tr>
<th>College/School</th>
<th>VA Greater Los Angeles Healthcare System</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Nutrition and Food Services (120)</td>
</tr>
<tr>
<td>Street</td>
<td>11301 Wilshire Blvd.</td>
</tr>
<tr>
<td>P.O. Box</td>
<td>Los Angeles, CA 90073</td>
</tr>
<tr>
<td>Mail Drop</td>
<td>120</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td></td>
</tr>
</tbody>
</table>

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>4</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Part-time</th>
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<tr>
<td>Full-time</td>
<td>40</td>
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</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>0</td>
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<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
<td>2</td>
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## Focus of Program

<table>
<thead>
<tr>
<th>Emphasis</th>
<th>Clinical or MNT</th>
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<tr>
<td></td>
<td>Additional Emphasis</td>
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</tbody>
</table>

## Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Out Patient Clinics</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>15-18 Weeks</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

## Community Practice Experiences

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meal Sites</th>
<th>Fitness/Wellness</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-15 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

## Management Practice Experiences

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-12 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

## Staff Relief Practice Experiences

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Retail</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>4 Weeks</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

## Non-Traditional and Specialty Practice Experiences

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
<th>Length of Specialty Practice Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-14 Weeks</td>
<td>4 Weeks</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information System</th>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Retail</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Advanced Practice</th>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

## Other Important Program Information

- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship

---

**VA Greater Los Angeles Healthcare System**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $14,030 Year two:</td>
</tr>
<tr>
<td>$1000.00-$4000.00</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
<tr>
<td>$3500.00-$4000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25.00-$35.00</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1200.00-$1500.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? No |

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1000.00-$1700.00</td>
</tr>
</tbody>
</table>

### Dues

| Academy student membership require |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: Grad School Application Fee:</td>
</tr>
<tr>
<td>$55.00</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

### Tuition and Course Work

<table>
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<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$8,124.00 Non-resident</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>30 - 34 credits</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$535 Non-resident $798</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

| Program recommendations: Outside employment not recommended |

### Financial Aid

| Any financial aid: No Government loans: Yes Scholarships: Yes Assistantships: No |
|-------------------|-------------------------------------|

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: MS from California State University is also an option, fees can be accessed at [http://catalog.csun.edu/policies_/schedule-of-tuition-fees-2012-2013/](http://catalog.csun.edu/policies_/schedule-of-tuition-fees-2012-2013/)
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
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<tr>
<td>GRE required</td>
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<tr>
<td>Verbal</td>
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<td>Writing</td>
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</tr>
<tr>
<td>Total Score</td>
<td>900</td>
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</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience Desired</td>
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<tr>
<td>Rank 2</td>
<td>Volunteer Experience Desired</td>
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<tr>
<td>Rank 3</td>
<td>Other:</td>
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<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
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</tr>
<tr>
<td>Rank 6</td>
<td></td>
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<tr>
<td>Rank 7</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
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<th>Value</th>
</tr>
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<tbody>
<tr>
<td>Application Information</td>
<td>February Match: No, November Match: No, DICAS Participation: Yes, Telephone, On-site Interview Required: Yes</td>
</tr>
</tbody>
</table>

VA Greater Los Angeles Combined Dietetic Internship - Optional Master of Science in Nutritional Sciences

VA Greater Los Angeles Healthcare System
### VA Greater Los Angeles Healthcare System Dietetic Internship Program

**PROGRAM TYPE:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Colleen Ross  
**Phone:** 310-268-3120  
**Ext.:**  
**Fax:** 310-268-4787  
**Institution:** VA Greater Los Angeles Healthcare System  
**Email:** colleen.ross@va.gov

**Website:** [http://www.dieteticinternship.va.gov/LosAngeles.asp](http://www.dieteticinternship.va.gov/LosAngeles.asp)

**MAILING ADDRESS:**
- **College/School:** VA Greater Los Angeles Healthcare System  
- **Department:** Nutrition and Food Services (120)  
- **Street:** 11301 Wilshire Blvd.  
- **City:** Los Angeles  
- **State:** CA  
- **Zip:** 90073

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 7
- **Program Length:** 55 Weeks  
- **Program:** Full-time  
- **Hours:** 40 hours  
- **Number of Applicants 2 Years Ago:** 152  
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of Applicants Last Year:** 130  
- **Number of Interns or Students Last Year:** 7

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 15-18 Weeks  
- ☐ Academic Medical Center  
- ☐ Regional Medical Center  
- ☐ Medical Center  
- ☐ Small Medical Center  
- ☐ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☐ State Hospital  
- ☑ Long-term Care Facilities  
- ☑ Out Patient Clinics  
- ☑ Other

- ☑ Medicine  
- ☑ Nutrition Support  
- ☐ Women's Health  
- ☑ Pediatrics  
- ☐ Bariatrics  
- ☑ Psychiatric Care  
- ☐ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☐ Burn Care  
- ☐ Eating Disorders  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☑ NICU  
- ☑ Oncology  
- ☐ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- ☑ Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 11-15 Weeks  
- ☑ Community Clinics/Programs  
- ☐ Public Health/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☐ Schools  
- ☐ Food Banks  
- ☐ Cooperative Extension  
- ☐ Meals on Wheels  
- ☐ Senior Services  
- ☐ Community Meal Sites  
- ☑ Fitness/Wellness  
- ☑ Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 8-12 Weeks  
- ☑ Healthcare  
- ☐ Public Schools  
- ☐ College/University  
- ☑ Commercial/Retail  
- ☐ Community Facilities  
- ☑ Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 4 Weeks  
- ☑ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☑ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☑ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☑ Community  
- ☐ Food Service  
- ☐ Public Health  
- ☑ Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 8-14 Weeks  
- **Specialty Practice Experience:** 4 Weeks  
- ☑ Hospitality  
- ☐ Dental  
- ☑ Corporate Wellness  
- ☐ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☑ Information System  
- ☑ Independent Study  
- ☐ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☐ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☐ Media  
- ☐ Retail  
- ☑ Neonatal  
- ☐ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneurship  
- ☑ Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>☑ Monetary</th>
<th>☐ Tuition Waiver</th>
<th>☐ Assistantship</th>
<th>☐ Fee Waiver</th>
<th>☐ Parking</th>
<th>☐ Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>☑ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
<td>☐ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$3500.00-$4000.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00-$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1200.00-$1500.00</td>
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</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$1000.00-$1700.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required: No

### Fees

**Application Fees**

Program Application Fee: _____ Grad School Application Fee: _____

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required: No Number of graduate credits are required: ______

Cost per Credit All Students/Interns: Resident: Non-resident

### Finances

**Employment Opportunities during Program**

Job opportunities: __________

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: Yes Government loans: No Scholarships: No Assistantships: No


**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: ______
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00  Minimum DPD GPA: 3.00  Minimum science GPA: 3.00  Mean GPA of current interns: 3.60</td>
</tr>
<tr>
<td>GRE required  No  Verbal: Quantitative  Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience  Desired  Volunteer Experience  Desired  Interview Required: Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1  Interview  Rank 3  Work Experience  Rank 5  References  Rank 7  Total GPA</td>
</tr>
<tr>
<td>Rank 2  DPD GPA  Rank 4  Personal Statement  Rank 6  Volunteer Experience  Rank 8  Yes, Telephone, On-site</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: February Match  Yes  November Match  No  DICAS Participation  Yes |
|----------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                                                        | page 3          | page 3          | page 3          | page 3          | page 3          |
# VA San Diego Healthcare System Dietetic Internship Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Robyn Osborn  
**Phone:** 858-552-8585  
**Ext:** 2407  
**Fax:** 858-552-4340  
**Institution:** VA San Diego Healthcare System  
**Email:** robyn.osborn@va.gov  
**Website:** [http://www.dieteticinternship.va.gov/SanDiego.asp](http://www.dieteticinternship.va.gov/SanDiego.asp)

**Mailing Address:**
- College/School: Nutrition and Food Service  
- Department: Street 3350 La Jolla Village Drive  
- Hall/Bldg: P.O. Box  
- City: San Diego  
- State: CA  
- Zip: 92161-0002

<table>
<thead>
<tr>
<th><strong>Program Information</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
</tr>
<tr>
<td><strong>Program Length:</strong> 41 Weeks</td>
</tr>
<tr>
<td><strong>Number of Openings:</strong> 6</td>
</tr>
<tr>
<td><strong>Number of Applicants 2 Years Ago:</strong> 266</td>
</tr>
<tr>
<td><strong>Number of Interns or Students 2 Years Ago:</strong> 6</td>
</tr>
<tr>
<td><strong>Number of Applicants Last Year:</strong> 261</td>
</tr>
<tr>
<td><strong>Number of Interns or Students Last Year:</strong> 6</td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Emphasis: Generalist
- Additional Emphasis: Patient-Centered Care

**Clinical Practice Experiences:**
- Length of Clinical Experience: Months
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**
- Length of Community Experience: 3 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience: 11 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 4 Weeks
- Specialty Practice Experience: 4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**Other Important Program Information:**
- Concentration is Patient-Centered Care

---

VA San Diego Healthcare System
<table>
<thead>
<tr>
<th><strong>VA San Diego Healthcare System Dietetic Internship Program</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><em>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</em></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td><strong>Dues</strong></td>
</tr>
<tr>
<td>Academy student membership required:</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Professional Conferences/Workshops</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
</tbody>
</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.20</td>
<td>Minimum DPD GPA: 3.20</td>
<td>Minimum science GPA: 3.20</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Vorbal: Quantitative</td>
</tr>
<tr>
<td>Writing: Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td>Minimum total GPA: 3.20</td>
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<td>Minimum science GPA: 3.20</td>
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<tr>
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<td>No</td>
<td>Vorbal: Quantitative</td>
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<td>Writing: Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
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<tr>
<td>Mean GPA of current interns:</td>
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<tr>
<td>Minimum science GPA: 3.20</td>
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<td>Minimum DPD GPA: 3.20</td>
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<tr>
<td>Minimum total GPA: 3.20</td>
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<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
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<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>References</td>
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<td>Work Experience</td>
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<td>2</td>
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<td>Personal Statement</td>
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<td>Volunteer Experience</td>
<td>8</td>
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<td>Other:</td>
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### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
**Penrose-St.Francis Health Services Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: September 2013</td>
</tr>
<tr>
<td>Program Length: 40 Weeks</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 197</td>
</tr>
<tr>
<td>Number of applicants Last year: 179</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 18-20 Weeks
- Academic Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 7-9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 6-8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: 2-4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 4-6 Weeks
- Specialty Practice Experience: 6-8 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

An interview is not required for all applicants, only the top 25 applicants receive a telephone interview.
Penrose-St. Francis Health Services Dietetic Internship

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>All meals are provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $450.00-$600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $6,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gradute credits required?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.penrosestfrancis.org/dip">http://www.penrosestfrancis.org/dip</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
**Penrose-St. Francis Health Services Dietetic Internship**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

### Admissions Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum Total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum Science GPA</th>
<th>Mean GPA of Current Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2.80</td>
<td>2.80</td>
<td>2.80</td>
<td>3.50</td>
</tr>
</tbody>
</table>

**GRE Required:** No

**Verbal:** Quantitative

**Writing:**

**Minimum Science GPA:** 2.80

**Minimum DPD GPA:** 2.80

**Minimum Total GPA:** 2.80

---

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

---

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Desired Work Experience</th>
<th>Desired Volunteer Experience</th>
<th>Interview Required</th>
<th>Telephonic Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>Yes, Telephone</td>
<td></td>
</tr>
</tbody>
</table>
### Program Information

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Heidi Fritz  
**Phone:** 720-200-1511  
**Fax:** 720-488-0292

**Institution:** Tri-County Health Department  
**Email:** hfritz@tchd.org

**Website:** [http://www.tchd.org/dietetic_internship.htm](http://www.tchd.org/dietetic_internship.htm)

**Mailing Address:**
- **College/School:** Nutrition Division  
- **Department:** Tri-County Health Department  
- **Street:** 6162 S. Willow Drive, Suite 100  
- **Mail Drop:**
- **City:** Greenwood Village  
- **State:** CO  
- **Zip:** 80111

**Program Information**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 2013</td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

**Program Length:**
- 46 Weeks
- Full-time

**Number of Applicants 2 Years Ago:**
- 110

**Number of Interns or Students 2 Years Ago:**
- 5

**Number of Applicants Last Year:**
- 104

**Number of Interns or Students Last Year:**
- 6

### Focus of Program

- Emphasis: Community or Public Health
- Additional Emphasis:

### Clinical Practice Experiences

- Length of Clinical Experience: 10 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences

- Length of Community Experience: 23 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### Management Practice Experiences

- Length of Management Experience: 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Health Department**

### Staff Relief Practice Experiences

- Length of Staff Relief: 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences

- Non-Traditional Practice Experience: 2 Weeks
- Specialty Practice Experience: 5-6 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

### Other Important Program Information

Tri-County Health Department
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one:</td>
<td>Year two:</td>
<td>Year three:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Meals
- Meals not provided
- % of Meals Provided: | Estimated Meal Cost: |

#### Insurance
- Liability Insurance provided? | No |
- If not provided, cost of liability insurance per year $: | $25.00-$35.00 |
- Health Insurance provided? | No |
- If not provided, cost of health insurance per year $: | |

#### Housing and Transportation
- Housing assistance provided? | No |
- If not provided, estimated rent per month $: | $500.00-$800.00 |
- Is a car required? | Yes |
- Estimated transportation cost per year $: | |

#### Dues
- Academy student membership required: | No |

### Fees

#### Application Fees
- Program Application Fee: | $60.00 |
- Grad School Application Fee: | |

#### Program Fees
<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Tuition
  | Year One | All Students/Interns: | Resident: | Non-resident |
  | Year Two | All Students/Interns: | Resident: | Non-resident |
  | Year Three | All Students/Interns: | Resident: | Non-resident |
- Course Work (cost if not included in tuition)
  | Graduate credits required? | No |
  | Number of graduate credits are required: | |
- Cost per Credit
  | All Students/Interns: | Resident: | Non-resident |

### Finances

#### Employment Opportunities during Program
- Job opportunities: | |
- Program recommendations: | Outside employment not recommended |
- Part-time employment only |

#### Financial Aid
- Any financial aid: | Yes |
- Government loans: | No |
- Scholarships: | No |
- Assistantships: | No |
- Financial aid website: | http://www.tchd.org/dietetic_internship.htm |
- Other: | Most interns can defer existing student loan payments while they are in the internship. |

#### Other Expenses
- Item | Expense |
- Textbooks, References and Supplies | $100-$150 |
<table>
<thead>
<tr>
<th>Application Information: February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Admission Requirements:**
- Minimum total GPA: 2.80
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.60
- GRE required: No
- Quantitative Verbal: Yes
- Writing: Yes
- Total Score: Yes

**Evaluation of Applicants:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>7</td>
<td>Total GPA</td>
</tr>
</tbody>
</table>

**Other:** Spelling/grammar, completeness of application, other skills such as foreign languages, culinary training, grant writing, research.

**DICAS Participation:** Yes
University of Northern Colorado Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☑ Internship</th>
<th>☐ Internship with Advanced Degree</th>
<th>☐ Internship with Advanced Degree Optional</th>
</tr>
</thead>
</table>

Director: Alana Cline  Phone: 970-351-1783  Ext:  Fax: 970-351-1489
Institution: University of Northern Colorado  Email: alana.cline@unco.edu
Website: [http://www.unco.edu/dietetic](http://www.unco.edu/dietetic)

**MAILING ADDRESS:**

College/School: Nutrition and Dietetics Program
Department: Street 501 20th St
Hall/Bldg: Campus Box 93
P.O. Box
City: Greeley
State: CO  Zip: 80639

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>30</th>
</tr>
</thead>
</table>

Program Length: ☑ Full-time  Hours: 35-40 hours  Part-time  Hours: 
Number of applicants 2 years ago: 120  Number of Interns or Students 2 Years Ago: 30
Number of applicants Last year: 87  Number of Interns or Students Last Year: 30

**FOCUS OF PROGRAM:**

Emphasis: ☑ Clinical or MNT  Additional Emphasis: Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**

Length of Clinical Experience: 300-401 Hours
☑ Academic Medical Center  ☑ Regional Medical Center  ☑ Medical Center  ☑ Small Medical Center  ☑ Pediatric Hospital  ☑ Rehabilitation Center  ☑ VA Medical Center  ☑ Community Hospital  ☑ State Hospital  ☑ Long-term Care Facilities
☑ Out Patient Clinics  Other: 

☑ Medicine  ☑ Nutrition Support  ☑ Women's Health  ☑ Pediatrics  ☑ Bariatrics  ☑ Psychiatric Care  ☑ Trauma  ☑ Pulmonary  ☑ GI  ☑ Surgery  ☑ Renal/Dialysis  ☑ Critical Care  ☑ Burn Care  ☑ Eating Disorders  ☑ Geriatrics  ☑ Neurology/Spinal Cord Injury  ☑ NICU  ☑ Oncology  ☑ HIV/AIDS  ☑ Cardiology  ☑ Organ Transplant  Other: 

**COMMUNITY PRACTICE EXPERIENCES:**

Length of Community Experience: 300-401 Hours  ☑ Community Clinics/Programs  ☑ Public Health/Health Departments  ☑ WIC  ☑ Child Services  ☑ Schools  ☑ Food Banks  ☑ Cooperative Extension  ☑ Meals on Wheels  ☑ Senior Services  ☑ Community Meal Sites  ☑ Fitness/Wellness  Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**

Length of Management Experience: 300-404 Hours  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☑ Commercial/Retail  ☑ Community Facilities  Other: Private Practice, Clinical Nutrition, WIC,

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length of Staff Relief: ☑ All Rotations  ☑ Clinical  ☑ Clinical Administration  ☑ Nutrition Education/Counseling  ☑ Intern Choice  ☑ Eating Disorders  ☑ Health Department  ☑ State/Federal Agency  ☑ Community  ☑ Food Service  ☑ Public Health  Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice Experience: 45-193 Hours  Specialty Practice Experience: 80 Hours  ☑ Hospitality  ☑ Dental  ☑ Corporate Wellness  ☑ Rural Health  ☑ Community Agriculture/Urban Gardening  ☑ Information System  ☑ Independent Study  ☑ Sales and Marketing  ☑ Renal  ☑ Culinary  ☑ Sports Nutrition  ☑ Research  ☑ Advanced Practice  ☑ Program Planning  ☑ Public Health  ☑ Pediatrics  ☑ Eating Disorders  ☑ Underserved  ☑ Diabetes  ☑ Media  ☑ Retail  ☑ Neonatal  ☑ Leadership  ☑ Indian Health  ☑ Military Skills  ☑ Surgery  ☑ Private Practice/Entrepreneurship  Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**

All applicants are considered equally; no difference in selection of full-time versus part-time. GRE is required if overall GPA is below 3.0
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): ____________

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

- **Meals**
  - Meals are not provided
  - % of Meals Provided: ____________
  - Estimated Meal Cost: ____________

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year $: ____________
  - Health Insurance provided? Yes
  - If not provided, estimated rent per month $: ____________

- **Housing and Transportation**
  - Housing assistance provided? Yes
  - Estimated transportation cost per year $: ____________
  - Is a car required? Yes

- **Dues**
  - Academy student membership required: Yes

### Fees

- **Application Fees**
  - Program Application Fee: $50.00
  - Grad School Application Fee: ____________

- **Program Fees**
  - Year One All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________
  - Year Two All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________
  - Year Three All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________

- **Tuition and Course Work**
  - Year One All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________
  - Year Two All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________
  - Year Three All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits are required: ____________

- **Cost per Credit**
  - All Students/Interns: ____________
  - Resident: ____________
  - Non-resident: ____________

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: ____________
  - Program recommendations: ____________

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: ____________

- **Other Other Expenses**
  - Item | Expense
  |-------|-------|

Other: ____________

---

*University of Northern Colorado*
University of Northern Colorado Dietetic Internship

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
</tr>
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<tbody>
<tr>
<td>Total Score Writing:</td>
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<tr>
<td>Quantitative Verbal:</td>
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<tr>
<td>Mean GPA of current interns:</td>
<td>3.50</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>2.80</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>2.80</td>
</tr>
<tr>
<td>Minimum total GPA:</td>
<td>2.80</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
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<td>2.80</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
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<td>2.80</td>
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<td>GRE required</td>
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<td>Verbal</td>
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<td>Writing</td>
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<tr>
<td>Work Experience</td>
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</tr>
<tr>
<td>Volunteer Experience</td>
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<td></td>
</tr>
<tr>
<td>Interview Required</td>
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<td></td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Rank</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Total GPA</td>
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<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>3</td>
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<tr>
<td>Volunteer Experience</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>DPD GPA</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>References</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Strength of arranged rotations and preceptors.</td>
<td>8</td>
<td></td>
</tr>
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</table>

APPLICATION INFORMATION: February Match Yes No DICAS Participation Yes page 3
### Dietetic Internship Graduate Certificate Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Donna Corcoran  
**Phone:** 860-231-5254  
**Ext:**  
**Fax:** 860-231-6783  
**Institution:** Saint Joseph College  
**Email:** dcorcoran@sjc.edu  
**Website:** [http://www.sjc.edu/dietetics](http://www.sjc.edu/dietetics)

**Mailing Address:**
- College/School: Saint Joseph College  
- Department: School of Health And Natural Sciences  
- Hall/Bldg: McDonough  
- Street: 1678 Asylum Ave.  
- City: West Hartford  
- State: CT  
- Zip: 6117

**Program Information:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 16  
- **Program Length:** Yes, Full-time  
- **Hours:** 40 hours  
- **Number of Applicants 2 Years Ago:** 85  
- **Number of Interns or Students Last Year:** 16  
- **Number of Applicants Last Year:** 85  
- **Number of Interns or Students 2 Years Ago:** 10

### Focus of Program:
- **Emphasis:** Other
- **Additional Emphasis:** Other

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 15 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:** 4-6 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

### Management Practice Experiences:
- **Length of Management Experience:** 6-8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 2-3 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 2-4 Weeks  
- **Specialty Practice Experience:** 1-2 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

### Other Important Program Information:
Graduate Certificate Program with 9 credits granted towards the SJC online nutrition Master’s Program

---

**Saint Joseph College**
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

<table>
<thead>
<tr>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: 
- Year two: 
- Year three: 

#### Living Expenses

**Meals**
- Some meals are provided
- [ ] % of Meals Provided: 
- Estimated Meal Cost: $1000.00-$1500.00

**Insurance**
- Liability Insurance provided: [ ] Yes
- If not provided, cost of liability insurance per year $: 
- Health Insurance provided: [ ] No
- If not provided, cost of health insurance per year $: $800.00-$1500.00

**Housing and Transportation**
- Housing assistance provided: [ ] No
- If not provided, estimated rent per month $: $750.00-$1200.00
- Is a car required? [ ] Yes
- Estimated transportation cost per year $: 

**Dues**
- Academy student membership required: [ ] Yes

### Fees

**Application Fees**
- Program Application Fee: $50.00
- Grad School Application Fee: $50.00

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$12,330.00</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

| Job opportunities: |
| Part-time employment only |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] No</td>
<td>[ ] Yes</td>
<td>[ ] Yes</td>
<td>[ ] Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.sjc.edu/dietetics](http://www.sjc.edu/dietetics)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$25-$50</td>
</tr>
<tr>
<td>Medical exam; Hepatitis B inoculation; PPD test</td>
<td>$30-$500</td>
</tr>
<tr>
<td>Travel expenses: fuel and parking per week</td>
<td>$50-$100</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$200-$500</td>
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**Other:**

---

**Saint Joseph College**
**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Requirement</th>
<th>Min. Score</th>
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<td>Total GPA</td>
<td>2.80</td>
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<tr>
<td>Quantitative Verbal GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Writing GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
</tbody>
</table>

| Minimum Science GPA                | 2.80       |
| Minimum DPD GPA                    | 3.00       |

<table>
<thead>
<tr>
<th>Additional GPA Requirements</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum Total GPA</td>
<td>2.80</td>
</tr>
</tbody>
</table>

| Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale. |
| Rank 1 Personal Statement          | 1          |
| Rank 2 Work Experience             | 2          |
| Rank 3 Volunteer Experience        | 3          |
| Rank 4 DPD GPA                     | 4          |
| Rank 5 Total GPA                   | 5          |
| Rank 6 References                  | 6          |
| Rank 7 Interview                   |            |
| Rank 8 No Interview Required       | No         |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Match Year</th>
<th>DICAS Participation</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
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</thead>
</table>

Saint Joseph College
# University of Connecticut Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Ellen Shanley  
**Phone:** 860 486-0016  
**Ext:**   
**Fax:** 860 486-5375  
**Institution:** University of Connecticut  
**Email:** ellen.shanley@uconn.edu

**Website:** [http://www.alliedhealth.uconn.edu/di_program.php](http://www.alliedhealth.uconn.edu/di_program.php)

## Mailing Address
- **College/School:** College of Agriculture & Natural Resources  
- **Department:** Allied Health Sciences  
- **Street:**  
- **Mail Drop:** Unit 2101

**Hall/Bldg:**  
**P.O. Box:**  
**City:** Storrs  
**State:** CT  
**Zip:** 6269

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>6</th>
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</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>2 Weeks</td>
<td>[x] Full-time</td>
<td>Hours:</td>
<td>40 hours</td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago:</td>
<td>93</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>6</td>
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</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>61</td>
<td>Number of Interns or Students Last Year:</td>
<td>6</td>
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</table>

## Focus of Program
- **Emphasis:** Urban Issues  
- **Additional Emphasis:**

### Clinical Practice Experiences
- **Length of Clinical Experience:** 20-24 Weeks
- [x] Medical Center
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [x] Medical Center
- [x] Medical Center
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facilities
- [x] Out Patient Clinics
- [ ] Other
- [x] Medicine
- [x] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [ ] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other

### Community Practice Experiences
- **Length of Community Experience:** 3-4 Weeks
- [x] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [ ] Community Meal Sites
- [x] Fitness/Wellness
- [ ] Other

### Management Practice Experiences
- **Length of Management Experience:** 5 Weeks
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

### Staff Relief Practice Experiences
- **Length of Staff Relief:** 3 Weeks
- [x] All Rotations
- [x] Clinical
- [x] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

### Non-Traditional and Specialty Practice Experiences
- **Non-Traditional Practice Experience:** 2 Weeks
- Specialty Practice Experience:
- 2 Weeks
- [x] Hospitality
- [x] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [x] Media
- [x] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

## Other Important Program Information
<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
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</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td>Academy student membership required:</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$15.00-$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Dues</strong></th>
<th>Academy student membership required:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Fees</strong></th>
<th>Application Fees</th>
<th>Program Application Fee: $70.00</th>
<th>Grad School Application Fee:</th>
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</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
<th>Year One</th>
<th>All Students/Interns: $4,938.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $4,181.00</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tr>
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<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $4,181.00</th>
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<tr>
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<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>6 credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns: $599.00</td>
<td>Resident:</td>
<td>$599.00</td>
<td>Non-resident</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Other Expenses</strong></th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
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<td></td>
<td></td>
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<td></td>
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</table>

Other: Please see website. 6 Graduate credits are required.
## University of Connecticut Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.74</td>
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<tr>
<td>GRE required</td>
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<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

| Work Experience          | Desired |
| Voluntary Experience     | Desired |
| Interview Required       | No      |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

University of Connecticut
# Danbury Hospital Internship

**Director:** Janet Hiser  
**Phone:** 203-739-7216  
**Ext.:** Fax: 203-739-7619

**Institution:** Western Connecticut Health Network  
**Email:** janet.hiser@wcthn.org


## Mailing Address

- **College/School:** Danbury Hospital  
- **Department:** Food and Nutrition Department  
- **Street:** 24 Hospital Ave  
- **City:** Danbury  
- **State:** CT  
- **Zip:** 6810

## Program Information

- **Start Date 1:**  
- **Number of open positions:** 4  
- **Program Length:** 43 Weeks  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 65  
- **Number of Interns or Students 2 Years Ago:** 4  
- **Number of applicants Last year:** 63  
- **Number of Interns or Students Last Year:** 4

## Focus of Program

- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

## Clinical Practice Experiences

- **Length of Clinical Experience:** 10 Weeks  
- **Academic Medical Center:**  
- **Regional Medical Center:**  
- **Medical Center:**  
- **Small Medical Center:**  
- **Pediatric Hospital:**  
- **Rehabilitation Center:**  
- **VA Medical Center:**  
- **Community Hospital:**  
- **State Hospital:**  
- **Long-term Care Facilities:**  
- **Out Patient Clinics:**  
- **Other:**

## Community Practice Experiences

- **Length of Community Experience:** 7 Weeks  
- **Community Clinics/Programs:**  
- **Public Health/Health Departments:**  
- **WIC:**  
- **Child Services:**  
- **Schools:**  
- **Food Banks:**  
- **Cooperative Extension:**  
- **Meals on Wheels:**  
- **Senior Services:**  
- **Community Meal Sites:**  
- **Fitness/Wellness:**  
- **Other:**

## Management Practice Experiences

- **Length of Management Experience:** 3 Weeks  
- **Healthcare:**  
- **Public Schools:**  
- **College/University:**  
- **Commercial/Retail:**  
- **Community Facilities:**  
- **Other:**

## Staff Relief Practice Experiences

- **Length of Staff Relief:** 5-4 Weeks  
- **All Rotations:**  
- **Clinical:**  
- **Clinical Administration:**  
- **Nutrition Education/Counseling:**  
- **Intern Choice:**  
- **Eating Disorders:**  
- **Health Department:**  
- **State/Federal Agency:**  
- **Community:**  
- **Food Service:**  
- **Public Health:**  
- **Other:**

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:** 5 Weeks  
- **Hospitality:**  
- **Dental:**  
- **Corporate Wellness:**  
- **Rural Health:**  
- **Community Agriculture/Urban Gardening:**  
- **Information System:**  
- **Independent Study:**  
- **Sales and Marketing:**  
- **Renal:**  
- **Culinary:**  
- **Sports Nutrition:**  
- **Research:**  
- **Advanced Practice:**  
- **Program Planning:**  
- **Public Health:**  
- **Pediatrics:**  
- **Eating Disorders:**  
- **Underserved:**  
- **Diabetes:**  
- **Media:**  
- **Retail:**  
- **Neonatal:**  
- **Leadership:**  
- **Indian Health:**  
- **Military Skills:**  
- **Surgery:**  
- **Private Practice/Entrepreneurship:**  
- **Other:**

## Other Important Program Information

Western Connecticut Health Network
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐</th>
<th>Tuition Waiver</th>
<th>☐</th>
<th>Assistantship</th>
<th>☐</th>
<th>Fee Waiver</th>
<th>☐</th>
<th>Parking</th>
<th>☐</th>
<th>Other Stipend</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
<td>Available to all students/interns</td>
<td>☐</td>
<td>Available to all students/interns</td>
<td>☐</td>
<td>Available to all students/interns</td>
<td>☐</td>
<td>Available to all students/interns</td>
<td>☐</td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: 
Year one: 
Year two: 
Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>All meals are provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
<th>Grad School Application Fee:</th>
</tr>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Part-time employment only</th>
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</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>The program pays for: 2 Connecticut Dietetic Association meetings per year. Tuition for the Jean Inman review course at the end of the yer ($350). All costs associated with material needed for posters, projects etc.</th>
</tr>
</thead>
</table>
**Danbury Hospital Internship**

**APPLICATION INFORMATION:**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
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</table>

**Work Experience:**

<table>
<thead>
<tr>
<th>Experience</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>
| 8    | Video Conference, February Match | Yes
| 9    | November Match               | No
| 10   | DICAS Participation          | Yes

**Other:**

Western Connecticut Health Network
# Yale-New Hospital Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Deborah Ford-Flanel  
**Phone:** 203-688-2949  
**Ext:**  
**Fax:** 203-688-2412  
**Institution:** Yale-New Haven Hospital  
**Email:** Debbie.Ford-Flanel@ynhh.org  
**Website:** [http://www.ynhh.org](http://www.ynhh.org)

## Mailing Address:
- **College/School:** Yale-New Haven Hospital  
- **Department:** Dietetic Internship  
- **Street:** 20 York St  
- **City:** New Haven  
- **State:** CT  
- **Zip:** 6510

## Program Information:
- **Start Date 1:**  
- **Number of openings:** 12
- **Program Length:** Full-time  
- **Number of applicants 2 years ago:** 74  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Program Length:** Part-time  
- **Number of applicants Last year:** 82  
- **Number of Interns or Students Last Year:** 12

## Focus of Program:
- **Emphasis:**  
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 23 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Out Patient Clinics**
- **Medical Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Pediatric Hospital**
- **Long-term Care Facilities**
- **Women's Health**
- **Critical Care**
- **Surgery**
- **Renal/Dialysis**
- **Gastroenterology**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Psychiatric Care**
- **Trauma**
- **Burn Care**
- **Eating Disorders**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:
- **Length of Community Experience:** 9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length of Management Experience:** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 2 Weeks
- **Specialty Practice Experience:** 3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Advanced Practice**
- **Program Planning**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

## Other Important Program Information:
### Yale-New Hospital Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): $100

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $5,200.00</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $30.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$30.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

**Tuition and Course Work**

<table>
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<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
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</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.ynhh.org](http://www.ynhh.org)

Other: Financial Aid is only available for University of New Haven Grad Program and Internship.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$2,100</td>
</tr>
<tr>
<td>AND Meeting Fees</td>
<td>$500</td>
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| Other: | |

---

Yale-New Haven Hospital
# Yale-New Hospital Dietetic Internship

## Admission Requirements:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.50</th>
<th>Minimum DPD GPA:</th>
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<th>Minimum science GPA:</th>
<th>2.50</th>
<th>Mean GPA of current interns:</th>
<th>3.40</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>400</td>
<td>Quantitative:</td>
<td>400</td>
<td>Writing:</td>
<td>3.5</td>
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<td></td>
<td>Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
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## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
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<tr>
<td>Rank 2</td>
<td>Total GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>No</td>
</tr>
</tbody>
</table>

Other:

## Application Information:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

Yale-New Haven Hospital
Florida Department of Agriculture and Consumer Services

**PROGRAM TYPE:**
- ✅ Internship
- 📏 Internship with Advanced Degree
- 📏 Internship with Advanced Degree Optional
- 📏 Distance Internship
- 📏 Coordinated Program-Graduate
- 📏 Coordinated Program-Undergrad

**Director:** Richard Parks  
**Phone:** 850-617-7431  
**Ext:**  
**Fax:** 850-617-7402

**Institution:** Florida Department of Agriculture and Consumer Services  
**Email:** Richard.Parks@freshfromflorida.com


**MAILING ADDRESS:**
- College/School: Food, Nutrition and Wellness  
- Street: 600 South Calhoun Street  
- City: Tallahassee  
- State: FL  
- Zip: 32399

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 3
- **Program Length:** 9 Months  
- **Hours:** 40-50 hours
- **Number of applicants 2 years ago:** 65  
- **Number of Interns or Students 2 Years Ago:** 2
- **Number of applicants Last year:** 75  
- **Number of Interns or Students Last Year:** 3

**FOCUS OF PROGRAM:**
- **Emphasis:** Food Service Management  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 12 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Length of Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program involves travel and expenses are paid by intern. Program has a pre-select option but will participate in D&D computer matching and DICAS when no candidates for the pre-select option are considered. Interviews are not required for all applicants; only the top six ranked applicants are contacted for a phone interview by the selection committee.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value: Year one:  Year two:  Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat, uniform, non-slip shoes</td>
<td>$85 or more</td>
</tr>
<tr>
<td>Parking permit</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$25</td>
</tr>
<tr>
<td>Physical examination</td>
<td>$100-$200</td>
</tr>
<tr>
<td>Background Checks, each (2 or more)</td>
<td>$85</td>
</tr>
<tr>
<td>Travel, food, housing expenses for local &amp; out-of-town rotations</td>
<td>$5,000-$10,000</td>
</tr>
</tbody>
</table>

Other: Food, housing, and transportation costs are estimated at $5,000-$10,000. In addition to expenses incurred during rotations in the Tallahassee area, interns will travel out of town for extended periods of time, up to four weeks.
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Interview Required</td>
<td>6</td>
<td>Yes, Telephone, On-site</td>
</tr>
<tr>
<td>5</td>
<td>Yes, Telephone, On-site</td>
<td>7</td>
<td>Yes, Telephone, On-site</td>
</tr>
<tr>
<td>Other</td>
<td>Food service experience,</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
<tr>
<td></td>
<td>interest in child nutrition, interest in wellness and preventive care.</td>
<td></td>
<td>page 3</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Month</th>
<th>Match</th>
<th>DICAS Participation</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>February</td>
<td>Yes</td>
<td>No</td>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
Florida State University Dietetics Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Maria T. Spicer  
**Phone:** 850-644-1784  
**Ext:**  
**Fax:** 850-645-5000  
**Institution:** Florida State University  
**Website:** [http://www.chs.fsu.edu/nfes_grad_ds](http://www.chs.fsu.edu/nfes_grad_ds)

### Mail Address

**College/School:** College of Human Sciences  
**Department:** Nutrition, Food, & Exercise Sciences  
**Number:** 400 Sandels Building  
**Street:** P.O. Box  
**City:** Tallahassee  
**State:** FL  
**Zip:** 32306-1493

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>15</td>
</tr>
</tbody>
</table>

**Program Length:** 2 Years  
**Hours:** Full-time 35-40 hours

<table>
<thead>
<tr>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>15</td>
</tr>
</tbody>
</table>

### Focus of Program

- Emphasis: Clinical or MNT  
- Additional Emphasis: Sports Nutrition

### General Practice Experiences

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Student Health Facility
- Dialysis Clinic
- Cancer Center
- Children’s Medical Svcs.

### Clinical Practice Experiences

- Length of Clinical Experience: 16-22 Weeks
- Additional Emphasis: Sports Nutrition
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

### Community Practice Experiences

- Length of Community Experience: 4-8 Weeks
- Additional Emphasis: WIC
- Community Clinics/Programs
- Public Health/Health Departments
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### Management Practice Experiences

- Length of Management Experience: 4 Weeks
- Additional Emphasis: Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### Staff Relief Practice Experiences

- Length of Staff Relief:
- Additional Emphasis: All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### Non-Traditional and Specialty Practice Experiences

- Non-Traditional Practice Experience: 4 Weeks
- Specialty Practice Experience: 4 Weeks
- Additional Emphasis: Information System
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### Other Important Program Information

Verification of completion of the internship is not issued until the interns have passed their comprehensive examination (for non-thesis students) or satisfactorily defended their thesis or dissertation which are required for their graduate degree.
## Florida State University Dietetics Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$5</th>
<th>Estimated Meal Cost:</th>
<th>$1200.00-$2400.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00-$45.00</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$500.00-$1000.00</td>
<td></td>
</tr>
<tr>
<td>Dues</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academy student membership require</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$12,950.00</td>
<td>$30,000.00</td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$12,950.00</td>
<td>$30,000.00</td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td>$12,950.00</td>
<td>$30,000.00</td>
<td></td>
</tr>
</tbody>
</table>

Cost per Credit:
- All Students/Interns: 
- Resident: $478
- Non-resident: $1,109

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>54 - 57 credits</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available</th>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

### Financial Aid

- [ ] Any financial aid: No
- [ ] Government loans: Yes
- [ ] Scholarships: Yes
- [ ] Assistantships: Yes

Financial aid website: [http://controller.vpfa.fsu.edu/Student-Financial-Services/SFS-For-Students/Tuition-Rates](http://controller.vpfa.fsu.edu/Student-Financial-Services/SFS-For-Students/Tuition-Rates)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel costs may occur</td>
<td>$1,200</td>
</tr>
</tbody>
</table>

Other: Interns are responsible for paying for their liability insurance, background check, drug screen, additional immunizations if they are lacking hepatitis or chicken pox, and current TB test which are required by medical facilities for the internship.
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>150</td>
</tr>
<tr>
<td>Quantitative</td>
<td>150</td>
</tr>
<tr>
<td>Writing</td>
<td>3.5</td>
</tr>
<tr>
<td>Total Score</td>
<td>300</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

 Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criterion</th>
<th>Rank</th>
<th>Criterion</th>
<th>Rank</th>
<th>Criterion</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
<td>2</td>
<td>Total GPA</td>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
<td>6</td>
<td>Personal Statement</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Total GPA</td>
<td>8</td>
<td>No</td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

## Other:

Applicant is only considered after acceptance to graduate program, i.e. student must be a graduate student in the department.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
### Anne Brezina Dietetic Internship at the James A Haley VA Hospital

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Lauri Wright  
**Phone:** 8139722000  
**Ext:** 7234  
**Fax:**

**Institution:** James A Haley VA Hospital  
**Email:** lauri.wright@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Tampa.asp](http://www.dieteticinternship.va.gov/Tampa.asp)

### Mailing Address
- **College/School:** James A Haley VA Hospital  
- **Department:** N&F's (120)  
- **Street:** 13000 Bruce B Downs Blvd  
- **Mail Drop:** P.O. Box  
- **City:** Tampa  
- **State:** FL  
- **Zip:** 33612

### Program Information
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of Openings:** 6
- **Program Length:** 42 Weeks  
- **Hours:** Full-time  
- **Number of Applicants 2 Years Ago:** 200  
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 200  
- **Number of Interns or Students Last Year:** 6

### Focus of Program
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

### Clinical Practice Experiences
- **Length of Clinical Experience:** 30 Weeks
- **Locations:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

### Community Practice Experiences
- **Length of Community Experience:** 6 Weeks
- **Locations:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

### Management Practice Experiences
- **Length of Management Experience:** 7 Weeks
- **Locations:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

### Staff Relief Practice Experiences
- **Length of Staff Relief:** 2 Weeks
- **Locations:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

### Non-Traditional and Specialty Practice Experiences
- **Length of Specialty Practice Experience:** 6 Weeks
- **Types:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other
### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$11,000</td>
<td></td>
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</tr>
</tbody>
</table>

#### Living Expenses
- **Meals**
  - Meals are not provided
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? **No**
  - Health Insurance provided? **No**
  - If not provided, cost of liability insurance per year $:
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? **No**
  - Is a car required? **Yes**
  - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership required: **Yes**

#### Fees
- **Application Fees**
  - Program Application Fee:
  - Grad School Application Fee:

#### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns:
  - Year Two: All Students/Interns:
  - Year Three: All Students/Interns:

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? **No**
  - Number of graduate credits are required:

- **Cost per Credit**
  - All Students/Interns:
  - Resident:
  - Non-resident:

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: **Outside employment not recommended**

#### Financial Aid
- Any financial aid? **No**
- Government loans? **No**
- Scholarships? **No**
- Assistantships? **No**


Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Other:
**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.30
- Minimum DPD GPA: ___
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
  - Quantitative GPA: 3.00
  - Science GPA: Min 3.00
  - DPD GPA: Min 3.30

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Interview</th>
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<th>Other</th>
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</tbody>
</table>

**Yes, Telephone**
### Coordinated Program in Dietetics

**Program Type:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [x] Coordinated Program-Undergrad

**Director:** Adrienne Bolten  
**Phone:** 954-431-4300  
**Fax:** 954-431-2929

**Institution:** Keiser University  
**Email:** abolten@keiseruniversity.edu

**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs.php](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs.php)

**Mailing Address:**
College/School:  
Department: Dietetics and Nutrition Department  
Street 1640 SW 145th Avenue  
Mail Drop: P.O. Box  
City: Pembroke Pines  
State: FL  
Zip: 33027

**Program Information:**
- **Start Date 1:** 
- **Start Date 2:** 
- **Number of Openings:** 12
- **Program Length:** [x] Full-time  
- **Hours:** 
- [ ] Part-time  
- **Hours:** 

**Number of Applicants 2 years ago:** 0  
**Number of Interns or Students 2 Years Ago:** 0

**Number of Applicants Last Year:** 10  
**Number of Interns or Students Last Year:** 7

**Focus of Program:**
- **Emphasis:** 
- **Additional Emphasis:**

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 8-14 Weeks
- [ ] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other

- [x] Medicine
- [x] Nutrition Support
- [ ] Women's Health
- [x] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [ ] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- [ ] Other

#### Community Practice Experiences:
- **Length of Community Experience:** 8 Weeks
- [ ] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meal Sites
- [x] Fitness/Wellness
- [ ] Other

#### Management Practice Experiences:
- **Length of Management Experience:** 8 Weeks
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other
- [ ] LTC Facilities

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 1 Week
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [x] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**Other Important Program Information:**

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Keiser University
### Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
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<td></td>
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<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value Year one: Year two: Year three:  

<table>
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<tr>
<th>Meals</th>
<th>Meals</th>
<th>% of Meals Provided</th>
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<th>Estimated Meal Cost:</th>
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<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
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<tbody>
<tr>
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<td>Program Application Fee:</td>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two All Students/Interns:</td>
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<tr>
<td></td>
<td>Year Three All Students/Interns:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Year One All Students/Interns:</td>
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<tr>
<td></td>
<td>Year Two All Students/Interns:</td>
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<tr>
<td></td>
<td>Year Three All Students/Interns:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Total Score</th>
<th>Writing</th>
<th>Quantitative</th>
<th>Verbal</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 

- GRE required: No
- Verbal: Quantitative
- Writing: 
- Total Score

- Work Experience: Not necessary
- Volunteer Experience: Desired
- Interview Required: 

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

- Rank 1: Total GPA
- Rank 2: DPD GPA
- Rank 3: Volunteer Experience
- Rank 4: 
- Rank 5: 
- Rank 6: 
- Rank 7: 
- Rank 8: 

**APPLICATION INFORMATION:**

- February Match: No
- November Match: No
- DICAS Participation: 

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Keiser University
# Mayo Clinic Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Sherry Mahoney  
**Phone:** 904-956-0039  
**Ext:**  
**Fax:** 904-956-1947  
**Institution:** Mayo Clinic Florida  
**Email:** mahoney.sherry@mayo.edu

**Website:** [http://www.mayo.edu/mshs/diet-int-jax.html](http://www.mayo.edu/mshs/diet-int-jax.html)

## Mailing Address:
- **College/School:** Mayo Clinic  
- **Department:** Nutrition Service  
- **Street:** 4500 San Pablo Road  
- **Mail Drop:**  
- **P.O. Box:**  
- **City:** Jacksonville  
- **State:** FL  
- **Zip:** 32224

## Program Information:
- **Start Date 1:** June 2013  
- **Start Date 2:** July 2013  
- **Number of Openings:** 3
- **Program Length:** 8 Months  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**
- **Number of Applicants 2 Years Ago:** 104  
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 114  
- **Number of Interns or Students Last Year:** 6

## Focus of Program:
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 20 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### Management Practice Experiences:
- **Length of Management Experience:** 1 Week
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 8 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

## Other Important Program Information:

Mayo Clinic Florida
### Mayo Clinic Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

| Insurance       | Liability Insurance provided? | No | If not provided, cost of liability insurance per year $: | $25.00-$50.00 |
|-----------------| Health Insurance provided?    | No | If not provided, cost of health insurance per year $:    | 

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<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$600.00-$800.00</th>
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<th>Dues</th>
<th>Academy student membership requirement</th>
<th>Yes</th>
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<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee:</th>
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<thead>
<tr>
<th>Program Fees</th>
<th>Year One All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
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<td>Non-resident</td>
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<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One All Students/Interns:</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>Year Two All Students/Interns:</td>
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<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year Three All Students/Interns:</td>
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<td>Non-resident</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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</table>


<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |
|--------| |
# Mayo Clinic Dietetic Internship

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: Yes
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.80</td>
</tr>
</tbody>
</table>

- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>e/video conference, T</td>
</tr>
</tbody>
</table>

**Other:**

- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: e/video conference, T

DICAS Participation: Yes
# Pasco County Health Department Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Clara Lawhead  
**Phone:** 727-861-5250  
**Ext:** 120  
**Fax:** 727-863-9734  
**Institution:** Pasco County Health Department  
**Email:** clara_lawhead@doh.state.fl.us  
**Website:** [http://www.doh.state.fl.us/chdpasco/DI_Web/dihome.htm](http://www.doh.state.fl.us/chdpasco/DI_Web/dihome.htm)

**Mailing Address:**
- College/School: Pasco County Health Department  
- Department: Community Health Promotion Division  
- Street: 10841 Little Road  
- City: New Port Richey  
- State: FL  
- Zip: 34654-2533  
- P.O. Box

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 18  
- **Number of Applicants Last Year:** 29  
- **Number of Interns or Students Last Year:** 18  
- **Number of Applicants 2 Years Ago:** 18  
- **Number of Interns or Students 2 Years Ago:** 18  
- **Program Length:** Full-time  
- **Hours:** 40-50 hours  
- **Program Length:** 401 Hours  
- **Hours:**

**Focus of Program:**
- Emphasis:  
- Additional Emphasis:  

**Clinical Practice Experiences:**
- Length of Clinical Experience: 401 Hours  
- Methods:
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other:

**Community Practice Experiences:**
- Length of Community Experience: 241 Hours  
- Methods:
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other:

**Management Practice Experiences:**
- Length of Management Experience: 362 Hours  
- Methods:
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**Staff Relief Practice Experiences:**
- Length of Staff Relief:
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 202 Hours  
- Specialty Practice Experience: 39 Hours  
- Methods:
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other:

**Other Important Program Information:**
- We currently accept 18 interns each year with the first seats going to Nutrition Educators working for the State of Florida WIC Program. There are many exciting entry level positions available throughout the state. "Quality Assurance begins with Recruitment" and to do your part go to www.Peoplefirst.com and fill out an application.
### ESTIMATED COST OF LIVING:

#### Stipends
- [X] Monetary
- [X] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [X] Available to all students/interns
- [X] Available to all students/interns
- [X] Available to all students/interns
- [X] Available to all students/interns
- [X] Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
The five weeks of WIC rotation is a paid component for Florida Department of Health interns.

- [ ] Estimated Stipend Value
- [ ] Year one: $2,656
- [ ] Year two: $200.00
- [ ] Year three: $93

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>[ ] No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>[X] Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues

- [ ] Academy student membership require

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
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<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$200.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunites:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.doh.state.fl.us/chdpasco/DI_Web/ProgramOverview.htm](http://www.doh.state.fl.us/chdpasco/DI_Web/ProgramOverview.htm)

Other: Student Loan Deferments.

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Clearance Physical</td>
<td>Variable</td>
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<tr>
<td>Liability Insurance</td>
<td>$40-$65</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Florida Public Health Association Student Membership</td>
<td>$15</td>
</tr>
<tr>
<td>Medical Insurance if not a DOH employee</td>
<td>Variable</td>
</tr>
<tr>
<td>Background check if not a DOH employee</td>
<td>$47</td>
</tr>
<tr>
<td>Drug screening</td>
<td>varies</td>
</tr>
</tbody>
</table>

Other: The cost of living varies throughout the state of Florida with Miami-Dade and West Palm being the highest, Pasco and Escambia have lower cost of living factors.
Pasco County Health Department Dietetic Internship

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>January Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>

Admission Requirements:

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.30
- Quantitative: 3.5
- Verbal: 3.5
- Writing: 3.5
- Total Score: 10.5

GRE required: No

Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Length of time employed by WIC in Florida, commitment to public health</td>
</tr>
</tbody>
</table>

Other: Yes, On-site

DICAS Participation: No
**Sarasota District Schools Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Beverly Girard  
**Phone:** 941-486-2199  
**Ext:**  
**Fax:** 941-486-2021  
**Institution:** Sarasota District Schools  
**Email:** Dietetic_Internship@sarasota.k12.fl.us  
**Website:** [http://sarasotacountyschools.net/departments/fns/default.aspx?id=1654](http://sarasotacountyschools.net/departments/fns/default.aspx?id=1654)

**MAILING ADDRESS:**
- College/School: Sarasota District Schools  
- Department: Food & Nutrition Services  
- Street: 101 Old Venice Road  
- Mail Drop:  
- Hall/Bldg: P.O. Box  
- City: Osprey  
- State: FL  
- Zip: 34229

**PROGRAM INFORMATION:**
- Start Date 1: August 2013  
- Start Date 2:  
- Number of openings: 4
- Program Length: 43 Weeks
- Full-time Hours: 40 hours
- Part-time Hours:  
- Number of applicants 2 years ago: 45
- Number of Interns or Students 2 Years Ago: 3
- Number of applicants Last year: 65
- Number of Interns or Students Last Year: 4

**FOCUS OF PROGRAM:**
- Emphasis: Food Service Management
- Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 10 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 17 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 5 Weeks
- Specialty Practice Experience: 5 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Sarasota District Schools
### Sarasota District Schools Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
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</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$</th>
<th>Estimated Meal Cost</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$80.00</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1,400.00</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $: | $250.00-$900.00 |

| Is a car required? | Yes | Estimated transportation cost per year $: | |

#### Dues

Academy student membership required: [ ]

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<td>Non-resident</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

#### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Part-time employment only</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
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#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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<tbody>
<tr>
<td>Other:</td>
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<td></td>
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</tbody>
</table>

#### Other Expenses

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<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
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</tr>
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Other: Please see website
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA: 2.75</td>
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<tr>
<td>Minimum DPD GPA: 2.75</td>
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<tr>
<td>Minimum science GPA: 2.75</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.40</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Verbal:</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Interest in child nutrition and school food service.

| APPLICATION INFORMATION: February Match | Yes |
| November Match | No |
| DICAS Participation | Yes | page 3 |
**University of Florida Master of Science Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

Director: Gail Kauwell  
Phone: 352-392-1991  
Ext: 227  
Fax: 352-392-9467

Institution: University of Florida  
Email: gkauwell@ufl.edu

Website: [http://fshn.ifas.ufl.edu/dietetics/graduate/home.shtml](http://fshn.ifas.ufl.edu/dietetics/graduate/home.shtml)

**MAILING ADDRESS:**
College/School: College of Agricultural and Life Sciences  
Department: Food Science and Human Nutrition Department  
Street 572 Newell Drive  
Mail Drop: P.O. Box 110370  
City: Gainesville  
State: FL  
Zip: 32611-0370

**PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Program Length:</th>
<th>Hours:</th>
<th>Number of applicants 2 years ago:</th>
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</thead>
<tbody>
<tr>
<td>2 Years</td>
<td>Full-time</td>
<td>23</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Interns or Students 2 Years Ago:</th>
<th>Number of applicants Last year:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>22</td>
<td>6</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Emphasis: Nutrition Education and Wellness  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience:
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

- Specialty Areas:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience:
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience:
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience:
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  Year one: [ ] Year two: [ ] Year three: [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
</tr>
<tr>
<td>Dues</td>
<td>Academy student membership require</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$30.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Tuition and Course Work | Year One | All Students/Interns: | Resident: | $13,750.00 | Non-resident | $31,144.00 |
|                         |          |                       |           |            |              |
|                         | Year Two | All Students/Interns: | Resident: | $1,375.00  | Non-resident | $31,144.00 |
|                         | Year Three | All Students/Interns: | Resident: | $1,298      |              |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits are required: |
|                                               |                              |     |                                           |
|                                               |                               |     | 50 - 52 credits                           |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://fshn.ifas.ufl.edu/dietetics/graduate/costs.shtml">http://fshn.ifas.ufl.edu/dietetics/graduate/costs.shtml</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Teaching assistantships are available to a limited number of students.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Textbooks, References and Supplies per year</td>
<td>$1,400</td>
</tr>
<tr>
<td></td>
<td>Health Insurance</td>
<td>$1800 per year available to students</td>
</tr>
<tr>
<td></td>
<td>Background checks per year</td>
<td>$37</td>
</tr>
<tr>
<td></td>
<td>Internship related travel expenses</td>
<td>$1,700</td>
</tr>
<tr>
<td></td>
<td>Computer</td>
<td>$1,330</td>
</tr>
<tr>
<td></td>
<td>Housing and meals per year</td>
<td>$12,193</td>
</tr>
<tr>
<td></td>
<td>Professional memberships per year</td>
<td>$60</td>
</tr>
</tbody>
</table>

Other: Graduate tuition is based on 24 credits per year of 5000-9999 level courses. Per credit-hour fees for new students: $573/in-state and $1,298/non-Fla. The per credit charge does not include the materials and supply fee (if applicable).
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.75</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score 300</td>
</tr>
<tr>
<td>Work Experience Desired</td>
<td>No</td>
</tr>
<tr>
<td>Volunteer Experience Desired</td>
<td>Yes</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>No</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Strength of the applicant, strength of science curriculum and performance.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>page 3</th>
</tr>
</thead>
</table>
**Emory Hospitals Dietetic Internship**

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Maureen McAndrews  
**Phone:** 404-712-4176  
**Ext:**  
**Fax:** 404-712-7390  
**Institution:** Emory Healthcare  
**Email:** dietetic.internship@emoryhealthcare.org  
**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Emory University Hospital  
- Department: Food & Nutrition Services  
- Street: 1364 Clifton Road NE  
- Mail Drop:  
- Hall/Bldg: P.O. Box  
- City: Atlanta  
- State: GA  
- Zip: 30322

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 8
- **Program Length:** [✓] Full-time  
- **Hours:** 50-60 hours  
- [ ] Part-time  
- **Hours:**  
- **Number of applicants 2 years ago:** 120  
- **Number of Interns or Students 2 Years Ago:** 8  
- **Number of applicants Last year:** 106  
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- [✓] Academic Medical Center  
- [✓] Rehabilitation Center  
- [✓] Out Patient Clinics  
- [✓] Medical Center  
- [✓] Regional Medical Center  
- [✓] VA Medical Center  
- [✓] Community Hospital  
- [✓] State Hospital  
- [✓] Long-term Care Facilities  
- [✓] NICU  
- [✓] Oncology  
- [✓] Critical Care  
- [✓] Burn Care  
- [✓] Eating Disorders  
- [✓] Bariatrics  
- [✓] Pediatrics  
- [✓] Trauma  
- [✓] Neurology/Spinal Cord Injury  
- [✓] Medicine  
- [✓] Nutrition Support  
- [✓] Women's Health  
- [✓] Community Clinics/Programs  
- [✓] Public Health/Health Departments  
- [✓] WIC  
- [✓] Community Meal Sites  
- [✓] Senior Services  
- [✓] Fitness/Wellness  
- [✓] Geriatrics  
- [✓] Pulmonary  
- [✓] GI  
- [✓] Surgery  
- [✓] Renal/Dialysis  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**
- [✓] Length of Community Experience: 6 Weeks  
- [✓] Community Clinics/Programs  
- [✓] Public Health/Health Departments  
- [✓] WIC  
- [✓] Community Meal Sites  
- [✓] Senior Services  
- [✓] Fitness/Wellness  
- [✓] Geriatrics  
- [✓] Pulmonary  
- [✓] GI  
- [✓] Surgery  
- [✓] Renal/Dialysis  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 6 Weeks  
- [✓] Healthcare  
- [✓] Public Schools  
- [✓] College/University  
- [✓] Commercial/Retail  
- [✓] Community Facilities  
- [✓] Community Meal Sites  
- [✓] Senior Services  
- [✓] Fitness/Wellness  
- [✓] Geriatrics  
- [✓] Pulmonary  
- [✓] GI  
- [✓] Surgery  
- [✓] Renal/Dialysis  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**  
- [✓] All Rotations  
- [✓] Clinical  
- [✓] Clinical Administration  
- [✓] Nutrition Education/Counseling  
- [✓] Community Meal Sites  
- [✓] Senior Services  
- [✓] Fitness/Wellness  
- [✓] Geriatrics  
- [✓] Pulmonary  
- [✓] GI  
- [✓] Surgery  
- [✓] Renal/Dialysis  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 3-4 Weeks  
- **Specialty Practice Experience:** 1 Months  
- [✓] Hospitality  
- [✓] Dental  
- [✓] Corporate Wellness  
- [✓] Rural Health  
- [✓] Community Agriculture/Urban Farming  
- [✓] Information System  
- [✓] Independent Study  
- [✓] Sales and Marketing  
- [✓] Renal  
- [✓] Culinary  
- [✓] Sports Nutrition  
- [✓] Research  
- [✓] Advanced Practice  
- [✓] Program Planning  
- [✓] Public Health  
- [✓] Pediatrics  
- [✓] Eating Disorders  
- [✓] Underserved  
- [✓] Diabetes  
- [✓] Media  
- [✓] Retail  
- [✓] Neonatal  
- [✓] Leadership  
- [✓] Indian Health  
- [✓] Military Skills  
- [✓] Surgery  
- [✓] Private Practice/Entrepreneurship  
- [✓] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Emory Healthcare
## Emory Hospitals Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Estimated Stipend Value:
- Year one:
- Year two:
- Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year $:

- Health Insurance provided?: No
- If not provided, cost of health insurance per year $:

**Housing and Transportation**

- Housing assistance provided?: No
- If not provided, estimated rent per month $:

- Is a car required?: Yes
- Estimated transportation cost per year $:

**Dues**

- Academy student membership required: No

### Fees

**Application Fees**

- Program Application Fee: $60.00
- Grad School Application Fee:

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$7,200.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required?: No
- Number of graduate credits are required:

- Cost per Credit Communication:

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid?: Yes
- Government loans?: No
- Scholarships?: No
- Assistantships?: No
- Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parking</td>
<td>$500</td>
</tr>
</tbody>
</table>

*Available below.*

---

Emory Healthcare
**Emory Hospitals Dietetic Internship**

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**Work Experience**
- Desired

**Volunteer Experience**
- Desired

**Interview Required**
- No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Emory Healthcare
**Life University Dietetic Internship Program**

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Donna Plummer  
**Phone:** 770-426-2736  
**Ext:**  
**Fax:** 770-426-2698  
**Institution:** Life University  
**Email:** donna.plummer@life.edu

**Website:** [http://www.life.edu](http://www.life.edu)

**MAILING ADDRESS:**
- **College/School:** Life University  
- **Department:** Nutrition Department  
- **Street 1269 Barclay Circle**  
- **Mail Drop:**  
- **Hall/Bldg:** P.O. Box  
- **City:** Marietta  
- **State:** GA  
- **Zip:** 30060

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 16

**Program Length:**
- [✓] Full-time
- **Hours:** 40-50 hours
- [ ] Part-time
- **Hours:**

**Number of applicants 2 years ago:** 60  
**Number of Interns or Students 2 Years Ago:** 16

**Number of applicants Last year:** 60  
**Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**
- **Emphasis:**
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- [✓] Out Patient Clinics
- [✓] Medical Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facilities

**COMMUNITY PRACTICE EXPERIENCES:**
- [✓] PublicHealth/Health Departments
- [✓] WIC

**MANAGEMENT PRACTICE EXPERIENCES:**
- [✓] Healthcare
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- [✓] Community Facilities
- **Catering Company**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [✓] Corporate Wellness
- [✓] Culinary
- [✓] Information System
- [✓] Renal
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Field</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$65.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns: $6,500.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
<tr>
<td>Year one</td>
<td></td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
<tr>
<td>Other Expenses</td>
<td></td>
</tr>
<tr>
<td>Item</td>
<td>Expense</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*
Life University Dietetic Internship Program

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

GRE required | Verbal: | Quantitative | Writing: | Total Score |

| Work Experience | Volunteer Experience | Interview Required |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
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<table>
<thead>
<tr>
<th>OTHER:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>page 3</td>
</tr>
</tbody>
</table>

Life University
**Morrison Chartwells Distance Education Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Karen Smith  
**Phone:** 404-845-3322  
**Ext:**  
**Fax:** 615-523-1749  
**Institution:** Morrison Healthcare and Chartwells School Dining  
**Email:** ksmith@iammorrison.com  
**Website:** [http://www.rdinternship.com](http://www.rdinternship.com)

**MAILING ADDRESS:**
- **College/School:** Morrison Management Specialists  
- **Department:**  
- **Hall/Bldg:**  
- **Street:** Street 5801 Peachtree Dunwoody Rd  
- **Mail Drop:** P.O. Box  
- **City:** Atlanta  
- **State:** GA  
- **Zip:** 30342

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Program Length:** 35 Weeks  
- [x] Full-time  
- **Hours:** 40 hours  
- [ ] Part-time  
- **Number of openings:** 28

- **Number of applicants 2 years ago:** 0  
- **Number of Interns or Students 2 Years Ago:** 0

- **Number of applicants Last year:** 135  
- **Number of Interns or Students Last Year:** 25

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** School Nutrition Management

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 15-20 Weeks  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [ ] VA Medical Center  
- [x] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other

- [x] Medicine  
- [x] Nutrition Support  
- [ ] Women's Health  
- [x] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant  
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 3 Weeks  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [ ] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 8-13 Weeks  
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [x] Community  
- [x] Food Service  
- [ ] Public Health  
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 3 Weeks  
- **Specialty Practice Experience:** 2 Weeks  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [x] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- [ ]
### Estimation of Costs of Living:

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td>$7,500.00</td>
<td>$7,500.00</td>
</tr>
<tr>
<td><strong>Meals</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Transportation</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Housing</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Additional Costs</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Stipends
- **Monetary Stipend**: Available to all students/interns
- **Tuition Waiver**: Available to all students/interns
- **Assistantship**: Available to all students/interns
- **Fee Waiver**: Available to all students/interns
- **Parking**: Available to all students/interns
- **Other Stipend**: Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Estimated Stipend Value
- Year One: [Blank]
- Year Two: [Blank]
- Year Three: [Blank]

#### Estimated Meal Cost: $1,000.00

**Percentage of students/interns awarded stipend (5 year average):** [Blank]

**Estimated Transportation Cost per Year:** [Blank]

### Application Fees
- Program Application Fee: $50.00
- Grad School Application Fee: [Blank]

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>Category</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>All Students/Interns</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
<tr>
<td>Two</td>
<td>All Students/Interns</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
<tr>
<td>Three</td>
<td>All Students/Interns</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$7,500.00</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
<tr>
<td>Two</td>
<td>[Blank]</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
<tr>
<td>Three</td>
<td>[Blank]</td>
<td>[Blank]</td>
<td>[Blank]</td>
</tr>
</tbody>
</table>

**Cost per Credit**
- All Students/Interns: [Blank]
- Resident: [Blank]
- Non-resident: [Blank]

### Employment Opportunities during Program
- Job opportunities: [Blank]
- Program recommendations: Outside employment not recommended, Part-time employment only

### Financial Aid
- Any financial aid: Yes
- Government Loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.rdinternship.com](http://www.rdinternship.com)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check and Drug Screening</td>
<td>$50-$115</td>
</tr>
<tr>
<td>1 week Orientation travel/housing in Atlanta, GA</td>
<td>$800</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$24</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$20</td>
</tr>
</tbody>
</table>

**Other:** [Blank]
**Morrison Chartwells Distance Education Dietetic Internship**

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.20
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Desired
- Volunteer Experience: Not necessary
- Interview Required: Yes, Telephone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Interview</td>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>self starter, responsible and accountability, strong verbal and written communications skills, dependability and independence.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Morrison Healthcare and Chartwells School Dining
**Morrison Chartwells Distance Education Part-time Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓ Distance Internship</td>
<td>☐ Coordinated Program-Graduate</td>
<td>☐ Coordinated Program-Undergrad</td>
</tr>
</tbody>
</table>

**Director:** Karen Smith  
**Phone:** 404-845-3322  
**Ext:**  
**Fax:** 615-523-1749  
**Institution:** Morrison Management Specialists & Chartwells School Dining  
**Email:** ksmith@iammorrison.com  
**Website:** [http://www.rdinternship.com](http://www.rdinternship.com)

**MAILING ADDRESS:**  
**College/School:** Morrison Management Specialists  
**Department:**  
**Hall/Bldg:**  
**Street:** Street 5801 Peachtree Dunwoody Rd  
**City:** Atlanta  
**State:** GA  
**Zip:** 30342

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>☐ Full-time</td>
<td>☑ Part-time</td>
<td>Hours: 20-25 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>0</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>0</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>2</td>
<td>Number of Interns or Students Last Year:</td>
<td>2</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

**Emphasis:** Clinical or MNT  
**Additional Emphasis:** School Nutrition Management

**CLINICAL PRACTICE EXPERIENCES:**

| Length of Clinical Experience: | 15-20 Weeks |
| Academic Medical Center | ☐ |
| Regional Medical Center | ☑ |
| Medical Center | ☑ |
| Small Medical Center | ☑ |
| Pediatric Hospital | ☑ |
| Rehabilitation Center | ☑ |
| VA Medical Center | ☐ |
| Community Hospital | ☑ |
| State Hospital | ☐ |
| Long-term Care Facilities | ☑ |
| Out Patient Clinics | ☐ |
| Other | ☐ |
| Medicine | ☑ |
| Nutrition Support | ☐ |
| Women's Health | ☐ |
| Pediatrics | ☑ |
| Bariatrics | ☑ |
| Psychiatric Care | ☐ |
| Trauma | ☐ |
| Pulmonary | ☑ |
| GI | ☑ |
| Surgery | ☑ |
| Renal/Dialysis | ☑ |
| Critical Care | ☐ |
| Burn Care | ☐ |
| Eating Disorders | ☑ |
| Geriatrics | ☑ |
| Neurology/Spinal Cord Injury | ☐ |
| NICU | ☐ |
| Oncology | ☑ |
| HIV/AIDS | ☑ |
| Cardiology | ☑ |
| Organ Transplant | ☑ |
| Other | ☐ |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length of Community Experience: | 3 Weeks |
| Community Clinics/Programs | ☑ |
| Public Health/Health Departments | ☑ |
| WIC | ☑ |
| Child Services | ☐ |
| Schools | ☑ |
| Food Banks | ☐ |
| Cooperative Extension | ☑ |
| Meals on Wheels | ☐ |
| Senior Services | ☐ |
| Community Meal Sites | ☐ |
| Fitness/Wellness | ☐ |
| Other | ☐ |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length of Management Experience: | 8-13 Weeks |
| Healthcare | ☑ |
| Public Schools | ☑ |
| College/University | ☐ |
| Commercial/Retail | ☑ |
| Community Facilities | ☑ |
| Other | ☐ |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Relief: | ☐ All Rotations | ☑ Clinical | ☐ Clinical Administration | ☐ Nutrition Education/Counseling |
| Intern Choice | ☐ Eating Disorders | ☐ Health Department | ☐ State/Federal Agency | ☑ Community |
| ☑ Food Service | ☐ Public Health | |
| Other | ☐ |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice Experience: | 3 Weeks |
| Specialty Practice Experience: | 2 Weeks |
| Hospitality | ☐ |
| Dental | ☐ |
| Corporate Wellness | ☐ |
| Rural Health | ☐ |
| Community Agriculture/Urban Gardening | ☑ |
| Information System | ☐ |
| Independent Study | ☐ |
| Sales and Marketing | ☐ |
| Renal | ☐ |
| Culinary | ☐ |
| Sports Nutrition | ☐ |
| Research | ☐ |
| Advanced Practice | ☑ |
| Program Planning | ☐ |
| Public Health | ☐ |
| Pediatrics | ☑ |
| Eating Disorders | ☑ |
| Underserved | ☐ |
| Diabetes | ☐ |
| Media | ☐ |
| Retail | ☐ |
| Neonatal | ☐ |
| Leadership | ☐ |
| Indian Health | ☐ |
| Military Skills | ☐ |
| Surgery | ☐ |
| Private Practice/Entrepreneurship | ☑ |
| Other | ☐ |

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

Year one: 

Year two: 

Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$900.00-$1800.00</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$700.00-$1200.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$7,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.rdinternship.com">http://www.rdinternship.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check and Drug Screening</td>
<td>$50-$115</td>
<td></td>
</tr>
<tr>
<td>1 week Orientation travel/housing in Atlanta, GA</td>
<td>$800</td>
<td></td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
<td></td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$24</td>
<td></td>
</tr>
<tr>
<td>Lab coat</td>
<td>$20</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
</table>

Morrison Management Specialists & Chartwells School Dining Services
## Morrison Chartwells Distance Education Part-time Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.20</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
<th></th>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Not necessary</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
<th></th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Interview</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
<th>Rank 8</th>
<th>Yes, Telephone</th>
<th></th>
</tr>
</thead>
</table>

| Other: | Self starter, responsible and accountability, strong verbal and written communications skills, dependability and independence. | |

### APPLICATION INFORMATION:

| February Match | Yes | November Match | No | DICAS Participation | Yes | |

---

Morrison Management Specialists & Chartwells School Dining Services
# Southern Regional Medical Center Dietetic Internship Program

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional

**Director:** Rachel Dung Tran

**Phone:** 770-991-8035  
**Ext:**  
**Fax:** 770-991-8690

**Institution:** Southern Regional Medical Center

**Website:** [http://www.southernregional.org/careers/dietetic-internship/](http://www.southernregional.org/careers/dietetic-internship/)

## Mailing Address:
- **College/School:** Southern Regional Medical Center
- **Department:** Food and Nutrition Services
- **Street 11 Upper Riverdale Road, SW**
- **City:** Riverdale
- **State:** GA
- **Zip:** 30274-9904

## Program Information:
- **Start Date 1:** August 2013
- **Number of Openings:** 14

- **Program Length:** 37 Weeks
- **Start Date 2:**
- **Hours:** 40-50 hours
- **Number of Applicants 2 Years Ago:** 87
- **Part-time Hours:**
- **Number of Interns or Students 2 Years Ago:** 13

- **Number of Applicants Last Year:** 118
- **Number of Interns or Students Last Year:** 12

## Focus of Program:
- **Emphasis:** Clinical or MNT

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 16 Weeks

- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [ ] Out Patient Clinics

- [x] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [x] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

## Community Practice Experiences:
- **Length of Community Experience:** 5 Weeks

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [x] Community Meal Sites
- [ ] Fitness/Wellness

## Management Practice Experiences:
- **Length of Management Experience:** 6 Weeks

- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

## Staff Relief Practice Experiences:
- **Length of Staff Relief:** 1-2 Weeks

- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 5-6 Weeks

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [x] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [x] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail

## Other Important Program Information:

---

**Southern Regional Medical Center**
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

**Academy student membership require** Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$60.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$8,000.00</th>
<th>Resident:</th>
<th>$8,000.00</th>
<th>Non-resident</th>
<th>$8,000.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

**Job opportunities:**

**Program recommendations:** Outside employment not recommended

### Financial Aid

**Any financial aid:** Yes

**Government loans:** No

**Scholarships:** No

**Assistantships:** No

**Financial aid website:** http://www.southernregional.org

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check/Drug Screen/Fingerprinting</td>
<td>$290</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$100</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$30-$50</td>
</tr>
<tr>
<td>Laptop computer</td>
<td>$500-$1000</td>
</tr>
<tr>
<td>Automobile Insurance per year</td>
<td>$1,200</td>
</tr>
<tr>
<td>Parking</td>
<td>$100</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
**Southern Regional Medical Center Dietetic Internship Program**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.25
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.30
- Verbal: Quantitative
- Writing: Total Score
- GRE required: No
- Work Experience: Desired
- Volunteer Experience: Required
- Interview Required: Yes, Telephone, On-site

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

**Yes or No:**
- DICAS Participation: Yes
- Work Experience: Desired
- Volunteer Experience: Required
- Interview Required: Yes, Telephone, On-site
### Augusta Area Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Jeanne Lee
**Phone:** 706-774-8897
**Ext:**
**Fax:** 706-774-8671

**Institution:** University Hospital/ University Health Care System
**Email:** jlee@uh.org

**Website:** [http://www.augustadieticintern.org](http://www.augustadieticintern.org)

**MAILING ADDRESS:**
- **College/School:** Augusta Area Dietetic Internship
- **Department:** University Health Care System
- **Street:** 1350 Walton Way
- **City:** Augusta
- **State:** GA
- **Zip:** 30901
- **Fax:**
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 184
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of applicants Last year:** 137
- **Number of Interns or Students Last Year:** 9

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:**
  - [x] Months
  - [ ] Academic Medical Center
  - [x] Regional Medical Center
  - [ ] Medical Center
  - [x] Small Medical Center
  - [ ] Pediatric Hospital
  - [ ] Rehabilitation Center
  - [x] VA Medical Center
  - [ ] Community Hospital
  - [ ] State Hospital
  - [x] Long-term Care Facilities
  - [ ] Out Patient Clinics
  - [ ] Other: US Military Hospital

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:**
  - [ ] Months
  - [x] Community Clinics/Programs
  - [x] Public Health/Health Departments
  - [x] WIC
  - [ ] Child Services
  - [x] Schools
  - [ ] Food Banks
  - [ ] Cooperative Extension
  - [ ] Meals on Wheels
  - [x] Senior Services
  - [ ] Community Meal Sites
  - [ ] Fitness/Wellness
  - [ ] Other: Media (TV With RD), Entrepreneurial RD

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:**
  - [x] Months
  - [ ] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities
  - [ ] Other: Upscale Retirement Community

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
  - [x] Months
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Department
  - [ ] State/Federal Agency
  - [ ] Community
  - [x] Food Service
  - [ ] Public Health
  - [ ] Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**
  - [ ] Months
  - [x] Specialty Practice Experience:
  - [ ] Months
  - [ ] Hospitalism
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information System
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [x] Renal
  - [x] Culinary
  - [ ] Sports Nutrition
  - [ ] Research
  - [x] Advanced Practice
  - [ ] Program Planning
  - [ ] Public Health
  - [x] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media
  - [ ] Retail
  - [x] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [x] Private Practice/Entrepreneurship
  - [ ] Other:

### OTHER IMPORTANT PROGRAM INFORMATION:
Open house will be held Friday Nov 16, 2012 from 1-4 pm and another in early January (check Web site for details) Students may also schedule an individual appointment to tour with director during weekdays prior to Feb. 15 deadline for applications.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

Estimated Meal Cost:  

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$25</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance  

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$20.00-$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

Housing and Transportation  

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$350.00-$550.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

Dues  

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$25.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$8,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>
| Course Work (cost if not included in tuition)  

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Few job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.augustadieticintern.org">http://www.augustadieticintern.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attendance at state dietetic association meeting required.</td>
<td>$250-$300</td>
</tr>
<tr>
<td>Other: Parking at all facilities is free! Augusta GA has a much lower cost of living than most Eastern cities. Most rotations are within a 5-10 mile radius of downtown Augusta (where the medical centers of University Hospital, VAMC and Georgia Area Dietetic Internship</td>
<td></td>
</tr>
</tbody>
</table>
Augusta Area Dietetic Internship

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA: 2.75</th>
<th>Minimum DPD GPA: 3.00</th>
<th>Minimum science GPA: 2.75</th>
<th>Mean GPA of current interns: 3.49</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal: Quantitative</td>
<td>Writing: Total Score</td>
</tr>
</tbody>
</table>

| Work Experience      | Desired             | Volunteer Experience | Desired | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td></td>
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</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

University Hospital/ University Health Care System
# University of Georgia Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Barbara Grossman  
**Phone:** 706-542-4908  
**Ext:** 5059  
**Fax:** 706-542-5059  
**Institution:** University of Georgia  
**Email:** bgrossma@uga.edu  
**Website:** [http://www.fcs.uga.edu/fdn/graduate/dietetics.html](http://www.fcs.uga.edu/fdn/graduate/dietetics.html)

**Mailing Address:**
- College/School: College of Family and Consumer Sciences, UGA  
- Department: Department of Foods and Nutrition  
- Hall/Bldg: Dawson Hall, Room 280  
- Street: P.O. Box  
- City: Athens  
- State: GA  
- Zip: 30602

**Program Information:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 6

- **Program Length:** 2 Years  
- **Hours:** 40 hours  
- **Part-time Hours:**

- **Number of Applicants 2 Years Ago:** 30  
- **Number of Interns or Students 2 Years Ago:** 6

- **Number of Applicants Last Year:** 30  
- **Number of Interns or Students Last Year:** 6

**Focus of Program:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 14 Weeks  
- **Medical Practice Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other:

- **Nutrition Practice Experiences:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**
- **Length of Community Experience:** 4 Weeks  
- **Community Practice Experiences:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

**Management Practice Experiences:**
- **Length of Management Experience:** 4 Weeks  
- **Management Practice Experiences:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 4 Weeks  
- **Staff Relief Practice Experiences:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 4 Weeks
- **Specialty Practice Experience:** 8-10 Weeks

- **Non-Traditional Practice Experiences:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

**Other Important Program Information:**
We have an Open House on November 9, 2012 from 2:00-5:00. If you are interested in attending, please contact Ms. Laura Leigh (Crowe) Richardson at llcrowe@uga.edu.

**University of Georgia**
### University of Georgia Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Ours is a combined MS/DI program. Interns typically (but not guaranteed) received an assistantship (stipend). Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? | No |
- Health Insurance provided? | Yes |

**Housing and Transportation**

- Housing assistance provided? | No |
- Is a car required? | Yes |

**Dues**

Academy student membership required: Yes

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

Financial aid website: [http://busfin1.busfin.uga.edu/bursar/schedule.cfm](http://busfin1.busfin.uga.edu/bursar/schedule.cfm)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, each TB test, may need 4-6 tests</td>
<td>$15</td>
</tr>
<tr>
<td>Drug Screening</td>
<td>$50</td>
</tr>
<tr>
<td>Criminal background checks, each</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability insurance per year</td>
<td>$50</td>
</tr>
<tr>
<td>American Heart Assn, CPR, Health Provider level</td>
<td>$35</td>
</tr>
<tr>
<td>lab coat</td>
<td>$30</td>
</tr>
</tbody>
</table>

*Other: Students are eligible for an assistantship. All dietetic interns generally (but not guaranteed) receive an assistantship of ~$10,500/yr. Student receiving an assistantship do not pay tuition (tuition is waived), but fees must still be paid.*
<table>
<thead>
<tr>
<th>University of Georgia Dietetic Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>APPLICATION INFORMATION:</strong> February Match</td>
</tr>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
</tr>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>DICAS Participation</strong></td>
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</table>
**Coordinated Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Catherine McCarroll  
**Phone:** 404-413-1232  
**Ext:** -  
**Fax:** 404-413-1228  
**Institution:** Georgia State University  
**Email:** cmccarroll@gsu.edu  
**Website:** [http://nutrition.gsu.edu/690.html](http://nutrition.gsu.edu/690.html)

**MAILING ADDRESS:**
College/School: School of Nursing and Health Professions  
Department: Division of Nutrition  
Hall/Bldg: Urban Life  
Street: 140 Decatur Street  
Mail Drop: P.O. Box  P. O. Box  City: Atlanta  
State: Geo  Zip: 30302-3995

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June 2013</th>
<th>Start Date 2:</th>
<th>August 2013</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>15 Months</td>
<td>✓ Full-time</td>
<td>40 hours</td>
<td>□ Part-time</td>
<td>Hours:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>60</td>
<td>Number of Interns or Students Last Year:</td>
<td>20</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis: Urban Health  
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>401 Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Academic Medical Center</td>
<td>☐ Regional Medical Center</td>
</tr>
<tr>
<td>☑ Medical Center</td>
<td>☐ Small Medical Center</td>
</tr>
<tr>
<td>☐ Pediatric Hospital</td>
<td>☑ Community Hospital</td>
</tr>
<tr>
<td>☐ Out Patient Clinics</td>
<td>☑ Long-term Care Facilities</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>342 Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
</tr>
<tr>
<td>☑ Child Services</td>
<td>☑ Schools</td>
</tr>
<tr>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
</tr>
<tr>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
</tr>
<tr>
<td>☑ Community Meal Sites</td>
<td>☑ Fitness/Wellness</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>241 Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ Healthcare</td>
<td>☑ Public Schools</td>
</tr>
<tr>
<td>☑ Community Facilities</td>
<td>☑ College/University</td>
</tr>
<tr>
<td>☑ Commercial/Retail</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ All Rotations</td>
</tr>
<tr>
<td>☑ Clinical Administration</td>
</tr>
<tr>
<td>☑ Intern Choice</td>
</tr>
<tr>
<td>☑ Health Department</td>
</tr>
<tr>
<td>☑ Community</td>
</tr>
<tr>
<td>☑ Public Health</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>116-119 Hours</th>
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</thead>
<tbody>
<tr>
<td>☑ Hospitality</td>
<td>☑ Dental</td>
</tr>
<tr>
<td>☑ Corporate Wellness</td>
<td>☑ Rural Health</td>
</tr>
<tr>
<td>☑ Community Agriculture/Urban Gardening</td>
<td>☑ Information System</td>
</tr>
<tr>
<td>☑ Independent Study</td>
<td>☑ Sales and Marketing</td>
</tr>
<tr>
<td>☑ Renal</td>
<td>☑ Culinary</td>
</tr>
<tr>
<td>☑ Sports Nutrition</td>
<td>☑ Research</td>
</tr>
<tr>
<td>☑ Advanced Practice</td>
<td>☑ Program Planning</td>
</tr>
<tr>
<td>☑ Public Health</td>
<td>☑ Pediatrics</td>
</tr>
<tr>
<td>☑ Eating Disorders</td>
<td>☑ Underserved</td>
</tr>
<tr>
<td>☑ Diabetes</td>
<td>☑ Media</td>
</tr>
<tr>
<td>☑ Retail</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value Year one: Year two: Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td>Academy student membership required: No</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$10.00-$20.00</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$100.00-$2800.00</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: Resident: Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: Resident: Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: Resident: Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: Resident: Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: Resident: Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: Resident: Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
<th>36 - 49 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$10,000.00</td>
<td>$30,000.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>$10,000.00</td>
<td>$30,000.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>$10,000.00</td>
<td>$30,000.00</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

Job opportunities:  

Program recommendations: Outside employment not recommended  

### Financial Aid

Any financial aid: No  

Government loans: No  

Scholarships: Yes  

Assistantships: Yes  

Financial aid website: http://www.gsu.edu/enrollment/images/Student_Accounts/FY13_Graduate.pdf  

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student Fees</td>
<td>$1,064</td>
</tr>
<tr>
<td>Textbooks, References and Supplies per semester</td>
<td>$150-$300</td>
</tr>
<tr>
<td>Lab coat/scrubs</td>
<td>Variable</td>
</tr>
<tr>
<td>Travel/parking</td>
<td>Variable</td>
</tr>
<tr>
<td>Background Checks</td>
<td>Variable</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>CPR certificate</td>
<td>$6</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>
**Coordinated Program**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.00
- Writing: 4
- Total Score

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
<th>Verbal: 151</th>
<th>Quantitative: 151</th>
<th>Total Score</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not necessary</th>
<th>Volunteer Experience</th>
<th>Not necessary</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>Total GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Interview</td>
<td>No</td>
</tr>
</tbody>
</table>

Other:

**Georgia State University**
Internship
Distance Internship
Internship with Advanced Degree
Internship with Advanced Degree Optional
Coordinated Program-Graduate
Coordinated Program-Undergrad

Director: Jean Anderson
Phone: 515-294-7316
Ext: 
Fax: 515-294-6193

Institution: Iowa State University
Email: janderso@iastate.edu

Website: http://www.dietetics.iastate.edu/intern/homepage.php

**MAILING ADDRESS:**
College/School: Iowa State University
Department: Food Science and Human Nutrition
Hall/Bldg: 224 MacKay Hall
P.O. Box
City: Ames
State: IA
Zip: 50011-1123

**PROGRAM INFORMATION:**
Start Date 1: 
Start Date 2: 
Number of openings: 120
Program Length: 25 Weeks
Full-time Hours: 50-60 hours
Part-time Hours: 
Number of applicants 2 years ago: 40
Number of Interns or Students 2 Years Ago: 40
Number of applicants Last year: 100
Number of Interns or Students Last Year: 80

**FOCUS OF PROGRAM:**
Emphasis: Generalist
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience: 600 Hours

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience: 300 Hours

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience: 250 Hours

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Relief:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice Experience:
Specialty Practice Experience: 101 Hours

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Iowa State University
**Iowa-based Option Dietetics Internship**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: Year two: Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required Yes</td>
</tr>
</tbody>
</table>

### Fees

- **Application Fees**
  - Program Application Fee: $75.00
  - Grad School Application Fee: 

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $6,000.00 Resident: Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $6,000.00 Resident: Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns: Resident: Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $6,000.00 Resident: Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $6,000.00 Resident: Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $6,000.00 Resident: Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes Number of graduate credits are required: 13 credits
- Cost per Credit All Students/Interns: $416.00 Resident: Non-resident

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No

<table>
<thead>
<tr>
<th>Financial aid website: <a href="http://www.distance.iastate.edu/information/costs.php">http://www.distance.iastate.edu/information/costs.php</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>University Technology Fees</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>$100</td>
</tr>
</tbody>
</table>

Other: Other required expenses: CDR Registration exam - $200, Student Academy membership - $49.00, Access to the Nutrition Care Manual Online; student member rate - $75.00, Cost for textbooks - variable, Travel costs to ISU campus - variable.
Iowa-based Option Dietetics Internship

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: Yes
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 2.80
- Minimum DPD GPA: 3.00
- Minimum science GPA: 2.80
- Mean GPA of current interns: 3.20
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>Other</td>
<td>0</td>
</tr>
<tr>
<td>8</td>
<td>Interview Required</td>
<td>0</td>
</tr>
</tbody>
</table>

**Work Experience:** Desired

**Volunteer Experience:** Desired

**Interview Required:** No

---

Iowa State University
# Iowa-based Option with International Community Nutrition Dietetics Internship

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Jean Anderson  
**Phone:** 515-294-7316  
**Ext:**  
**Fax:** 515-294-6193  
**Institution:** Iowa State University  
**Email:** janderso@iastate.edu  
**Website:** [http://www.dietetics.iastate.edu/intern/homepage.php](http://www.dietetics.iastate.edu/intern/homepage.php)

**Mailing Address:**
- **College/School:** Iowa State University  
- **Department:** Food Science and Human Nutrition  
- **Hall/Bldg:** 220 MacKay Hall  
- **Street:**  
- **City:** Ames  
- **State:** IA  
- **Zip:** 50011-1123

**Program Information:**
- **Start Date:**  
- **Number of Openings:** 5
- **Program Length:**  
- **Number of Applicants 2 Years Ago:** 0  
- **Number of Interns or Students 2 Years Ago:** 0  
- **Number of Applicants Last Year:** 0  
- **Number of Interns or Students Last Year:** 0

**Focus of Program:**
- **Emphasis:**  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:**  
- **Length of Community Experience:**
- **Length of Management Experience:**
- **Length of Staff Relief:**
- **Non-Traditional and Specialty Practice Experiences:**

**Community Practice Experiences:**
- **Length of Community Experience:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**Management Practice Experiences:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Applicant must complete additional essay and phone interview. See this webpage for information:**  
[http://www.dietetics.iastate.edu/apply/#iowa-based-with-international-location-additional-requirements](http://www.dietetics.iastate.edu/apply/#iowa-based-with-international-location-additional-requirements)
**Iowa-based Option with International Community Nutrition Dietetics Internship**

### ESTIMATED COST OF LIVING:

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<tr>
<td>Monetary</td>
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</tr>
<tr>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value 
- Year one: 
- Year two: 
- Year three: 

### Living Expenses

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<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</table>

### Fees

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<td>Program Application Fee:</td>
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<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
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</table>

### Tuition and Course Work

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<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: 
- Number of graduate credits are required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident 

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | 

---

Iowa State University
Iowa-based Option with International Community Nutrition Dietetics Internship

**APPLICATION INFORMATION:**
- February Match: No
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
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</tr>
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<td>Verbal:</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
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</tr>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Other:</td>
<td>3</td>
<td>Other:</td>
<td>5</td>
<td>Other:</td>
<td>7</td>
<td>Other:</td>
</tr>
<tr>
<td>2</td>
<td>Other:</td>
<td>4</td>
<td>Other:</td>
<td>6</td>
<td>Other:</td>
<td>8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other:**

- DICAS Participation: Yes

Iowa State University
**Nationwide Option with International Community Nutrition Dietetics Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Jean Anderson  
**Phone:** 515-294-7316  
**Email:** janderso@iastate.edu

**College/School:** Iowa State University  
**Department:** Food Science and Human Nutrition

**Hall/Bldg:** 220 MacKay Hall  
**Street:** P.O. Box  
**City:** Ames  
**State:** IA  
**Zip:** 50011-1123

**FOCUS OF PROGRAM:**
- Emphasis: Generalist
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience:
  - ☐ Academic Medical Center
  - ☐ Regional Medical Center
  - ☐ Medical Center
  - ☐ Small Medical Center
  - ☐ Pediatric Hospital
  - ☐ Rehabilitation Center
  - ☐ VA Medical Center
  - ☐ Community Hospital
  - ☐ State Hospital
  - ☐ Long-term Care Facilities
  - ☐ Out Patient Clinics

**COMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience:
  - ☐ Community Clinics/Programs
  - ☐ Public Health/Health Departments
  - ☐ WIC
  - ☐ Child Services
  - ☐ Schools
  - ☐ Food Banks
  - ☐ Cooperative Extension
  - ☐ Meals on Wheels
  - ☐ Senior Services
  - ☐ Community Meal Sites
  - ☐ Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience:
  - ☐ Healthcare
  - ☐ Public Schools
  - ☐ College/University
  - ☐ Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:
  - ☐ All Rotations
  - ☐ Clinical
  - ☐ Clinical Administration
  - ☐ Nutrition Education/Counseling
  - ☐ Intern Choice
  - ☐ Eating Disorders
  - ☐ Health Department
  - ☐ State/Federal Agency
  - ☐ Community
  - ☐ Food Service
  - ☐ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience:
  - ☐ Hospitality
  - ☐ Dental
  - ☐ Corporate Wellness
  - ☐ Rural Health
  - ☐ Community Agriculture/Urban Gardening
  - ☐ Information System
  - ☐ Independent Study
  - ☐ Sales and Marketing
  - ☐ Renal
  - ☐ Culinary
  - ☐ Sports Nutrition
  - ☐ Research
  - ☐ Advanced Practice
  - ☐ Program Planning
  - ☐ Public Health
  - ☐ Pediatrics
  - ☐ Eating Disorders
  - ☐ Underserved
  - ☐ Diabetes
  - ☐ Media
  - ☐ Retail
  - ☐ Neonatal
  - ☐ Leadership
  - ☐ Indian Health
  - ☐ Military Skills
  - ☐ Surgery
  - ☐ Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants must identify and arrange preceptors and facilities. Applicant must complete additional essay and phone interview. See this webpage for information: [http://www.dietetics.iastate.edu/apply/#nationwide-with-international-location-additional-requirements](http://www.dietetics.iastate.edu/apply/#nationwide-with-international-location-additional-requirements)
# Nationwide Option with International Community Nutrition Dietetics Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>Health Insurance provided?</th>
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</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

### Dues

- Academy student membership require:

## Fees

### Application Fees

- Program Application Fee: 
- Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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</tr>
<tr>
<td>Year Three</td>
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### Tuition and Course Work

<table>
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<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Number of graduate credits are required:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
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</tbody>
</table>

### Course Work

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

- Program recommendations:

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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### Other:

- Financial aid website:

- Other:
# Nationwide Option with International Community Nutrition Dietetics Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<table>
<thead>
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<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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<tbody>
<tr>
<td></td>
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</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
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<table>
<thead>
<tr>
<th>Other:</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>

## APPLICATION INFORMATION:

- February Match: No
- November Match: No
- DICAS Participation: Yes

---

Iowa State University
# Nationwide Option Dietetics Internship

**PROGRAM TYPE:**
- **Internship**
- **Distance Internship**

**Institution:** Iowa State University  
**Email:** janderso@iastate.edu

**Department:** Food Science and Human Nutrition  
**Street:** P.O. Box  
**City:** Ames  
**State:** IA  
**Zip:** 50011-1123

**Hall/Bldg:** 220 MacKay Hall

**Program Length:** Full-time  
**Hours:** 50-60 hours

**Number of openings:** 100

**Number of applicants 2 years ago:** 50  
**Number of Interns or Students 2 Years Ago:** 0

**Number of applicants Last year:** 80  
**Number of Interns or Students Last Year:** 40

**Director:** Jean Anderson  
**Phone:** 515-294-7316  
**Ext:**  
**Fax:** 515-294-6193

**Website:** [http://www.dietetics.iastate.edu/intern/homepage.php](http://www.dietetics.iastate.edu/intern/homepage.php)

## FOCUS OF PROGRAM:
**Emphasis:** Generalist  
**Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System

- **Specialty Practice Experience:**
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship

## OTHER IMPORTANT PROGRAM INFORMATION:
Applicants must identify and arrange preceptors and facilities. See this website for information:
[http://www.dietetics.iastate.edu/preceptors/](http://www.dietetics.iastate.edu/preceptors/)
## Nationwide Option Dietetics Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th></th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | If not provided, estimated rent per month $: |
| Is a car required?           | Estimated transportation cost per year $:           |

### Dues

| Academy student membership required |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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</thead>
</table>

**Program recommendations:**

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:**

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Other:**
### Nationwide Option Dietetics Internship

**APPLICATION INFORMATION:**
- **February Match:** No
- **November Match:** No
- **DICAS Participation:** [Blank]  

**ADMISSION REQUIREMENTS:**
- Minimum total GPA:
- Minimum DPD GPA:
- Minimum science GPA:
- Mean GPA of current interns:
- GRE required
- Verbal:
- Quantitative:
- Writing:
- Total Score:
- Work Experience
- Volunteer Experience
- Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
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<th>4</th>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>Other:</td>
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<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- **February Match:** No
- **November Match:** No
- **DICAS Participation:** [Blank]  

---

*Iowa State University*
# Idaho State University, Meridian Dietetic Internship

**Program Type:** Internship

**Director:** Andrea Grim
**Institution:** Idaho State University Meridian
**Phone:** 208-282-3091
**Email:** grimandr@isu.edu
**Website:** [www.isu.edu](http://www.isu.edu)

**Mailing Address:**
College/School: Idaho State University, Meridian
Department: Dietetic Programs
Street: 1311 E. Central
City: Meridian
State: ID
Zip: 83642

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
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<tr>
<td>Start Date 2:</td>
<td></td>
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<tr>
<td>Number of Openings:</td>
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<tr>
<td>Program Length:</td>
<td>Full-time</td>
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<tr>
<td>Hours:</td>
<td>40-50 hours</td>
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<tr>
<td>Part-time Hours:</td>
<td></td>
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<tr>
<td>Number of Applicants 2 years ago:</td>
<td>40</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>8</td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>47</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
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</tbody>
</table>

**Focus of Program:**
Emphasis: Community or Public Health
Additional Emphasis: Other

**Clinical Practice Experiences:**
- Length of Clinical Experience: Other
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**Community Practice Experiences:**
- Length of Community Experience: Other
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience: Other
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief: Other
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: Other
- Specialty Practice Experience: Other
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**Other Important Program Information:**

Idaho State University Meridian
### ESTIMATED COST OF LIVING:

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<thead>
<tr>
<th>Item</th>
<th>Resident</th>
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</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
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<tr>
<td>Monetary</td>
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<tr>
<td>Tuition Waiver</td>
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<td>Fee Waiver</td>
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<td></td>
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<td>Available to all students/interns</td>
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<td></td>
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<tr>
<td><strong>Estimated Stipend Value</strong></td>
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<tr>
<td>Year one</td>
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<tr>
<td>Year two</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Stipend Restrictions:**
If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
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<th>Meals</th>
<th>% of Meals Provided:</th>
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<tr>
<td><strong>Insurance</strong></td>
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</tbody>
</table>

| Housing and Transportation    |                      |                      |
| Housing assistance provided?  | If not provided, estimated rent per month $: |                      |
| Is a car required?            | Estimated transportation cost per year $: |                      |

**Dues**
Academy student membership required

<table>
<thead>
<tr>
<th>Living Expenses</th>
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<tr>
<td><strong>Fees</strong></td>
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<td>Application Fees</td>
<td>Program Application Fee:</td>
<td>Grad School Application Fee:</td>
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<thead>
<tr>
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<td>Resident:</td>
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<th>Number of graduate credits are required:</th>
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<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Cost per Credit</td>
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<table>
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<tr>
<th>Finances</th>
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<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
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<tr>
<td>Program recommendations:</td>
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<table>
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<tr>
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Other:
Financial aid website:

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</table>

Other:
**Idaho State University, Meridian Dietetic Internship**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: __________
- Minimum DPD GPA: __________
- Minimum science GPA: __________
- Mean GPA of current interns: __________
- GRE required: __________
- Verbal: __________
- Quantitative: __________
- Writing: __________
- Total Score: __________
- Work Experience: __________
- Volunteer Experience: __________
- Interview Required: __________

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 7</th>
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<td>Rank 8</td>
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**Other:**

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<th>Rank 12</th>
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**APPLICATION INFORMATION:**
Idaho State University Meridian
# Idaho State University, Pocatello Dietetic Internship

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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</thead>
<tbody>
<tr>
<td>Director</td>
<td>Andrea Grim</td>
<td>Phone: 208-282-3091</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution</td>
<td>Idaho State University Pocatello</td>
<td>Email: <a href="mailto:grimandr@isu.edu">grimandr@isu.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.isu.edu">http://www.isu.edu</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

- **College/School:** Idaho State University, Pocatello
- **Department:** Dietetic Programs
- **Street:**
- **Mail Drop:** Campus Box
- **P.O. Box:**
- **City:** Pocatello
- **State:** ID
- **Zip:** 83209-8117

### PROGRAM INFORMATION:

- **Start Date:**
- **End Date:**
- **Number of openings:** 9
- **Program Length:** 33 Weeks
- **Hours:** Full-time (40-50 hours)
- **Number of applicants 2 years ago:** 38
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 49
- **Number of Interns or Students Last Year:** 9

### FOCUS OF PROGRAM:

- **Emphasis:** Community or Public Health

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 8 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 12-14 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

### OTHER IMPORTANT PROGRAM INFORMATION:

Idaho State University Pocatello
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$20</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues

Academy student membership require Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,700.00</td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits are required: |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended Part-time employment only

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>$46</td>
</tr>
</tbody>
</table>

Other:
**Idaho State University, Pocatello Dietetic Internship**

**APPLICATION INFORMATION:**

| February Match | Yes | November Match | No | DICAS Participation | Yes |

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: [Enter Value]
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Total GPA | Rank 2 | DPD GPA | Rank 3 | Work Experience | Rank 4 | Volunteer Experience | Rank 5 | Personal Statement | Rank 6 | References | Rank 7 | Interview | Rank 8 | Yes, Telephone, On-site |

**Other:**

- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: Yes
- DICAS Participation: Yes
**University of Idaho Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Samantha Ramsay  
**Phone:** 208-292-2541  
**Ext:**  
**Fax:** 208-292-2545

**Institution:** University of Idaho  
**Email:** sramsay@uidaho.edu

**Website:** [http://www.uidaho.edu/cals/fcs/content/fn](http://www.uidaho.edu/cals/fcs/content/fn)

**MAILING ADDRESS:**
- **College/School:** College of Agricultural and Life Sciences
- **Department:** Family and Consumer Sciences
- **Street:** 1031 N. Academic Way
- **City:** Coeur d'Alene
- **State:** ID
- **Zip:** 83814
- **P.O. Box:**
- **Street:**
- **City:**
- **State:**
- **Zip:**
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Number of openings:** 18
- **Number of applicants 2 years ago:**
- **Number of Interns or Students 2 Years Ago:** 14
- **Number of applicants Last year:** 27  
- **Number of Interns or Students Last Year:** 18

**FOCUS OF PROGRAM:**
- **Emphasis:**
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 440-508 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **VA Medical Center**
- **Medical Center**
- **Medical Center**
- **Medical Center**
- **Medical Center**
- **Medical Center**
- **Medical Center**
- **Medical Center**
- **Long-term Care Facilities**
- **Healthcare**
- **Public Health**
- **Community Health**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture**
- **Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetics**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 425-535 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 419-457 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 18-42 Hours
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 48-42 Hours
- **Specialty Practice Experience:** 12-33 Hours
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture**
- **Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetics**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Idaho
### University of Idaho Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

---

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required Yes

---

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>Resident: $6,000.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>Resident: $6,600.00</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two All Students/Interns:</td>
<td>Residential:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Residential:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? No Number of graduate credits are required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.uidaho.edu/financialaid/universityofidahotuition](http://www.uidaho.edu/financialaid/universityofidahotuition)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$2,000</td>
</tr>
<tr>
<td>Lab coats, shoes, and professional attire</td>
<td>$500</td>
</tr>
<tr>
<td>Academy membership, travel, meetings, physical exam, background</td>
<td>$680</td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:
- Minimum total GPA: 2.80
- Minimum DPD GPA: 3.00
- Minimum science GPA: 2.80
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Minimum science GPA: 2.80
- Minimum DPD GPA: 3.00
- Minimum total GPA: 2.80

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7</td>
<td>Other:</td>
<td></td>
<td>pe/video conference,</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- February Match: No
- November Match: No
- DICAS Participation: No
**Benedictine University Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Julie Moreschi  
**Phone:** 630-829-6548  
**Ext:**  
**Fax:** 630-829-6595

**Institution:** Benedictine University  
**Email:** jmoreschi@ben.edu

**Website:** [http://www.ben.edu/nutrition](http://www.ben.edu/nutrition)

**MAILING ADDRESS:**  
**College/School:** Benedictine University  
**Department:** Nutrition Department  
**Street:** 5700 College Road  
**City:** Lisle  
**State:** IL  
**Zip:** 60532

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 2013</td>
<td></td>
<td>14</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>15 Months</td>
<td></td>
<td>14</td>
<td>14</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of applicants Last year</th>
</tr>
</thead>
<tbody>
<tr>
<td>55</td>
<td>48</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Emphasis: Community or Public Health
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**PROFESSIONAL EXPERIENCES:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: Months
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: Months
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other
- LTC/Subacute

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: Months
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- LTC/Sub Acute

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: Specialty Practice Experience: Months
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

With the new GRE scoring, we require a score at the 30th percentile or above.
**Benedictine University Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

- Year one: 
- Year two: 
- Year three: 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1,000.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $500.00-$1000.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: |

### Dues

- Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$40.00</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$28,500.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$8,000.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 64 credits
- Cost per Credit: All Students/Interns: $570.00
- Resident: $570.00
- Non-resident: $570.00

### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www1.ben.edu/nutrition/difees.html](http://www1.ben.edu/nutrition/difees.html)

### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

### Financial Aid

- Other: Some Federal Student Worker position are available.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Research Fee</td>
<td>$260</td>
</tr>
<tr>
<td>Graduation Fee</td>
<td>$125</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Seminar Series</td>
<td>$500</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>Variable</td>
</tr>
<tr>
<td>Background check/Drug Screening</td>
<td>$60</td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.20
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.60
- GRE required: Yes
- Verbal: Quantitative
- Writing: Total Score: 150
- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: Yes, Telephone, On-site

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:
- February Match: Yes
- November Match: No
- DICAS Participation: Yes
Bradley University

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coordinated Program-Graduate</td>
<td>Coordinated Program-Undergrad</td>
</tr>
</tbody>
</table>

Director: Amanda Newell  
Phone: 309-677-3736  
Ext:  
Fax: 309-677-3813

Institution: Bradley University  
Email: anewell@bradley.edu

Website: [http://www.bradley.edu/academic/departments/fcs/programs/internship/](http://www.bradley.edu/academic/departments/fcs/programs/internship/)

### Mailing Address:
College/School: Bradley University  
Department: Family and Consumer Sciences  
Street 1501 W. Bradley Ave.  
Mail Drop:  
Hall/Bldg: 21 Bradley Hall  
P.O. Box  
City: Peoria  
State: IL  
Zip: 61625

### Program Information:
- **Start Date 1:** August 2013  
- **Number of Openings:** 10
- **Program Length:** 11 Months  
  - Full-time: Hours: 40-50 hours  
  - Part-time: Hours: 
- **Number of Applicants 2 Years Ago:** 40  
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Applicants Last Year:** 50  
- **Number of Interns or Students Last Year:** 10

### Focus of Program:
- Emphasis: Health Promotion and Wellness  
- Additional Emphasis:

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 12 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:** In-school Clinics

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:** 5 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:** Grocery Store, Corporate Wellness

### Management Practice Experiences:
- **Length of Management Experience:** 6 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 8 Weeks  
- **Specialty Practice Experience:**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

### Other Important Program Information:
Bradley University

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value Year one: 
Year two: 
Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided:</th>
<th>$5</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00-$50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$50.00-$100.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$300.00-$600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td>$0.00-$100.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$35.00</th>
<th>Grad School Application Fee:</th>
<th>$40.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$15,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>13 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Part-time employment only</td>
<td></td>
</tr>
</tbody>
</table>

| Financial Aid | Any financial aid: | No | Government loans: | Yes | Scholarships: | No | Assistantships: | No |
|              | Financial aid website: | http://www.bradley.edu/offices/other/sfs/ |
|              | Other: |

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TB test</td>
<td>$10</td>
</tr>
<tr>
<td></td>
<td>Background check</td>
<td>$40</td>
</tr>
<tr>
<td></td>
<td>Parking</td>
<td>$50</td>
</tr>
<tr>
<td></td>
<td>Hepatitis B vaccine</td>
<td>$58</td>
</tr>
<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$300-$600</td>
</tr>
<tr>
<td></td>
<td>Food Sanitation Certificate</td>
<td>$0-$160</td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

[page 2]
**Bradley University**

### Admission Requirements:
- **Minimum total GPA:** 3.0
- **Minimum DPD GPA:** 3.0
- **Minimum science GPA:** 3.0
- **Mean GPA of current interns:** 3.53

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Skype/video conference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Work Experience</th>
<th>Interview</th>
<th>Personal Statement</th>
<th>Skype/video conference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>Skype/video conference</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
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<tr>
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</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Science GPA, professional involvement.

### Application Information:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes
**Dominican University Coordinated Programs RD/MBA and CP/DPD Cultural Diversity and Child Nutrition**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jill White  
**Phone:** 708 524 9604  
**Ext:**  
**Fax:**

**Institution:** Dominican University  
**Email:** jwhite@dom.edu

**Website:** [http://www.dom.edu](http://www.dom.edu)

**MAILING ADDRESS:**
- **College/School:** Rosary College of Arts and Science
- **Department:** Nutrition Science  
- **Street:** 7900 Division  
- **Mail Drop:**
- **Hall/Bldg:** Parmer Hall  
- **Box:** P.O. Box  
- **City:** River Forest  
- **State:** IL  
- **Zip:** 60305

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Full-time</th>
<th>Hours: 40 hours</th>
<th>Part-time</th>
<th>Hours:</th>
</tr>
</thead>
<tbody>
<tr>
<td>499-600 Hours</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>18</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

**Emphasis:**

**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>499-600 Hours</th>
</tr>
</thead>
</table>

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>300-600 Hours</th>
</tr>
</thead>
</table>

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other
- Head Start, Disabilities Facility

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>202-600 Hours</th>
</tr>
</thead>
</table>

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other
- Dairy Management Inc, Academy, Other Associations

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>Weeks</th>
</tr>
</thead>
</table>

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>202-502 Hours</th>
</tr>
</thead>
</table>

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

**Dominican University**
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions:

- Estimated Stipend Value:
  - Year one: 
  - Year two: 
  - Year three: 

### Living Expenses
- Meals
  - % of Meals Provided: 
  - Estimated Meal Cost: 

### Insurance
- Liability Insurance provided?
- If not provided, cost of liability insurance per year $:
- Health Insurance provided?
- If not provided, cost of health insurance per year $:

### Housing and Transportation
- Housing assistance provided?
- If not provided, estimated rent per month $:
- Is a car required? 
  - Yes: Estimated transportation cost per year $:

### Dues
- Academy student membership required: Yes

### Fees
- Application Fees
  - Program Application Fee: $25.00
  - Grad School Application Fee: 

### Program Fees
- Year One
  - All Students/Interns:
  - Resident: 
  - Non-resident:
- Year Two
  - All Students/Interns:
  - Resident: 
  - Non-resident:
- Year Three
  - All Students/Interns:
  - Resident: 
  - Non-resident:

### Tuition and Course Work
- Tuition
  - Year One
    - All Students/Interns:
    - Resident: 
    - Non-resident:
  - Year Two
    - All Students/Interns:
    - Resident: 
    - Non-resident:
  - Year Three
    - All Students/Interns:
    - Resident: 
    - Non-resident:

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits are required: 24 credits
- Cost per Credit
  - All Students/Interns:
  - Resident: 
  - Non-resident:

### Employment Opportunities during Program
- Program recommendations: 

### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:
- Other:

### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Dominican University Coordinated Programs RD/MBA and CP/DPD Cultural Diversity and Child Nutrition*
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION: February Match | No | November Match | No | DICAS Participation | No | page 3 |

Dominican University
<table>
<thead>
<tr>
<th><strong>Master of Science in Dietetics (Graduate Coordinated Program)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong> Internship ☐ Internship with Advanced Degree ☑ Internship with Advanced Degree Optional ☐ Distance Internship ☐ Coordinated Program-Graduate ☐ Coordinated Program-Undergrad</td>
</tr>
<tr>
<td><strong>Director:</strong> Karla Kennedy-Hagan <strong>Phone:</strong> 217-581-6353 <strong>Ext:</strong> <strong>Fax:</strong> 217-581-6090</td>
</tr>
<tr>
<td><strong>Institution:</strong> Eastern Illinois University <strong>Email:</strong> <a href="mailto:kjkennedyhagan@eiu.edu">kjkennedyhagan@eiu.edu</a></td>
</tr>
<tr>
<td><strong>Website:</strong> <a href="http://castle.eiu.edu/~dietetic/">http://castle.eiu.edu/~dietetic/</a></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong> College/School: Lumpkin College of Business and Applied Sciences Department: School of Family and Consumer Sciences Hall/Bldg: 1030 Klehm Hall Street 600 Lincoln Avenue P.O. Box Mail Drop:</td>
</tr>
<tr>
<td><strong>City:</strong> Charleston <strong>State:</strong> IL <strong>Zip:</strong> 61920</td>
</tr>
<tr>
<td><strong>PROGRAM INFORMATION:</strong> <strong>Start Date 1:</strong> August 2013 <strong>Start Date 2:</strong> June 2013 <strong>Number of openings:</strong> 16 <strong>Program Length:</strong> 8 Months <strong>Full-time Hours:</strong> 40-50 hours <strong>Part-time Hours:</strong> <strong>Number of applicants 2 years ago:</strong> 45 <strong>Number of Interns or Students 2 Years Ago:</strong> 16 <strong>Number of applicants Last year:</strong> 49 <strong>Number of Interns or Students Last Year:</strong> 16</td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong> Emphasis: Nutrition Education Additional Emphasis:</td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong> Length of Clinical Experience: 15 Weeks</td>
</tr>
<tr>
<td>☑ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center ☑ Small Medical Center ☑ Pediatric Hospital</td>
</tr>
<tr>
<td>☐ Rehabilitation Center ☑ VA Medical Center ☐ Community Hospital ☐ State Hospital ☑ Long-term Care Facilities</td>
</tr>
<tr>
<td>☑ Out Patient Clinics Other:</td>
</tr>
<tr>
<td>☑ Medicine ☑ Nutrition Support ☑ Women's Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma</td>
</tr>
<tr>
<td>☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☐ Burn Care ☑ Eating Disorders</td>
</tr>
<tr>
<td>☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☑ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong> Length of Community Experience: 4 Weeks</td>
</tr>
<tr>
<td>☑ Community Clinics/Programs ☑ Public Health/Health Departments ☑ WIC ☐ Child Services ☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☑ Senior Services ☑ Community Meal Sites</td>
</tr>
<tr>
<td>☑ Fitness/Wellness Other:</td>
</tr>
<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong> Length of Management Experience: 10 Weeks</td>
</tr>
<tr>
<td>☑ Healthcare ☑ Public Schools ☑ College/University ☐ Commercial/Retail ☑ Community Facilities Other:</td>
</tr>
<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong> Length of Staff Relief: 1 Week ☐ All Rotations ☑ Clinical ☑ Clinical Administration ☑ Nutrition Education/Counseling</td>
</tr>
<tr>
<td>☐ Intern Choice ☑ Eating Disorders ☑ Health Department ☑ State/Federal Agency ☑ Community ☑ Food Service ☑ Public Health Other:</td>
</tr>
<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong> Non-Traditional Practice Experience: Specialty Practice Experience: 4 Weeks</td>
</tr>
<tr>
<td>☑ Hospitality ☑ Dental ☑ Corporate Wellness ☑ Rural Health ☑ Community Agriculture/Urban Gardening ☑ Information System</td>
</tr>
<tr>
<td>☑ Independent Study ☑ Sales and Marketing ☑ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice</td>
</tr>
<tr>
<td>☑ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☑ Underserved ☑ Diabetes ☑ Media ☑ Retail</td>
</tr>
<tr>
<td>☑ Neonatal ☑ Leadership ☑ Indian Health ☑ Military Skills ☑ Surgery ☑ Private Practice/Entrepreneurship Other:</td>
</tr>
</tbody>
</table>
| **OTHER IMPORTANT PROGRAM INFORMATION:** Eastern Illinois University offers an emphasis in Nutrition Education.
### Master of Science in Dietetics (Graduate Coordinated Program)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monodary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td></td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Only graduate assistants receive a stipend and tuition waiver.

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $6,640</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>$33</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided:</th>
<th>$30</th>
<th>Estimated Meal Cost:</th>
<th>$1100.00-$2100.00</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month $:</td>
<td>$100.00-$1050.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year $:</td>
<td>$150.00-$2000.00</td>
</tr>
</tbody>
</table>

Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>No</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $35.00</th>
<th>Grad School Application Fee: $30.00</th>
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</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$10,012.00</td>
<td>$24,540.00</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$10,012.00</td>
<td>$24,540.00</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits are required:</td>
<td>36 - 38 credits</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$269</td>
<td>$645</td>
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</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>


Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Food Background Check</td>
<td></td>
</tr>
</tbody>
</table>

Other: Medical tests - $90-$120 Lab coat - $30-$50

---

Eastern Illinois University
### ADMISSION REQUIREMENTS:

| Minimum total GPA | Minimum DPD GPA | Minimum science GPA | Mean GPA of current interns | GPA of current interns:
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Desired</td>
<td>Desired</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Yes, Telephone</th>
</tr>
</thead>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>


Eastern Illinois University
**Illinois State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Julie Schumacher  
**Phone:** 309-438-7031  
**Ext:**  
**Fax:** 309-438-5659

**Institution:** Illinois State University  
**Email:** jmraede@ilstu.edu

**Website:** [http://fcs.illinoisstate.edu/di](http://fcs.illinoisstate.edu/di)

**MAILING ADDRESS:**
- College/School: College of Applied Science & Technology  
- Department: Family & Consumer Sciences  
- Hall/Bldg: Turner Hall  
- P.O. Box:  
- City: Normal  
- State: IL  
- Zip: 61790-5060

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 10
- **Program Length:** 21 Months  
  - **Full-time:** Hours: 30-35 hours  
  - **Part-time:** Hours:  
- **Number of applicants 2 years ago:** 55  
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 58  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Emphasis:** Generalist  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 13 Weeks  
  - **Academic Medical Center**  
  - **Regional Medical Center**  
  - **Medical Center**  
  - **Small Medical Center**  
  - **Pediatric Hospital**  
  - **Rehabilitation Center**  
  - **VA Medical Center**  
  - **Community Hospital**  
  - **State Hospital**  
  - **Long-term Care Facilities**  
  - **Out Patient Clinics**  
  - Other

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 11 Weeks  
  - **Community Clinics/Programs**  
  - **Public Health/Health Departments**  
  - **WIC**  
  - **Child Services**  
  - **Schools**  
  - **Food Banks**  
  - **Cooperative Extension**  
  - **Meals on Wheels**  
  - **Senior Services**  
  - **Community Meal Sites**  
  - **Fitness/Wellness**  
  - **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 12 Weeks  
  - **Healthcare**  
  - **Public Schools**  
  - **College/University**  
  - **Commercial/Retail**  
  - **Community Facilities**  
  - **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 1 Weeks  
  - **All Rotations**  
  - **Clinical**  
  - **Clinical Administration**  
  - **Nutrition Education/Counseling**  
  - **Intern Choice**  
  - **Eating Disorders**  
  - **Health Department**  
  - **State/Federal Agency**  
  - **Community**  
  - **Food Service**  
  - **Public Health**  
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 4 Weeks  
  - **Hospitality**  
  - **Dental**  
  - **Corporate Wellness**  
  - **Rural Health**  
  - **Community Agriculture/Urban Gardening**  
  - **Information System**  
  - **Independent Study**  
  - **Sales and Marketing**  
  - **Renal**  
  - **Culinary**  
  - **Sports Nutrition**  
  - **Research**  
  - **Advanced Practice**  
  - **Program Planning**  
  - **Public Health**  
  - **Pediatrics**  
  - **Eating Disorders**  
  - **Underserved**  
  - **Diabetes**  
  - **Media**  
  - **Retail**  
  - **Neonatal**  
  - **Leadership**  
  - **Indian Health**  
  - **Military Skills**  
  - **Surgery**  
  - **Private Practice/Entrepreneurship**  
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
The Leadership & Project Management concentration involves leading activities for National Nutrition Month at area school districts.
### Illinois State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: For those with an undergrad GPA in their last 60 credit hours of >3.0, interns will receive a tuition waiver.

Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $4,000</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses:

**Meals**

- Some meals are provided
- % of Meals Provided: $5
- Estimated Meal Cost:

**Insurance**

- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $40.00
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $400.00

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month: $300.00-$600.00
- Is a car required? Yes
- Estimated transportation cost per year:

**Dues**

- Academy student membership required: No

#### Fees:

**Application Fees**

- Program Application Fee: $35.00
- Grad School Application Fee: $40.00

**Program Fees**

- Year One: All Students/Interns: Resident: Non-resident
- Year Two: All Students/Interns: Resident: Non-resident
- Year Three: All Students/Interns: Resident: Non-resident

**Tuition and Course Work**

- Year One: All Students/Interns: $1,500.00
- Year Two: All Students/Interns: $3,000.00
- Year Three: All Students/Interns: Non-resident

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits are required: 32 - 39 credits
- Cost per Credit: All Students/Interns: $264.00

#### Finances:

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Part-time employment only

**Financial Aid**

- Any financial aid: No
- Government Loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial Aid Website:** [http://www.comptroller.ilstu.edu/studentaccounts/](http://www.comptroller.ilstu.edu/studentaccounts/)

**Other:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>RD Exam Review Course</td>
<td>$200</td>
</tr>
<tr>
<td>Lobby Day</td>
<td>$30</td>
</tr>
<tr>
<td>Pediatric Conference</td>
<td>$40</td>
</tr>
</tbody>
</table>

Other:
Illinois State University Dietetic Internship

**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes  page 3

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.60
- GRE required: Yes
- Verbal: 148
- Quantitative: Writing: Total Score 288
- Work Experience Desired
- Volunteer Experience Desired
- Interview Required
- e/video conference, T

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Total GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>e/video conference, T</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Mary Vaughn
**Phone:** 708-915-5723  **Ext:**  **Fax:** 708-915-5965
**Institution:** Ingalls Memorial Hospital
**Email:** mvaughn@ingalls.org
**Website:** [http://www.ingallshealthsystem.org](http://www.ingallshealthsystem.org)

**Mailing Address:**
- **College/School:**
- **Department:** Food and Nutrition Department
- **Street:** One Ingalls Drive
- **City:** Harvey
- **State:** IL
- **Zip:** 60426
- **Mail Drop:**

**Program Information:**
- **Program Type:**
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Number of Openings:** 8
- **Program Length:** 10 Months
- **Full-time Hours:** 40-50 hours
- **Part-time Hours:**
- **Number of Applicants 2 Years Ago:** 152
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of Applicants Last Year:** 118
- **Number of Interns or Students Last Year:** 8

**Focus of Program:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:** Food Service Management

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 12-17 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience:** 5-11 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience:** 10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 2-10 Weeks
- **Specialty Practice Experience:** 5-6 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**Other Important Program Information:**
Diverse Community Hospital in Chicago suburbs offering solid base in Medical Nutrition Therapy and Food Service Management. Wellness Nutrition and Medical Dietetics Concentrations allow intern to pursue career objectives.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: __________________________

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value Year one: __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$30</th>
<th>Estimated Meal Cost: $1000.00-$2000.00</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

Dues

Academy student membership require Yes

## Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $35.00</th>
<th>Grad School Application Fee:</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$375.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>$375.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$375.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$10,369.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>$10,369.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$10,369.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

Graduate credits required? No Number of graduate credits are required: __________

Cost per Credit All Students/Interns: __________

<table>
<thead>
<tr>
<th>Course Work hours</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Few job opportunities available</td>
</tr>
</tbody>
</table>

Program recommendations: Part-time employment only

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
</tbody>
</table>

| Government loans: No |
| Scholarships: Yes |
| Assistantships: No |

| Financial aid website: http://www.ingallshealthsystem.org |
| Other: |

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Medical Insurance</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
</tr>
</tbody>
</table>

Other: Cost of living includes auto and fuel to assigned facility.
## Application Information

**February Match**: No  
**November Match**: No  
**DICAS Participation**: Yes  

---

## Admission Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum Total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum Science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of Current Interns</td>
<td>3.50</td>
</tr>
<tr>
<td>GRE Required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal Score</td>
<td></td>
</tr>
<tr>
<td>Quantitative Score</td>
<td></td>
</tr>
<tr>
<td>Writing Score</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>7</td>
<td>DPD GPA</td>
<td>8</td>
<td>Type/Video Conference</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Type/Video Conference</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Page 3**
**Loyola University Chicago Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Joanne Kouba</td>
<td>Phone: 708-216-4132</td>
<td>Ext:</td>
<td>Fax: 708-216-9555</td>
<td>Institution: Loyola University Chicago</td>
<td>Email: <a href="mailto:jkouba@luc.edu">jkouba@luc.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://luc.edu/nursing/dietetic_internship.shtml">http://luc.edu/nursing/dietetic_internship.shtml</a> and <a href="http://luc.edu/nursing/dietetic_ms.shtml">http://luc.edu/nursing/dietetic_ms.shtml</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Nursing  
Department: Department of Health Systems, Leadership and Policy  
Hall/Bldg: 4531 School of Nursing P.O. Box  
Street: 2160 S. First Avenue  
City: Maywood  
State: IL  
Zip: 60153

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length: 11 Months</td>
<td>Full-time</td>
<td>10</td>
</tr>
<tr>
<td>Hours: 40-50 hours</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 190</td>
<td>Number of Interns or Students 2 Years Ago: 10</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year: 195</td>
<td>Number of Interns or Students Last Year: 10</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis: Community or Public Health  
Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center: [ ]  
- Regional Medical Center: ✔  
- Medical Center: [ ]  
- Small Medical Center: ✔  
- Pediatric Hospital: ✔  
- Rehabilitation Center: [ ]  
- VA Medical Center: [ ]  
- Community Hospital: [ ]  
- State Hospital: [ ]  
- Long-term Care Facilities: [ ]  
- Out Patient Clinics: ✔  
- Other: [ ]

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: Months  
- Community Clinics/Programs: ✔  
- Public Health/Health Departments: ✔  
- WIC: ✔  
- Child Services: ✔  
- Schools: ✔  
- Food Banks: [ ]  
- Cooperative Extension: [ ]  
- Meals on Wheels: [ ]  
- Senior Services: [ ]  
- Community Meal Sites: [ ]

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: Months  
- Healthcare: ✔  
- Public Schools: [ ]  
- College/University: ✔  
- Commercial/Retail: [ ]

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: Months  
- All Rotations: ✔  
- Clinical: ✔  
- Clinical Administration: [ ]  
- Nutrition Education/Counseling: [ ]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: Months  
- Specialty Practice Experience: Months  
- Hospitality: ✔  
- Dental: [ ]  
- Corporate Wellness: [ ]  
- Rural Health: [ ]  
- Community Agriculture/Urban Gardening: [ ]  
- Information System: [ ]

- Independent Study: ✔  
- Sales and Marketing: ✔  
- Renal: ✔  
- Culinary: [ ]  
- Sports Nutrition: ✔  
- Research: [ ]  
- Advanced Practice: [ ]

- Program Planning: ✔  
- Public Health: [ ]  
- Pediatrics: [ ]  
- Eating Disorders: ✔  
- Underserved: [ ]  
- Diabetes: [ ]  
- Media: [ ]  
- Retail: [ ]

- Neonatal: [ ]  
- Leadership: [ ]  
- Indian Health: [ ]  
- Military Skills: [ ]  
- Surgery: ✔  
- Private Practice/Entrepreneurship: [ ]

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Loyola Dietetic Internship partners with many agencies the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
## ESTIMATED COST OF LIVING:

### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals
- **% of Meals Provided:**
- **Estimated Meal Cost:**

#### Insurance
- **Liability Insurance provided?**
- If not provided, cost of liability insurance per year $:

- **Health Insurance provided?**
- If not provided, cost of health insurance per year $:

#### Housing and Transportation
- **Housing assistance provided?**
- If not provided, estimated rent per month $:

- **Is a car required?**
- Estimated transportation cost per year $:

#### Dues
- **Academy student membership required:** Yes

### Fees

#### Application Fees
- **Program Application Fee:** $40.00
- **Grad School Application Fee:**

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition
- **Year One**
  - All Students/Interns: $11,700.00
  - Resident: Non-resident
- **Year Two**
  - All Students/Interns: Resident: Non-resident
- **Year Three**
  - All Students/Interns: Resident: Non-resident

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 13 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>$900.00</td>
<td>Resident: Non-resident</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program
- **Job opportunities:**
- **Program recommendations:**
- Part-time employment only

#### Financial Aid

- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No


Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation and parking for supervised practice.</td>
<td></td>
</tr>
</tbody>
</table>

Other: Travel to supervised practice is quite variable depending on if you are driving or taking public transportation. Some facilities have free parking. Other agencies charge up to $30/day for parking. In addition, there is a $450 one-time
**Loyola University Chicago Dietetic Internship**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: No
- Quantitative Writing: Mean GPA of current interns: 3.50
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes
# Loyola University Chicago Master of Science Dietetic Internship (MS/DI)

**Director:** Joanne Kouba  
**Phone:** 708-216-4132  
**Ext:**  
**Fax:** 708-216-9555  
**Email:** jkouba@luc.edu  
**Website:** [http://luc.edu/nursing/dietetic_internship.shtml](http://luc.edu/nursing/dietetic_internship.shtml) and [http://luc.edu/nursing/dietetic_ms.shtml](http://luc.edu/nursing/dietetic_ms.shtml)

## Mailing Address

<table>
<thead>
<tr>
<th>College/School:</th>
<th>School of Nursing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Health Systems, Leadership and</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>4531 School of Nursing</td>
</tr>
<tr>
<td>City:</td>
<td>Maywood</td>
</tr>
<tr>
<td>State:</td>
<td>IL</td>
</tr>
<tr>
<td>Zip:</td>
<td>60153</td>
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## Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of open positions:</th>
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<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Program Length:</th>
<th>Hours:</th>
<th>Number of applicants 2 years ago:</th>
<th>Number of Interns or Students 2 Years Ago:</th>
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<tbody>
<tr>
<td>Full-time</td>
<td>40</td>
<td>45</td>
<td>10</td>
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<table>
<thead>
<tr>
<th>Year</th>
<th>Number of applicants Last year:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>75</td>
<td>10</td>
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## Focus of Program

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Community or Public Health</th>
</tr>
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</table>

## Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
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## Community Practice Experiences

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
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<tr>
<td>Senior Services</td>
<td></td>
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<tr>
<td>Community Meal Sites</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
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## Management Practice Experiences

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<th>Length of Management Experience:</th>
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<tbody>
<tr>
<td>Healthcare</td>
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<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other</td>
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## Staff Relief Practice Experiences

<table>
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<th>Length of Staff Relief:</th>
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<tbody>
<tr>
<td>All Rotations</td>
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</tr>
<tr>
<td>Clinical</td>
<td></td>
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<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Department</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

## Other Important Program Information

Please read the information for the Loyola Dietetic Internship only track. Also, many of the courses that are part of the Master of Science degree as offered in an on-line format. In addition, courses are taken with graduate nursing students.
### Loyola University Chicago Master of Science Dietetic Internship (MS/DI)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

Is a car required?

Estimated transportation cost per year $:

**Dues**

Academy student membership require

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $40.00</td>
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<tr>
<td>Grad School Application Fee:</td>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Tuition</td>
<td>$31,500.00</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$11,700.00</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required: Yes

Number of graduate credits are required: 48 credits

Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>$900.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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### Finances

**Employment Opportunities during Program**

Job opportunities: Job opportunities available

Program recommendations:

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
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</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Transportation, housing</td>
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Other: Please read the information listed in this section for the Loyola DI only track.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 3.00</td>
<td>Mean GPA of current interns: 3.50</td>
</tr>
<tr>
<td>GRE required No</td>
<td>Verbal: Quantitative Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience Desired</td>
<td>Volunteer Experience Desired</td>
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<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
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</tbody>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match Yes</th>
<th>November Match No</th>
<th>DICAS Participation Yes</th>
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Loyola University Chicago
Northern Illinois University Dietetic Internship

| PROGRAM TYPE: | Internship ✓ Internship with Advanced Degree ☐ Internship with Advanced Degree Optional ☐ | Distance Internship ☐ Coordinated Program-Graduate ☐ Coordinated Program-Undergrad ☐ |
|---------------|--------------------------------------------------------------------------------------------------------------------------|
| Director:     | Nancy Prange                                                                                                               |
| Phone:        | 815-753-6386                                                                                                               |
| Ext:          |                                                                           |
| Fax:          | 815-753-1321                                                                                                               |
| Institution:  | Northern Illinois University                                                                                               |
| Email:        | nprange@niu.edu                                                                                                            |
| Website:      | [http://www.chhs.niu.edu/nd/di/default.asp](http://www.chhs.niu.edu/nd/di/default.asp)                                     |

**MAILING ADDRESS:**

College/School: College of Health and Human Sciences

Department: School of Family, Consumer and Nutrition Sciences

Hall/Bldg: Wirtz Hall

Street: P.O. Box

City: DeKalb

State: IL

Zip: 60115

**PROGRAM INFORMATION:**

Start Date 1: August 2013

Number of openings: 14

Program Length: 2.5 Years

Number of applicants 2 years ago: 45

Number of applicants Last year: 50

**FOCUS OF PROGRAM:**

Emphasis: Community or Public Health

Additional Emphasis: Health Promotion and Wellness

**CLINICAL PRACTICE EXPERIENCES:**

Length of Clinical Experience: 13-20 Weeks

Medicine ✓ Nutrition Support ✓ Women's Health ✓ Pediatrics ✓ Bariatrics ☐ Psychiatric Care ✓ Trauma

Pulmonary ✓ GI ✓ Surgery ✓ Renal/Dialysis ✓ Critical Care ☐ Burn Care ✓ Eating Disorders

Geriatrics ✓ Neurology/Spinal Cord Injury ✓ NICU ✓ Oncology ✓ HIV/AIDS ✓ Cardiology ✓ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

Length of Community Experience: 19-24 Weeks

Community Clinics/Programs ✓ Public Health/Health Departments ✓ WIC

Child Services ✓ Schools ✓ Food Banks ✓ Cooperative Extension ☐ Meals on Wheels ✓ Senior Services ☐ Community Meal Sites

Fitness/Wellness ✓ Other Eating Disorder Clinic, Hy-Vee Grocery Store

**MANAGEMENT PRACTICE EXPERIENCES:**

Length of Management Experience: 10-15 Weeks

Healthcare ☐ Public Schools ✓ College/University ☐ Commercial/Retail

Community Facilities ☐ Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length of Staff Relief: 10-15 Weeks

All Rotations ✓ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling

Intern Choice ✓ Eating Disorders ☐ Health Department ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice Experience: 3-11 Weeks

Specialty Practice Experience: 6 Weeks

Hospitality ☐ Dental ✓ Corporate Wellness ✓ Rural Health ☐ Community Agriculture/Urban Gardening ✓ Information System

Independent Study ☐ Sales and Marketing ✓ Renal ☐ Culinary ✓ Sports Nutrition ☐ Research ✓ Advanced Practice

Program Planning ✓ Public Health ✓ Pediatrics ✓ Eating Disorders ☐ Underserved ✓ Diabetes ☐ Media ☐ Retail

Neonatal ✓ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ✓ Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Northern Illinois University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $8,000</th>
<th>Year two: $8,000</th>
<th>Year three:</th>
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#### Living Expenses

<table>
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<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $50</th>
<th>Estimated Meal Cost:</th>
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#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Dues

Academy student membership require Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee:</th>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 32 - 35 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident: $274</th>
<th>Non-resident $548</th>
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</table>

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

Part-time employment only

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
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</table>

Financial aid website: http://www.niu.edu/bursar/

Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Workshops</td>
<td>$100</td>
</tr>
<tr>
<td>Supplies (Lab Coat, etc)</td>
<td>$100</td>
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Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
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<tbody>
<tr>
<td>Minimum total GPA: 2.75</td>
</tr>
<tr>
<td>GRE required Yes</td>
</tr>
<tr>
<td>Work Experience Required</td>
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</tr>
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<tbody>
<tr>
<td>Rank 1</td>
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<tr>
<td>DPD GPA</td>
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<table>
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<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>page 3</th>
</tr>
</thead>
</table>
OSF Saint Francis Medical Center Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Golda Ewalt
**Phone:** 309-655-3707
**Ext:** Fax: 309-655-4022
**Institution:** OSF Saint Francis Medical Center
**Website:** [http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/](http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/)

**MAILING ADDRESS:**
- College/School: OSF Saint Francis Medical Center
- Department: Dietetic Internship Program
- Street 530 NE Glen Oak Ave.
- P.O. Box
- City: Peoria
- State: IL
- Zip: 61637

**PROGRAM INFORMATION:**
- **Start Date 1:** June 2013
- **Start Date 2:** October 2013
- **Number of openings:** 10
- **Program Length:** 12 Months
- **Number of applicants 2 years ago:** 150
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 180
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 19 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 2 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 20 Weeks
- **Specialty Practice Experience:** 3-8 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>$100</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one: $2,400</td>
<td>Year two:</td>
<td>Year three:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>All meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $350.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$30</td>
</tr>
<tr>
<td>Textbooks and References</td>
<td>$100</td>
</tr>
<tr>
<td>Housing</td>
<td>Variable</td>
</tr>
</tbody>
</table>

| Other: | |

---

OSF Saint Francis Medical Center
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>2.80</th>
<th>Minimum DPD GPA</th>
<th>2.80</th>
<th>Minimum science GPA</th>
<th>2.80</th>
<th>Mean GPA of current interns</th>
<th>3.40</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal</td>
<td>Quantitative</td>
<td>Writing</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Skype/video conferencing</th>
<th></th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 2</th>
<th>References</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 4</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>Total GPA</th>
<th>Rank 8</th>
<th>Skype/video conferencing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Other: The applicant needs to follow the specific directions listed on our website, we want specific questions answered in a professional business letter format, do not submit a personal statement, the entire dicas application needs to be filled out.
Combined Dietetic Internship/MS in Clinical Nutrition

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Diane Sowa</td>
<td>Phone: 312.942.5926</td>
<td>Ext:</td>
<td>Fax: 312.942.5203</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>Rush University Medical Center</td>
<td></td>
<td>Email: <a href="mailto:Diane_Sowa@Rush.edu">Diane_Sowa@Rush.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.rushu.rush.edu/nutrition/">http://www.rushu.rush.edu/nutrition/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>College/School: Rush University Medical Center</th>
<th>Street: 1653 W Congress Parkway</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg: TOB-Suite 425</td>
<td>P.O. Box</td>
<td>City: Chicago</td>
<td>State: IL</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1: August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings: 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>21 Months</td>
<td>35-40 hours</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 45</td>
<td>Number of Interns or Students 2 Years Ago: 12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year: 50</td>
<td>Number of Interns or Students Last Year: 13</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Emphasis: Clinical or MNT</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th>Length of Clinical Experience: 30 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
<td>✔ Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>✔ GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>✔ Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th>Length of Community Experience: 4-5 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child Services</td>
<td>✔ Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th>Length of Management Experience: 10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔ Public Schools</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th>Length of Staff Relief: 1-2 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>✔ All Rotations</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✔ Health Department</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th>Non-Traditional Practice Experience: 24 Weeks</th>
<th>Specialty Practice Experience: 4 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>✔ Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>✔ Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>✔ Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>✔ Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| OTHER IMPORTANT PROGRAM INFORMATION: | Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internships offers over eighty percent of the supervised practice at Rush. The faculty consists of 22 dietitians (not all full time) who hold MS degrees and 5 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation's highest pass rates for first-time takers on the RD exam. |

Rush University Medical Center - Chicago
## Combined Dietetic Internship/MS in Clinical Nutrition

### ESTIMATED COST OF LIVING:

**Stipends**
- [%] Monetary
- [%] Tuition Waiver
- [%] Assistantship
- [%] Fee Waiver
- [%] Parking
- [%] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$5,540</td>
<td>$40</td>
</tr>
<tr>
<td>Year two</td>
<td>$7,400</td>
<td>$40</td>
</tr>
<tr>
<td>Year three</td>
<td>$40</td>
<td>$40</td>
</tr>
</tbody>
</table>

**Living Expenses**

**Meals**
- All meals are provided

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$1,000.00</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$700.00-$950.00</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$150.00</td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required: Yes

### Fees

**Application Fees**

Program Application Fee: $40.00

Grad School Application Fee: $40.00

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$60.00</td>
<td>$40</td>
<td>$40</td>
</tr>
<tr>
<td>Year two</td>
<td>$210.00</td>
<td>$40</td>
<td>$40</td>
</tr>
<tr>
<td>Year three</td>
<td>$40</td>
<td>$40</td>
<td>$40</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$25,460.00</td>
<td>$40</td>
<td>$40</td>
</tr>
<tr>
<td>Year two</td>
<td>$30,150.00</td>
<td>$40</td>
<td>$40</td>
</tr>
<tr>
<td>Year three</td>
<td>$40</td>
<td>$40</td>
<td>$40</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>83 credits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$670.00</td>
<td>$40</td>
<td>$40</td>
<td>$40</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

Part-time employment only

### Financial Aid

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: http://www.rushu.rush.edu  (Clinical Nutrition)

Other: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies per year</td>
<td>$300</td>
</tr>
</tbody>
</table>

Other: 

---

Rush University Medical Center - Chicago
# Combined Dietetic Internship/MS in Clinical Nutrition

## Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
<tr>
<td>GRE Required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>145</td>
</tr>
<tr>
<td>Quantitative</td>
<td>145</td>
</tr>
<tr>
<td>Writing</td>
<td>3.5</td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>GRE</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Personal Statement</td>
<td>8</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Application Information:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Rush University Medical Center - Chicago
Combined Master's Degree & Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** William Banz  
**Phone:** 618-453-7511  
**Ext:**  
**Fax:** 618-453-7517  
**Institution:** Southern Illinois University  
**Email:** banz@siu.edu

**Website:** [http://coas.siu.edu/default2.asp-active_page_id=1500](http://coas.siu.edu/default2.asp-active_page_id=1500)

### Mailing Address

<table>
<thead>
<tr>
<th>College/School</th>
<th>College of Agricultural Sciences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Animal Science, Food &amp; Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>Quigley Hall</td>
</tr>
<tr>
<td>Street</td>
<td>875 South Normal Ave</td>
</tr>
<tr>
<td>City</td>
<td>Carbondale</td>
</tr>
<tr>
<td>State</td>
<td>IL</td>
</tr>
<tr>
<td>Zip</td>
<td>62901</td>
</tr>
</tbody>
</table>

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Number of Openings</th>
<th>14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Program Length: Full-time
- Number of applicants 2 years ago: 41
- Number of Interns or Students 2 Years Ago: 7
- Number of applicants Last year: 31
- Number of Interns or Students Last Year: 7

### Focus of Program

**Emphasis:** Community or Public Health  
**Additional Emphasis:**

### Clinical Practice Experiences

- Length of Clinical Experience: 10-11 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

### Community Practice Experiences

- Length of Community Experience: 10 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### Management Practice Experiences

- Length of Management Experience: 9-10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### Staff Relief Practice Experiences

- Length of Staff Relief: 10-11 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### Non-Traditional and Specialty Practice Experiences

- Non-Traditional Practice Experience: 1 Weeks
- Specialty Practice Experience: 1 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### Other Important Program Information

Although our emphasis is community nutrition, we have such a well-rounded program that you are not limited to community nutrition-related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and in management. And, you'll graduate with an MS degree, which will be just one more feather in your cap!

Southern Illinois University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Yes</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Graduate assistantships are available depending on departmental budget and faculty grant monies. 

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6,417</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

| Dues | Academy student membership required | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$8,064.00</th>
<th>Resident:</th>
<th>$8,064.00</th>
<th>Non-resident</th>
<th>$20,160.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$5,610.00</td>
<td>Resident:</td>
<td>$5,610.00</td>
<td>Non-resident</td>
<td>$5,610.00</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>38 - 41 credits</th>
</tr>
</thead>
</table>

| Cost per Credit | All Students/Interns: | $351.00 | Resident: | $351 | Non-resident | $0.00 |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | 
|---------------------|-----------------------------|
| Program recommendations: | Outside employment not recommended | Part-time employment only |

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://gradschool.siuc.edu/">http://gradschool.siuc.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

#### Other: Graduate tuition waivers are available to a limited number of students University-wide. 

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Southern Illinois University**
## ADMISSION REQUIREMENTS:

- Minimum total GPA: 2.80
- Minimum DPD GPA: 2.80
- Minimum science GPA: 2.80
- Mean GPA of current interns: 3.70
- Total Score: 800
- Writing: Quantitative
- Verbal: Mean GPA of current interns: 3.70
- Minimum science GPA: 2.80
- Minimum DPD GPA: 2.80
- Minimum total GPA: 2.80

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
<th>800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 8</td>
<td>No</td>
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</tbody>
</table>

## APPLICATION INFORMATION:
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

Southern Illinois University
**UIC Coordinated Program in Nutrition**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☐ Internship</th>
<th>☐ Internship with Advanced Degree</th>
<th>☐ Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Distance Internship</td>
<td>☑ Coordinated Program-Graduate</td>
<td>☑ Coordinated Program-Undergrad</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Jamie Shifley  
**Phone:** 312.355.1908  
**Ext:**  
**Fax:** 312.413.0319

**Institution:** University of Illinois at Chicago  
**Email:** jsutto4@uic.edu

**Website:** [http://www.ahs.uic.edu/kn/](http://www.ahs.uic.edu/kn/)

**MAILING ADDRESS:**  
**College/School:** College of Applied Health Sciences  
**Department:** Department of Kinesiology and Nutrition  
**Street:** 1919 West Taylor  
**Mail Drop:** M/C 517

**Hall/Bldg:** AHSB  
**P.O. Box:**  
**City:** Chicago  
**State:** IL  
**Zip:** 60612

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>☑ Full-time</td>
<td>Hours: 40 hours</td>
<td>Part-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>60</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>20</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>80</td>
<td>Number of Interns or Students Last Year:</td>
<td>20</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| Length of Clinical Experience: | 15-20 Weeks |
| Academic Medical Center | ☑ Regional Medical Center | ☑ Medical Center | ☐ Small Medical Center | ☑ Pediatric Hospital |
| Rehabilitation Center | ☑ VA Medical Center | ☑ Community Hospital | ☐ State Hospital | ☐ Long-term Care Facilities |
| Out Patient Clinics | Other: |
| ☑ Medicine | ☑ Nutrition Support | ☐ Women's Health | ☐ Pediatrics | ☐ Bariatrics | ☐ Psychiatric Care | ☐ Trauma |
| ☑ Pulmonary | ☑ GI | ☑ Surgery | ☑ Renal/Dialysis | ☑ Critical Care | ☑ Burn Care | ☑ Eating Disorders |
| ☐ Geriatrics | ☑ Neurology/Spinal Cord Injury | ☐ NICU | ☑ Oncology | ☐ HIV/AIDS | ☑ Cardiology | ☑ Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length of Community Experience: | 4-9 Weeks |
| ☑ Community Clinics/Programs | ☑ PublicHealth/Health Departments | ☑ WIC |
| ☑ Child Services | ☑ Schools | ☐ Food Banks | ☐ Cooperative Extension | ☐ Meals on Wheels | ☑ Senior Services | ☐ Community Meal Sites |
| ☑ Fitness/Wellness | Other: | ☐ Refugee Services |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length of Management Experience: | 2-7 Weeks |
| ☑ Healthcare | ☑ Public Schools | ☐ College/University | ☐ Commercial/Retail |
| ☐ Community Facilities | Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Relief: | 4 Weeks |
| ☑ Intern Choice | ☐ Eating Disorders | ☐ Health Department | ☐ State/Federal Agency | ☐ Community | ☐ Food Service | ☐ Public Health |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice Experience: | 4 Weeks |
| Specialty Practice Experience: | 5 Weeks |
| ☑ Hospitality | ☑ Dental | ☑ Corporate Wellness | ☑ Rural Health | ☑ Community Agriculture/Urban Gardening | ☑ Information System |
| ☑ Independent Study | ☑ Sales and Marketing | ☑ Renal | ☑ Culinary | ☑ Sports Nutrition | ☑ Research | ☑ Advanced Practice |
| ☑ Program Planning | ☑ Public Health | ☑ Pediatrics | ☑ Eating Disorders | ☑ Underserved | ☑ Diabetes | ☑ Media | ☑ Retail |
| ☑ Neonatal | ☑ Leadership | ☑ Indian Health | ☑ Military Skills | ☑ Surgery | ☑ Private Practice/Entrepreneurship |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistanship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

---

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

| Health Insurance provided? | Yes | If not provided, cost of health insurance per year $: |

---

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

| Is a car required? | Yes | Estimated transportation cost per year $: |

---

### Dues

Academy student membership required: Yes

---

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

---

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits are required: 36 credits

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

---

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
**UIC Coordinated Program in Nutrition**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Minimum total GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
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</tr>
<tr>
<td>GRE required</td>
<td></td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Experience</th>
<th>Required?</th>
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</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Yes</td>
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<tr>
<td>Volunteer Experience</td>
<td>Yes</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Other</td>
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<td>Other</td>
<td>3</td>
<td>Other</td>
<td>4</td>
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<tr>
<td>5</td>
<td>Other</td>
<td>6</td>
<td>Other</td>
<td>7</td>
<td>Other</td>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **February Match**: No
- **November Match**: No
- **DICAS Participation**: Yes

*page 3*
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Sharon Donovan  
**Phone:** 217-333-2289  
**Ext:**  
**Fax:** 217-333-9368
**Institution:** University of Illinois at Urbana-Champaign  
**Email:** sdonovan@illinois.edu
**Website:** [http://fshn.illinois.edu/graduate/dietetic-internship](http://fshn.illinois.edu/graduate/dietetic-internship)

**Mailing Address:**
College/School: Agricultural Consumer and Environmental Sciences  
Department: Food Science & Human Nutrition  
Street: 905 S. Goodwin Avenue  
City: Urbana  
State: IL  
Zip: 61801

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
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</thead>
<tbody>
<tr>
<td>Number of Openings:</td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

**Program Length:**
- 32 Weeks  
- Full-time  
- 35-40 Hours  
- Part-time  
- 40 Hours  
- 40 Hours  
- Other

**Number of Applicants Last Year:**
- 4  
- 4

**Focus of Program:**
- Emphasis: Research  
- Additional Emphasis:

**Clinical Practice Experiences:**

- Length of Clinical Experience: 600 Hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**

- Length of Community Experience: 309 Hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**

- Length of Management Experience: 309 Hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**

- Length of Staff Relief: 45 Hours
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice Experience: 39 Hours
- Specialty Practice Experience: 50-80 Hours
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**Other Important Program Information:**

Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
### ESTIMATED COST OF LIVING:

**Stipends**

<table>
<thead>
<tr>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required: Yes

### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2,000.00</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$14,000.00</td>
<td>$25,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$14,000.00</td>
<td>$25,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits are required: 32 credits

Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Outside employment not recommended Part-time employment only

**Financial Aid**

Any financial aid: No Government loans: Yes Scholarships: No Assistantships: Yes

Financial aid website:

Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
**University of Illinois at Urbana-Champaign Graduate Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th></th>
<th>Minimum science GPA:</th>
<th></th>
<th>Mean GPA of current interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

**February Match**

<table>
<thead>
<tr>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
<th>page 3</th>
</tr>
</thead>
</table>

**University of Illinois at Urbana-Champaign**
# IU School of Health & Rehabilitation Sciences Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jacquelynn O’Palka  
**Phone:** 317 278 0933  
**Ext:**  
**Fax:** 317-278-3940

**Institution:** Indiana University Purdue University at Indianapolis  
**Email:** jopalka@iupui.edu

**Website:** [http://shrs.iupui.edu/nutrition_dietetics/degrees/intern.html](http://shrs.iupui.edu/nutrition_dietetics/degrees/intern.html)

## Mailing Address:
- **College/School:** School of Health & Rehabilitation Sciences  
- **Department:** Department of Nutrition & Dietetics  
- **Street:** 1140 West Michigan St.  
- **City:** Indianapolis  
- **State:** IN  
- **Zip:** 46202

## Program Information:
- **Start Date 1:** August 2013  
- **Number of Openings:** 16

**Program Length:** 46 Weeks  
**Program Hours:** Full-time  
**Number of Applicants 2 Years Ago:** 60  
**Number of Interns or Students 2 Years Ago:** 16

**Number of Applicants Last Year:** 66  
**Number of Interns or Students Last Year:** 16

## Focus of Program:
**Emphasis:** Clinical and Customer Service  
**Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 15-19 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

## Community Practice Experiences:
- **Length of Community Experience:** 8-12 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- ** Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**Other:**
- **Indiana State Fair**

## Management Practice Experiences:
- **Length of Management Experience:** 12-16 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 5 Weeks
- **Specialty Practice Experience:** 4 Weeks

**Hospitality**
**Dental**
**Corporate Wellness**
**Rural Health**
**Community Agriculture/Urban Gardening**
**Information System**
**Independent Study**
**Sales and Marketing**
**Renal**
**Culinary**
**Sports Nutrition Research**
**Advanced Practice**
**Program Planning**
**Public Health**
**Pediatrics**
**Eating Disorders**
**Underserved**
**Diabetes**
**Media**
**Retail**
**Neonatal**
**Leadership**
**Indian Health**
**Military Skills**
**Surgery**
**Private Practice/Entrepreneurship**

## Other Important Program Information:
We will accept nontraditional students
### IU School of Health & Rehabilitation Sciences Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: | Year two: | Year three: |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $225.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident: $9,546.00</th>
<th>Non-resident: $28,731.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>8 credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$318</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.bursar.iupui.edu/forms/ApprovedFeesQuickv2.pdf">http://www.bursar.iupui.edu/forms/ApprovedFeesQuickv2.pdf</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>Cost of Transportation to sites</td>
<td>estimated $3,000 depends on fuel costs</td>
</tr>
<tr>
<td>General Fee</td>
<td>$835</td>
</tr>
<tr>
<td>IUPUI Repair &amp; Rehabilitation Fee</td>
<td>$399</td>
</tr>
<tr>
<td>Parking at IUPUI per year, optional</td>
<td>$228</td>
</tr>
</tbody>
</table>

Other: Total credits for the internship include 8 credits of course work which is graduate level, applies to our MS degree and is transferable to other institutions plus 22 credits of supervised practice which does not apply to the degree. Total credits: 30.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>2.50</th>
<th>Mean GPA of current interns:</th>
<th>3.46</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>3.5</td>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience** Required

**Volunteer Experience** Desired

**Interview Required** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Personal Statement</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:** We balance the GPA and the GRE writing score, we are very interested in those who worked part time and maintained a 3.0 GPA or better, we will accept varsity athletes who maintained a GPA of 3.0 or better with limited work experience.

**APPLICATION INFORMATION:** February Match Yes

November Match No

DICAS Participation No

Page 3
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Sibylle Kranz  
**Phone:** 765-494-6758  
**Ext:** 765-494-0674  
**Fax:** 765-494-0674  
**Institution:** Purdue University  
**Email:** kranz@purdue.edu  
**Website:** [http://www.purdue.edu/hhs/nutr/cpd/](http://www.purdue.edu/hhs/nutr/cpd/)

**Mailing Address:**  
College/School: School of Health and Human Sciences  
Department: Department of Nutrition Science  
Street: 700 W. State Street  
Street: P.O. Box  
City: West Lafayette  
State: IN  
Zip: 47907

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>20</td>
</tr>
</tbody>
</table>

**Program Length:**
- Full-time: 40-50 hours  
- Part-time: 40-50 hours

**Number of Applicants 2 Years Ago:**
- 40

**Number of Interns or Students 2 Years Ago:**
- 20

**Number of Applicants Last Year:**
- 30

**Number of Interns or Students Last Year:**
- 20

**Focus of Program:**
- Emphasis:  
- Additional Emphasis:

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience: 505 Hours</th>
</tr>
</thead>
</table>

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other:

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Community Experience: 140 Hours</th>
</tr>
</thead>
</table>

- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other:

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Management Experience: 440 Hours</th>
</tr>
</thead>
</table>

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
</tr>
</thead>
</table>

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience: 250 Hours</th>
</tr>
</thead>
</table>

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other:

**Other Important Program Information:**

Purdue University
## Coordinated Program at Purdue University

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00-$30.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- **Graduate credits required?**
- **Number of graduate credits are required:**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Program recommendations:**

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

**Financial aid website:**

**Other:***

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

Purdue University
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match | No | November Match | No | DICAS Participation | page 3

<table>
<thead>
<tr>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## Program Information

<table>
<thead>
<tr>
<th>Start Date</th>
<th>1: June 2013</th>
<th>2: Number of Openings</th>
<th>3: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length</td>
<td>20 Months</td>
<td>Full-time Hours</td>
<td>40-50 hours</td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago</td>
<td>25</td>
<td>Number of Interns or Students 2 Years Ago</td>
<td>3</td>
</tr>
<tr>
<td>Number of Applicants Last Year</td>
<td>30</td>
<td>Number of Interns or Students Last Year</td>
<td>3</td>
</tr>
</tbody>
</table>

## Focus of Program

| Emphasis: | Clinical or MNT | Additional Emphasis: | Food Service Management |

## Clinical Practice Experiences

- **Length of Clinical Experience:** 10 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

## Community Practice Experiences

- **Length of Community Experience:** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

## Management Practice Experiences

- **Length of Management Experience:** 10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## Staff Relief Practice Experiences

- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information System</th>
</tr>
</thead>
<tbody>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneurship</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Other Important Program Information

* University of Kentucky Department of Dietetics and Human Nutrition*
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
</tbody>
</table>

| Is a car required? | No |

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required:</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: Yes

Financial aid website: [http://www.uky.edu/registrar/tuition-fees](http://www.uky.edu/registrar/tuition-fees)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$40</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Bluegrass District Dietetic Association Membership</td>
<td>$12</td>
</tr>
<tr>
<td>KDA FNCE</td>
<td>$200</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$150</td>
</tr>
</tbody>
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Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quantitative Writing</td>
<td>1000</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verbal:</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
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</table>

GRE required: Yes

<table>
<thead>
<tr>
<th>GPA Requirement</th>
<th>Minimum GPA</th>
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<tbody>
<tr>
<td>Science GPA</td>
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<tr>
<td>DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Total GPA</td>
<td>3.00</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>1</td>
<td>GRE</td>
<td>7</td>
<td>No</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>2</td>
<td>References</td>
<td>8</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>4</td>
<td>References</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
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<td>7</td>
<td>GRE</td>
<td></td>
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</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: No

---

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

University of Kentucky Department of Dietetics and Human Nutrition
# Graduate Certificate Dietetic Internship Program

**Program Type:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Rachel Barkley  
**Phone:** 913-588-7683  
**Ext:**  
**Fax:** 913-588-8946

**Institution:** Kansas University Medical Center  
**Email:** rbarkley@kumc.edu

**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

## MAILING ADDRESS:
**College/School:** School of Allied Health  
**Department:** Dietetics and Nutrition  
**Street 3901 Rainbow Blvd.**  
**Mail Drop:** 4013  
**Hall/Bldg:** Delp  
**P.O. Box**  
**City:** Kansas City  
**State:** KS  
**Zip:** 66160

## PROGRAM INFORMATION:
**Start Date 1:**  
**Start Date 2:**  
**Number of openings:** 16

**Program Length:**  
- [x] Full-time  
- [ ] Part-time  
- [ ] Hours: 40 hours

**Number of applicants 2 years ago:** 56  
**Number of Interns or Students 2 Years Ago:** 16

**Number of applicants Last year:** 40  
**Number of Interns or Students Last Year:** 16

## FOCUS OF PROGRAM:
**Emphasis:**  
**Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
**Length of Clinical Experience:** 4 Months

- [x] Academic Medical Center
- [x] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [ ] Out Patient Clinics

- [ ] Medicine
- [x] Nutrition Support
- [x] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant

## COMMUNITY PRACTICE EXPERIENCES:
**Length of Community Experience:** 2 Months

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:
**Length of Management Experience:** 2 Months

- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [ ] Commercial/Retail

- [ ] Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
**Length of Staff Relief:** 2 Months

- [x] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:** 1 Months

- [ ] Hospitality
- [ ] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media
- [ ] Retail
- [x] Neonatal
- [x] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepreneurship

## OTHER IMPORTANT PROGRAM INFORMATION:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Estimated Percentage of students/interns awarded stipend (5 year average):  

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$400.00</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$350.00</td>
</tr>
</tbody>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$60.00</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits are required: 24 credits

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$305</td>
<td>$714</td>
<td></td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

**Kansas University Medical Center**
### ADMISSION REQUIREMENTS:

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 0.00
- **Minimum science GPA:** 0.00
- **Mean GPA of current interns:** 3.70
- **GRE required:** Yes
- **Verbal:** 0
- **Quantitative:** 0
- **Writing:** 0
- **Total Score:** 0

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Work Experience Desired</th>
<th>Volunteer Experience</th>
<th>Volunteer Experience Desired</th>
<th>Interview Required</th>
<th>Interview Required Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>References</th>
<th>Rank 8</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td>Strong desire to complete MS or PhD</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

---

**Kansas University Medical Center**
### Eastern Kentucky University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Erin Eliassen  
**Phone:** 859-622-3445  
**Ext:** 859-62  
**Fax:** 859-622-1163

**Institution:** Eastern KY University  
**Email:** erin.eliassen@eku.edu

**Website:** [http://www.fcs.eku.edu/DI.php](http://www.fcs.eku.edu/DI.php)

### MAILING ADDRESS:

**College/School:** College of Health Sciences  
**Department:** Family and Consumer Sciences  
**Street:** 521 Lancaster Ave.  
**Mail Drop:**

**Hall/Bldg:** Burrier  
**P.O. Box:**

**City:** Richmond  
**State:** KY  
**Zip:** 40475

### PROGRAM INFORMATION:

**Start Date 1:** August 2013  
**Start Date 2:**

**Program Length:** 31 Weeks  
**Full-time**:

**Hours:** 40-50 hours  
**Part-time**:

**Number of openings:** 8

**Number of applicants 2 years ago:** 7  
**Number of Interns or Students 2 Years Ago:** 8

**Number of applicants last year:** 9  
**Number of Interns or Students Last Year:** 8

### FOCUS OF PROGRAM:

**Emphasis:** Community or Public Health  
**Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

| Length of Clinical Experience: | 12-16 Weeks |
| Academic Medical Center | ✓ |
| Regional Medical Center | ✓ |
| Medical Center | ✓ |
| Small Medical Center | ✓ |
| Pediatric Hospital | ✓ |
| Rehabilitation Center | |
| VA Medical Center | |
| Community Hospital | |
| State Hospital | |
| Long-term Care Facilities | |
| Out Patient Clinics | Other |
| ✓ Medicine | ✓ Nutrition Support |
| ✓ Women's Health | ✓ Pediatrics |
| ✓ Bariatrics | ✓ Psychiatric Care |
| ✓ Trauma |
| ✓ Pulmonary | ✓ GI |
| ✓ Surgery | ✓ Renal/Dialysis |
| ✓ Critical Care | ✓ Burn Care |
| Eating Disorders | |
| Geriatrics | ✓ Neurology/Spinal Cord Injury |
| NICU | ✓ Oncology |
| ✓ HIV/AIDS | ✓ Cardiology |
| ✓ Organ Transplant |
| Other |

### COMMUNITY PRACTICE EXPERIENCES:

| Length of Community Experience: | 8-14 Weeks |
| ✓ Community Clinics/Programs | ✓ Public Health/Health Departments |
| ✓ WIC | |
| Child Services | ✓ Schools |
| Food Banks | ✓ Cooperative Extension |
| Meals on Wheels | ✓ Senior Services |
| Community Meal Sites | |
| Fitness/Wellness | Other |

### MANAGEMENT PRACTICE EXPERIENCES:

| Length of Management Experience: | 6-8 Weeks |
| ✓ Healthcare | ✓ Public Schools |
| College/University | ✓ Commercial/Retail |
| Community Facilities | Other |

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length of Staff Relief: | 2 Weeks |
| ✓ All Rotations | ✓ Clinical |
| Clinical Administration | |
| Nutrition Education/Counseling | |
| Intern Choice | ✓ Eating Disorders |
| Health Department | ✓ State/Federal Agency |
| Community | ✓ Food Service |
| Public Health | Other |

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice Experience: | 2 Weeks |
| ✓ Hospitality | ✓ Dental |
| Corporate Wellness | ✓ Rural Health |
| Community Agriculture/Urban Gardening | |
| Information System | |
| Independent Study | ✓ Sales and Marketing |
| Renal | Culinary |
| Sports Nutrition | ✓ Research |
| Advanced Practice | |
| Program Planning | ✓ Public Health |
| Pediatrics | ✓ Eating Disorders |
| Underserved | ✓ Diabetes |
| Media | Retail |
| Neonatal | ✓ Leadership |
| Indian Health | Military Skills |
| Surgery | ✓ Private Practice/Entrepreneurship |
| Other |

### OTHER IMPORTANT PROGRAM INFORMATION:
Eastern Kentucky University Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits are required: | 36 credits |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: | Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://gradschool.eku.edu/graduate-tuition](http://gradschool.eku.edu/graduate-tuition)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Background Check</td>
<td>$50</td>
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<tr>
<td>Registration Exam Review Materials/Workshop</td>
<td>$400</td>
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| Other: | |
|--------| |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.40</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Verbal: 143</td>
</tr>
<tr>
<td>Quantitative: 140</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
<tr>
<td>Total Score: 290</td>
</tr>
</tbody>
</table>

| Work Experience: Required |
| Volunteer Experience: Desired |
| Interview Required: No |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>GRE</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

page 3
**Murray State University Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Heather Payne-Emerson  
**Phone:** 270-809-4432  
**Ext:**  
**Fax:**

**Institution:** Murray State University  
**Email:** nutrition@murraystate.edu

**Website:** [http://www.murraystate.edu/ntn.aspx](http://www.murraystate.edu/ntn.aspx)

**MAILING ADDRESS:**
- College/School:  
- Department: Nutrition, Dietetics and Food Management Prog  
- Street: 200 N Oakley  
- Mail Drop:  
- Hall/Bldg: Applied Science Building  
- P.O. Box  
- City: Murray  
- State: KY  
- Zip: 42071

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

**Program Length:**
- [x] Full-time
- [ ] Part-time

**Number of applicants 2 years ago:** 60  
**Number of Interns or Students 2 Years Ago:** 10

**Number of applicants Last year:** 50  
**Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

**Length of Clinical Experience:** 17 Weeks

- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other

- [ ] Medicine
- [x] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [ ] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**

**Length of Community Experience:** 4 Weeks

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length of Management Experience:** 6 Weeks

- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice Experience:**

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Retail
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Undergraduate
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Murray State University
## Murray State University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
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<td>students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$1000.00-$1400.00</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$20.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$700.00-$800.00</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month $:             | $450.00-$700.00 |
| Is a car required?           | Yes | Estimated transportation cost per year $:               |                     |

**Dues**

Academy student membership require **No**

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$30.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>18 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.murraystate.edu/Admissions/BursarsOffice/FallandSpring20122011.aspx](http://www.murraystate.edu/Admissions/BursarsOffice/FallandSpring20122011.aspx)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>RD Exam Review Course</td>
<td>$450</td>
</tr>
<tr>
<td>Hotel room for orientation and review course</td>
<td>$20-$60 per night</td>
</tr>
<tr>
<td>KDA registration</td>
<td>$50-$75</td>
</tr>
</tbody>
</table>

Other: Students from Indiana, Illinois, Missouri, Alabama, Ohio and Tennessee may qualify for regional tuition.
### Murray State University Dietetic Internship

#### ADMISSION REQUIREMENTS:
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: _______
- Mean GPA of current interns: #
- GRE required: Yes
- Verbal: Quantitative
- Writing: Total Score: 900
- Minimum science GPA: _______
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00
- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: No

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Total GPA</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Student memberships and certifications.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION: February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Murray State University
## Department of Nutrition and Food Science Coordinated Program in Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Margaret Cook-Newell</td>
<td>Phone: 859-257-1661 Ext: 859-25 Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Kentucky</td>
<td>Email: <a href="mailto:mecook0@email.uky.edu">mecook0@email.uky.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ca.uky.edu/HES/index.php-p=768">http://www.ca.uky.edu/HES/index.php-p=768</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- College/School: University of Kentucky
- Department: Dept of Nutrition & Food Science
- Hall/Bldg: 203 Funkhouser Bldg
- P.O. Box: 12
- City: Lexington
- State: KY Zip: 40506-0054
- Ext: 859-25 Fax: 859-257-1661

### Program Information:
- **Start Date 1**:
- **Number of Openings**: 12
- **Program Length**: Full-time (40 hours)
- **Number of Applicants 2 Years Ago**: 18
- **Number of Interns or Students 2 Years Ago**: 12
- **Number of Applicants Last Year**: 14
- **Number of Interns or Students Last Year**: 12

### Focus of Program:
- Emphasis:
- Additional Emphasis:

### Clinical Practice Experiences:
- **Length of Clinical Experience**: 404 Hours
- **Academic Medical Center**: Yes
- **Regional Medical Center**: Yes
- **Medical Center**: Yes
- **Small Medical Center**: Yes
- **Pediatric Hospital**: Yes
- **Rehabilitation Center**: Yes
- **VA Medical Center**: Yes
- **Community Hospital**: Yes
- **State Hospital**: Yes
- **Long-term Care Facilities**: Yes
- **Out Patient Clinics**: Yes
- **Other**: Yes
- **Medicine**: Yes
- **Nutrition Support**: Yes
- **Women's Health**: Yes
- **Pediatrics**: Yes
- **Bariotics**: Yes
- **Psychiatric Care**: Yes
- **Trauma**: Yes
- **Pulmonary**: Yes
- **GI**: Yes
- **Surgery**: Yes
- **Renal/Dialysis**: Yes
- **Critical Care**: Yes
- **Burn Care**: Yes
- **Eating Disorders**: Yes
- **Geriatrics**: Yes
- **Neurology/Spinal Cord Injury**: Yes
- **NICU**: Yes
- **Oncology**: Yes
- **HIV/AIDS**: Yes
- **Cardiology**: Yes
- **Organ Transplant**: Yes
- **Other**: Yes

### Community Practice Experiences:
- **Length of Community Experience**: 7 Weeks
- **Community Clinics/Programs**: Yes
- **Public Health/Health Departments**: Yes
- **WIC**: Yes
- **Child Services**: Yes
- **Schools**: Yes
- **Food Banks**: Yes
- **Cooperative Extension**: Yes
- **Meals on Wheels**: Yes
- **Senior Services**: Yes
- **Community Meal Sites**: Yes
- **Fitness/Wellness**: Yes
- **Other**: Yes

### Management Practice Experiences:
- **Length of Management Experience**: 10 Weeks
- **Healthcare**: Yes
- **Public Schools**: Yes
- **College/University**: Yes
- **Commercial/Retail**: Yes
- **Community Facilities**: Yes
- **Other**: Yes

### Staff Relief Practice Experiences:
- **Length of Staff Relief**: All Rotations
- **Clinical**: Yes
- **Clinical Administration**: Yes
- **Nutrition Education/Counseling**: Yes
- **Intern Choice**: Yes
- **Eating Disorders**: Yes
- **Health Department**: Yes
- **State/Federal Agency**: Yes
- **Community**: Yes
- **Food Service**: Yes
- **Public Health**: Yes
- **Other**: Yes

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience**: Yes
- **Specialty Practice Experience**: Yes
- **Hospitality**: Yes
- **Dental**: Yes
- **Corporate Wellness**: Yes
- **Rural Health**: Yes
- **Community Agriculture/Urban Gardening**: Yes
- **Information System**: Yes
- **Independent Study**: Yes
- **Sales and Marketing**: Yes
- **Renal**: Yes
- **Culinary**: Yes
- **Sports Nutrition**: Yes
- **Research**: Yes
- **Advanced Practice**: Yes
- **Program Planning**: Yes
- **Public Health**: Yes
- **Pediatrics**: Yes
- **Eating Disorders**: Yes
- **Underserved**: Yes
- **Diabetes**: Yes
- **Media**: Yes
- **Retail**: Yes
- **Neonatal**: Yes
- **Leadership**: Yes
- **Indian Health**: Yes
- **Military Skills**: Yes
- **Surgery**: Yes
- **Private Practice/Entrepreneurship**: Yes
- **Other**: Yes

### Other Important Program Information:

---

University of Kentucky
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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</table>

**Dues**

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
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</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government Loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** http://www.uky.edu/registrar/feesgen.htm

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Information: February Match</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Admission Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 2.80</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.50</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Writing: Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum science GPA: 2.80</td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Personal Statement</td>
</tr>
<tr>
<td>Rank 2 Interview</td>
</tr>
<tr>
<td>Rank 3 Total GPA</td>
</tr>
<tr>
<td>Rank 4 DPD GPA</td>
</tr>
<tr>
<td>Rank 5 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6 Work Experience</td>
</tr>
<tr>
<td>Rank 7 Yes, On-site</td>
</tr>
<tr>
<td>Rank 8 Yes, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

University of Kentucky
**University of Kentucky Dietetic Internship-Non-Degree Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Hazel Forsythe  
**Phone:** 859-257-4146  
**Ext:**  
**Fax:** 859-257-3707  
**Institution:** University of Kentucky  
**Email:** nfshazel@email.uky.edu  

**MAILING ADDRESS:**  
**College/School:** School of Human Environmental Sciences  
**Department:** Dietetics and Human Nutrition  
**Street:**  
**Mail Drop:**  
**Hall/Blg:** 204 Funkhouser Building  
**P.O. Box:**  
**City:** Lexington  
**State:** KY  
**Zip:** 40506

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Start Date 2:**  
**Number of openings:** 5

**Program Length:**  
**Full-time:**  
**Part-time:**  
**Hours:** 40-50 hours  
**Number of applicants 2 years ago:** 25  
**Number of Interns or Students 2 Years Ago:** 5  
**Number of applicants Last year:** 30  
**Number of Interns or Students Last Year:** 5

**FOCUS OF PROGRAM:**  
**Emphasis:** Clinical or MNT  
**Additional Emphasis:** Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**  
- Length of Clinical Experience: 10 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**  
- Length of Community Experience: 7 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**  
- Length of Management Experience: 10 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- Length of Staff Relief:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice Experience:  
Specialty Practice Experience:  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**  

University of Kentucky
### University of Kentucky Dietetic Internship-Non-Degree Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year \( $ \): | $20.00 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year \( $ \): |

| Housing and Transportation | Housing assistance provided? | Yes | If not provided, estimated rent per month \( $ \): |
| Is a car required? | No | Estimated transportation cost per year \( $ \): |

| Dues | Academy student membership require | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$40.00</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
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<tr>
<td>Year Two All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits are required: | 21 credits |
| Cost per Credit All Students/Interns: | Resident: | Non-resident |
| All Students/Interns: | Resident: | Non-resident |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td>Assistantships:</td>
<td>Yes</td>
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<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uky.edu/registrar/tuition-fees">http://www.uky.edu/registrar/tuition-fees</a></td>
<td></td>
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</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laboratory Coat</td>
<td>$40</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>BGDDA Student Membership</td>
<td>$12</td>
</tr>
<tr>
<td>Cost to attend KDA and FNCE</td>
<td>$200</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$150</td>
</tr>
</tbody>
</table>

| Other: | |

---

page 2
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td></td>
</tr>
</tbody>
</table>

page 3
# University of Kentucky Hospital

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Beverly Lenahan  
**Phone:** 859-323-5154  
**Fax:** 859-257-4588

**Institution:** University of Kentucky Healthcare  
**Email:** bsxvivio@uky.edu

**Website:** [http://www.mc.uky.edu/DIProgram/start1.asp](http://www.mc.uky.edu/DIProgram/start1.asp)

## Mailing Address:
- **College/School:** University of Kentucky Hospital  
- **Department:** Nutrition Department  
- **Street:** 800 Rost street  
- **Mail Drop:**
- **Hall/Bldg:** Nutrition Department HP 504  
- **P.O. Box:**
- **City:** Lexington  
- **State:** Ky  
- **Zip:** 40536

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
</table>

- **Program Length:** 10 Months  
- **Hours:** Full-time  
- **Number of applicants 2 years ago:** 76  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of applicants Last year:** 71  
- **Number of Interns or Students Last Year:** 6

## Focus of Program:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 26-27 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

## Community Practice Experiences:
- **Length of Community Experience:** 4 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

## Management Practice Experiences:
- **Length of Management Experience:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

## Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 5 Weeks  
- **Specialty Practice Experience:** 3 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

## Other Important Program Information:
- Outstanding first time pass rate of graduates.
<table>
<thead>
<tr>
<th><strong>University of Kentucky Hospital</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Estimated Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td><strong>Dues</strong></td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
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</table>
**University of Kentucky Hospital**

**APPLICATION INFORMATION:** February Match Yes  
November Match No  
DICAS Participation Yes  

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.20
- Minimum DPD GPA: 3.20
- Minimum science GPA: 3.20
- Mean GPA of current interns: 3.20
- GRE required: No
- Quantitative Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Total GPA</th>
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<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
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<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Interview</td>
<td>5</td>
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<td>6</td>
<td>References</td>
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<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
<td>7</td>
<td></td>
<td>8</td>
<td>No</td>
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**Other:**

**University of Kentucky Healthcare**
# Louisiana Tech University Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Dawn Erickson  
**Phone:** 318-257-3043  
**Ext:**  
**Fax:** 318-257-4014  
**Institution:** Louisiana Tech University  
**Email:** erickson@latech.edu

**Website:** [http://ans.latech.edu/index.php-option=com_content&view=article&id=360&Itemid=355](http://ans.latech.edu/index.php-option=com_content&view=article&id=360&Itemid=355)

**Mailing Address:**
- **College/School:** College of Applied and Natural Sciences  
- **Department:** School of Human Ecology  
- **Street:** Adams Boulevard  
- **Mail Drop:** CTH 149C  
- **Hall/Bldg:** Carson Taylor Hall  
- **P.O. Box:** 3167  
- **City:** Ruston  
- **State:** LA  
- **Zip:** 71272

**Program Information:**
- **Start Date 1:** July 2013  
- **Start Date 2:**  
- **Number of open positions:** 20

- **Program Length:** 11 Months  
- **Hours:** 40-50 hours

- **Number of applicants 2 years ago:** 75  
- **Number of Interns or Students 2 Years Ago:** 18

- **Number of applicants Last year:** 109  
- **Number of Interns or Students Last Year:** 19

**Focus of Program:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 10-15 Weeks

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Out Patient Clinics**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Community Practice Experiences:**
- **Length of Community Experience:** 5-8 Weeks

- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience:** 8-10 Weeks

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 2-4 Weeks

- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 2-3 Weeks

- **Specialty Practice Experience:** 2-3 Weeks

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

**Other Important Program Information:**
### Louisiana Tech University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
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<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $25</th>
<th>Estimated Meal Cost: $1000.00-$1500.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $: $50.00-$60.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $: $500.00-$1200.00</td>
<td></td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $400.00-$1000.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
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#### Fees

<table>
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<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>$9,088.00</td>
<td>$17,916.00</td>
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<tr>
<td></td>
<td>Year Two</td>
<td>$1200.00</td>
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<td></td>
<td>Year Three</td>
<td>$1000.00</td>
<td>$125</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>$9,088.00</td>
<td>$17,916.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>$1200.00</td>
<td>$427</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>$1000.00</td>
<td>$125</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required: 15 credits</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
<td>$134</td>
<td>$427</td>
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#### Employment Opportunities during Program

**Outside employment not recommended**

#### Financial Aid

|--------------------|----|-------------------|----|---------------|---|-----------------|---|-----------------------|--------------------------------------------------|

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>RD Exam Review Course</td>
<td>$430</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Dietetic Internship Fee per quarter</td>
<td>$125</td>
</tr>
<tr>
<td>College Fee per quarter</td>
<td>$7</td>
</tr>
<tr>
<td>Technology Fee per credit</td>
<td>$5</td>
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<tr>
<td>Energy Surcharge per credit hour</td>
<td>$13</td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<tr>
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<td>2.85</td>
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<td>3.50</td>
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<tr>
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<th>Verbal:</th>
<th>Quantitative</th>
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<th>Total Score</th>
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<tbody>
<tr>
<td>Yes</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

DICAS Participation: Yes
February Match: Yes
November Match: No
DICAS Participation: Yes
# McNeese State University Combined MS/DI

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Debra Hollingsworth  
**Phone:** 337-475-5683  
**Ext.:**  
**Fax:** 337-475-5681  
**Institution:** McNeese State University  
**Website:** http://www.nufs.mcneese.edu  
**Email:** dhollingsworth@mcneese.edu

**Mailing Address:**
- College/School: McNeese State University  
- Department: Agriculture  
- Hall/Bldg:  
- P.O. Box 92820  
- City: Lake Charles  
- State: LA  
- Zip: 70605

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
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<td></td>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Year 1</th>
<th>Year 2</th>
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<tbody>
<tr>
<td>18 Months</td>
<td>35-40 hours</td>
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<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
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</thead>
<tbody>
<tr>
<td>30</td>
<td>10</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>10</td>
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</tbody>
</table>

## Focus of Program
- Emphasis: Generalist  
- Additional Emphasis:

## Clinical Practice Experiences

- Length of Clinical Experience: 22 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

## Community Practice Experiences

- Length of Community Experience: 9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Food Banks
- Cooperative Extension
- Fitness/Wellness
- Other

## Management Practice Experiences

- Length of Management Experience: 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

## Staff Relief Practice Experiences

- Length of Staff Relief: 1 Week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

## Non-Traditional and Specialty Practice Experiences

- Specialty Practice Experience: 2 Weeks
- Non-Traditional Practice Experience:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

## Other Important Program Information:

---

McNeese State University
## Estimating Cost of Living

### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Estimated Stipend Value
- **Year one:**
- **Year two:**
- **Year three:**

### Meals
- **Meals**
  - Meals are not provided

- **% of Meals Provided:**
- **Estimated Meal Cost:**

### Insurance
- **Liability Insurance provided?**
  - No
  - If not provided, cost of liability insurance per year $: 
- **Health Insurance provided?**
  - No
  - If not provided, cost of health insurance per year $:

### Housing and Transportation
- **Housing assistance provided?**
  - No
  - If not provided, estimated rent per month $: 
- **Is a car required?**
  - Yes
  - Estimated transportation cost per year $:

### Dues
- **Academy student membership required**
  - Yes

### Application Fees
- **Program Application Fee:** $40.00
- **Grad School Application Fee:**

### Program Fees
- **Year One**
  - All Students/Interns: $1,000.00
  - Resident: 
  - Non-resident:
- **Year Two**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
- **Year Three**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:

### Tuition
- **Year One**
  - All Students/Interns: 
  - Resident: $3,500.00
  - Non-resident: $8,500.00
- **Year Two**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
- **Year Three**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:

### Course Work
- **Year One**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
- **Year Two**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
- **Year Three**
  - All Students/Interns: 
  - Resident: 
  - Non-resident:

### Employment Opportunities during Program
- **Job opportunities:**
  - Few job opportunities available
- **Program recommendations:**

### Financial Aid
- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

Financial aid website: [http://www.nfcs.mcneese.edu](http://www.nfcs.mcneese.edu)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
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</tr>
<tr>
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<td></td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.30</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal: Quantitative</th>
<th>Writing: Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

*Other:*

### APPLICATION INFORMATION: January Match Yes    November Match No    DICAS Participation Yes

*February Match Yes    November Match No    DICAS Participation Yes*
North Oaks Medical Center Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Virginia Pelegrin
**Phone:** 985-230-6548  **Ext.:**  **Fax:** 985-230-6563
**Institution:** North Oaks Medical Center
**Email:** pelegrinv@northoaks.org
**Website:** [http://www.northoaks.org](http://www.northoaks.org)

**MAILING ADDRESS:**
- **College/School:**
- **Department:**
- **Street:** 15790 Paul Vega, MD, Dr.
- **City:** Hammond
- **State:** LA  **Zip:** 70403

**PROGRAM INFORMATION:**
- **Start Date 1:** June 2013
- **Number of openings:** 6
- **Start Date 2:**
- **Program Length:** 13 Months
- **Hours:** Part-time
- **Number of applicants 2 years ago:** 60
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of applicants Last year:** 50
- **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:** Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 17 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Women's Health**
- **Nursing Support**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 17 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 17 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITION AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- None
### ESTIMATED COST OF LIVING:

#### Stipends

<table>
<thead>
<tr>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value Year one: Year two: Year three: 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $1100.00-$1200.00</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $: $20.00-$25.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $: $700.00-$1300.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $350.00-$450.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

#### Dues

Academy student membership require Yes

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $40.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 
Program recommendations: Part-time employment only

### Financial Aid

| Any financial aid: | Yes | Government loans: | No | Scholarships: | No | Assistantships: | No |

Financial aid website: [http://www.northoaks.org](http://www.northoaks.org)

#### Other Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: None</td>
<td></td>
</tr>
</tbody>
</table>
## North Oaks Medical Center Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.80</th>
<th>Minimum DPD GPA:</th>
<th>2.80</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>Yes, On-site</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Yes, On-site</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes, On-site</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

**Note:** Page 3
**Tulane Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

- **Director:** Marsha Piacun  
- **Phone:** 504-442-4560  
- **Ext.:** [ ]  
- **Fax:** 504-887-6324  
- **Email:** mpiacun@tulane.edu  
- **Website:** [http://www.sph.tulane.edu/publichealth/chn/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chn/dieteticinternship.cfm)

**MAILING ADDRESS:**
- **College/School:** Tulane School of Public Health  
- **Department:** Global Community Health & Behavioral Sciences  
- **Street:** 1440 Canal Street  
- **Suite:** 2301  
- **Mail Drop:** TW 19
- **Hall/Bldg:** Tidewater  
- **P.O. Box:** [ ]  
- **City:** New Orleans  
- **State:** LA  
- **Zip:** 70112

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013  
- **Number of openings:** 20
- **Program Length:** 10 Months  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:** [ ]
- **Number of applicants 2 years ago:** 139  
- **Number of Interns or Students 2 Years Ago:** 18
- **Number of applicants Last year:** 100  
- **Number of Interns or Students Last Year:** 20

**START DATE 2:**
- **Number of openings:** [ ]
- **Program Length:** [ ]
- **Full-time Hours:** [ ]
- **Part-time Hours:** [ ]
- **Number of applicants 2 years ago:** [ ]
- **Number of Interns or Students 2 Years Ago:** [ ]
- **Number of applicants Last year:** [ ]
- **Number of Interns or Students Last Year:** [ ]

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 17 Weeks  
- **Academic Medical Center:** [ ]  
- **Regional Medical Center:** [ ]  
- **Medical Center:** [ ]  
- **Small Medical Center:** [ ]  
- **Pediatric Hospital:** [ ]  
- **Rehabilitation Center:** [ ]  
- **VA Medical Center:** [ ]  
- **Community Hospital:** [ ]  
- **State Hospital:** [ ]  
- **Long-term Care Facilities:** [ ]  
- **Out Patient Clinics:** [ ]  
- **Other:** [ ]

**COMMITTEE PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 14 Weeks  
- **Community Clinics/Programs:** [ ]  
- **PublicHealth/Health Departments:** [ ]  
- **WIC:** [ ]  
- **Child Services:** [ ]  
- **Schools:** [ ]  
- **Food Banks:** [ ]  
- **Cooperative Extension:** [ ]  
- **Meals on Wheels:** [ ]  
- **Senior Services:** [ ]  
- **Community Meal Sites:** [ ]  
- **Fitness/Wellness:** [ ]  
- **Other:** [ ]

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 7 Weeks  
- **Healthcare:** [ ]  
- **Public Schools:** [ ]  
- **College/University:** [ ]  
- **Commercial/Retail:** [ ]  
- **Community Facilities:** [ ]  
- **Other:** [ ]

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** [ ]
- **All Rotations:** [ ]  
- **Clinical:** [ ]  
- **Clinical Administration:** [ ]  
- **Nutrition Education/Counseling:** [ ]  
- **Intern Choice:** [ ]  
- **Eating Disorders:** [ ]  
- **Health Department:** [ ]  
- **State/Federal Agency:** [ ]  
- **Community:** [ ]  
- **Food Service:** [ ]  
- **Public Health:** [ ]  
- **Other:** [ ]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 1 Weeks  
- **Specialty Practice Experience:** 2 Weeks  
- **Hospitality:** [ ]  
- **Dental:** [ ]  
- **Corporate Wellness:** [ ]  
- **Rural Health:** [ ]  
- **Community Agriculture/Urban Gardening:** [ ]  
- **Information System:** [ ]  
- **Independent Study:** [ ]  
- **Sales and Marketing:** [ ]  
- **Renal:** [ ]  
- **Culinary:** [ ]  
- **Sports Nutrition:** [ ]  
- **Research:** [ ]  
- **Advanced Practice:** [ ]  
- **Program Planning:** [ ]  
- **Public Health:** [ ]  
- **Pediatrics:** [ ]  
- **Eating Disorders:** [ ]  
- **Underserved:** [ ]  
- **Diabetes:** [ ]  
- **Media:** [ ]  
- **Retail:** [ ]  
- **Neonatal:** [ ]  
- **Leadership:** [ ]  
- **Indian Health:** [ ]  
- **Military Skills:** [ ]  
- **Surgery:** [ ]  
- **Private Practice/Entrepreneurship:** [ ]  
- **Other:** [ ]

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Estimated Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: Year two: Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$20</th>
<th>Estimated Meal Cost:</th>
<th>$1000.00-$3000.00</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1200.00-$2200.00</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$600.00-$1000.00</td>
</tr>
<tr>
<td>Dues</td>
<td>Academy student membership required: Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $40.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

| Year One | All Students/Interns: $9,000.00 | Resident: $9,000.00 | Non-resident: $9,000.00 |
| Year Two | All Students/Interns: $0.00 | Resident: $0.00 | Non-resident: $0.00 |
| Year Three | All Students/Interns: $0.00 | Resident: $0.00 | Non-resident: $0.00 |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Part-time employment only</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm) 

Other: Private loans, previous loans deferred.

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>State Convention</td>
<td>$400-$500</td>
</tr>
<tr>
<td></td>
<td>RD Exam Review Course</td>
<td>$500</td>
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<tr>
<td></td>
<td>immunizations/drug screen</td>
<td>$300</td>
</tr>
<tr>
<td></td>
<td>Uniforms/shoes</td>
<td>$250</td>
</tr>
<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td></td>
<td>Health Insurance</td>
<td>$2,200</td>
</tr>
</tbody>
</table>

Other:
**Tulane Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Application Information</th>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- **Minimum total GPA:** 2.80
- **Minimum DPD GPA:** 2.80
- **Minimum science GPA:** 2.80
- **Mean GPA of current interns:** 3.50
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:** Total Score
- **Minimum science GPA:** 2.80
- **Minimum DPD GPA:** 2.80
- **Minimum total GPA:** 2.80

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

**Other:**

| Other: | |
|--------| |

Page 3
### PROGRAM INFORMATION:

- **Program Type:**
  - [ ] Internship
  - [ ] Internship with Advanced Degree
  - [ ] Internship with Advanced Degree Optional
  - [ ] Distance Internship
  - [ ] Coordinated Program-Graduate
  - [ ] Coordinated Program-Undergrad

- **Director:** Ashley Roberts
- **Phone:** 337-482-6579
- **Ext:**
- **Fax:** 337-482-1115
- **Institution:** University of Louisiana at Lafayette
- **Email:** arh6110@louisiana.edu
- **Website:** [http://www.nursing.louisiana.edu/dietetics/dietetics.shtml](http://www.nursing.louisiana.edu/dietetics/dietetics.shtml)

#### Mailing Address:
- **College/School:** University of Louisiana at Lafayette
- **Department:** Dietetics
- **Street 611 McKinley Street**
- **Mail Drop:**
- **Hall/Bldg:** Hamilton Hall
- **P.O. Box** P.O. Dra
- **City:** Lafayette
- **State:** LA
- **Zip:** 70504

#### Program Information:

- **Start Date 1:** July 2013
- **Start Date 2:**
- **Number of Openings:** 17
- **Program Length:** 40 Weeks [✓] Full-time
- **Hours:** 35-40 hours [✓] Part-time
- **Number of Applicants 2 Years Ago:** 25
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 90
- **Number of Interns or Students Last Year:** 17

#### Focus of Program:

- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

#### Clinical Practice Experiences:

- **Length of Clinical Experience:** 12-22 Weeks
- [ ] Academic Medical Center
- [✓] Regional Medical Center
- [ ] Medical Center
- [✓] Small Medical Center
- [ ] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other

#### Community Practice Experiences:

- **Length of Community Experience:** 8-10 Weeks
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [ ] Child Services
- [✓] Schools
- [ ] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

#### Management Practice Experiences:

- **Length of Management Experience:** 8-10 Weeks
- [✓] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

#### Staff Relief Practice Experiences:

- **Length of Staff Relief:** 2-3 Weeks
- [✓] All Rotations
- [✓] Clinical
- [ ] Clinical Administration
- [✓] Nutrition Education/Counseling
- [✓] Intern Choice
- [✓] Eating Disorders
- [✓] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Research, Sports Nutrition

#### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:** 2-5 Weeks
- [✓] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [✓] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [✓] Sports Nutrition
- [✓] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [ ] Underserved
- [✓] Diabetes
- [ ] Media
- [ ] Retail
- [✓] Neonatal
- [✓] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [✓] Private Practice/Entrepreneurship
- [ ] Other

#### Other Important Program Information:

---

University of Louisiana at Lafayette
# Dietetic Internship Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

## Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $20</th>
<th>Estimated Meal Cost: $1000.00-$1200.00</th>
</tr>
</thead>
</table>

## Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

## Dues

<table>
<thead>
<tr>
<th>Academy student membership required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee:</th>
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### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$7,000.00</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$11,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$11,000.00</td>
<td></td>
<td></td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$7,000.00</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$11,000.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$11,000.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

*University of Louisiana at Lafayette*
**APPLICATION INFORMATION:**

- February Match: No
- November Match: No
- DICAS Participation: Yes

---

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
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</tr>
<tr>
<td>2</td>
<td>Other:</td>
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<td>Other:</td>
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<td>Other:</td>
</tr>
<tr>
<td>3</td>
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<td>Rank 8</td>
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<td></td>
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<tr>
<td>6</td>
<td>Rank 4</td>
<td>8</td>
<td>Other:</td>
<td></td>
<td></td>
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<tr>
<td>7</td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 
- GRE required: 
- Verbal: 
- Quantitative: 
- Writing: 
- Total Score: 
- Work Experience: 
- Volunteer Experience: 
- Interview Required: 

---

**University of Louisiana at Lafayette**
**Beth Israel Deaconess Medical Center Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

Director: Patricia Samour  
Phone: 617-667-2580  
Fax:  
Institution: Beth Israel Deaconess Medical Center  
Email: PSAMOUR@BIDMC.HARVARD.EDU  
Website: [http://www.bidmc.org/dietetic](http://www.bidmc.org/dietetic)

**MAILING ADDRESS:**  
College/School: Beth Israel Deaconess Medical Center  
Department: Nutrition Services  
Street 330 Brookline Avenue  
City: Boston  
State: MA  
Zip: 2215  
P.O. Box  
Fax:  
Phone: 667-480-5030  
Email: psamour@bidmc.harvard.edu

**PROGRAM INFORMATION:**  
Start Date 1:  
Number of openings: 10  
Start Date 2:  
Program Length: Full-time  
Hours: 40-50 hours  
Part-time  
Number of applicants 2 years ago: 150  
Number of Interns or Students 2 Years Ago: 10  
Number of applicants Last year: 150  
Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**  
Emphasis:  
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**  
Length of Clinical Experience: 19 Weeks  
- Academic Medical Center  
- Rehabilitation Center  
- Out Patient Clinics  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Pediatric Hospital  
- Long-term Care Facilities  
- Pediatric  
- Critical Care  
- Renal Dialysis  
- Pulmonary  
- GI  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Trauma  
- Psychiatric Care  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**  
Length of Community Experience: 4 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Coopative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**  
Length of Management Experience: 4 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**  
Length of Staff Relief: 1 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Medical  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice Experience: 8 Weeks  
- Specialty Practice Experience: 2 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We encourage you to come take a tour if you are considering the BIDMC dietetic internship. Come meet the Director and/or Coordinator and talk with current interns. Ours is a rigorous program with a focus on clinical nutrition and counseling,
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value:
- Year one: [ ]
- Year two: [ ]
- Year three: [ ]

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$30</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $: $1000.00-$1500.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation:

| Housing assistance provided? | No | If not provided, estimated rent per month $: $900.00-$1200.00 |
| Is a car required?            | No  | Estimated transportation cost per year $: $600.00-$700.00 |

### Dues:

Academy student membership required: Yes

### Fees:

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $65.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<tr>
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<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

Cost per Credit:
- All Students/Interns: [ ]
- Resident: [ ]
- Non-resident: [ ]

### Course Work (cost if not included in tuition):

Graduate credits required: No

Number of graduate credits are required: [ ]

### Employment Opportunities during Program:

Job opportunities: [ ]

Program recommendations: Outside employment not recommended

### Financial Aid:

Any financial aid: Yes

Government loans: No

Scholarships: No

Assistantships: No

Financial aid website: http://www.bidmc.org/MedicalEducation/Departments/NutritionServices/TrainingProgram/Additional

### Other Expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>$60 - $80</th>
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<tbody>
<tr>
<td>Lab Coats (2)</td>
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<tr>
<td>Food-Medication Interaction reference</td>
<td>$30</td>
</tr>
</tbody>
</table>

Other: [ ]
**Beth Israel Deaconess Medical Center Dietetic Internship**

### Application Information

**February Match**: Yes  
**November Match**: No  
**DICAS Participation**: Yes

### Admissions Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum Total GPA</td>
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</tr>
<tr>
<td>Minimum DPD GPA</td>
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</tr>
<tr>
<td>Minimum Science GPA</td>
<td></td>
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<td>Mean GPA of Current Interns</td>
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<tr>
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<td>No</td>
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<tr>
<td>Verbal</td>
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<table>
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<tr>
<th>Experience Type</th>
<th>Requirement</th>
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<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
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</table>

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
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<td>4</td>
<td>Personal Statement</td>
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<td>5</td>
<td>DPD GPA</td>
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<td>6</td>
<td>Volunteer Experience</td>
<td>7</td>
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<td>7</td>
<td>Other</td>
<td></td>
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<tr>
<td>8</td>
<td>Interview Required</td>
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</table>

- **February Match**: Yes  
- **November Match**: No  
- **DICAS Participation**: Yes
Beth Israel Deaconess Medical Center Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Patricia Samour
**Phone:** 617/667-2580  **Ext:** 617/667-3126
**Institution:** Beth Israel Deaconess Medical Center
**Email:** psamour@bidmc.harvard.edu
**Website:** [http://www.bidmc.org/dietetic](http://www.bidmc.org/dietetic)

**MAILING ADDRESS:**
- **College/School:** BETH ISRAEL DEACONESS MEDICAL CENTER
- **Department:** NUTRITION SERVICES
- **Street:** 330 BROOKLINE AVENUE
- **City:** BOSTON
- **State:** MA
- **Zip:** 2215

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013
- **Start Date 2:**
- **Number of openings:** 12
- **Program Length:** 42 Weeks
- **Hours:**
  - ✔ Full-time: 40-50 hours
  - ☐ Part-time

**Number of applicants 2 years ago:** 160
**Number of Interns or Students 2 Years Ago:** 10
**Number of applicants Last year:** 165
**Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 16 Weeks
- **Academic Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:**
  - ✔ Medicine
  - ✔ Nutrition Support
  - ☐ Women's Health
  - ✔ Pediatrics
  - ✔ Bariatrics
  - ☐ Psychiatric Care
  - ✔ Trauma
  - ✔ Pulmonary
  - ✔ GI
  - ✔ Surgery
  - ☐ Renal/Dialysis
  - ✔ Critical Care
  - ☐ Burn Care
  - ☐ Eating Disorders
  - ✔ Geriatrics
  - ☐ Neurology/Spinal Cord Injury
  - ☐ NICU
  - ✔ Oncology
  - ☐ HIV/AIDS
  - ✔ Cardiology
  - ✔ Organ Transplant
  - **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 8 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:  
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value
  - Year one: [ ]
  - Year two: [ ]
  - Year three: [ ]

**Living Expenses**

- **Meals**
  - Some meals are provided
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $30
  - Estimated Meal Cost: $2500.00-$3000.00

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year $: [ ]
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year $: $1500.00-$2000.00

- **Housing and Transportation**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month $: $900.00-$1200.00
  - Is a car required?: No
  - Estimated transportation cost per year $: $600.00-$800.00

- **Dues**
  - Academy student membership required: Yes

**Fees**

- **Application Fees**
  - Program Application Fee: $60.00
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One: All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
  - Year Two: All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
  - Year Three: All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

- **Tuition and Course Work**
  - Tuition
    - Year One: All Students/Interns: $6,000.00
    - Resident: [ ]
    - Non-resident: [ ]
    - Year Two: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
    - Year Three: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

  - Course Work (cost not included in tuition)
    - Graduate credits required?: No
    - Number of graduate credits are required: [ ]

  - Cost per Credit
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended
  - Part-time employment only

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Financial aid website**: [http://www.bidmc.org/MedicalEducation/Departments/NutritionServices/TrainingProgram/AdditionAll](http://www.bidmc.org/MedicalEducation/Departments/NutritionServices/TrainingProgram/AdditionAll)

**Other Expenses**

- **Item**: Lab Coats (2)
  - **Expense**: $75

- **Item**: Food-Medication Interaction reference
  - **Expense**: $30

- Other: [ ]
# APPLICATION INFORMATION:

**Beth Israel Deaconess Medical Center Dietetic Internship**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<td>Minimum total GPA:</td>
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<tr>
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<td>Mean GPA of current interns:</td>
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<tr>
<td>GRE required</td>
<td>No</td>
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<td>Verbal:</td>
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<td>Writing:</td>
<td>Total Score</td>
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<td>Work Experience</td>
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<td>Volunteer Experience</td>
<td>Desired</td>
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<tr>
<td>Interview Required</td>
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<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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| Other: Attendance and participation in a tour. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
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<tbody>
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<td>Yes</td>
<td>No</td>
<td>Yes</td>
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</table>

page 3
<table>
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<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
</table>

**Director:** Katherine McManus  
**Phone:** 617-732-5593  
**Ext:**  
**Fax:** 617-278-6929  
**Institution:** Brigham and Women's Hospital  
**Email:** kmcmans@partners.org  
**Website:** [http://www.brighamandwomens.org/Patients Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

<table>
<thead>
<tr>
<th><strong>MAILING ADDRESS:</strong></th>
</tr>
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</table>
| **College/School:** | Brigham and Women's Hospital  
| **Department:** | Department of Nutrition  
| **Street:** | 75 Francis Street  
| **City:** | Boston  
| **State:** | MA  
| **Zip:** | 2115  
| **P.O. Box:** |  

<table>
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<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
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</table>
| **Start Date 1:** | August 2013  
| **Start Date 2:** | October 2013  
| **Number of openings:** | 12  
| **Program Length:** | 11 Months  
| **Full-time Hours:** | 40 hours  
| **Part-time Hours:** |  
| **Number of applicants 2 years ago:** | 170  
| **Number of Interns or Students 2 Years Ago:** | 12  
| **Number of applicants Last year:** | 160  
| **Number of Interns or Students Last Year:** | 12  

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<th><strong>FOCUS OF PROGRAM:</strong></th>
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</table>
| **Emphasis:** | Clinical or MNT  
| **Additional Emphasis:** |  

<table>
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<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
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| **Length of Clinical Experience:** | 30 Weeks  
| **Academic Medical Center:** |  
| **Regional Medical Center:** |  
| **Medical Center:** |  
| **Small Medical Center:** |  
| **Pediatric Hospital:** |  
| **Rehabilitation Center:** |  
| **VA Medical Center:** |  
| **Community Hospital:** |  
| **State Hospital:** |  
| **Long-term Care Facilities:** |  
| **Out Patient Clinics:** |  
| **Other:** |  
| **Medicine:** |  
| **Nutrition Support:** |  
| **Women's Health:** |  
| **Pediatrics:** |  
| **Bariatries:** |  
| **Psychiatric Care:** |  
| **Trauma:** |  
| **Pulmonary:** |  
| **GI:** |  
| **Surgery:** |  
| **Renal/Dialysis:** |  
| **Critical Care:** |  
| **Burn Care:** |  
| **Eating Disorders:** |  
| **Geriatrics:** |  
| **Neurology/Spinal Cord Injury:** |  
| **NICU:** |  
| **Oncology:** |  
| **HIV/AIDS:** |  
| **Cardiology:** |  
| **Orgon Transplant:** |  
| **Other:** |  

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<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
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| **Length of Community Experience:** | 3 Weeks  
| **Community Clinics/Programs:** |  
| **Public Health/Health Departments:** |  
| **WIC:** |  
| **Child Services:** |  
| **Schools:** |  
| **Food Banks:** |  
| **Cooperative Extension:** |  
| **Meals on Wheels:** |  
| **Senior Services:** |  
| **Community Meal Sites:** |  
| **Fitness/Wellness:** |  
| **Other:** |  

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<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
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</table>
| **Length of Management Experience:** | 4 Weeks  
| **Healthcare:** |  
| **Public Schools:** |  
| **College/University:** |  
| **Commercial/Retail:** |  
| **Community Facilities:** |  
| **Other:** |  

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
</table>
| **Length of Staff Relief:** | 2 Weeks  
| **All Rotations:** |  
| **Clinical:** |  
| **Clinical Administration:** |  
| **Nutrition Education/Counseling:** |  
| **Intern Choice:** |  
| **Eating Disorders:** |  
| **Health Department:** |  
| **State/Federal Agency:** |  
| **Community:** |  
| **Food Service:** |  
| **Public Health:** |  
| **Other:** |  

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
</table>
| **Non-Traditional Practice Experience:** | 2 Weeks  
| **Specialty Practice Experience:** | 3 Weeks  
| **Hospitality:** |  
| **Dental:** |  
| **Corporate Wellness:** |  
| **Rural Health:** |  
| **Community Agriculture/Urban Gardening:** |  
| **Information System:** |  
| **Independent Study:** |  
| **Sales and Marketing:** |  
| **Renal:** |  
| **Culinary:** |  
| **Sports Nutrition:** |  
| **Research:** |  
| **Advanced Practice:** |  
| **Program Planning:** |  
| **Public Health:** |  
| **Pediatrics:** |  
| **Eating Disorders:** |  
| **Underserved:** |  
| **Diabetes:** |  
| **Media:** |  
| **Retail:** |  
| **Neonatal:** |  
| **Leadership:** |  
| **Indian Health:** |  
| **Military Skills:** |  
| **Surgery:** |  
| **Private Practice/Entrepreneurship:** |  
| **Other:** |  

<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
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Brigham and Women's Hospital
### Brigham and Women's Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**  
- [ ] Monetary  
- [ ] Tuition Waiver  
- [ ] Assistantship  
- [ ] Fee Waiver  
- [ ] Parking  
- [ ] Other Stipend  
- Available to all students/interns  
- Available to all students/interns  
- Available to all students/interns  
- Available to all students/interns  
- Available to all students/interns  
- Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

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<th>Value</th>
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<td>Two</td>
<td>$4,500</td>
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<tr>
<td>Three</td>
<td>$4,500</td>
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</tbody>
</table>

**Living Expenses**

**Meals**
- Some meals are provided
- % of Meals Provided: 60  
- Estimated Meal Cost: $1000.00-$1500.00

**Insurance**
- Liability Insurance provided? Yes  
- If not provided, cost of liability insurance per year:
- Health Insurance provided? Yes  
- If not provided, cost of health insurance per year:

**Housing and Transportation**
- Housing assistance provided? Yes  
- If not provided, estimated rent per month:  
- Is a car required? No  
- Estimated transportation cost per year: $300.00-$900.00

**Dues**
- Academy student membership required: No

**Fees**

**Application Fees**
- Program Application Fee: $70.00  
- Grad School Application Fee:  

**Program Fees**

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<th>Year</th>
<th>All Students/Interns</th>
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<th>Non-resident</th>
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<tbody>
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<td>Two</td>
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<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
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</table>

**Tuition and Course Work**

**Tuition**
- Year One: $200.00  
- Year Two:  
- Year Three:  

**Course Work (cost not included in tuition)**
- Graduate credits required? No  
- Number of graduate credits are required:  
- Cost per Credit:  

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Few job opportunities available  
- Program recommendations:  

**Financial Aid**
- Any financial aid: Yes  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  

Financial aid website: [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
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Other:
Brigham and Women’s Dietetic Internship

**ADMISSION REQUIREMENTS:**

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<tr>
<th>Minimum total GPA:</th>
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<th>Minimum DPD GPA:</th>
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<th>Mean GPA of current interns:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
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</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Work Experience</th>
<th>References</th>
<th>Personal Statement</th>
<th>Volunteer Experience</th>
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<td>Other</td>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match | Yes | November Match | No | DICAS Participation | Yes | page 3 |
**Framingham State University Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Suzanne Neubauer  
**Phone:** 508-626-4754  
**Ext:** 508-62  
**Fax:** 508-626-4003  
**Institution:** Framingham State University  
**Email:** sneubauer@framingham.edu  
**Website:** [http://www.framingham.edu/food-and-nutrition](http://www.framingham.edu/food-and-nutrition)

**MAILING ADDRESS:**
- College/School: Framingham State University  
- Department: Consumer Sciences  
- Street: 100 State St.  
- City: Framingham  
- State: MA  
- Zip: 1701

**PROGRAM INFORMATION:**
- Start Date 1: September 2013  
- Start Date 2:  
- Number of openings: 24
- Program Length: 2 Years  
- Number of applicants 2 years ago: 43  
- Number of applicants Last year: 39

**FOCUS OF PROGRAM:**
- Emphasis: School Nutrition  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 15 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 7 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 9 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 7 Weeks  
- Specialty Practice Experience: 2-3 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Generalist program with a concentration in School Nutrition
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

Year one: __________ Year two: __________ Year three: __________

#### Living Expenses

**Meals**
- Meals are not provided
- % of Meals Provided:
- Estimated Meal Cost: $3000.00-$3400.00

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year $: $15.00
- Health Insurance provided? No
- If not provided, cost of health insurance per year $: $1200.00-$1300.00

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month $: $800.00-$1000.00
- Is a car required? Yes
- Estimated transportation cost per year $:

**Dues**
- Academy student membership require: No

#### Fees

**Application Fees**
- Program Application Fee: 
- Grad School Application Fee: 

**Program Fees**
- Year One All Students/Interns: Resident: $7,110.00 Non-resident: $7,110.00
- Year Two All Students/Interns: Resident: $7,110.00 Non-resident: $7,110.00
- Year Three All Students/Interns: Resident: $7,110.00 Non-resident: $7,110.00

**Tuition and Course Work**

**Tuition**
- Year One All Students/Interns: Resident: $970.00 Non-resident: $7,050.00
- Year Two All Students/Interns: Resident: $970.00 Non-resident: $7,050.00
- Year Three All Students/Interns: Resident: $Non-resident: $Non-resident:

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits are required:
- Cost per Credit All Students/Interns: Resident: Non-resident:

#### Finances

**Employment Opportunities during Program**
- Job opportunites:
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Other:

**Other Expenses**
- Item:
- Expense:
  - Travel to facilities $2,000
  - Textbooks and References and Supplies $1,200
  - Professional clothing, lab coat $850
  - Physical Exam $200
  - Pediatric Workshop $75
  - ServSafe Exam $60
  - Required summer course: undergraduate (graduate) $472 ($523)

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
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<tbody>
<tr>
<td>Minimum total GPA: 2.70</td>
</tr>
<tr>
<td>Minimum DPD GPA: ______</td>
</tr>
<tr>
<td>Minimum science GPA: 2.50</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.52</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience: Required</td>
</tr>
<tr>
<td>Volunteer Experience: Desired</td>
</tr>
<tr>
<td>Interview Required: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
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<td>Rank 5</td>
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<td>Rank 6</td>
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<td>Rank 7</td>
</tr>
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<td>Rank 8</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match: No</td>
</tr>
<tr>
<td>November Match: No</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
</tbody>
</table>

Framingham State University
# Massachusetts General Hospital Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Kathleen Creedon  
**Phone:** 617-726-2589  
**Ext:**  
**Fax:** 617-726-7649

**Institution:** Massachusetts General Hospital  
**Email:** kcreedon@partners.org

**Website:** [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic)

## MAILING ADDRESS:
- **College/School:**  
- **Department:** Nutrition & Foodservices Department  
- **Street:** 55 Fruit St  
- **City:** Boston  
- **State:** MA  
- **Zip:** 2114

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>50 Weeks</td>
<td>[x] Full-time</td>
<td>Hours:</td>
<td>40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>154</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>125</td>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 12 Weeks
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [ ] Small Medical Center  
- [x] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [x] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [x] Out Patient Clinics  
- Other:  
- [x] Medicine  
- [x] Nutrition Support  
- [x] Women's Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [x] Burn Care  
- [x] Eating Disorders  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant  
- Other:  

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 8 Weeks  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [x] Fitness/Wellness  
- Other:  

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 12 Weeks  
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- Other:  

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief: 3 Weeks  
- [x] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- Other:  

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience: 6 Weeks  
- Specialty Practice Experience: 6 Weeks  
- [x] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [x] Independent Study  
- [x] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [x] Retail  
- [x] Neonatal  
- [x] Leadership  
- [ ] Indian Health  
- [x] Military Skills  
- [x] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other:  

## OTHER IMPORTANT PROGRAM INFORMATION:
Interns have choice of Concentration - either Clinical or Management and within each are many options. Length of Concentration (6 weeks) allows intern to gain depth and confidence in an area of his/her choice. Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
### Massachusetts General Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**
- Year one:
- Year two:
- Year three:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$33</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $800.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $550.00-$1000.00</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $0.00-$600.00</td>
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</tbody>
</table>

#### Dues

- Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic)

**Other:**

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Other:**

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Massachusetts General Hospital
APPLICATION INFORMATION: February Match Yes  November Match No  DICAS Participation Yes  page 3
# Mount Auburn Hospital Dietetic Internship Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Denise Conforti Lawson  
**Phone:** 617-499-5077  
**Ext:**  
**Fax:** 617-499-5688

**Institution:** Mount Auburn Hospital  
**Email:** dconfort@mah.harvard.edu

**Website:** [http://www.mountauburn.caregroup.org/medicaleducation/dieteticinternship/](http://www.mountauburn.caregroup.org/medicaleducation/dieteticinternship/)

## MAILING ADDRESS:
- **College/School:**  
- **Department:** Food and Nutrition Department  
- **Street:** 330 Mount Auburn Street  
- **City:** Cambridge  
- **State:** MA  
- **Zip:** 2138

## PROGRAM INFORMATION:
- **Start Date 1:** September 2013  
- **Number of open positions:** 2
- **Program Length:** 51 Weeks  
- **Number of applicants 2 years ago:** 38  
- **Program Duration:** Full-time  
- **Number of Interns or Students 2 Years Ago:** 2
- **Number of applicants Last year:** 44  
- **Number of Interns or Students Last Year:** 2

## FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 30 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 4-6 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 2-4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 2-4 Weeks
- **Specialty Practice Experience:** 5 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

## OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $70</th>
<th>Estimated Meal Cost: $0.00-$1000.00</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year $:

If not provided, cost of health insurance per year $: $700.00-$1800.00

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month $: $600.00-$1200.00

#### Dues

Academy student membership required: No

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required: No
Number of graduate credits are required:

Cost per Credit | All Students/Interns: | Resident: | Non-resident |

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

Part-time employment only

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.mountauburnhospital.org/body.cfm?id=94](http://www.mountauburnhospital.org/body.cfm?id=94)

Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
<td></td>
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Other:
# Mount Auburn Hospital Dietetic Internship Program

## Admissions Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.30</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
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<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Total GPA</td>
<td>Volunteer Experience</td>
<td>Other</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

- Rank 1: Personal Statement
- Rank 2: References
- Rank 3: Work Experience
- Rank 4: DPD GPA
- Rank 5: Total GPA
- Rank 6: Volunteer Experience
- Rank 7: Other
- Rank 8: Interview Required

## Application Information:

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
</table>
| Yes            | No             | Yes                 | page 3
Simmons College Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Nancie Herbold
**Phone:** 617-521-2718
**Ext:**
**Fax:**
**Institution:** Simmons College
**Email:** herbold@simons.edu

**Website:** [http://www.simmons.edu/snhs](http://www.simmons.edu/snhs)

**Mailing Address:**
- College/School: School of Nursing and Health Sciences
- Department: Department of Nutrition
- Hall/Bldg: Science Building
- Street 300 The Fenway
- City: Boston
- State: MA
- Zip: 2115
- Mail Drop:

**Program Information:**
- Start Date 1: September 2013
- Start Date 2:
- Number of Openings: 9
- Program Length: 33 Weeks
- Hours: Full-time: 40-50 hours
- Part-time: Hours:
- Number of Applicants 2 Years Ago: 70
- Number of Interns or Students 2 Years Ago: 9
- Number of Applicants Last Year: 57
- Number of Interns or Students Last Year: 9

**Focus of Program:**
- Emphasis: Community or Public Health
- Additional Emphasis: Health Promotion and Wellness

**Clinical Practice Experiences:**
- Length of Clinical Experience: 10 Weeks
- Academic Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- Out Patient Clinics
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Length of Community Experience: 17 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**Management Practice Experiences:**
- Length of Management Experience: 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length of Staff Relief:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience:
- Specialty Practice Experience: 3-5 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**Other Important Program Information:**
Rotations may occur in a 20 mile radius with consideration for where the intern lives.
## Simmons College Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
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<tr>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

- **Year one:**
- **Year two:**
- **Year three:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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<tr>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
</tr>
<tr>
<td></td>
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</table>

### Dues

- Academy student membership required: **Yes**

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
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<tr>
<td>Year One</td>
<td>$12,000.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>$12,000.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>$12,000.00</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
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<tr>
<td>Number of graduate credits are required:</td>
<td>9 - 12 credits</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<tbody>
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<td>Resident:</td>
<td>Non-resident</td>
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### Finances

#### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:**
- **Part-time employment only**

### Financial Aid

<table>
<thead>
<tr>
<th>Financial aid</th>
<th>No</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
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<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
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</table>

| Financial aid website: | https://www.simons.edu/snhs |

| Other: | |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
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*Please see our website for more detailed info about costs.*
### ADMISSION REQUIREMENTS:

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<th>Requirement</th>
<th>Value</th>
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<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
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<td>GRE required</td>
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<td>Verbal:</td>
<td>Quantitative</td>
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<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
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</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tr>
<td>1</td>
<td>Total GPA</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
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<tr>
<td>7</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Interview Required</td>
<td>No</td>
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</tbody>
</table>

### APPLICATION INFORMATION: February Match | Yes |
| November Match | No |
| DICAS Participation | No |
**Sodexo Distance Education Dietetic Internship-Part-time Option**

**PROGRAM TYPE:**  
- ☑ Distance Internship  
- ☑ Coordinated Program-Graduate  
- ☑ Coordinated Program-Undergrad

**Director:** Barbara Woodland  
**Phone:** 603-487-5293  
**Ext:**  
**Fax:** 603-487-2666

**Institution:** Sodexo  
**Email:** barbara.woodland@sodexo.com

**Website:** [http://www.dieteticintern.com](http://www.dieteticintern.com)

**MAILING ADDRESS:**
- College/School: Sodexo
- Street: 200 Fifth Avenue
- P.O. Box
- City: Waltham
- State: MA
- Zip: 2451

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013  
- **Number of openings:** 40
- **Program Length:** 561 Hours
- **Full-time Hours:** Part-time  
- **Hours:** 20-25 hours
- **Number of applicants 2 years ago:**  
- **Number of Interns or Students 2 Years Ago:**  
- **Number of applicants Last year:**  
- **Number of Interns or Students Last Year:**

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 199-200 Hours
- **Community Clinics/Programs**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Regional Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Academic Medical Center**
- **VA Medical Center**
- **Out Patient Clinics**

**Additional Clinical Emphasis:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Geriatrics**
- **GI**
- **Pulmonary**
- **Surgery**
- **Renal/Dialysis**
- **Neurology/Spinal Cord Injury**
- **Critical Care**
- **Cardiology**
- **Psychiatric Care**
- **Trauma**
- **Burn Care**
- **Eating Disorders**
- **Pediatrics**
- **Bariatrics**
- **Oncology**
- **HIV/AIDS**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 279-282 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Care**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:**

**Orthopaedic**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals**
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? If not provided, cost of liability insurance per year $: 
  - Health Insurance provided? If not provided, cost of health insurance per year $: 

- **Housing and Transportation**
  - Housing assistance provided? If not provided, estimated rent per month $: 
  - Is a car required? Estimated transportation cost per year $: 

- **Dues**
  - Academy student membership required: 

#### Fees
- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: 

- **Tuition and Course Work**
  - **Tuition**
    - Year One: All Students/Interns: 
    - Year Two: All Students/Interns: 
    - Year Three: All Students/Interns: 
    - Resident: 
    - Non-resident: 

  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: 
    - Number of graduate credits are required: 
    - Cost per Credit: All Students/Interns: 
    - Resident: 
    - Non-resident: 

#### Finances
- **Employment Opportunities during Program**
  - Program recommendations: 

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: 

#### Other Expenses

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<thead>
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<th>Item</th>
<th>Expense</th>
</tr>
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Other:
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<tr>
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<td>Rank 8</td>
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<td>Other:</td>
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<tr>
<th>APPLICATION INFORMATION: February Match No November Match No DICAS Participation</th>
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### Sodexo Distance Education Dietetic Internship Full-time Option

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<tbody>
<tr>
<td></td>
<td>✓</td>
<td></td>
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</table>

**Directors:**
- Barbara Woodland  
- Phone: 603-487-5293  
- Ext:  
- Fax: 603-487-2666

**Institution:** Sodexo  
**Email:** barbara.woodland@sodexo.com  
**Website:** [http://www.dieteticintern.com](http://www.dieteticintern.com)

**Mailing Address:**
- College/School: Sodexo  
- Street: 200 Fifth Avenue  
- Mail Drop: 4th Floor  
- P.O. Box  
- City: Waltham  
- State: MA  
- Zip: 2451

**Program Information:**
- Start Date 1: September 2013  
- Start Date 2:  
- Number of openings: 40
- Program Length: 12 Months  
- Full-time Hours:  
- Part-time Hours: 20-25 hours
- Number of applicants 2 years ago: 276  
- Number of Interns or Students 2 Years Ago: 40
- Number of applicants Last year: 249  
- Number of Interns or Students Last Year: 40

**Focus of Program:**
- Emphasis: Leadership  
- Additional Emphasis:  
- Length of Clinical Experience: 561 Hours
- Length of Community Experience: 202 Hours
- Length of Management Experience: 281-282 Hours
- Length of Staff Relief: 202 Hours

**Clinical Practice Experiences:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other:  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:  

**Community Practice Experiences:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other:  

**Management Practice Experiences:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:  

**Staff Relief Practice Experiences:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:  

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Retail  
- Medicine  
- Other:  

**Other Important Program Information:**

The philosophy of our program is to provide an individualize program, to meet each intern's needs. Interns participate in planning and carrying out their individual program.
**Sodexo Distance Education Dietetic Internship Full-time Option**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
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<tr>
<td>Available to all students/interns</td>
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<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**  
- Year one: 
- Year two: 
- Year three: 

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th></th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year $:

- Health Insurance provided? No
  - If not provided, cost of health insurance per year $:

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month $:

- Is a car required? No
  - Estimated transportation cost per year $:

**Dues**

Academy student membership required? Yes

### Fees

**Application Fees**

- Program Application Fee: $50.00
- Grad School Application Fee: 

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$700.00</td>
<td>$700.00</td>
<td>$700.00</td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$9,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
  - Number of graduate credits are required:

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: 
- Part-time employment only

### Financial Aid

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:** http://www.dieteticintern.com

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Materials for books and projects</td>
<td>$200-$300</td>
</tr>
<tr>
<td>Transportation to Orientation</td>
<td>Variable</td>
</tr>
<tr>
<td>Transportation, meals, hotel for class week</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
</tbody>
</table>

Other: Portfolio, self direction/leadership.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Sodexo Distance Education Dietetic Internship Full-time Option
Sodexo Southcoast Dietetic Internship

Program Type:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

Director: Betty Maloof  Phone: 508-997-1515  Ext: 3961  Fax: 
Institution: Sodexo & Southcoast Hospitals Group  Email: maloofb@southcoast.org
Website: http://www.southcoast.org/jobs/interns-dietary.html

Mailing Address:
College/School: St. Luke
Department: Food & Nutrition
Street101 Page St. Mail Drop: 
Hall/Bldg: P.O. Box City: New Bedford State: MA Zip: 2740

Program Information:
- Start Date 1: September 2013  Start Date 2: 
- Program Length: 42 Weeks  Full-time
- Hours: 40 hours  Part-time
- Number of openings: 8
- Number of applicants 2 years ago: 77  Number of Interns or Students 2 Years Ago: 8
- Number of applicants Last year: 90  Number of Interns or Students Last Year: 8

Focus of Program:
Emphasis: Clinical or MNT  Additional Emphasis:

Clinical Practice Experiences:
- Length of Clinical Experience: 22-24 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

Community Practice Experiences:
- Length of Community Experience: 4 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other:

Management Practice Experiences:
- Length of Management Experience: 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

Staff Relief Practice Experiences:
- Length of Staff Relief: 1-2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice Experience: 1-2 Weeks
- Specialty Practice Experience: 2-4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other:

Other Important Program Information:
While an interview is not required. A site visit or attendance at our open house in January is strongly encouraged as it helps us to select candidates and helps candidates to determine if Sodexo Southcoast is the right fit for them.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

#### Meals
- Meals
- Meals are not provided
- % of Meals Provided:
- Estimated Meal Cost:

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $:
- Health Insurance provided? No
- If not provided, cost of health insurance per year $:

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month $: $800.00-$1200.00
- Is a car required? Yes
- Estimated transportation cost per year $:

#### Dues
- Academy student membership required Yes

### FEES

#### Application Fees
- Program Application Fee: 
- Grad School Application Fee: 

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
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<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required?
- Number of graduate credits are required:
- Cost per Credit All Students/Interns: 
- Resident: 
- Non-resident:

### FINANCES

#### Employment Opportunities during Program
- Program recommendations:

#### Financial Aid
- Any financial aid? No
- Government loans? No
- Scholarships? No
- Assistantships? No
- Financial aid website:
- Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### Sodexo & Southcoast Hospitals Group
**Sodexo Southcoast Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Other:**

- Work Experience Desired: 
- Volunteer Experience Desired: 
- Interview Required: No

**DICAS Participation:** Yes

**February Match:** Yes

**November Match:** No

**Sodexo & Southcoast Hospitals Group**
Tufts University, Frances Stern Nutrition Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Kelly Kane  
**Phone:** 617-636-8309  
**Ext:** 8  
**Fax:** 617-636-2864  
**Institution:** Tufts Medical Center  
**Email:** kkane@tuftsmedicalcenter.org

**WEB PAGE:** [http://www.nutrition.tufts.edu/academics/dietetic-internship-masters](http://www.nutrition.tufts.edu/academics/dietetic-internship-masters)

**MAILING ADDRESS:**
- **College/School:** Tufts Medical Center  
- **Department:** Frances Stern Nutrition Center  
- **Street:** 800 Washington St  
- **City:** Boston  
- **State:** MA  
- **Zip:** 2111

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013
- **Number of openings:** 8
- **Program Length:** 20 Months
- **Full-time Hours:** 40 hours
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 46
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 44
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 30 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:** Diabetes Center, Hemodialysis Center, Weight and Wellness Ctr.
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 3-6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 5-7 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **University Program Mgmt**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 2-3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 2-3 Weeks
- **Specialty Practice Experience:** 2-3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer experience).
### Tufts University, Frances Stern Nutrition Center Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>□ Monetary</th>
<th>□ Tuition Waiver</th>
<th>□ Assistantship</th>
<th>□ Fee Waiver</th>
<th>□ Parking</th>
<th>□ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$3,600.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No  | If not provided, estimated rent per month $:            |
|                             |     | $600.00-$1000.00                                        |
| Is a car required?          | No  | Estimated transportation cost per year $:              |
|                             |     | $250.00-$550.00                                         |

#### Dues

| Academy student membership required | No |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$17,000.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$13,785.00</td>
<td>$14,000.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits are required: | 9 credit |

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

| Program recommendations: | Outside employment not recommended |

#### Financial Aid

| Any financial aid: | No |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$500-$600</td>
</tr>
</tbody>
</table>

#### Other:

| Other: | |
|--------| |
### Tufts University, Frances Stern Nutrition Center Dietetic Internship

#### Application Information:
* February Match: Yes
* November Match: No
* DICAS Participation: Yes

#### Admission Requirements:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.76
- **GRE required:** Yes
- **Verbal:** Quantitative
- **Writing:** Total Score 60

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

#### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
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<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

| Other: | |

---

**Tufts Medical Center**
Sodexo Mid-Atlantic Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Janet Debelius  
**Phone:** 410-744-2798  
**Ext:**  
**Fax:** 410-715-1694  
**Institution:** Sodexo Health Care  
**Email:** janet.debelius@sodexo.com  
**Website:** [http://www.dieteticintern.com/Mid-Atlantic](http://www.dieteticintern.com/Mid-Atlantic)

**MAILING ADDRESS:**
- College/School:  
- Department:  
- Street: 429 Overbrook Road  
- Mail Drop:  
- City: Baltimore  
- State:  
- Zip: 21228

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013  
- **Start Date 2:**  
- **Number of openings:** 10
- **Program Length:** 41 Weeks  
- **Hours:** Full-time  
- **Part-time:**  
- **Weeks:** 40-50 hours
- **Number of applicants 2 years ago:** 120  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of applicants Last year:** 110  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Health Promotion and Wellness

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 16-23 Weeks
- [x] Academic Medical Center  
- [ ] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- Other:  
- [x] Medicine  
- [x] Nutrition Support  
- [ ] Women's Health  
- [ ] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [x] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant  
- Other:  

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 5 Weeks  
- [x] Community Clinics/Programs  
- [ ] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [x] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [x] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other  
- [ ] Corporate Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 9 Weeks  
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 7 Weeks  
- [x] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 3 Weeks  
- [ ] Specialty Practice Experience: 2-3 Weeks  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [x] Research  
- [x] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [x] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Eight interns are accepted in the MNT concentration and 2 interns are accepted into the Wellness concentration.
### Sodexo Mid-Atlantic Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$9,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:  

Program recommendations:  

Part-time employment only

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website:  

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>$40-$200</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50-$75</td>
</tr>
<tr>
<td>Medical Terminology Book</td>
<td>$40</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Writing: Total Score</td>
</tr>
</tbody>
</table>

| Work Experience: Desired |
| Volunteer Experience: Desired |
| Interview Required: Yes, Telephone, On-site |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Science GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
</tr>
</tbody>
</table>
**Johns Hopkins Graduate Coordinated Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Sarah Bauer  
**Phone:** 410-550-9863  
**Ext.:**  
**Fax:** 410-550-0650  
**Institution:** Consortium program: Johns Hopkins University/Johns Hopkins Bayview Medical Center  
**Email:** spost2@jhmi.edu  
**Website:** [http://www.jhsph.edu/dept/ih/globalhealthdegrees/msph/Msph-rd.html](http://www.jhsph.edu/dept/ih/globalhealthdegrees/msph/Msph-rd.html)

**MAILING ADDRESS:**  
College/School: Johns Hopkins Bayview Medical Center  
Department: Clinical Nutrition Department  
Street: 4940 Eastern Avenue  
Mail Drop:  
Hall/Bldg: A-Building  
P.O. Box  
City: Baltimore  
State: MD  
Zip: 21224

**PROGRAM INFORMATION:**  
**Start Date 1:** August 2013  
**Start Date 2:**  
**Number of openings:** 8

- **Program Length:** 18 Months  
- **Hours:** 40 hours  
- **Part-time Hours:**

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>28</th>
<th>Number of Interns or Students 2 Years Ago:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants Last year:</td>
<td>25</td>
<td>Number of Interns or Students Last Year:</td>
<td>5</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**  
**Emphasis:** Public Health  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length of Clinical Experience:** 12 Weeks

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facilities</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length of Community Experience:** 2 Weeks  

<table>
<thead>
<tr>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Childcare</td>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
<td>Moveable Feast</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length of Management Experience:** 5 Weeks  

<table>
<thead>
<tr>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Facilities</td>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length of Staff Relief:** 2 Weeks  

<table>
<thead>
<tr>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Department</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information System</th>
</tr>
</thead>
<tbody>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneurship</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH/RD include: Bachelor’s degree in a nutrition- or science-related field (i.e. nutrition, health, biology, chemistry, psychology, Graduate Record Examination (GRE) scores, Personal statement. Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required. IN ADDITION to the degree requirements listed above: Anatomy and physiology (two semesters), Organic chemistry, Biochemistry, Psychology and/or counseling skills Introductory Nutrition.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value
- Year one:
- Year two:
- Year three:

### Living Expenses
#### Meals
- Some meals are provided
- % of Meals Provided: 33
- Estimated Meal Cost:

#### Insurance
- Liability Insurance provided: No
  - If not provided, cost of liability insurance per year $: $40.00-$60.00
- Health Insurance provided: No
  - If not provided, cost of health insurance per year $:

#### Housing and Transportation
- Housing assistance provided: No
  - If not provided, estimated rent per month $: $600.00-$1200.00
- Is a car required?: Yes
  - Estimated transportation cost per year $:

#### Dues
- Academy student membership required: Yes

### Fees
#### Application Fees
- Program Application Fee: $45.00
- Grad School Application Fee:

#### Program Fees
- Year One
  - All Students/Interns:
    - Resident:
    - Non-resident
- Year Two
  - All Students/Interns:
    - Resident:
    - Non-resident
- Year Three
  - All Students/Interns:
    - Resident:
    - Non-resident

### Tuition and Course Work
#### Tuition
- Year One
  - All Students/Interns:
    - Resident:
    - Non-resident
- Year Two
  - All Students/Interns:
    - Resident:
    - Non-resident
- Year Three
  - All Students/Interns:
    - Resident:
    - Non-resident

#### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
  - Number of graduate credits are required: 64 credits

#### Cost per Credit
- All Students/Interns:
  - Resident:
  - Non-resident

### Finances
#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.jhsph.edu/studentaccts/tuition_and_fees.html](http://www.jhsph.edu/studentaccts/tuition_and_fees.html)

#### Other Expenses
- Item
  - Expense

- JHSPH Tuition
  - See JHSPH Website
- Practical Training Fee
  - $7,500

- Other:

---

**Consortium program: Johns Hopkins University/Johns Hopkins Bayview Medical Center**
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Yes, Telephone, On-site</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

| Other | All criteria considered. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Consortium program: Johns Hopkins University/Johns Hopkins Bayview Medical Center
### Johns Hopkins Bayview Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
- □ Internship with Advanced Degree
- □ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Marcy Kane  
**Phone:** 410-550-2501  
**Ext.:**  
**Fax:** 410-550-0650

**Institution:** Johns Hopkins Bayview Medical Center  
**Email:** mkane9@jhmi.edu

**Website:** [http://www.hopkinsbayview.org/dieteticinternship/index.html](http://www.hopkinsbayview.org/dieteticinternship/index.html)

#### MAILING ADDRESS:
- **College/School:** Johns Hopkins Bayview Dietetic Internship
- **Department:** Clinical Nutrition  
- **Street:** 4940 Eastern Ave  
- **Mail Drop:**  
- **Hall/Bldg:** A Building Room 345A  
- **P.O. Box:**  
- **City:** Baltimore  
- **State:** MD  
- **Zip:** 21224

#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>41 Weeks</td>
<td>✔ Full-time</td>
<td>Hours:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>120</td>
<td></td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>104</td>
<td></td>
<td>Number of Interns or Students Last Year:</td>
<td>6</td>
</tr>
</tbody>
</table>

#### FOCUS OF PROGRAM:

- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

#### CLINICAL PRACTICE EXPERIENCES:

- ✔ Length of Clinical Experience: 20 Weeks
- ✔ Academic Medical Center
- ✔ Regional Medical Center
- □ Medical Center
- □ Small Medical Center
- □ Pediatric Hospital
- ✔ Rehabilitation Center
- □ VA Medical Center
- ✔ Community Hospital
- □ State Hospital
- ✔ Long-term Care Facilities
- □ Out Patient Clinics
- □ Other

- ✔ Medicine
- ✔ Nutrition Support
- ✔ Women's Health
- ✔ Pediatrics
- ✔ Bariatrics
- ✔ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ✔ Burn Care
- ✔ Eating Disorders
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- ✔ NICU
- ✔ Oncology
- ✔ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant
- □ Other

#### COMMUNITY PRACTICE EXPERIENCES:

- ✔ Length of Community Experience: 3 Weeks
- ✔ Community Clinics/Programs
- □ PublicHealth/Health Departments
- ✔ WIC
- □ Child Services
- ✔ Schools
- □ Food Banks
- □ Cooperative Extension
- □ Meals on Wheels
- □ Senior Services
- □ Community Meal Sites
- ✔ Fitness/Wellness
- □ Other

#### MANAGEMENT PRACTICE EXPERIENCES:

- ✔ Length of Management Experience: 8 Weeks
- ✔ Healthcare
- ✔ Public Schools
- □ College/University
- □ Commercial/Retail
- □ Community Facilities
- □ Other

#### STAFF RELIEF PRACTICE EXPERIENCES:

- ✔ Length of Staff Relief: 3 Weeks
- □ All Rotations
- ✔ Clinical
- ✔ Clinical Administration
- □ Nutrition Education/Counseling
- □ Intern Choice
- □ Eating Disorders
- □ Health Department
- □ State/Federal Agency
- □ Community
- □ Food Service
- □ Public Health
- □ Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- ✔ Non-Traditional Practice Experience:
- □ Specialty Practice Experience: 2 Weeks
- □ Hospitality
- □ Dental
- ✔ Corporate Wellness
- □ Rural Health
- □ Community Agriculture/Urban Gardening
- □ Information System
- □ Independent Study
- □ Sales and Marketing
- ✔ Renal
- ✔ Culinary
- □ Sports Nutrition
- □ Research
- □ Advanced Practice
- □ Program Planning
- □ Public Health
- ✔ Pediatrics
- ✔ Eating Disorders
- □ Underserved
- ✔ Diabetes
- □ Media
- □ Retail
- ✔ Neonatal
- □ Leadership
- □ Indian Health
- □ Military Skills
- ✔ Surgery
- □ Private Practice/Entrepreneurship
- □ Other

#### OTHER IMPORTANT PROGRAM INFORMATION:
## Johns Hopkins Bayview Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends

<table>
<thead>
<tr>
<th>Available to all students/interns</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$33</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

#### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $6,500.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats</td>
<td></td>
</tr>
<tr>
<td>Textbooks and References</td>
<td></td>
</tr>
<tr>
<td>Safety Shoes</td>
<td></td>
</tr>
</tbody>
</table>

Other: |  
---
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Deo conference, Tele</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Rank 7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th></th>
</tr>
</thead>
</table>
# National Institutes of Health Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Merel Kozlosky</td>
<td>Phone: 301-451-5884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>National Institutes of Health</td>
<td>Email: <a href="mailto:kozloskym@cc.nih.gov">kozloskym@cc.nih.gov</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Mailing Address:
- **College/School:** NIH Clinical Center
- **Department:**
- **Hall/Bldg:** Bldg 10, Rm B2-2426
- **Street 10 Center Drive, MSC 1078**
- **City:** Bethesda
- **State:** MD
- **Zip:** 20892-1078

## Program Information:
- **Start Date 1:** August 2013
- **Number of openings:** 4
- **Program Length:** 45 Weeks
- **Number of applicants 2 years ago:** 48
- **Number of applicants Last year:** 51
- **Number of Interns or Students 2 Years Ago:** 4
- **Number of Interns or Students Last Year:** 4

## Focus of Program:
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:** Nutrition Research

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 16 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Out Patient Clinics**
- **Medicine**
- **Pulmonary**
- **Geriatrics**
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:** 4 Weeks
- **Community Clinics/Programs**
- **Other**

### Management Practice Experiences:
- **Length of Management Experience:** 7 Weeks
- **Healthcare**
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 4 Weeks
- **Other**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 5 Weeks
- **Specialty Practice Experience:** 4 Weeks
- **Hospitality**
- **Independent Study**
- **Program Planning**
- **Other**

## Other Important Program Information:

---

**National Institutes of Health**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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<td></td>
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<td></td>
<td></td>
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<tr>
<th>Stipend Restrictions:</th>
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</table>

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
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<tr>
<td>If not provided, estimated rent per month $:</td>
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<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
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<tbody>
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<td>Program Application Fee:</td>
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<td>Grad School Application Fee:</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
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</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
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</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
# National Institutes of Health Dietetic Internship

## Application Information:

**GRE required:** No  |  **Verbal:** Quantitative  |  **Writing:** Total Score

**Work Experience:** Required  |  **Volunteer Experience:** Required  |  **Interview Required:** Yes, Telephone

## Admission Requirements:

- **Minimum total GPA:** 3.30
- **Minimum DPD GPA:** 3.30
- **Minimum science GPA:**
- **Mean GPA of current interns:**  

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

## Application Information:

- **February Match:** Yes  
- **November Match:** No  
- **DICAS Participation:** Yes  

---

National Institutes of Health
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
</tr>
</thead>
</table>

- **Program Length:** 43 Weeks
- **Program Type:** Internship
- **Number of Openings:** 10

### FOCUS OF PROGRAM:

- **Emphasis:** Nutrition, Communication and Information
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 14 Weeks
- **Specialties:**
  - Academic Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 6 Weeks
- **Organizations:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 9 Weeks
- **Organizations:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:** 2 Weeks
- **Experience:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Length of Non-Traditional Practice Experience:** 8 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Specialties:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship

### OTHER IMPORTANT PROGRAM INFORMATION:
# ESTIMATED COST OF LIVING:

## Stipends

- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one:</td>
</tr>
</tbody>
</table>

## Living Expenses

### Meals

- Some meals are provided
- % of Meals Provided: $25
- Estimated Meal Cost: $1,000.00

### Insurance

- Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year $: $35.00-$50.00
- Health Insurance provided?: No
  - If not provided, cost of health insurance per year $: $1,300.00-$1,400.00

### Housing and Transportation

- Housing assistance provided?: No
  - If not provided, estimated rent per month $: $100.00-$1,000.00
- Is a car required?: Yes
  - Estimated transportation cost per year $:  |

### Dues

- Academy student membership required: Yes

## Fees

### Application Fees

- Program Application Fee: $40.00
- Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$6,650.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Course Work (cost if not included in tuition)

- Graduate credits required?: No
  - Number of graduate credits are required: 
- Cost per Credit: 
  - All Students/Interns: | Resident: | Non-resident |

## Finances

### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations:  
- Part-time employment only

### Financial Aid

- Any financial aid?: Yes
- Government loans?: No
- Scholarships?: No
- Assistantships?: No

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats</td>
<td>$50</td>
</tr>
<tr>
<td>Professional dress for joint class days</td>
<td>$0 - $200</td>
</tr>
<tr>
<td>Gas for car to drive to sites.</td>
<td>$5,000</td>
</tr>
<tr>
<td>Immunizations, titre, medical exam</td>
<td>$0 - $600</td>
</tr>
<tr>
<td>Car insurance</td>
<td>$0 - $1,500</td>
</tr>
<tr>
<td>Computer less than 3 years old</td>
<td>$0 - $1,000</td>
</tr>
</tbody>
</table>

Other: Since the program has an information management emphasis, interns must have a computer that is < 3 years old with adequate RAM memory in order that it will work with software we purchase for interns to use during the program.
### Dietetic Internship, Department of Nutrition and Food Science

**APPLICATION INFORMATION**:

February Match: Yes
November Match: No
DICAS Participation: Yes

---

**ADMISSION REQUIREMENTS**:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS**:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Total GPA</td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>8</td>
<td>Video conference, Tele</td>
</tr>
</tbody>
</table>

Other:

---

**University of Maryland College Park**
# University of Maryland Eastern Shore Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Cathy Ferraro</td>
<td>Phone: 410-621-3080</td>
<td>Ext: Fax: 410-651-8265</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>University of Maryland Eastern Shore</td>
<td>Email: <a href="mailto:caferraro@umes.edu">caferraro@umes.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://umes.edu">http://umes.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>University of Maryland Eastern Shore</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Human Ecology</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>2101 Richard A. Henson Center P.O. Box</td>
</tr>
<tr>
<td>City:</td>
<td>Princess Anne</td>
</tr>
<tr>
<td>State:</td>
<td>MD</td>
</tr>
<tr>
<td>Zip:</td>
<td>21853</td>
</tr>
</tbody>
</table>

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td>Date</td>
<td>4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
<th>41 Weeks</th>
<th>Full-time</th>
<th>Hours: 40 hours</th>
<th>Part-time</th>
<th>Hours:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>20</td>
<td>Number of Interns or Students 2 Years Ago: 4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>30</td>
<td>Number of Interns or Students Last Year: 4</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:

- Emphasis: Diabetes
- Additional Emphasis:

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>13-15 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Oncology</td>
<td>NICU</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Other</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Other</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Other</td>
</tr>
<tr>
<td>Burn Care</td>
<td>Other</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Other</td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>8-9 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td>Other</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>4-6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>1 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Health Department</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other</td>
<td>Public Health</td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>4-6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice Experience:</td>
<td>1-2 Weeks</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Other</td>
<td>Other</td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

Open house will be held on January 18, 2013 from 4-6 PM. Richard A. Henson Center, University of Maryland Eastern Shore, Princess Anne, Maryland. Please RSVP before January 14th to caferraro@umes.edu.
## University of Maryland Eastern Shore Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
<tr>
<td>Transportation</td>
<td>$600</td>
</tr>
<tr>
<td>CPR Certification</td>
<td>$60</td>
</tr>
</tbody>
</table>

Other: Typically the interns car pool whenever possible to reduce the cost of transportation. Also, housing costs are reduced when interns room together.

---

*University of Maryland Eastern Shore*
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Criteria</th>
<th>Rank 2</th>
<th>Criteria</th>
<th>Rank 3</th>
<th>Criteria</th>
<th>Rank 4</th>
<th>Criteria</th>
<th>Rank 5</th>
<th>Criteria</th>
<th>Rank 6</th>
<th>Criteria</th>
<th>Rank 7</th>
<th>Criteria</th>
<th>Rank 8</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>DPD GPA</td>
<td></td>
<td>Total GPA</td>
<td></td>
<td>Personal Statement</td>
<td></td>
<td>References</td>
<td></td>
<td>Interview</td>
<td></td>
<td>Work Experience</td>
<td></td>
<td>Volunteer Experience</td>
<td></td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

*University of Maryland Eastern Shore*
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Ellen Loreck</td>
<td>Phone: 410-328-6699</td>
<td>Ext:</td>
<td>Fax: 410-328-1007</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Maryland Medical Center</td>
<td>Email: <a href="mailto:eloreck@umm.edu">eloreck@umm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.umm.edu/dietetic_internship">http://www.umm.edu/dietetic_internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- College/School: 
- Department: Department of Clinical Nutrition Services 
- Street: 22 S. Greene Street 
- Mail Drop: 
- Hall/Bldg: SGD 12-B 
- P.O. Box: 
- City: Baltimore 
- State: MD 
- Zip: 21201

### PROGRAM INFORMATION:
- Start Date 1: 
- Start Date 2: 
- Number of openings: 4
- Program Length: 10 Months | Full-time | Hours: 40 hours | Part-time | Hours: |
- Number of applicants 2 years ago: 68
- Number of Interns or Students 2 Years Ago: 4
- Number of applicants Last year: 71
- Number of Interns or Students Last Year: 4

### FOCUS OF PROGRAM:
- Emphasis: Clinical or MNT | Additional Emphasis: 
- Community: 
- Practice: 
- Experiences:
- 24 Weeks
- 3 Weeks
- 6 Weeks
- 1 Week
- 12 Weeks
- 4 Weeks

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 24 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 3 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief: 1 Week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience: 12 Weeks
- Specialty Practice Experience: 4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

### OTHER IMPORTANT PROGRAM INFORMATION:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $: $500.00-$800.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Fees</td>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $5,000.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | Resident: | Non-resident |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: Yes  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  

Financial aid website: [http://www.umm.edu/dietetic_internship/programpecifics.htm](http://www.umm.edu/dietetic_internship/programpecifics.htm)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Short lab jacket</td>
<td>$25</td>
</tr>
</tbody>
</table>

# University of Maryland Medical Center
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.60</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required, pe/video conference,</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>Total GPA</th>
<th>2</th>
<th>DPD GPA</th>
<th>3</th>
<th>Interview</th>
<th>4</th>
<th>Personal Statement</th>
<th>5</th>
<th>Work Experience</th>
<th>6</th>
<th>Volunteer Experience</th>
<th>7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td>Overall fit with institution/staff.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match | Yes | November Match | No | DICAS Participation | Yes | page 3 |
### University of Maine Dietetic Internship Program

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Adrienne White  
**Phone:** 207-581-3134  
**Ext.:**  
**Fax:** 207-581-1636

**Institution:** University of Maine  
**Email:** awhite@maine.edu

**Website:** [http://foodsciencehumannutrition.umaine.edu/dietetic-internship/](http://foodsciencehumannutrition.umaine.edu/dietetic-internship/)

**Mailing Address:**
- **College/School:** Natural Sciences, Forestry and Agriculture  
- **Department:** Food Science and Human Nutrition  
- **Hall/Bldg:** 5735 Hitchner Hall  
- **Street:** P.O. Box  
- **City:** Orono  
- **State:** ME  
- **Zip:** 04469-5735

**Program Information:**
- **Start Date:** June 2013  
- **Start Date 2:**  
- **Length of Program:** 21 Months  
- **Number of Openings:** 9  
- **Program Length:** 21 Months  
- **Program Hours:** 40-50 hours  
- **Number of Applicants 2 Years Ago:** 14  
- **Number of Interns or Students 2 Years Ago:** 9  
- **Number of Applicants Last Year:** 14  
- **Number of Interns or Students Last Year:** 9

**Focus of Program:**
- **Emphasis:** Nutrition Services and Professional Advocacy  
- **Additional Emphasis:** Other

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 18 Weeks  
- **Locations:**  
  - [ ] Academic Medical Center  
  - [ ] Regional Medical Center  
  - [ ] Medical Center  
  - [ ] Small Medical Center  
  - [ ] Pediatric Hospital  
  - [ ] Rehabilitation Center  
  - [ ] VA Medical Center  
  - [ ] Community Hospital  
  - [ ] State Hospital  
  - [ ] Long-term Care Facilities  
  - [ ] OutPatient Clinics  
  - [ ] Other

**Community Practice Experiences:**
- **Length of Community Experience:** 4 Weeks  
- **Locations:**  
  - [ ] Community Clinics/Programs  
  - [ ] Public Health/Health Departments  
  - [ ] WIC  
  - [ ] Child Services  
  - [ ] Schools  
  - [ ] Food Banks  
  - [ ] Cooperative Extension  
  - [ ] Meals on Wheels  
  - [ ] Senior Services  
  - [ ] Community Meal Sites  
  - [ ] Fitness/Wellness  
  - [ ] Other

**Management Practice Experiences:**
- **Length of Management Experience:** 6 Weeks  
- **Locations:**  
  - [ ] Healthcare  
  - [ ] Public Schools  
  - [ ] College/University  
  - [ ] Commercial/Retail  
  - [ ] Community Facilities  
  - [ ] Other

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**  
  - [ ] All Rotations  
  - [ ] Clinical  
  - [ ] Clinical Administration  
  - [ ] Nutrition Education/Counseling  
  - [ ] Intern Choice  
  - [ ] Eating Disorders  
  - [ ] Health Department  
  - [ ] State/Federal Agency  
  - [ ] Community  
  - [ ] Food Service  
  - [ ] Public Health  
  - [ ] Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 2 Weeks  
- **Specialty Practice Experience:** 1-2 Weeks  
- **Locations:**  
  - [ ] Hospitality  
  - [ ] Dental  
  - [ ] Corporate Wellness  
  - [ ] Rural Health  
  - [ ] Community Agriculture/Urban Gardening  
  - [ ] Information Systems  
  - [ ] Independent Study  
  - [ ] Sales and Marketing  
  - [ ] Renal  
  - [ ] Culinary  
  - [ ] Sports Nutrition  
  - [ ] Research  
  - [ ] Advanced Practice  
  - [ ] Program Planning  
  - [ ] Public Health  
  - [ ] Pediatrics  
  - [ ] Eating Disorders  
  - [ ] Underserved  
  - [ ] Diabetes  
  - [ ] Media  
  - [ ] Retail  
  - [ ] Neonatal  
  - [ ] Leadership  
  - [ ] Indian Health  
  - [ ] Military Skills  
  - [ ] Surgery  
  - [ ] Private Practice/Entrepreneurship  
  - [ ] Other

**Other Important Program Information:**
The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between developing and delivering nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.

---

University of Maine
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some meals are provided % of Meals Provided: $50 Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required **Yes**

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: **Outside employment not recommended**

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

**Government loans:** Yes

**Scholarships:** Yes

**Assistantships:** Yes


**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
<tr>
<td>University Fees per year</td>
<td>$664</td>
</tr>
</tbody>
</table>

Other: Most interns will relocate when placed in supervised practice rotations since they are generally 1-3 hours from the university.
University of Maine Dietetic Internship Program

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: Yes
- Verbal: Quantitative
- Writing: 4
- Total Score: 300
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

**GRE Scores:**
- Mean GPA of current interns: 3.50

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:**

**Interview Required:** No
**Andrews University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship [✓]</th>
<th>Internship with Advanced Degree [✓]</th>
<th>Internship with Advanced Degree Optional [✓]</th>
<th>Distance Internship [☐]</th>
<th>Coordinated Program-Graduate [☐]</th>
<th>Coordinated Program-Undergrad [☐]</th>
</tr>
</thead>
</table>

**Director:** Magaly Hernandez  
**Phone:** 269-471-3372  
**Ext:**  471-3385  
**Fax:** 269-471-3485  
**Institution:** Andrews University  
**Email:** magaly@andrews.edu  
**Website:** [http://www.andrews.edu/nutrition](http://www.andrews.edu/nutrition)

**MAILING ADDRESS:**  
**College/School:** School of Health Professions  
**Department:** Nutrition & Wellness Department  
**Street:** 8475 University Blvd  
**Mail Drop:**  
**Hall/Bldg:** Marsh Hall  
**P.O. Box:**  
**City:** Berrien Springs  
**State:** MI  
**Zip:** 49104

**PROGRAM INFORMATION:**  
<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings: 19</th>
</tr>
</thead>
</table>

**Program Length:** 8.5 Months  
**Hours:**  
- Full-time 40-50 hours  
- Part-time  

**Number of applicants 2 years ago:** 14  
**Number of Interns or Students 2 Years Ago:** 15

**Number of applicants Last year:** 15  
**Number of Interns or Students Last Year:** 17

**FOCUS OF PROGRAM:**  
**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
- Length of Clinical Experience: 600 Hours  
- Academic Medical Center [☐]  
- Regional Medical Center [✓]  
- Medical Center [✓]  
- Small Medical Center [✓]  
- Pediatric Hospital [✓]  
- Rehabilitation Center [☐]  
- VA Medical Center [☐]  
- Community Hospital [✓]  
- State Hospital [☐]  
- Long-term Care Facilities [✓]  
- Out Patient Clinics [☐]  
- Other [☐]

**COMEDICAL PRACTICE EXPERIENCES:**  
- Nutrition Support [✓]  
- Women's Health [☐]  
- Pediatrics [✓]  
- Bariatrics [☐]  
- Psychiatric Care [☐]  
- Trauma [☐]  
- Pulmonary [✓]  
- GI [✓]  
- Surgery [✓]  
- Renal/Dialysis [✓]  
- Critical Care [☐]  
- Burn Care [☐]  
- Eating Disorders [☐]  
- Geriatrics [☐]  
- Neurology/Spinal Cord Injury [☐]  
- NICU [☐]  
- Oncology [☐]  
- HIV/AIDS [✓]  
- Cardiology [✓]  
- Organ Transplant [☐]  
- Other [☐]

**COMMUNITY PRACTICE EXPERIENCES:**  
- Length of Community Experience: 157 Hours  
- Community Clinics/Programs [☐]  
- Public Health/Health Departments [✓]  
- WIC [☐]  
- Child Services [✓]  
- Schools [✓]  
- Food Banks [☐]  
- Cooperative Extension [☐]  
- Meals on Wheels [☐]  
- Senior Services [☐]  
- Community Meal Sites [☐]  
- Fitness/Wellness [☐]  
- Other [☐]

**MANAGEMENT PRACTICE EXPERIENCES:**  
- Length of Management Experience: 273 Hours  
- Healthcare [✓]  
- Public Schools [✓]  
- College/University [✓]  
- Commercial/Retail [☐]  
- Community Facilities [☐]  
- Other [☐]

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- Length of Staff Relief:  
- All Rotations [☐]  
- Clinical [✓]  
- Clinical Administration [☐]  
- Nutrition Education/Counseling [☐]  
- Intern Choice [☐]  
- Eating Disorders [☐]  
- Health Department [☐]  
- State/Federal Agency [☐]  
- Community [☐]  
- Food Service [☐]  
- Public Health [☐]  
- Other [☐]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- Non-Traditional Practice Experience: 570-576 Hours  
- Specialty Practice Experience: 143 Hours  
- Hospital [☐]  
- Dentistry [☐]  
- Corporate Wellness [☐]  
- Rural Health [☐]  
- Community Agriculture/Urban Gardening [☐]  
- Information System [☐]  
- Independent Study [☐]  
- Sales and Marketing [✓]  
- Retail [☐]  
- Renal [✓]  
- Culinary [☐]  
- Sports Nutrition [☐]  
- Research [☐]  
- Advanced Practice [☐]  
- Program Planning [☐]  
- Public Health [☐]  
- Pediatrics [☐]  
- Eating Disorders [☐]  
- Underserved [✓]  
- Diabetes [☐]  
- Media [☐]  
- Neonatal [☐]  
- Leadership [☐]  
- Indian Health [☐]  
- Military Skills [☐]  
- Surgery [☐]  
- Private Practice/Entrepreneurship [☐]  
- Other [☐]

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Andrews University Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$1000.00-$1300.00</td>
</tr>
</tbody>
</table>

#### Insurance

- Liability Insurance provided? Yes
- Health Insurance provided? No

If not provided, cost of liability insurance per year $: 

If not provided, cost of health insurance per year $: $1,100.00

#### Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

If not provided, estimated rent per month $: $450.00-$600.00

Estimated transportation cost per year $: 

#### Dues

Academy student membership require No

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$50.00</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$924.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$924.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td>$924.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$8,340.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$8,340.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td>$8,340.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required? No

Number of graduate credits are required: 

Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.andrews.edu/nutrition](http://www.andrews.edu/nutrition)

Other: Government loans are available if the interns take the internship for graduate credit.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation to Orientation</td>
<td>$25-$400</td>
</tr>
<tr>
<td>Background check/fingerprinting</td>
<td>$15-$75</td>
</tr>
<tr>
<td>Immunizations</td>
<td>$15-$50</td>
</tr>
<tr>
<td>Transportation to the program orientation</td>
<td>$15-$500</td>
</tr>
<tr>
<td>Lodging during orientation</td>
<td>$0-$300</td>
</tr>
</tbody>
</table>

Other: 

Andrews University
**Andrews University Dietetic Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.20</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.57</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Other: Recommendations of the site coordinators, graduates from our DP program.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Month</th>
<th>Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>February</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>November</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Christine Eagle
**Phone:** 248-898-3048
**Fax:** 248-898-0766
**Institution:** Beaumont Health System
**Email:** ceagle@beaumont.edu
**Website:** [http://www.beaumonthospitals.com/nutrition-services-dietetic-internship](http://www.beaumonthospitals.com/nutrition-services-dietetic-internship)

**Mailing Address:**
- College/School: Beaumont Health System
- Department: Nutrition and Retail Services
- Street 3601 West 13 Mile Road, Mail Drop: RO 100
- P.O. Box
- City: Royal Oak, State: MI
- Zip: 48073

**Program Information:**
- **Start Date 1:** June 2013
- **Number of Openings:** 8
- **Program Length:** 34 Weeks
- **Full-time Hours:** 40-50 hours
- **Part-time Hours:**
- **Number of Applicants 2 Years Ago:** 0
- **Number of Interns or Students 2 Years Ago:** 0
- **Number of Applicants Last Year:** 8
- **Number of Interns or Students Last Year:** 8

**Focus of Program:**
- Emphasis: Clinical or MNT
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 17 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Outpatient Clinics
- Other

**Community Practice Experiences:**
- Length of Community Experience: 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience: 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Length of Non-Traditional Practice Experience: 6 Weeks
- Specialty Practice Experience: 5 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**Other Important Program Information:**
Beaumont Health System Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Meals

- Meals: Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost: $3200.00-$4700.00

### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $: $100.00-$220.00
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year $: 

### Housing and Transportation

- Housing assistance provided? Yes
- If not provided, estimated rent per month $: 
- Is a car required? Yes
- Estimated transportation cost per year $: 

### Dues

- Academy student membership required: Yes

### Fees

- Application Fees
  - Program Application Fee: $75.00
  - Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$4,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 
- Cost per Credit All Students/Interns: 
- Resident: 
- Non-resident: 

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.beaumont.edu/nutrition-services-dietetic-internship](http://www.beaumont.edu/nutrition-services-dietetic-internship)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fingerprinting</td>
<td></td>
</tr>
<tr>
<td>Health Examination including immunizations</td>
<td></td>
</tr>
<tr>
<td>TB tests, and Flu Shot</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Beaumont Health System
**Beaumont Health System Dietetic Internship Program**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.20</td>
<td>Minimum DPD GPA:</td>
<td>Minimum science GPA:</td>
<td>Mean GPA of current interns: 3.20</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal: Quantitative</td>
<td>Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience Desired</td>
<td>Volunteer Experience Desired</td>
<td>Interview Required: No</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Personal Statement</td>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>3</td>
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<td>6</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

February Match: No  
November Match: Yes  
DICAS Participation: Yes  

**page 3**
**Central Michigan University Dietetic Internship**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Ann Jay  
**Phone:** 989-233-4599  
**Ext:**  
**Fax:** 989-879-4378  
**Institution:** Central Michigan University  
**Email:** jay1af@cmich.edu

**Mailing Address:**
- College/School: Central Michigan University
- Department:  
- Hall/Bldg: Wightman Hall 205
- Street:  
- City: Mt. Pleasant  
- State: MI  
- Zip: 48650

**Program Information:**
- Start Date 1: June 2013  
- Start Date 2: September 2013  
- Number of Openings: 20
- Program Length: 33 Weeks  
- Full-time Hours: 40 hours  
- Part-time Hours:  
- Number of Applicants 2 Years Ago: 93  
- Number of Interns or Students 2 Years Ago: 20
- Number of Applicants Last Year: 83  
- Number of Interns or Students Last Year: 20

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis:  
- Length of Clinical Experience: Months
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

**Community Practice Experiences:**
- Length of Community Experience: Months
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**Management Practice Experiences:**
- Length of Management Experience: Months
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: Months
- Specialty Practice Experience: Months
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**Other Important Program Information:**

Central Michigan University
## Central Michigan University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Estimated Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value | Year one: | Year two: | Year three: |

### Living and Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$30.00</th>
<th>Grad School Application Fee:</th>
<th>$35.00</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$2,100.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$4,000.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$5,724.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
<th>$5,724.00</th>
<th>$9,192.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td>$7,660.00</td>
<td>$12,120.00</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td>$9,576.00</td>
<td>$14,036.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>12 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$477</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rent per month</td>
<td>$375</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>$4,420</td>
</tr>
<tr>
<td>Gasoline/Travel per month</td>
<td>$250</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

Central Michigan University
**Admission Requirements:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.60</td>
</tr>
</tbody>
</table>

**GRE Required:** No

**Verbal:** Quantitative Writing Total Score

<table>
<thead>
<tr>
<th>Experience</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>1</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>2</td>
</tr>
<tr>
<td>References</td>
<td>3</td>
</tr>
<tr>
<td>DPD GPA</td>
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<td>Other</td>
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**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<td>4</td>
<td>Personal Statement</td>
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<td>Volunteer Experience</td>
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<tr>
<td>7</td>
<td>Leadership, honor, certificates, professional organizations and extracurricular activities, overall presentation of materials, life experiences.</td>
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<td>8</td>
<td>No</td>
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**Application Information:**

- **February Match:** Yes
- **November Match:** Yes
- **DICAS Participation:** Yes

*Page 3*
**Coordinated Program in Dietetics**

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<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<table>
<thead>
<tr>
<th>Director:</th>
<th>Lydia Kret</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone:</td>
<td>734-487-7862</td>
</tr>
<tr>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Eastern Michigan University</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:lydia.kret@emich.edu">lydia.kret@emich.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.emuonline.edu">http://www.emuonline.edu</a></td>
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<td>Surgery:</td>
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<td>Private Practice/Entrepreneurship:</td>
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<tr>
<td>Other:</td>
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</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Eastern Michigan University
Coordinated Program in Dietetics

### ESTIMATED COST OF LIVING:

**Stipends**
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistantship
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
- ☐ Available to all students/interns
- ☐ Available to all students/interns
- ☐ Available to all students/interns
- ☐ Available to all students/interns
- ☐ Available to all students/interns
- ☐ Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value 

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
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</thead>
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**Living Expenses**

**Meals**

<table>
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<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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**Insurance**

- Liability Insurance provided? 
- If not provided, cost of liability insurance per year $: 
- Health Insurance provided? 
- If not provided, cost of health insurance per year $: 

**Housing and Transportation**

- Housing assistance provided? 
- If not provided, estimated rent per month $: 
- Is a car required? 
- Estimated transportation cost per year $: 

**Dues**

- Academy student membership required 

### Fees

**Application Fees**

- Program Application Fee: 
- Grad School Application Fee: 

**Program Fees**

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<td>Resident: Non-resident</td>
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<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td></td>
<td>Resident: Non-resident</td>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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**Tuition and Course Work**

**Tuition**

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<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Resident: Non-resident</td>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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<tr>
<td></td>
<td>Resident: Non-resident</td>
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</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? 
- Number of graduate credits are required: 
- Cost per Credit All Students/Interns: 
- Resident: Non-resident 

### Finances

**Employment Opportunities during Program**

- Program recommendations: 

**Financial Aid**

- Any financial aid: ☐ No 
  - Government loans: ☐ No 
  - Scholarships: ☐ No 
  - Assistantships: ☐ No 

**Financial aid website:** 

- Other: 

**Other Expenses**

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<th>Item</th>
<th>Expense</th>
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- Other: 

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Eastern Michigan University
## Coordinated Program in Dietetics

### ADMISSION REQUIREMENTS:

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<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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**Other:**

### APPLICATION INFORMATION: February Match | No | November Match | No | DICAS Participation |

- February Match: No
- November Match: No
- DICAS Participation: No

**Eastern Michigan University**
**Online Master of Science in Dietetics Coordinated Program**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [x] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Lydia Kret  
**Phone:** 734-487-7862  
**Ext:**  
**Fax:**

**Institution:** Eastern Michigan University  
**Email:** lydia.kret@emich.edu

**Website:** [http://www.emuonline.edu](http://www.emuonline.edu)

**MAILING ADDRESS:**
- **College/School:** Eastern Michigan University  
- **Department:** School of Health Sciences  
- **Hall/Bldg:** 313 Marshall Building  
- **Street:**  
- **City:** Ypsilanti  
- **State:** MI  
- **Zip:** 48197

**PROGRAM INFORMATION:**
- **Type:** [ ] Program  
- **Length:** [ ] Full-time  
- **Hours:** [ ] Other  
- [ ] Part-time  
- **Number of openings:**

**Number of applicants 2 years ago:**

**Number of Interns or Students 2 Years Ago:**

**Number of applicants Last year:**

**Number of Interns or Students Last Year:**

**FOCUS OF PROGRAM:**
- **Emphasis:**
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other:

**Length of Clinical Experience:**

**COMMITTEE/ORGANIZATION EXPERIENCES:**
- [ ] Community Clinics/Programs  
- [ ] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other:

**Length of Community Experience:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other:

**Length of Management Experience:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

**Length of Staff Relief:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Eastern Michigan University**
## Online Master of Science in Dietetics Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
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<td>If not provided, cost of health insurance per year $:</td>
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<th>If not provided, estimated rent per month $:</th>
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<td>Is a car required?</td>
<td>Estimated transportation cost per year $:</td>
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<th>Dues</th>
<th>Academy student membership required</th>
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### Fees

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### Tuition and Course Work

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<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits are required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

Other:  

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Eastern Michigan University
### Online Master of Science in Dietetics Coordinated Program

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Note</th>
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<tbody>
<tr>
<td>Minimum total GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td></td>
</tr>
<tr>
<td>Verbal:</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

| Work Experience                      |                |
| Volunteer Experience                 |                |
| Interview Required                   |                |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</tbody>
</table>

| Other: |                     |

### APPLICATION INFORMATION: February Match  November Match  DICAS Participation

---

page 3

---

Eastern Michigan University
# Harper University Hospital Dietetic Internship

**Program Type:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Diane Trippett  
**Phone:** 313-745-5623  
**Email:** dtrippet@dmc.org  
**Website:** [http://www.harperhutzel.org/id=489&sid=1](http://www.harperhutzel.org/id=489&sid=1)

**Mailing Address:**
- **College/School:** Children’s Hospital of Michigan  
- **Department:** Nutrition Services  
- **Street:** 3901 Beaubien  
- **City:** Detroit  
- **State:** MI  
- **Zip:** 48201

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 6

**Program Length:**
- [✓] Full-Time  
- [ ] Part-Time  
- **Hours:** 40-50 hours

**Number of Applicants 2 Years Ago:** 70  
**Number of Interns or Students 2 Years Ago:** 6

**Number of Applicants Last Year:** 40  
**Number of Interns or Students Last Year:** 6

**Focus of Program:**
- **Emphasis:**  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** Months
- [✓] Academic Medical Center  
- [✓] Regional Medical Center  
- [✓] VA Medical Center  
- [✓] Outpatient Clinics  
- [✓] Renal/Dialysis  
- [✓] Nicu  
- [✓] Pediatrics  
- [✓] Psychiatric Care  
- [✓] Trauma  
- [✓] Gastroenterology  
- [✓] Nutrition Support  
- [✓] Women’s Health  
- [✓] Critical Care  
- [✓] Burn Care  
- [✓] Geriatrics  
- [✓] Neurology/Spinal Cord Injury  
- [✓] NICU  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  
- [ ] Other

**Community Practice Experiences:**
- **Length of Community Experience:** Months
- [✓] Community Clinics/Programs  
- [✓] PublicHealth/Health Departments  
- [✓] WIC  
- [✓] Child Services  
- [✓] Schools  
- [✓] Food Banks  
- [✓] Cooperative Extension  
- [✓] Meals on Wheels  
- [✓] Senior Services  
- [✓] Community Meal Sites  
- [✓] Fitness/Wellness  
- [ ] Other

**Management Practice Experiences:**
- **Length of Management Experience:** Months
- [✓] Healthcare  
- [✓] Public Schools  
- [✓] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** Months
- [✓] All Rotations  
- [✓] Clinical  
- [✓] Clinical Administration  
- [✓] Nutrition Education/Counseling  
- [✓] Intern Choice  
- [✓] Eating Disorders  
- [✓] Health Department  
- [✓] State/Federal Agency  
- [✓] Community  
- [✓] Food Service  
- [✓] Public Health  
- [ ] Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:**  
- [✓] Hospitality  
- [✓] Dental  
- [✓] Corporate Wellness  
- [✓] Rural Health  
- [✓] Community Agriculture/Urban Gardening  
- [✓] Information System  
- [✓] Independent Study  
- [✓] Sales and Marketing  
- [✓] Renal/ Dialysis  
- [✓] Sports Nutrition  
- [✓] Research  
- [✓] Advanced Practice  
- [✓] Program Planning  
- [✓] Public Health  
- [✓] Pediatrics  
- [✓] Eating Disorders  
- [✓] Underserved  
- [✓] Diabetes  
- [✓] Media  
- [✓] Retail  
- [✓] Neonatal  
- [✓] Leadership  
- [✓] Indian Health  
- [✓] Military Skills  
- [✓] Surgery  
- [✓] Private Practice/Entrepreneurship  
- [ ] Other

**Other Important Program Information:**
- [ ] 

---

DMC Harper University Hospital
## Estimated Cost of Living

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th>$100</th>
</tr>
</thead>
</table>

### Living Expenses
- Meals
- Meals are not provided
- % of Meals Provided
- Estimated Meal Cost

- Liability Insurance provided?
  - Yes
  - If not provided, cost of liability insurance per year $

- Health Insurance provided?
  - Yes
  - If not provided, cost of health insurance per year $

- Housing and Transportation
  - Housing assistance provided?
    - If not provided, estimated rent per month $
  - Is a car required?
    - Yes
    - Estimated transportation cost per year $

### Fees
- Application Fees
  - Program Application Fee: $50.00
  - Grad School Application Fee: $

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>One</td>
<td>$5,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)
- Graduate credits required?
  - No
- Number of graduate credits are required:

### Finances
- Employment Opportunities during Program
  - Program recommendations:

### Financial Aid
- Any financial aid?
  - Yes
- Government loans?
  - No
- Scholarships?
  - No
- Assistantships?
  - No

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### Harper University Hospital Dietetic Internship
**DMC Harper University Hospital**

### ADMISSION REQUIREMENTS:

- **Minimum total GPA:** 2.90
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** ______
- **Mean GPA of current interns:** ______
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:** Total Score

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
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</thead>
<tbody>
<tr>
<td>Required</td>
<td>Desired</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
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<tr>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

- **February Match:** No
- **November Match:** No
- **DICAS Participation:** ______

---

Harper University Hospital Dietetic Internship
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Lynne Hufnagle  
**Phone:** 313-916-3473  
**Ext:**  
**Fax:** 313-916-0761

**Institution:** Henry Ford Hospital  
**Email:** LHUFNAG1@HFHS.ORG

**Website:** [http://www.henryford.com/body program.cfm-id=46578](http://www.henryford.com/body program.cfm-id=46578) (search dietetic internship)

### Mailing Address
- **College/School:** Henry Ford Hospital
- **Department:** Food and Nutrition Services  
  **Street:** 2799 W. Grand Blvd  
  **Mail Drop:**
- **Hall/Bldg:** HFH-Main Campus  
  **P.O. Box**  
  **City:** Detroit  
  **State:** MI  
  **Zip:** 48202

### Program Information
- **Start Date 1:**
- **Start Date 2:**
- **Number of open openings:** 8
- **Program Length:** 42 Weeks  
  **Hours:** 40-50 hours
- **Number of applicants 2 years ago:** 74
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 53
- **Number of Interns or Students Last Year:** 8

### Focus of Program
- **Emphasis:** Clinical or MNT  
  **Additional Emphasis:**

### Clinical Practice Experiences
- **Length of Clinical Experience:** 20 Weeks
- **Academic Medical Center**  
  **Regional Medical Center**  
  **Medical Center**  
  **Small Medical Center**  
  **Pediatric Hospital**  
  **Rehabilitation Center**  
  **VA Medical Center**  
  **Community Hospital**  
  **State Hospital**  
  **Long-term Care Facilities**  
  **Out Patient Clinics**  
  **Other:**
- **Medicine**  
  **Nutrition Support**  
  **Women's Health**  
  **Pediatrics**  
  **Bariatrics**  
  **Psychiatric Care**  
  **Trauma**  
  **Pulmonary**  
  **GI**  
  **Surgery**  
  **Renal/Dialysis**  
  **Critical Care**  
  **Burn Care**  
  **Eating Disorders**  
  **Geriatrics**  
  **Neurology/Spinal Cord Injury**  
  **NICU**  
  **Oncology**  
  **HIV/AIDS**  
  **Cardiology**  
  **Organ Transplant**

### Community Practice Experiences
- **Length of Community Experience:** 5 Weeks
- **Community Clinics/Programs**  
  **PublicHealth/Health Departments**  
  **WIC**  
  **Child Services**  
  **Schools**  
  **Food Banks**  
  **Cooperative Extension**  
  **Meals on Wheels**  
  **Senior Services**  
  **Community Meal Sites**  
  **Fitness/Wellness**  
  **Other**

### Management Practice Experiences
- **Length of Management Experience:** 5 Weeks
- **Healthcare**  
  **Public Schools**  
  **College/University**  
  **Commercial/Retail**  
  **Community Facilities**  
  **Other**

### Staff Relief Practice Experiences
- **Length of Staff Relief:**
- **All Rotations**  
  **Clinical**  
  **Clinical Administration**  
  **Nutrition Education/Counseling**  
  **Intern Choice**  
  **Eating Disorders**  
  **Health Department**  
  **State/Federal Agency**  
  **Community**  
  **Food Service**  
  **Public Health**

### Non-Traditional and Specialty Practice Experiences
- **Non-Traditional Practice Experience:** 5 Weeks
- **Specialty Practice Experience:** 5 Weeks
- **Hospitality**  
  **Dental**  
  **Corporate Wellness**  
  **Rural Health**  
  **Community Agriculture/Urban Gardening**  
  **Information System**  
  **Independent Study**  
  **Sales and Marketing**  
  **Renal**  
  **Culinary**  
  **Sports Nutrition**  
  **Research**  
  **Advanced Practice**  
  **Program Planning**  
  **Public Health**  
  **Pediatrics**  
  **Eating Disorders**  
  **Underserved**  
  **Diabetes**  
  **Media**  
  **Retail**  
  **Neonatal**  
  **Leadership**  
  **Indian Health**  
  **Military Skills**  
  **Surgery**  
  **Private Practice/Entrepreneurship**

### Other Important Program Information:

---

**Henry Ford Hospital**
# Henry Ford Hospital Dietetic Internship Program

## Estimated Cost of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value**
  - Year one: [ ]
  - Year two: [ ]
  - Year three: [ ]

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: [ ]</th>
<th>$8,000.00</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Fees

- **Application Fees**
  - Program Application Fee: $75.00
  - Grad School Application Fee: [ ]

**Program Fees**

- **Tuition**
  - Year One: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Three: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

**Course Work (cost if not included in tuition)**

- **Graduate credits required?** | No | Number of graduate credits are required: |
- **Cost per Credit**
  - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

## Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $4,300.00
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Three: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

## Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

## Financial Aid

- **Any financial aid?** | Yes | Government loans: No | Scholarships: No | Assistantships: No |
- **Financial aid website:**
- **Other:**

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

## Other

- **Other:**
- **Other expenses:**

---

Henry Ford Hospital
### Admissions Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum GPA</th>
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</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
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</table>

**GRE Required**: No

<table>
<thead>
<tr>
<th>Component</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Verbal</td>
<td></td>
<td></td>
<td>HENRY FORD HOSPITAL DIETETIC INTERNSHIP PROGRAM</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
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<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Application Information:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Henry Ford Hospital
# Hurley Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Dawn Scott  
**Phone:** 810-262-9772  
**Ext:**  
**Fax:** 810-262-4780  
**Institution:** Hurley Medical Center  
**Email:** dscott1@hurleymc.com  
**Website:** [http://hurleymc.com/](http://hurleymc.com/)

## MAILING ADDRESS:
- **College/School:** Hurley Medical Center
- **Department:**
- **Hall/Bldg:**
- **Street:** One Hurley Plaza  
- **City:** Flint  
- **State:** MI  
- **Zip:** 48503

## PROGRAM INFORMATION:
- **Start Date 1:** June 2013  
- **Program Length:** 36 Weeks  
- **Number of openings:** 4

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns or Students 2 Years Ago</td>
<td>4</td>
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<tr>
<td>Number of applicants Last year</td>
<td>50</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year</td>
<td>4</td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 24-27 Weeks
- **Out Patient Clinics**
- **Medicine**
- **Academic Medical Center**
- **Pulmonary**
- **Geriatrics**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Other:**
- **Other:**
- **Medical Center**
- **Regional Medical Center**
- **Community Hospital**
- **VA Medical Center**
- **Critical Care**
- **Women's Health**
- **Bariatrics**
- **Renal Care**
- **Burn Care**
- **Diabetes**
- **Trauma**
- **HIV/AIDS**
- **Cardiology**
- **Hospitals**
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 2-4 Weeks
- **Community Clinics/Programs**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 1-2 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Community Facilities**
- **Commercial/Retail**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Available to all students/interns</td>
</tr>
</tbody>
</table>

Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

**Percentage of students/interns awarded stipend (5 year average):**

**Living Expenses**

**Meals**
- Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost: 

**Insurance**
- Liability Insurance provided? [ ] Yes
- If not provided, cost of liability insurance per year $: 
- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year $: $500.00-$1000.00

**Housing and Transportation**
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month $: $500.00-$700.00
- Is a car required? [ ] Yes
- Estimated transportation cost per year $: 

**Dues**
- Academy student membership required [ ] Yes

### Fees

**Application Fees**
- Program Application Fee: 
- Grad School Application Fee: 

**Program Fees**
- Year One: All Students/Interns: 
- Resident: 
- Non-resident: 
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: 
- Year Three: All Students/Interns: 
- Resident: 
- Non-resident: 

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $3,500.00
- Resident: $3,500.00
- Non-resident: $3,500.00
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: 
- Year Three: All Students/Interns: 
- Resident: 
- Non-resident: 

**Course Work (cost not included in tuition)**
- Graduate credits required? [ ] No
- Number of graduate credits are required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: 

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended
- Part-time employment only

**Financial Aid**
- Any financial aid? [ ] Yes
- Government loans? [ ] No
- Scholarships? [ ] No
- Assistantships? [ ] No
- Financial aid website: http://www.hurleymc.com

**Other Expenses**
- Item 
- Expense 

Other:
**Hurley Medical Center Dietetic Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Minimum total GPA: 2.50</th>
<th>Minimum DPD GPA: 3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Vertical: Quantitative</td>
<td>Writing: Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
<td></td>
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</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
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<th>Rank</th>
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<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Yes, Telephone</th>
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</thead>
<tbody>
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<td>References</td>
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<tr>
<td>2</td>
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</tr>
</tbody>
</table>

### APPLICATION INFORMATION: February Match | Yes | November Match | Yes | DICAS Participation | No |

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*Page 3*
### State of Michigan WIC Employee-Part-time Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Gail Rogers  
**Phone:** 517-449-2911  
**Ext:**  
**Fax:**  
**Institution:** Michigan State University  
**Email:** rogersg3@msu.edu  
**Website:** [http://fshn.msu.edu/programs/dieteticinternship.html](http://fshn.msu.edu/programs/dieteticinternship.html)

**MAILING ADDRESS:**
- **College/School:** College of Agriculture and Natural Resources  
- **Department:** Food Science and Human Nutrition  
- **Street:** 469 Wilson Road, Room 125  
- **City:** East Lansing  
- **State:** MI  
- **Zip:** 48824

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 3  
- **Program Length:**  
- **Hours:** 20-25 hours  
- **Number of applicants 2 years ago:** 5  
- **Number of Interns or Students 2 Years Ago:** 3  
- **Number of applicants Last year:** 5  
- **Number of Interns or Students Last Year:** 3

**FOCUS OF PROGRAM:**
- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:**
- **Other:**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**
- **Other:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **Other:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition/Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimation Costs of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Year</th>
<th>Stipend Amount</th>
<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>One</td>
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<tr>
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<td></td>
</tr>
<tr>
<td>Three</td>
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**Living Expenses**

<table>
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<tr>
<th>Item</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tr>
<td>Insurance</td>
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<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
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<tr>
<td>Housing and Transportation</td>
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<tr>
<td>Is a car required?</td>
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**Fees**

<table>
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<tr>
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<td>Grad School Application Fee</td>
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</table>

### Tuition and Course Work

<table>
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<tr>
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<th>Tuition</th>
<th>Resident</th>
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<tr>
<td>Two</td>
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<tr>
<td>Three</td>
<td>$0.00</td>
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</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits are required: 2 credits
- Cost per Credit: $0.00

### Finances

**Employment Opportunities during Program**

- Job opportunities:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other**

- Part-time WIC employee interns have their program fee paid by the State of Michigan WIC program.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Part-time WIC employee interns are required to continue working at their sponsoring WIC agency during the internship. They also commit to two years post internship at their WIC agency.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
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</tr>
<tr>
<td>Minimum science GPA</td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
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</table>

<table>
<thead>
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<th>Requirement</th>
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<td>Writing</td>
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<td>Total Score</td>
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**Work Experience**

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<tr>
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<td>Desired Volunteer Experience</td>
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<td>Interview Required</td>
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<td>No</td>
<td>No</td>
<td>Yes, Telephone, On-site</td>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Application Information</th>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
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</thead>
<tbody>
<tr>
<td>Required</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
<th>Criteria</th>
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<tbody>
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<td>4</td>
<td>Volunteer Experience</td>
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<td>5</td>
<td>Other</td>
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<td>6</td>
<td>Other</td>
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<td>7</td>
<td>Other</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
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</table>

**Other:**

- Yes, Telephone, On-site
**Michigan State University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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<tbody>
<tr>
<td>Director</td>
<td>Gail Rogers</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>Phone</td>
<td>517-449-2911</td>
<td></td>
<td></td>
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<tr>
<td>Institution</td>
<td>Michigan State University</td>
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</tr>
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<td>Website</td>
<td><a href="http://fshn.msu.edu/programs/dieteticinternship.html">http://fshn.msu.edu/programs/dieteticinternship.html</a></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**
College/School: College of Agriculture and Natural Resources
Department: Food Science and Human Nutrition
Street: 469 Wilson Road, Room 125
City: East Lansing
State: MI
Zip: 48824

**Program Information:**
Start Date 1: August 2013
Start Date 2:
Number of Openings: 13
Program Length: 44 Weeks
Full-time
Hours: 40 hours
Part-time
Hours:
Number of Applicants 2 years ago: 80
Number of Interns or Students 2 Years Ago: 13
Number of Applicants Last Year: 85
Number of Interns or Students Last Year: 13

**Focus of Program:**
Emphasis: Community or Public Health
Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 15 Weeks

**Community Practice Experiences:**
- Length of Community Experience: 8-10 Weeks

**Management Practice Experiences:**
- Length of Management Experience: 10 Weeks

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 2-4 Weeks

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 1-3 Weeks
- Specialty Practice Experience: 4-6 Weeks

Other:
Ecology Center, Community Gardens, Grocery Stores,

**Other Important Program Information:**

---

Michigan State University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$45.00</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$150.00-$550.00</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dues</td>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
<td></td>
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</table>

### Fees

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee:</th>
<th></th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>$7,800.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits are required: | 2 credit |
| Cost per Credit | All Students/Interns: | $0.00 | Resident: | Non-resident |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

### Financial Aid

Any financial aid: No  
Government loans: No  
Scholarships: No  
Assistantships: No  
Financial aid website:  
Other:  

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
<th></th>
</tr>
</thead>
</table>

Other:
# Michigan State University Dietetic Internship

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

**ADMISSION REQUIREMENTS:**

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.50
- **GRE required:** No

**Work Experience:** Desired

**Volunteer Experience:** Required

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Voluntary Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Other:</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**Interview Required:** No

---

Michigan State University
**University of Michigan School of Public Health Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Theresa Han-Markey  
**Phone:** 734-647-0214  
**Ext:**  
**Fax:** 734-936-2024  
**Institution:** University of Michigan  
**Email:** hanmark@umich.edu  
**Website:** [http://www.sph.umich.edu/ehs/nutr/dietetics_internship.html](http://www.sph.umich.edu/ehs/nutr/dietetics_internship.html)

**MAILING ADDRESS:**
- **College/School:** University of Michigan School of Public Health  
- **Department:** EHS/Program in Human Nutrition  
- **Street:** 1415 Washington Heights  
- **Mail Drop:** Room 6645  
- **Hall/Bldg:** SPH I  
- **P.O. Box:**  
- **City:** Ann Arbor  
- **State:** MI  
- **Zip:**

**PROGRAM INFORMATION:**
- **Number of openings:** 12
- **Start Date 1:**  
- **Start Date 2:**  
- **Program Length:** ☑ Full-time  
- **Hours:** 40-50 hours  
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 30  
- **Number of Interns or Students 2 Years Ago:** 14  
- **Number of applicants Last year:** 30  
- **Number of Interns or Students Last Year:** 14

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☑ State Hospital  
- ☑ Long-term Care Facilities  
- ☑ Out Patient Clinics  
- ☑ Other:

- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women's Health  
- ☑ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☑ Burn Care  
- ☑ Eating Disorders  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☑ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- ☑ Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- ☑ Community Clinics/Programs  
- ☐ PublicHealth/Health Departments  
- ☑ WIC  
- ☐ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meal Sites  
- ☑ Fitness/Wellness  
- ☑ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities  
- ☑ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☑ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☑ Nutrition Education/Counseling  
- ☑ Intern Choice  
- ☑ Eating Disorders  
- ☑ Health Department  
- ☑ State/Federal Agency  
- ☑ Community  
- ☑ Food Service  
- ☑ Public Health  
- ☑ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☑ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☑ Information System  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Sales  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☑ Media  
- ☑ Retail  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneurship  
- ☑ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

- Liability Insurance provided?  
  - If not provided, cost of liability insurance per year $: 
- Health Insurance provided?  
  - If not provided, cost of health insurance per year $: 

#### Housing and Transportation

- Housing assistance provided?  
  - If not provided, estimated rent per month $: 
- Is a car required?  
  - Estimated transportation cost per year $: 

#### Dues

- Academy student membership require

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Number of graduate credits are required:

#### Cost per Credit

| All Students/Interns: | Resident: | Non-resident |

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Program recommendations</th>
</tr>
</thead>
</table>

#### Financial Aid

- Any financial aid: No  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  

#### Financial Aid website: Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

#### Other:


<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Minimum total GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Verbal: Quantitative Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
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</tr>
</thead>
<tbody>
<tr>
<td>page 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Western Michigan University Dietetic Internship Program

**Program Type:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Caroline Webber  
**Phone:** 269-387-3710  
**Ext:**  
**Fax:** 269-387-3353

**Institution:** Western Michigan University  
**Email:** caroline.webber@wmich.edu

**Website:** [http://www.wmich.edu/consumer/dietetcs/interns.htm](http://www.wmich.edu/consumer/dietetcs/interns.htm)

### Mailing Address

**College/School:** College of Education and Human Development  
**Department:** Dept of Family and Consumer Sciences  
**Street:** 1903 West Michigan Avenue  
**City:** Kalamazoo  
**State:** MI  
**Zip:** 49008-5322

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>40 Weeks</td>
<td>[ ] Full-time</td>
<td>Hours:</td>
<td>40-50 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>67</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>53</td>
<td>Number of Interns or Students Last Year:</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

### Focus of Program

**Emphasis:** Generalist  
**Additional Emphasis:**

### Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>18 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Regional Medical Center</td>
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</tr>
<tr>
<td>Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>[ ]</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
<td>☑</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td>[ ]</td>
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</tbody>
</table>

### Community Practice Experiences

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>5 Weeks</th>
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</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>☑</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>☑</td>
</tr>
<tr>
<td>WIC</td>
<td>☑</td>
</tr>
<tr>
<td>Child Services</td>
<td>☑</td>
</tr>
<tr>
<td>Schools</td>
<td>☑</td>
</tr>
<tr>
<td>Food Banks</td>
<td>☑</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>☑</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>[ ]</td>
</tr>
<tr>
<td>Senior Services</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td>[ ]</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
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</table>

### Management Practice Experiences

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>10 Weeks</th>
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<tbody>
<tr>
<td>Healthcare</td>
<td>☑</td>
</tr>
<tr>
<td>Public Schools</td>
<td>☑</td>
</tr>
<tr>
<td>College/University</td>
<td>☑</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other:</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>2 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>☑</td>
</tr>
<tr>
<td>Clinical</td>
<td>☑</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>[ ]</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>[ ]</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>[ ]</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>[ ]</td>
</tr>
<tr>
<td>Health Department</td>
<td>[ ]</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community</td>
<td>[ ]</td>
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<td>Food Service</td>
<td>[ ]</td>
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<tr>
<td>Public Health</td>
<td>[ ]</td>
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<tr>
<td>Other:</td>
<td>[ ]</td>
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</tbody>
</table>

### Non-Traditional and Specialty Practice Experiences

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>1 Weeks</th>
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<tbody>
<tr>
<td>Hospitality</td>
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<tr>
<td>Dental</td>
<td>[ ]</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>[ ]</td>
</tr>
<tr>
<td>Rural Health</td>
<td>☑</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>☑</td>
</tr>
<tr>
<td>Information System</td>
<td>[ ]</td>
</tr>
<tr>
<td>Independent Study</td>
<td>☑</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>[ ]</td>
</tr>
<tr>
<td>Renal</td>
<td>☑</td>
</tr>
<tr>
<td>Culinary</td>
<td>☑</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>[ ]</td>
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<tr>
<td>Research</td>
<td>[ ]</td>
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<tr>
<td>Advanced Practice</td>
<td>[ ]</td>
</tr>
<tr>
<td>Program Planning</td>
<td>☑</td>
</tr>
<tr>
<td>Public Health</td>
<td>☑</td>
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<td>Pediatrics</td>
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<td>Eating Disorders</td>
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<td>Underserved</td>
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<td>Diabetes</td>
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<td>Media</td>
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<td>Retail</td>
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<tr>
<td>Neonatal</td>
<td>□</td>
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<tr>
<td>Leadership</td>
<td>□</td>
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<tr>
<td>Indian Health</td>
<td>□</td>
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<tr>
<td>Military Skills</td>
<td>□</td>
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<tr>
<td>Surgery</td>
<td>□</td>
</tr>
<tr>
<td>Private Practice/Entrepreneurship</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other:</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### Other Important Program Information

Program website: [http://www.wmich.edu/consumer/dietetcs/interns.htm](http://www.wmich.edu/consumer/dietetcs/interns.htm). Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics concentration; 30 credits total required to obtain academic degree; last 15 credits done after internship completed if desired. Two-week Enrichment (independent study). January information session on campus available for those interested in applying. Informational interviews not required but can be arranged.

Western Michigan University
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

### Living Expenses
#### Meals
- Meals
- Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost:

#### Insurance
- Liability Insurance provided? [ ] Yes [ ] No
- If not provided, cost of liability insurance per year $:
- Health Insurance provided? [ ] Yes [ ] No
- If not provided, cost of health insurance per year $:

#### Housing and Transportation
- Housing assistance provided? [ ] Yes [ ] No
- If not provided, estimated rent per month $:
- Is a car required? [ ] Yes [ ] No
- Estimated transportation cost per year $:

#### Dues
- Academy student membership required [ ] Yes [ ] No

### Fees
#### Application Fees
- Program Application Fee: $35.00
- Grad School Application Fee: $40.00

#### Program Fees
- | Year One/Two/Three | All Students/Interns: | Resident: | Non-resident: |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One/Two/Three</td>
<td>$1,500.00</td>
<td>$1,500.00</td>
<td>$1,500.00</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- | Year One/Two/Three | All Students/Interns: | Resident: | Non-resident: |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One/Two/Three</td>
<td></td>
<td>$8,152.00</td>
<td>$16,195.00</td>
</tr>
</tbody>
</table>

- Course Work (cost if not included in tuition)
  - Graduate credits required? [ ] Yes [ ] No
  - Number of graduate credits are required: 15 - 15 credits
  - Cost per Credit: All Students/Interns: 
    - Resident: $480
    - Non-resident: $1,016

### Finances
#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: [ ] No [ ] Yes
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No

### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, CPR course summer prior to start.</td>
<td>$200 or more</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>Gasoline and car upkeep</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other: Gasoline mileage: We try to place interns near their preferred city in SW Michigan, but plan on commuting to at least one site 50 miles away plus attending a weekly class in Kalamazoo and occasional other events.
## Western Michigan University Dietetic Internship Program

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.40</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal GPA</td>
<td>Quantitative Writing GPA</td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Total GPA</td>
<td>6</td>
<td>References</td>
<td>7</td>
<td>Work Experience</td>
<td>8</td>
</tr>
<tr>
<td>7</td>
<td>Other: SW Michigan of interest though not required; please explain if relevant.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Western Michigan University
# Concordia College Dietetic Internship

**Program Type:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Vanessa Berg  
**Phone:** 218-299-4694  
**Ext:**  
**Fax:** 218-299-4409  
**Institution:** Concordia College  
**Email:** vberg@cord.edu  
**Website:** [http://www.concordiacollege.edu/dietetic_internship/](http://www.concordiacollege.edu/dietetic_internship/)

**Mailing Address:**
- **College/School:** Concordia College  
- **Department:** Dining Services  
- **Street:** 901 8th St S  
- **City:** Moorhead  
- **State:** MN  
- **Zip:**

**Program Information:**
- **Start Date:** June 2013  
- **Number of Openings:** 8

**Program Length:**
- [✓] Full-time
- [ ] Part-time

**Number of Applicants:**
- 2 years ago: 45  
- Last year: 42

**Focusing Program:**
- **Emphasis:** Food Service Management  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- Length of Clinical Experience: 13-15 Weeks
- [✓] Academic Medical Center
- [✓] Regional Medical Center
- [✓] Medical Center
- [✓] Small Medical Center
- [✓] Pediatric Hospital
- [✓] Outpatient Clinics
- [✓] VA Medical Center
- [✓] Community Hospital
- [ ] State Hospital
- [✓] Long-term Care Facilities
- [✓] Other:

**Community Practice Experiences:**
- Length of Community Experience: 12-13 Weeks
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other:

**Management Practice Experiences:**
- Length of Management Experience: 17-19 Weeks
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [ ] Commercial/Retail
- [✓] Community Facilities
- [ ] Other:

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 2 Weeks
- [✓] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** Specialty Practice Experience: 1-4 Weeks
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [ ] Media
- [ ] Retail
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills
- [✓] Surgery
- [✓] Private Practice/Entrepreneurship
- [ ] Other:

**Other Important Program Information:**

Only a select few may be chosen for an interview. If an applicant has visited the program prior to applying an interview may be waived by director.
**Concordia College Dietetic Internship**

<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td>Year one:</td>
</tr>
<tr>
<td>Year two:</td>
</tr>
<tr>
<td>Year three:</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Some meals are provided</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>$50</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $: $300.00-$500.00</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
<tr>
<td><strong>Dues</strong></td>
</tr>
<tr>
<td>Academy student membership required Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $693.00</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>Fees for regional meetings/conferences</td>
</tr>
<tr>
<td>$50</td>
</tr>
<tr>
<td>Travel costs to and from rotation sites</td>
</tr>
<tr>
<td>$600</td>
</tr>
<tr>
<td>Membership to Academy</td>
</tr>
<tr>
<td>$43</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>
## Concordia College Dietetic Internship

### Application Information:
- **Total Score Writing:**
  - Quantitative: [Not Specified]
  - Verbal: [Not Specified]
- **Mean GPA of current Interns:** 3.25
- **Minimum Science GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum Total GPA:** 3.00

### Admission Requirements:
- **GRE Required:** No
- **Verbal:** Quantitative
- **Writing:** Total Score
- **Work Experience:** Required
- **Volunteer Experience:** Desired
- **Interview Required:** Yes, Telephone

### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

#### Other:
- Leadership experience, evidence of a lifelong learner

### Application Information:
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes
**Saint Marys Hospital-Mayo Clinic Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jeanne Grant</td>
<td>Phone: 507 255-5617 Ext: Fax: 507 255-7379</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Mayo Clinic Rochester</td>
<td>Email: <a href="mailto:grant.jeanne@mayo.edu">grant.jeanne@mayo.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.mayo.edu/mshs/diet-int-rch.html">http://www.mayo.edu/mshs/diet-int-rch.html</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Mayo School of Health Sciences
- Department: Dietetic Internship-Rochester
- Hall/Bldg: P.O. Box
- Street: 200 First Street SW
- City: Rochester
- State: MN
- Zip: 55902

**PROGRAM INFORMATION:**
- Start Date 1: October 2013
- Start Date 2: October 2013
- Number of applications 2 years ago: 89
- Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**
- Emphasis: Clinical or MNT
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 20 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 7 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 1 Week
- Specialty Practice Experience: 5 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

Mayo Clinic Rochester
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: Year two: Year three:  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $400.00-$800.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: |  |

### Dues

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits are required: |  |
| Cost per Credit | All Students/Interns: | Resident: | Non-resident |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Other: |  |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduation pin</td>
<td>$50</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$30</td>
</tr>
<tr>
<td>Miscellaneous personal expenses</td>
<td>$250</td>
</tr>
</tbody>
</table>

Other:  

---

Mayo Clinic Rochester
Saint Marys Hospital-Mayo Clinic Dietetic Internship

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.70
- GRE required: No

**EVALUATION OF APPLICANTS:** 
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
<td></td>
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<tr>
<td>4</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Telephone</td>
<td></td>
</tr>
</tbody>
</table>

---

**Other:**
- DICAS Participation: Yes
- Mayo Clinic Rochester
Minneapolis VA Health Care System Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Heidi Hoover</td>
<td>Phone: 612-467-2566</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Minneapolis VA Health Care System</td>
<td>Email: <a href="mailto:heidi.hoover@va.gov">heidi.hoover@va.gov</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Minneapolis.asp">http://www.dieteticinternship.va.gov/Minneapolis.asp</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: VA Medical Center

Department: Nutrition and Food Service

Street One Veterans Drive

P.O. Box

City: Minneapolis

State: MN

Zip: 55417

**PROGRAM INFORMATION:**

Start Date 1: September 2013

Number of openings: 6

Program Length: 42 Weeks

Number of applicants 2 years ago: 144

Number of Interns or Students 2 Years Ago: 6

Number of applicants Last year: 142

Number of Interns or Students Last Year: 6

**FOCUS OF PROGRAM:**

Emphasis: Clinical or MNT

Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**

Length of Clinical Experience: 20-25 Weeks

- Academic Medical Center
- Rehabilitation Center
- Out Patient Clinics

- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

Length of Community Experience: 5 Weeks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**

Length of Management Experience: 4 Weeks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length of Staff Relief: 2 Weeks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice Experience: 7-9 Weeks

Specialty Practice Experience: 2-3 Weeks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

Open House Dec 7, 2012 8:30-11:30 a.m.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>No</th>
<th>Assistantship</th>
<th>Yes</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** The VA provides a stipend/salary to all interns.

**Estimated Stipend Value:**
- Year one: $14,000
- Year two: $100
- Year three: $100

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided | No | If not provided, cost of liability insurance per year $: | $15.00-$45.00 |
| Health Insurance provided | No | If not provided, cost of health insurance per year $: |

**Housing and Transportation**

| Housing assistance provided | No | If not provided, estimated rent per month $: | $400.00-$750.00 |
| Is a car required | Yes | Estimated transportation cost per year $: |

**Dues**

Academy student membership require No

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:  
Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: Yes
Government loans: No
Scholarships: No
Assistantships: No

Financial aid website: http://www.dieteticinternship.va.gov/Minneapolis.asp

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>International Diabetes Center</td>
<td>$300</td>
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<tr>
<td>MDA spring meeting</td>
<td>$60</td>
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</table>

Other:
Minneapolis VA Health Care System Dietetic Internship

**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Requirement</th>
<th>Min. GPA</th>
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<tr>
<td>Minimum total GPA</td>
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</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.50</td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.76</td>
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</table>

<table>
<thead>
<tr>
<th>GRE Required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
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<table>
<thead>
<tr>
<th>Experience</th>
<th>Desired</th>
<th>Required</th>
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</thead>
<tbody>
<tr>
<td>Work Experience</td>
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</tr>
<tr>
<td>Volunteer Experience</td>
<td>True</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
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<td>3</td>
<td>Personal Statement</td>
<td>5</td>
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<td>4</td>
<td>DPD GPA</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>Other: Reason for coming to Minnesota, reason for applying to a VA medical center.</td>
<td>8</td>
</tr>
<tr>
<td>7</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
# Coordinated Masters Program

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship with Advanced Degree
- ☑ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☑ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Aida Miles  
**Phone:** 612-625-5865  
**Ext:**  
**Fax:**

**Institution:** University of Minnesota  
**Email:** miles081@umn.edu

**Website:** [http://www.sph.umn.edu/programs/phn/curriculum/coordinated.asp](http://www.sph.umn.edu/programs/phn/curriculum/coordinated.asp)

## Mailing Address:
- **College/School:** School of Public Health
- **Department:** Epidemiology & Community Health  
- **Street:** 1300 S 2nd Street  
- **Mail Drop:** Suite 300
- **Hall/Bldg:** West Bank Office Building  
- **P.O. Box:** 
- **City:** Minneapolis  
- **State:** MN  
- **Zip:** 55454

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Number of Openings</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length</td>
<td>2 Years</td>
<td>☑ Full-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>48</td>
<td>Number of Interns or Students 2 Years Ago: 8</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>35</td>
<td>Number of Interns or Students Last Year: 8</td>
</tr>
</tbody>
</table>

## Focus of Program:
- **Emphasis:** Community or Public Health  
- **Additional Emphasis:** Health Promotion and Wellness

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 420 Hours
- ☐ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☑ VA Medical Center  
- ☐ Community Hospital  
- ☐ State Hospital  
- ☑ Long-term Care Facilities  
- ☑ Out Patient Clinics  
- ☐ Other:
- ☑ Medicine  
- ☑ Nutrition Support  
- ☐ Women's Health  
- ☐ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☐ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☑ Burn Care  
- ☑ Eating Disorders  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- ☐ Other:

## Community Practice Experiences:
- **Length of Community Experience:** 420-482 Hours
- ☑ Community Clinics/Programs  
- ☑ Public Health/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☐ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meal Sites  
- ☑ Fitness/Wellness  
- ☐ Other:

## Management Practice Experiences:
- **Length of Management Experience:** 62 Hours
- ☑ Healthcare  
- ☐ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities  
- ☐ Other:

## Staff Relief Practice Experiences:
- **Length of Staff Relief:** 120 Hours
- ☐ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☑ Community  
- ☑ Food Service  
- ☐ Public Health  
- ☐ Other:

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 60-120 Hours
- **Specialty Practice Experience:** 42-80 Hours
- ☐ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☑ Information System  
- ☐ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ underserved  
- ☑ Diabetes  
- ☑ Media  
- ☑ Retail  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneurship  
- ☐ Other:

## Other Important Program Information:

Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference amongst disadvantaged groups of people, we are the program for you!
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
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<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Estimated Percentage of students/interns awarded stipend (5 year average): $40

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Dues**

Academy student membership required: Yes

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
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<tbody>
<tr>
<td></td>
<td>$75.00</td>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>60 - 70 credits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Job opportunities available:</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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</table>

**Financial Aid Website:**


**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
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</table>

*Other: Students complete summer practicums outside of the Twin Cities. Additional costs are incurred for travel, room and board at practicum locations.*
# Coordinated Masters Program

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.50</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
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<tr>
<td>Verbal</td>
<td>150</td>
</tr>
<tr>
<td>Quantitative</td>
<td>150</td>
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<tr>
<td>Writing</td>
<td>4</td>
</tr>
<tr>
<td>Total Score</td>
<td>300</td>
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</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<th>Selection Criteria</th>
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<tbody>
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<td>Volunteer Experience</td>
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## APPLICATION INFORMATION:

- February Match: No
- November Match: No
- DICAS Participation: No
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<th>Program Type:</th>
<th>Internship</th>
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<th>Distance Internship</th>
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<th>Coordinated Program-Undergrad</th>
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<tr>
<td>Director:</td>
<td>Carrie Peterson</td>
<td>Phone: 612-625-5285</td>
<td>Ext:</td>
<td>Fax: 612-625-5272</td>
<td></td>
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<tr>
<td>Institution:</td>
<td>University of Minnesota</td>
<td>Email: <a href="mailto:cmpeters@umn.edu">cmpeters@umn.edu</a></td>
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<tr>
<td>Mail Address:</td>
<td>College/School: The Department of Food Science and Nutrition</td>
<td>Street 1334 Eckles Ave</td>
<td>Mail Drop:</td>
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<tr>
<td>Hall/Bldg:</td>
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### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

#### Living Expenses

<table>
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<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: $20</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
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<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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<table>
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<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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<th>Dues</th>
<th>Academy student membership required</th>
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#### Fees

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<th>Grad School Application Fee:</th>
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<thead>
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<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<table>
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<th>Tuition and Course Work</th>
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<th>Resident:</th>
<th>Non-resident</th>
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<td>Year Two</td>
<td>All Students/Interns:</td>
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<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<table>
<thead>
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<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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<th>Government loans: No</th>
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#### Other Expenses

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Other: 

---

University of Minnesota - The Emily Program Dietetic Internship
University of Minnesota - The Emily Program Dietetic Internship

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.60
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
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<td>Volunteer Experience</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>References</td>
<td>8</td>
<td>Skype/video confer</td>
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**Other:**
- Skype/video conference

**February Match:** Yes
**November Match:** No
**DICAS Participation:** Yes
# University of Minnesota Medical Center, Fairview: Dietetic Internship Program

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<th>Internship</th>
<th>Internship with Advanced Degree</th>
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<td></td>
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<tr>
<th>Director:</th>
<th>Shyamala Ganesh</th>
</tr>
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<tbody>
<tr>
<td>Phone:</td>
<td>612-273-3219</td>
</tr>
<tr>
<td>Ext:</td>
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<tr>
<td>Fax:</td>
<td>612-273-0066</td>
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<table>
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<tr>
<th>Institution:</th>
<th>University of Minnesota Medical Center, Fairview</th>
</tr>
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<tbody>
<tr>
<td>Email:</td>
<td><a href="mailto:sganesh1@fairview.org">sganesh1@fairview.org</a></td>
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| Website:     | [http://www.fairview.org/careers/educationandtraining/S_013835](http://www.fairview.org/careers/educationandtraining/S_013835) |

## Mailing Address:

<table>
<thead>
<tr>
<th>College/School:</th>
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<tr>
<td>Department:</td>
<td>Dietetic Internship Program</td>
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<tr>
<td>Street:</td>
<td>2450 Riverside Ave.</td>
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<tr>
<td>P.O. Box:</td>
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</tr>
<tr>
<td>City:</td>
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## Management Practice Experiences:

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<td>Commercial/Retail:</td>
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## Non-Traditional and Specialty Practice Experiences:

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<td>Independent Study:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Sales and Marketing:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Renal:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Culinary:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Sports Nutrition:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Research:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Advanced Practice:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Program Planning:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Public Health:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Pediatrics:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Eating Disorders:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Underserved:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Diabetes:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Media:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Retail:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Neonatal:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Leadership:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Indian Health:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Military Skills:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Surgery:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Private Practice/Entrepreneurship:</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other:</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

## Other Important Program Information:

---

University of Minnesota Medical Center, Fairview
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Yes</td>
</tr>
<tr>
<td>[ ] No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Yes</td>
</tr>
<tr>
<td>[ ] No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one:</td>
</tr>
<tr>
<td>Year two:</td>
</tr>
<tr>
<td>Year three:</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership require</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>$6,000.00</td>
</tr>
</tbody>
</table>

| Resident: |
| $0.00 |

| Non-resident |
| $0.00 |

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

| Non-resident |
| $0.00 |

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

| Non-resident |
| $0.00 |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

| Outside employment not recommended |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.fairview.org/careers/educationandtraining/S_013835">http://www.fairview.org/careers/educationandtraining/S_013835</a></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
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</thead>
<tbody>
<tr>
<td>Supplies</td>
</tr>
<tr>
<td>$150</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Textbooks, References and Supplies</th>
</tr>
</thead>
</table>

| $150 |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
</tr>
</tbody>
</table>

---

**University of Minnesota Medical Center, Fairview**
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.10</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.10</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.10</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.70</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Desired</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Video conference</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

February Match: Yes  November Match: No  DICAS Participation: Yes
### Cox College Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Kristen Williams  
**Phone:** 417-269-3040  
**Ext:**  
**Fax:**

**Institution:** CoxHealth/Cox College  
**Email:** kwillia@coxcollege.edu

**Website:** [http://www.coxcollege.edu](http://www.coxcollege.edu)

### Mailing Address:
- **College/School:** Cox College  
- **Department:** Health Sciences  
- **Street:** 1423 N Jefferson Ave  
- **City:** Springfield  
- **State:** MO  
- **Zip:** 65802

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours:</th>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time</td>
<td>40-50 hours</td>
<td>10</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>45</td>
<td>10</td>
</tr>
</tbody>
</table>

### Focus of Program:

**Emphasis:**  
**Additional Emphasis:**

### Clinical Practice Experiences:

**Length of Clinical Experience:** 22 Weeks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**Medicine**
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes Clinic

### Community Practice Experiences:

**Length of Community Experience:** 8 Weeks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### Management Practice Experiences:

**Length of Management Experience:** 6 Weeks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### Staff Relief Practice Experiences:

**Length of Staff Relief:** 1 Week  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### Non-Traditional and Specialty Practice Experiences:

**Non-Traditional Practice Experience:** 1 Week  
- Specialty Practice Experience: 4 Weeks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### Other Important Program Information:

The Nutrition Diagnostics concentration is an advanced level practice approach that incorporates the Nutrition Focused Physical Exam.

---

CoxHealth/Cox College
## Cox College Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- Checkboxes for Monetary, Tuition Waiver, Assistantship, Fee Waiver, Parking, Other Stipend.
- Checkboxes for Available to all students/interns.
- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year one:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**
- Meals are not provided
- % of Meals Provided:
- Estimated Meal Cost:

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year:

- Health Insurance provided? No
- If not provided, cost of health insurance per year:

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $300.00-$400.00
- Is a car required? Yes
- Estimated transportation cost per year:

**Dues**
- Academy student membership required Yes

### Fees

**Application Fees**
- Program Application Fee: $45.00
- Grad School Application Fee:

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>$230.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$7,169.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits are required:

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**
- Job opportunes:
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.coxcollege.edu/cc_homepage.cfm?id=2924&SubDomain=true](http://www.coxcollege.edu/cc_homepage.cfm?id=2924&SubDomain=true)
- Other: FASPA indicates assistance available

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References, magnifier</td>
<td>$300-$500</td>
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</table>

Other:
### Cox College Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>GRE required: No</td>
<td>verbal: Quantitative writing: Total Score</td>
</tr>
<tr>
<td>Work Experience: Desired</td>
<td>Volunteer Experience: Desired</td>
</tr>
</tbody>
</table>

#### MEAN GPA OF CURRENT INTERNS:

- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00
- Mean GPA: 3.48

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>phone/video conference</td>
</tr>
</tbody>
</table>

#### OTHER:

Science GPA, ability to follow directions, professionalism, ability to answer discipline specific questions, ability to answer behavioral questions.

#### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

CoxHealth/Cox College
**Missouri DHSS Program for Dietetic Interns**

**PROGRAM TYPE:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Vicki Strickland  
**Phone:** 573-526-7961  
**Ext:**  
**Fax:** 573-526-1470

**Institution:** Missouri Department of Health and Senior Services  
**Email:** vicki.strickland@health.mo.gov


---

**MAILING ADDRESS:**
- College/School:  
- Department: Missouri Department of Health and Senior Services  
- Street: 930 Wildwood Dr.  
- Mail Drop:  
- Hall/Bldg:  
- P.O. Box: 570  
- City: Jefferson City  
- State: MO  
- Zip: 65102-0570

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 4
- **Program Length:** 40 Weeks  
- **Hours:** Full-time  
- **Program Length:** 40-50 hours  
- **Part-time:**  
- **Number of applicants 2 years ago:** 10  
- **Number of Interns or Students 2 Years Ago:** 4
- **Number of applicants Last year:** 6  
- **Number of Interns or Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- ✔ Academic Medical Center  
- ✔ Regional Medical Center  
- ✔ Medical Center  
- ✔ Small Medical Center  
- ✔ Pediatric Hospital  
- ✔ Out Patient Clinics  
- ✔ VA Medical Center  
- ☐ Community Hospital  
- ✔ State Hospital  
- ✔ Long-term Care Facilities

**COMMUNITY PRACTICE EXPERIENCES:**
- ✔ Community Clinics/Programs  
- ✔ Public Health/Health Departments  
- ✔ WIC  
- ✔ Child Services  
- ✔ Schools  
- ✔ Food Banks  
- ✔ Cooperative Extension  
- ☐ Meals on Wheels  
- ☐ Senior Services  
- ✔ Community Meal Sites  
- ✔ Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- ✔ Healthcare  
- ✔ Public Schools  
- ☐ College/University  
- ☐ Commercial/Retail  
- ✔ Community Facilities  
- ☐ Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☐ All Rotations  
- ✔ Clinical  
- ✔ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☐ Community  
- ☐ Food Service  
- ☐ Public Health  
- ☐ Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☐ Hospitality  
- ☐ Dental  
- ☐ Corporate Wellness  
- ☐ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☐ Information System  
- ☐ Independent Study  
- ☐ Sales and Marketing  
- ☐ Renal  
- ☐ Culinary  
- ☐ Sports Nutrition  
- ☐ Research  
- ☐ Advanced Practice  
- ☐ Program Planning  
- ☐ Public Health  
- ☐ Pediatrics  
- ☐ Eating Disorders  
- ☐ Underserved  
- ☐ Diabetes  
- ☐ Media  
- ☐ Retail  
- ☐ Neonatal  
- ☐ Leadership  
- ☐ Indian Health  
- ☐ Military Skills  
- ☐ Surgery  
- ☐ Private Practice/Entrepreneurship  
- ☐ Other

---

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Missouri DHSS Program for Dietetic Interns

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Estimated Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Student Status  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
</tr>
<tr>
<td>Dues</td>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $0.00</td>
</tr>
<tr>
<td></td>
<td>Resident: $0.00</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$3,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Cost per Credit  
All Students/Interns:  
Resident:  
Non-resident:  

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Grad Credits required?</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>


Other:  

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$400</td>
</tr>
<tr>
<td></td>
<td>Lab Coat(s) and uniform(s)</td>
<td>$100</td>
</tr>
<tr>
<td></td>
<td>Medical tests and immunizations (required by sites)</td>
<td>$400</td>
</tr>
<tr>
<td></td>
<td>Criminal Background Check</td>
<td>$200</td>
</tr>
<tr>
<td></td>
<td>Attendance at professional meetings</td>
<td>$1,500</td>
</tr>
</tbody>
</table>

Other: Program fees are only applicable to those who are not employees of MDHSS or not employees of Missouri WIC provider.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 2.50</td>
</tr>
<tr>
<td>Minimum DPD GPA: 2.75</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
<tr>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience: Desired</td>
</tr>
<tr>
<td>Volunteer Experience: Desired</td>
</tr>
<tr>
<td>Interview Required: Yes, Telephone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Personal Statement</td>
</tr>
<tr>
<td>Rank 8: Yes, Telephone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match: Yes</th>
<th>November Match: No</th>
<th>DICAS Participation: Yes</th>
</tr>
</thead>
</table>

Missouri Department of Health and Senior Services
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Hillary Roberts</td>
<td>Phone:</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Missouri State University</td>
<td>Email:</td>
<td><a href="mailto:HRRoberts@missouristate.edu">HRRoberts@missouristate.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.missouristate.edu/dietetics/graduate/default.htm">http://www.missouristate.edu/dietetics/graduate/default.htm</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Missouri State University
Department: Biomedical Sciences Department
Street: 901 S. National Ave.
City: Springfield
State: MO
Zip: 65897

**PROGRAM INFORMATION:**
Start Date 1: August 2013
Start Date 2: 
Number of openings: 6
Program Length: 9 Months
Program Hours: 40-50 hours
Number of applicants 2 years ago: 0
Number of Interns or Students 2 Years Ago: 0
Number of applicants Last year: 0
Number of Interns or Students Last Year: 0

**FOCUS OF PROGRAM:**
Emphasis: Community or Public Health
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 12 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 6 Weeks
- Specialty Practice Experience: 2 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns will choose one of our two concentration areas of Rural Health and Public Affairs. Interns have an optional international experience. All rotations are located within a 90-mile radius of Missouri State University.

Missouri State University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$25</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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<tr>
<td>Year Three</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.missouristate.edu/dietetics/graduate/default.htm](http://www.missouristate.edu/dietetics/graduate/default.htm)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$450</td>
</tr>
<tr>
<td>Professional Meetings</td>
<td>$550</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
</tbody>
</table>

Other: To access the projected costs and outcomes from the website above, scroll to the bottom of the page and click on "Projected Costs and Outcomes."
## Dietetic Internship Certificate Program

### APPLICATION INFORMATION:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

### ADMISSION REQUIREMENTS:

- **Total Score**
  - Quantitative: 141
  - Verbal: 150
  - Writing: 4
  - Total Score

- **Mean GPA of current interns**: 3.45

- **Minimum total GPA**: 3.00
- **Minimum DPD GPA**: 3.00
- **Minimum science GPA**: 3.00

- **GRE required**: Yes
- **Verbal**: 150
- **Quantitative**: 141
- **Writing**: 4
- **Total Score**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>2</td>
<td>References</td>
<td>3</td>
<td>Interview</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td></td>
<td>This represents the most</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>important on the scale.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Leadership</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### DICAS Participation

- **Yes**

- **Missouri State University**
### Program Information

- **Program Type:**
  - Internship
  - Internship with Advanced Degree
  - Internship with Advanced Degree Optional
  - Distance Internship
  - Coordinated Program-Graduate
  - Coordinated Program-Undergrad

- **Director:** Karen Steitz
- **Phone:** 314-977-8523
- **Ext.:** 314-979
- **Fax:** 314-977-8520
- **Institution:** Saint Louis University
- **Email:** steitzka@slu.edu
- **Website:** [http://www.slu.edu/x11676.xml](http://www.slu.edu/x11676.xml)

### Mailing Address

- **College/School:** Doisy College of Health Sciences
- **Department:** Nutrition and Dietetics
- **Street:** 3437 Caroline
- **Mail Drop:**
- **Hall/Bldg:** Allied Health Building
- **P.O. Box:**
- **City:** St. Louis
- **State:** MO
- **Zip:** 63104

### Program Information

- **Start Date 1:**
- **Start Date 2:**
- **Number of Openings:** 34
- **Program Length:** Full-time
- **Hours:** 40-50 hours
- **Number of Applicants 2 Years Ago:** 200
- **Number of Interns or Students 2 Years Ago:** 34
- **Number of Applicants Last Year:** 120
- **Number of Interns or Students Last Year:** 34

### Focus of Program

- **Emphasis:**
- **Adding Emphasis:**

### Clinical Practice Experiences

- **Length of Clinical Experience:** 13-16 Weeks
- **Additional Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

### Community Practice Experiences

- **Length of Community Experience:** 10-15 Weeks
- **Community Clinics/Programs:**
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other:

### Management Practice Experiences

- **Length of Management Experience:** 8-11 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:

### Staff Relief Practice Experiences

- **Length of Staff Relief:** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:** 4-5 Weeks
- **Specialty Practice Experience:** 5 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other:

### Other Important Program Information

The SLU Dietetic Internship accepts 34 interns annually into two tracks, Nutrition Therapy (170) or Health and Wellness (169). The application process for each track is separate and competitive. Applicants may apply to one or both internship tracks. One application should be submitted regardless of the number of tracks to which the applicant is applying, however, a separate application letter for each track is required. Nutrition Therapy track: (16) interns annually, all the components of dietetics with additional rotations in acute care facilities, nutritional support, research, and home health care. The Nutrition and Physical Performance track: (14) interns annually, all the components of dietetics with additional opportunities in nutrition in physical performance, cooperate wellness, and health promotion.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>$1600.00-$1700.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>$450.00-$700.00</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$970.00</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.slu.edu/x11676.xml">http://www.slu.edu/x11676.xml</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation costs</td>
<td>$1500 varies</td>
</tr>
<tr>
<td>Parking Costs per year</td>
<td>$400</td>
</tr>
<tr>
<td>Textbooks, References, Supplies, Lab coats</td>
<td>$350</td>
</tr>
<tr>
<td>Internship Fee</td>
<td>$100</td>
</tr>
<tr>
<td>Professional meetings FNCE/Local</td>
<td>$250-$400</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA: 3.00</th>
<th>Minimum DPD GPA: 3.50</th>
<th>Minimum science GPA: 3.00</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required: Yes</td>
<td>Verbal: 450</td>
<td>Quantitative: 450</td>
<td>Writing: 4 Total Score 900</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>Total GPA</th>
<th>Rank 7</th>
<th>Interview</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Self-directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics.

### APPLICATION INFORMATION:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

---

**Saint Louis University**
### Southeast Missouri State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

Director: Anne Marietta  
Phone: 573-651-2733  
Ext: 573-651-2949  
Institution: Southeast Missouri State University  
Email: abmarietta@semo.edu

Website: [http://www.semo.edu/hes/dietetic_internship/](http://www.semo.edu/hes/dietetic_internship/)

#### Mailing Address:

College/School: College of Health and Human Services  
Department: Department of Human Environmental Studies  
Street One University Plaza  
Mail Drop: 5750  
Hall/Bldg: Scully Building  
P.O. Box  
City: Cape Girardeau  
State: MO  
Zip: 63701

#### Program Information:

- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 7

- **Program Length:** 9 Months  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**

- **Number of Applicants 2 Years Ago:** 35  
- **Number of Interns or Students 2 Years Ago:** 7

- **Number of Applicants Last Year:** 62  
- **Number of Interns or Students Last Year:** 7

#### Focus of Program:

- **Emphasis:** Generalist  
- **Additional Emphasis:**

#### Clinical Practice Experiences:

- **Length of Clinical Experience:** 12 Weeks

- **Out Patient Clinics**

- **Medicine**  
- **Nutrition Support**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**

#### Community Practice Experiences:

- **Length of Community Experience:** 10 Weeks

- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

#### Management Practice Experiences:

- **Length of Management Experience:** 12 Weeks

- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

#### Staff Relief Practice Experiences:

- **Length of Staff Relief:**

- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

#### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**

#### Other Important Program Information:

Southeast Missouri State University
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: | Year two: | Year three: |
|------------------------|----------|----------|------------|

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$40.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$400.00-$500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
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</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$40.00</th>
<th>Grad School Application Fee:</th>
<th>$30.00</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$1,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th></th>
<th>Resident:</th>
<th>Non-resident</th>
<th>$3,927.00</th>
<th>$6,958.00</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>14 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td>$497</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.semo.edu/sfs/fee-schedule.htm">http://www.semo.edu/sfs/fee-schedule.htm</a></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>RD Exam Review Course</td>
<td>$400</td>
</tr>
<tr>
<td>Travel expenses to various sites/required experiences</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

Other:
Southeast Missouri State University Dietetic Internship

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
|---|---|---|---|---|---|---|---|
| Rank 1 | Personal Statement | Rank 3 | DPD GPA | Rank 5 | Volunteer Experience | Rank 7 | References |
| Rank 2 | Total GPA | Rank 4 | GRE | Rank 6 | Work Experience | Rank 8 | Yes, On-site |
| Other: | | | | | | |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
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<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
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<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.49</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Verbal: 146</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
<tr>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

Southeast Missouri State University
### Coordinated Program in Dietetics

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Maurine Raedeke
**Phone:** 573-884-1500
**Ext:** Fax: 573-884-4885
**Institution:** University of Missouri
**Email:** raedekem@missouri.edu
**Website:** [http://ns.missouri.edu](http://ns.missouri.edu)

### Mailing Address:
- **College/School:** College of Human Environmental Sciences
- **Department:** Nutrition and Exercise Physiology
- **Hall/Bldg:** 106 McKee
- **Street:** P.O. Box
- **City:** Columbia
- **State:** MO
- **Zip:** 65211

### Program Information:
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Number of openings:** 15
- **Program Length:** 2 Years
- **Full-time Hours:** 40-50 hours
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 19
- **Number of Interns or Students 2 Years Ago:** 15
- **Number of applicants Last year:** 29
- **Number of Interns or Students Last Year:** 15

### Focus of Program:
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### Management Practice Experiences:
- **Length of Management Experience:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### Other Important Program Information:

---

**University of Missouri**
### Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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</tr>
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<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

### Dues

Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition Work (cost if not included in tuition)</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Part-time employment only</td>
</tr>
<tr>
<td></td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website | http://cashiers.missouri.edu |

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |
|--------| |
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.20</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.56</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
</tbody>
</table>

<table>
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</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION: February Match  No  November Match  No  DICAS Participation  No

---

University of Missouri
St. Louis DVA Dietetic Internship Program

**Program Type:**
- ✔ Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Kim Matwiejow  
**Phone:** 314-894-6631  
**Ext:**  
**Fax:** 314-845-5023

**Institution:** VA St. Louis Health Care System  
**Email:** Kim.Matwiejow2@va.gov

**Website:** [http://www.dieteticinternship.va.gov/StLouis.asp](http://www.dieteticinternship.va.gov/StLouis.asp)

**Mailing Address:**
- College/School: VA St. Louis Health Care System
- **Street 1 Jefferson Barracks Drive**  
- **Mail Drop:** 120/JB
- **Hall/Bldg:** 6OT  
- **P.O. Box:**  
- **City:** St. Louis  
- **State:** MO  
- **Zip:** 63125

**Program Information:**

| Start Date 1: | August 2013 | Start Date 2: |  
| Number of openings: | 6 |  
| Program Length: | 42.5 Weeks | **Full-time** Hours: |  
| Number of applicants 2 years ago: | 120 | Number of Interns or Students 2 Years Ago: | 6 |  
| Number of applicants Last year: | 100 | Number of Interns or Students Last Year: | 6 |

**Focus of Program:**
- Emphasis: Recognizing and Reducing Health Disparities  
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 15 Weeks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- ✔ Out Patient Clinics
- Other: Renal Dialysis Clinic
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- Other:

**Community Practice Experiences:**
- Length of Community Experience: 6 Weeks
- ✔ Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- ✔ Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length of Management Experience: 9 Weeks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- ✔ Commercial/Retail
- [ ] Community Facilities
- Other: DVA Medical Center, Veteran Canteen Services

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 4 Weeks
- [ ] All Rotations
- ✔ Clinical
- [ ] Clinical Administration
- ✔ Nutrition Education/Counseling
- ✔ Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- Other: DVA Medical Center

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 3 Weeks
- Specialty Practice Experience: 3 Weeks
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- ✔ Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- ✔ Renal
- ✔ Culinary
- [ ] Sports Nutrition
- ✔ Research
- [ ] Advanced Practice
- [ ] Program Planning
- ✔ Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- ✔ Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- ✔ Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- ✔ Surgery
- [ ] Private Practice/Entrepreneurship
- Other:

**Other Important Program Information:**
St. Louis DVA Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [x] Fee Waiver
- [x] Parking
- [ ] Other Stipend
- [x] Available to all students/interns
- [ ] Available to all students/interns
- [x] Available to all students/interns
- [x] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):  [ ] $100

Estimated Stipend Value  Year one: $11,000  Year two:  Year three:

**Living Expenses**

**Meals**
- Meals: [ ] Meals are not provided
- % of Meals Provided:  
- Estimated Meal Cost: $0.00-$1000.00

**Insurance**
- Liability Insurance provided? [ ] No
- If not provided, cost of liability insurance per year $: 
- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year $: 

**Housing and Transportation**
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month $: 
- Is a car required? [ ] Yes
- Estimated transportation cost per year $:

**Dues**
- Academy student membership required: [ ] Yes

**Fees**

**Application Fees**
- Program Application Fee: 
- Grad School Application Fee: 

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- [ ] Graduate credits required?
- Number of graduate credits are required: 
- Cost per Credit All Students/Interns: 
- Resident: 
- Non-resident

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended  Part-time employment only

**Financial Aid**

- Any financial aid: [ ] No
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No


Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uniforms and shoes</td>
<td>$75</td>
</tr>
<tr>
<td>Workshops/conference fees</td>
<td>$275</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$100</td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.30</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.50</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.50</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.70</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Verbal:
- Quantitative
- Writing
- Total Score

### Work Experience
- Desired

### Volunteer Experience
- Desired

### Interview Required
- Yes, Telephone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- February Match: Yes
- November Match: No
- DICAS Participation: Yes
## Coordinated Undergraduate Program in Dietetics

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [x] Coordinated Program-Undergrad

**Director:** Ensley Howell  
**Phone:** 662-846-4316  
**Ext:**  
**Fax:** 662-846-4314  
**Institution:** Delta State University  
**Email:** ehowell@deltastate.edu

**Website:** [http://www.deltastate.edu/pages/4770.asp](http://www.deltastate.edu/pages/4770.asp)

**MAILING ADDRESS:**
- **College/School:** College of Education
- **Department:** Family and Consumer Sciences  
- **Street:** 1003 West Sunflower Road  
- **P.O. Box:** 3273  
- **City:** Cleveland  
- **State:** MS  
- **Zip:** 38733

**PROGRAM INFORMATION:**
- **Start Date 1:** June 2013  
- **Start Date 2:** August 2013  
- **Number of openings:** 8
- **Program Length:** 5 Years  
- **Full-time Hours:** 30-35 hours  
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 10  
- **Number of Interns or Students 2 Years Ago:** 9
- **Number of applicants Last year:** 9  
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 502-600 Hours
- **Academic Medical Center**  
- [x] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other
- [x] Medicine  
- [ ] Nutrition Support  
- [x] Women's Health  
- [x] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 362-401 Hours  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [ ] Schools  
- [x] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 342-392 Hours  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [x] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
  - [ ] All Rotations  
  - [ ] Clinical  
  - [ ] Clinical Administration  
  - [ ] Nutrition Education/Counseling  
  - [ ] Intern Choice  
  - [ ] Eating Disorders  
  - [ ] Health Department  
  - [ ] State/Federal Agency  
  - [x] Community  
  - [ ] Food Service  
  - [x] Public Health  
  - [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
  - [ ] Hospitality  
  - [ ] Dental  
  - [ ] Corporate Wellness  
  - [x] Rural Health  
  - [ ] Community Agriculture/Urban Gardening  
  - [ ] Information System  
  - [ ] Independent Study  
  - [ ] Sales and Marketing  
  - [ ] Renal  
  - [x] Culinary  
  - [ ] Sports Nutrition  
  - [ ] Research  
  - [ ] Advanced Practice  
  - [x] Program Planning  
  - [ ] Public Health  
  - [ ] Pediatrics  
  - [ ] Eating Disorders  
  - [ ] Underserved  
  - [ ] Diabetes  
  - [ ] Media  
  - [ ] Retail  
  - [ ] Neonatal  
  - [ ] Leadership  
  - [ ] Indian Health  
  - [ ] Military Skills  
  - [ ] Surgery  
  - [ ] Private Practice/Entrepreneurship  
  - [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Coordinated Undergraduate Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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<td>Housing assistance provided?</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Dues</th>
</tr>
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Academy student membership required Yes

### Fees

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<td>Program Application Fee:</td>
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<table>
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<tr>
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<tbody>
<tr>
<td>Graduate credits required?</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
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<tr>
<td>All Students/Interns:</td>
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### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

Financial aid website: http://npcalc.deltastate.edu/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Each lab has a $100.00 fee

---

Delta State University
# Coordinated Undergraduate Program in Dietetics

## ADMISSION REQUIREMENTS:
- Minimum total GPA: 2.75
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes, Telephone, On-site

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Interview</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Work Experience</td>
<td>8/Yes, Telephone, On-site</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:
- February Match: No
- November Match: No
- DICAS Participation: No

---

Delta State University
### Mississippi State University Dietetic Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [✓] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Lynn Burney  
**Phone:** 662-325-7232  
**Ext.:**  
**Fax:** 662-325-8728

**Institution:** Mississippi State University  
**Email:** slb39@fsnhp.msstate.edu

**Website:** [http://www.fsnhp.msstate.edu](http://www.fsnhp.msstate.edu)

### MAILING ADDRESS:
- **College/School:** Mississippi State University  
- **Department:** Food Science, Nutrition & Health Promotion  
- **Street:** 945 Stone Blvd.  
- **City:** Mississippi State  
- **State:** MS  
- **Zip:** 39762

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
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</thead>
<tbody>
<tr>
<td>August 2013</td>
<td>August 2013</td>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
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<tbody>
<tr>
<td>38 Weeks</td>
<td>Full-time 35-40 hours</td>
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<table>
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<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
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<tbody>
<tr>
<td>22</td>
<td>8</td>
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</table>

### FOCUS OF PROGRAM:

**Emphasis:** Generalist  
**Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Out Patient Clinics</th>
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<td>24-26 Weeks</td>
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<table>
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<th>Specialties</th>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
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<tbody>
<tr>
<td></td>
<td>[✓]</td>
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### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
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<th>Fitness/Wellness</th>
<th>Other</th>
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<tr>
<td>6-8 Weeks</td>
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### MANAGEMENT PRACTICE EXPERIENCES:

<table>
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<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
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<tr>
<td>5-6 Weeks</td>
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### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
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<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Department</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other</th>
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<tbody>
<tr>
<td>1 Weeks</td>
<td>[✓]</td>
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### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
<th>3-4 Weeks</th>
<th>1 Weeks</th>
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<tbody>
<tr>
<td>[✓] Hospitality</td>
<td>[✓] Community Agriculture/Urban Gardening</td>
<td>[✓]</td>
<td></td>
</tr>
<tr>
<td>[✓] Dental</td>
<td>[✓] Information System</td>
<td>[✓]</td>
<td></td>
</tr>
<tr>
<td>[✓] Independent Study</td>
<td>[✓] Research</td>
<td>[✓]</td>
<td></td>
</tr>
<tr>
<td>[✓] Program Planning</td>
<td>[✓] Advanced Practice</td>
<td>[✓]</td>
<td></td>
</tr>
<tr>
<td>[✓] Neonatal</td>
<td>[✓] Media</td>
<td>[✓]</td>
<td></td>
</tr>
<tr>
<td>[✓] Neonatal</td>
<td>[✓] Private Practice/Entrepreneurship</td>
<td>[✓]</td>
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</table>
### Estimated Cost of Living:

<table>
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<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

#### Meals

- Some meals are provided
- % of Meals Provided: $30
- Estimated Meal Cost:

#### Insurance

- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $25.00-$35.00
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $1000.00-$1400.00

#### Housing and Transportation

- Housing assistance provided: No
- If not provided, estimated rent per month: $500.00-$800.00
- Is a car required? Yes
- Estimated transportation cost per year:

#### Dues

- Academy student membership required: Yes

### Fees

#### Application Fees

- Program Application Fee: $30.00
- Grad School Application Fee: $50.00

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits are required: 6 credit
- Cost per Credit: All Students/Interns: Resident: | Non-resident |

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.grad.msstate.edu/prospective/tuition/](http://www.grad.msstate.edu/prospective/tuition/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
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<td>ServSafe Training if not certified</td>
<td>$140</td>
</tr>
<tr>
<td>Parking</td>
<td>$115</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$1,000</td>
</tr>
<tr>
<td>Physical exam</td>
<td>$125</td>
</tr>
<tr>
<td>Professional meeting attendance</td>
<td>$150</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
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<tr>
<td>Transportation</td>
<td>$1,500</td>
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<td>Other</td>
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</table>
### Mississippi State University Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
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<th>Requirement</th>
<th>Value</th>
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<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
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<tr>
<td>Verbal</td>
<td>400</td>
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<tr>
<td>Quantitative</td>
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</tr>
<tr>
<td>Writing</td>
<td>3.5</td>
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<tr>
<td>Total Score</td>
<td>800</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
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</tbody>
</table>

| Interview Required | No      |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
<th>Criterion</th>
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<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION: February Match | Yes  | November Match | No  | DICAS Participation | Yes | page 3

Mississippi State University
**University of Mississippi Graduate Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [x] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Melinda Valliant  
**Phone:** 662-915-1437  
**Ext:**  
**Fax:** 662-915-7039  
**Institution:** University of Mississippi  
**Email:** valliant@olemiss.edu  
**Website:** [http://www.olemiss.edu](http://www.olemiss.edu)

**MAILING ADDRESS:**
- **College/School:** School of Applied Sciences  
- **Department:** Department of Nutrition and Hospitality Management  
- **Hall/Bldg:** Lenoir Hall  
- **Street:** Sorority Row  
- **City:** University  
- **State:** MS  
- **Zip:** 38677

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION</th>
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</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>8</td>
</tr>
<tr>
<td><strong>Program Length:</strong></td>
<td></td>
</tr>
</tbody>
</table>
| [ ] Full-time  
| [ ] Part-time |  
| **Hours:** |  
| [ ] 40 hours |  
| **Number of applicants 2 years ago:** | 7 |
| **Number of Interns or Students 2 Years Ago:** | 7 |
| **Number of applicants Last year:** | 10 |
| **Number of Interns or Students Last Year:** | 8 |

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [x] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities

- [ ] Out Patient Clinics  
- [ ] Other:

- [ ] Medicine  
- [ ] Nutrition Support  
- [ ] Women's Health  
- [ ] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [ ] Surgery  
- [ ] Renal/Dialysis  
- [ ] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [x] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant  
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- [ ] Length of Community Experience: 5-8 Weeks  
- [ ] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] Length of Management Experience: 12-16 Weeks
- [x] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] Length of Staff Relief: 2-6 Weeks
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [x] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [x] Health Department  
- [x] State/Federal Agency  
- [x] Community  
- [ ] Food Service  
- [x] Public Health  
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice Experience: 2 Weeks
- [ ] Specialty Practice Experience: 2-4 Weeks
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Mississippi**
### University of Mississippi Graduate Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
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<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$25</th>
<th>Estimated Meal Cost:</th>
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<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$20.00-$50.00</td>
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<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $350.00-$950.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: | |

Dues

Academy student membership require Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</table>

<table>
<thead>
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<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>Non-resident</th>
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<tr>
<td>Year Two</td>
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<td>Non-resident</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>36 - 36 credits</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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</tbody>
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### Financial Aid

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<tr>
<th>Any financial aid:</th>
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<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
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<tbody>
<tr>
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<td><a href="http://www.olemiss.edu/gradschool/prospective.html">http://www.olemiss.edu/gradschool/prospective.html</a></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
# University of Mississippi Graduate Coordinated Program in Dietetics

## Admission Requirements:

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.20
- **Minimum science GPA:** Mean GPA of current interns: 3.35
- **GRE required:** Yes
- **Verbal:** Quantitative Writing
- **Total Score:** 800
- **Work Experience:** Desired
- **Volunteer Experience:** Desired
- **Interview Required:** No

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Personal Statement</td>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td></td>
<td>5</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

## Application Information:

- **February Match:** No
- **November Match:** No
- **DICAS Participation:** No

Page 3
**University of Southern Mississippi Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Elaine Molaison</td>
<td>Phone: 601-266-6548</td>
<td>Ext:</td>
<td>Fax: 601-266-6343</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Southern Mississippi</td>
<td>Email: <a href="mailto:elaine.molaison@usm.edu">elaine.molaison@usm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.usm.edu/nfs">http://www.usm.edu/nfs</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: College of Health
- Department: Department of Nutrition & Food Systems
- Street: 118 College Drive #5172
- City: Hattiesburg
- State: MS
- Zip: 39402
- Email: elaine.molaison@usm.edu

**PROGRAM INFORMATION:**
- Start Date 1: June 2013
- Start Date 2: 
- Number of openings: 16
- Program Length: 52 Weeks
- Full-time: Yes
- Hours: 35-40 hours
- Part-time: No
- Hours: 
- Number of applicants 2 years ago: 40
- Number of Interns or Students 2 Years Ago: 14
- Number of applicants Last year: 50
- Number of Interns or Students Last Year: 15

**FOCUS OF PROGRAM:**
- Emphasis: Community or Public Health
- Additional Emphasis: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 1-12 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 1-4 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 1-12 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience:
- Specialty Practice Experience: 4 Weeks
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
All applicants must be admitted to graduate school prior to being ranked in the dietetic internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: | Year two: | Year three: |
|------------------------|-----------|-----------|-----------|

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$20</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50.00</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>18 credits</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>$352</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.usm.edu/businessservices/index.html](http://www.usm.edu/businessservices/index.html)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: All interns are required to attend the Annual Food and Nutrition Conference and Expo and the annual state dietetic association meeting. All registration, travel, and housing costs are the responsibility of the intern.
University of Southern Mississippi Dietetic Internship

APPLICATION INFORMATION: February Match Yes  November Match No  DICAS Participation Yes

ADMISSION REQUIREMENTS:
Minimum total GPA: 3.00  Minimum DPD GPA: 3.00  Minimum science GPA: 2.70  Mean GPA of current interns: 3.54
GRE required Yes  Verbal: Quantitative  Writing: Total Score
Work Experience Desired  Volunteer Experience Desired  Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA  Rank 2 References  Rank 3 Interview  Rank 4 Work Experience  Rank 5 Personal Statement  Rank 6 Volunteer Experience  Rank 7 Type/video conference
Rank 8 Other: Science GPA, gre score is used in evaluating the applicant for admission to graduate school.

DICAS Participation Yes

### Montana Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Coleen Kaiser  
**Phone:** 406-994-5002  
**Ext:**  
**Fax:** 406-994-6314  
**Institution:** Montana State University  
**Email:** coleenk@montana.edu  
**Website:** [http://www.montana.edu/hhd/postbaccalaureate/](http://www.montana.edu/hhd/postbaccalaureate/)

**Mailing Address:**
- **College/School:** College of Education, Health & Human Development  
- **Department:** Department of Health & Human Development  
- **Street:**  
- **P.O. Box:** PO Box 1  
- **City:** Bozeman  
- **State:** MT  
- **Zip:** 59717-3360

#### Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>41 Weeks</td>
<td><strong>Full-time</strong></td>
<td>40 hours</td>
</tr>
<tr>
<td><strong>Part-time</strong></td>
<td>Hours:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>0</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>0</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>62</td>
<td>Number of Interns or Students Last Year:</td>
<td>14</td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Emphasis: Sustainable Food Systems  
- Additional Emphasis: 

**Clinical Practice Experiences:**
- Length of Clinical Experience: 14 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Outpatient Clinics

**Community Practice Experiences:**
- Length of Community Experience: 8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**Management Practice Experiences:**
- Length of Management Experience: 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 6 Weeks
- Specialty Practice Experience: 6 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**Other Important Program Information:**

Montana State University
## Montana Dietetic Internship

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$50.00-$900.00</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$50.00-$900.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $250.00-$500.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: | |

### Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost not included in tuition)

| Graduate credits required? | No | Number of graduate credits are required: | |
| Cost per Credit | All Students/Interns: | Resident: | Non-resident | |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

| Job opportunities: | |

| Program recommendations: | Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website: | http://www.montana.edu/hhd/postbaccalaureate/ |

### Other Expenses

| Other: | |

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | |

---

Montana State University
Montana Dietetic Internship

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.41
- GRE required: No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Verbal</th>
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<tbody>
<tr>
<td>Desired</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Total GPA</td>
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<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
<td>2</td>
<td>Work Experience</td>
<td>7</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

Other:

- Work Experience Desired
- Volunteer Experience Desired
- Interview Required: No

Montana State University
**Appalachian State University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Kyle Thompson  
**Phone:** 828-262-2631  
**Ext:** 2631  
**Fax:** 828-262-8626  
**Institution:** Appalachian State University  
**Email:** thompsonkl@appstate.edu

**Website:** [http://nhm.appstate.edu/dietetic-internship-0](http://nhm.appstate.edu/dietetic-internship-0)

**MAILING ADDRESS:**  
**College/School:** College of Health Sciences  
**Department:** Department of Nutrition and Health Care Management  
**Street261 Locust Street**  
**Mail Drop:**

**Hall/Bldg:** L.S. Dougherty  
**P.O. Box 32168**  
**City:** Boone  
**State:** NC  
**Zip:** 28608

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>10</td>
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<table>
<thead>
<tr>
<th>Program Length:</th>
<th>21 Months</th>
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<th>Hours:</th>
<th>40 hours</th>
<th>Part-time</th>
<th>Hours:</th>
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<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
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</table>

<table>
<thead>
<tr>
<th>Number of Interns or Students 2 Years Ago:</th>
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</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last Year:</th>
<th>66</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Interns or Students Last Year:</th>
<th>10</th>
</tr>
</thead>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Rural Health</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>362 Hours</th>
</tr>
</thead>
</table>

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

<table>
<thead>
<tr>
<th><strong>Additional Emphasis:</strong></th>
</tr>
</thead>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>258 Hours</th>
</tr>
</thead>
</table>

- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>356 Hours</th>
</tr>
</thead>
</table>

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
</tr>
</thead>
</table>

- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>220 Hours</th>
</tr>
</thead>
</table>

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitians.
## Appalachian State University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions: |  |

<table>
<thead>
<tr>
<th>Estimated Stipend Available</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td>Academy student membership required: Yes</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$600.00-$700.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$600.00-$1200.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee:</td>
<td>Grad School Application Fee:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

| Employment Opportunities during Program | Job opportunities: | Program recommendations: | Outside employment not recommended |  |

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Website:</td>
<td><a href="http://studentaccounts.appstate.edu/tuition-and-fees">http://studentaccounts.appstate.edu/tuition-and-fees</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per year</td>
<td>$350</td>
<td></td>
</tr>
<tr>
<td>Lab Coat and shoes per year</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Health insurance per year (if intern uninsured)</td>
<td>$709</td>
<td></td>
</tr>
<tr>
<td>Living expenses, including rent per month</td>
<td>$1000 - $1700</td>
<td></td>
</tr>
<tr>
<td>AND/District Dietetic Association Membership per year</td>
<td>$75</td>
<td></td>
</tr>
<tr>
<td>North Carolina Dietetic Association Annual Meeting</td>
<td>$150</td>
<td></td>
</tr>
<tr>
<td>Transportation (gas) per week</td>
<td>up to $80</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Interns are expected to live around Boone, NC, during their first year in the program. Living expense estimates are based on typical rental costs in Boone. Interns may be able to reduce their expenses by living with roommates and/ or on campus. For more information, contact the Student Accounts Office at 336-286-8222.
**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

**ADMISSION REQUIREMENTS:**

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.57

**GRE required:** Yes

**Verbal:** Quantitative

**Writing:** Total Score

**Work Experience**

- Desired

**Volunteer Experience**

- Desired

**Interview Required**

- Yes conference, Tele

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>8</td>
<td>Conference, Tele</td>
</tr>
</tbody>
</table>

**Other:** Community service, academic honors/leadership.
**Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship ☑</th>
<th>Internship with Advanced Degree ☑</th>
<th>Internship with Advanced Degree Optional ☑</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td>☑</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Graduate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Sylvia Escott-Stump  
**Phone:** 252-328-1352  
**Ext:** |  
**Fax:** 252-328-4276

**Institution:** East Carolina University  
**Email:** escottstumps@ecu.edu

**Website:** [http://www.ecu.edu/che/nutr/dieteticinternship.html](http://www.ecu.edu/che/nutr/dieteticinternship.html)

**MAILING ADDRESS:**  
**College/School:** College of Human Ecology  
**Department:** Nutrition Science  
**Street:**  
**Mail Drop:** 505 Rivers  
**P.O. Box:**  
**City:** Greenville  
**State:** NC  
**Zip:** 27858

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Number of openings:** 20  
**Full-time Hours:** 40 hours  
**Part-time Hours:**  
**Number of applicants 2 years ago:** 50  
**Number of Interns or Students 2 Years Ago:** 16  
**Number of applicants Last year:** 45  
**Number of Interns or Students Last Year:** 17

**FOCUS OF PROGRAM:**  
**Emphasis:**  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length of Clinical Experience:** 10 Weeks  
**Academic Medical Center ☑**  
**Regional Medical Center ☑**  
**Medical Center ☑**  
**Small Medical Center ☑**  
**Pediatric Hospital ☑**  
**Rehabilitation Center ☑**  
**VA Medical Center ☑**  
**Community Hospital ☑**  
**State Hospital ☑**  
**Long-term Care Facilities ☑**  
**Out Patient Clinics ☑**  
**Other ☑**  
**Medical ☑**  
**Nutrition Support ☑**  
**Women's Health ☑**  
**Pediatrics ☑**  
**Bariatrics ☑**  
**Psychiatric Care ☑**  
**Trauma ☑**  
**Pulmonary ☑**  
**GI ☑**  
**Surgery ☑**  
**Renal/Dialysis ☑**  
**Critical Care ☑**  
**Burn Care ☑**  
**Eating Disorders ☑**  
**Geriatrics ☑**  
**Neurology/Spinal Cord Injury ☑**  
**NICU ☑**  
**Oncology ☑**  
**HIV/AIDS ☑**  
**Cardiology ☑**  
**Organ Transplant ☑**  
**Other ☑**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length of Community Experience:** 6 Weeks  
**Community Clinics/Programs ☑**  
**Public Health/Health Departments ☑**  
**WIC ☑**  
**Child Services ☑**  
**Schools ☑**  
**Food Banks ☑**  
**Cooperative Extension ☑**  
**Meals on Wheels ☑**  
**Senior Services ☑**  
**Community Meal Sites ☑**  
**Fitness/Wellness ☑**  
**Other ☑**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length of Management Experience:** 10 Weeks  
**Healthcare ☑**  
**Public Schools ☑**  
**College/University ☑**  
**Commercial/Retail ☑**  
**Community Facilities ☑**  
**Other ☑**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length of Staff Relief:**  
**All Rotations ☑**  
**Clinical ☑**  
**Clinical Administration ☑**  
**Nutrition Education/Counseling ☑**  
**Intern Choice ☑**  
**Eating Disorders ☑**  
**Health Department ☑**  
**State/Federal Agency ☑**  
**Community ☑**  
**Food Service ☑**  
**Public Health ☑**  
**Other ☑**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:** 4 Weeks  
**Hospitality ☑**  
**Dental ☑**  
**Corporate Wellness ☑**  
**Rural Health ☑**  
**Community Agriculture/Urban Gardening ☑**  
**Information System ☑**  
**Independent Study ☑**  
**Sales and Marketing ☑**  
**Renal ☑**  
**Culinary ☑**  
**Sports Nutrition ☑**  
**Research ☑**  
**Advanced Practice ☑**  
**Program Planning ☑**  
**Public Health ☑**  
**Pediatrics ☑**  
**Eating Disorders ☑**  
**Underserved ☑**  
**Diabetes ☑**  
**Media ☑**  
**Retail ☑**  
**Neonatal ☑**  
**Leadership ☑**  
**Indian Health ☑**  
**Military Skills ☑**  
**Surgery ☑**  
**Private Practice/Entrepreneurship ☑**  
**Other ☑**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): |
|-----------------------------------------------------------------

Estimated Stipend Value

| Year one: | Year two: | Year three: |

Living Expenses

| Meals               | % of Meals Provided: | Estimated Meal Cost: |

Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year $: | $35.00-$60.00 |
| Health Insurance provided?   | No | If not provided, cost of health insurance per year $:   | $300.00      |

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $:             | $400.00-$600.00 |
| Is a car required?           | Yes | Estimated transportation cost per year $:               |               |

Dues

| Academy student membership required | Yes |

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

| Graduate credits required?    | Yes | Number of graduate credits are required: | 12 - 33 credits |
| Cost per Credit              |
| All Students/Interns:        | Resident: | Non-resident |

Finances

Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended

Financial Aid

| Any financial aid: | No |
| Government loans:  | No |
| Scholarships:      | No |
| Assistantships:    | Yes |


Other:

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Textbooks, references, and supplies</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
</tr>
<tr>
<td>District Dietetic Association Membership</td>
</tr>
</tbody>
</table>

Other:
**Dietetic Internship**

### Application Information:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Score</td>
<td>850</td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td>425</td>
</tr>
<tr>
<td>Verbal</td>
<td>425</td>
</tr>
<tr>
<td>Total Score</td>
<td>850</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.50</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Admissions Requirements:

- GRE required: Yes
- Verbal: 425
- Quantitative: 425
- Total Score: 850
- Mean GPA of current interns: 3.00
- Minimum science GPA: 2.50
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>GRE</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

Other: Leadership opportunities, special circumstances during college.

### Application Information:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

East Carolina University
# Meredith College Dietetic Internship Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Cathie Ostrowski  
**Phone:** 919-760-8419  
**Extension:**  
**Fax:**

**Institution:** Meredith College  
**Email:** ostrowsk@meredith.edu

**Website:** [http://www.meredith.edu/graduate/nutrition/dietetic_internship/program_overview.php](http://www.meredith.edu/graduate/nutrition/dietetic_internship/program_overview.php)

## Mailing Address

<table>
<thead>
<tr>
<th>College/School</th>
<th>Meredith College</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Dietetic Internship Program</td>
</tr>
<tr>
<td>Street/Bldg</td>
<td>3800 Hillsborough Street</td>
</tr>
<tr>
<td>City</td>
<td>Raleigh</td>
</tr>
<tr>
<td>State</td>
<td>NC</td>
</tr>
<tr>
<td>Zip</td>
<td>27502</td>
</tr>
</tbody>
</table>

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>12</td>
</tr>
</tbody>
</table>

- **Program Length:** 42 Weeks  
- **Hours:** 40 hours  
- **Full-time**
- **Part-time**

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>105</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns or Students 2 Years Ago</td>
<td>13</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>167</th>
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</thead>
<tbody>
<tr>
<td>Number of Interns or Students Last Year</td>
<td>13</td>
</tr>
</tbody>
</table>

## Focus of Program

- Emphasis: Leadership  
- Additional Emphasis:  

## Clinical Practice Experiences

- **Length of Clinical Experience:** 12 Weeks  
- **Programs:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

|-----------|----------|-------------------|----------------|------------|------------|------------------|--------|-----------|----|---------|---------------|--------------|-----------|------------------|-----------|----------------|--------|----------|----------|-----------|-------------------|

## Community Practice Experiences

- **Length of Community Experience:** 9 Weeks  
- **Programs:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

## Management Practice Experiences

- **Length of Management Experience:** 8 Weeks  
- **Programs:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

## Staff Relief Practice Experiences

- **Length of Staff Relief:** 3 Weeks  
- **Programs:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:** 4 Weeks  
- **Specialty Practice Experience:** 1-2 Weeks  
- **Programs:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

## Other Important Program Information

Enrichment Rotation at the end of the program is a four week cumulative experience.
### Meredith College Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $: $500.00-$600.00</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>No</th>
</tr>
</thead>
</table>

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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</thead>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 3 - 6 credits</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |

Financial aid website: [http://www.meredith.edu/graduate/nutrition/dietetic_internship/tuition.php](http://www.meredith.edu/graduate/nutrition/dietetic_internship/tuition.php)

**Other:**

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$15-$30</td>
<td></td>
</tr>
<tr>
<td>FNCE</td>
<td>$600</td>
<td></td>
</tr>
<tr>
<td>North Carolina Dietetic Association</td>
<td>$50</td>
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</tr>
</tbody>
</table>

Other:
### Meredith College Dietetic Internship Program

**APPLICATION INFORMATION:** February Match Yes  
November Match No  
DICAS Participation Yes  

**ADMISSION REQUIREMENTS:**
- Total Score: Writing: Quantitative  
  Verbal:  
- Mean GPA of current interns: 3.60  
- Minimum science GPA:  
- Minimum DPD GPA: 2.80  
- Minimum total GPA: 2.80  
- GRE required: No  
- Quantitative  
- Writing: Total Score  
- Verbal:  
- Work Experience: Required  
  Volunteer Experience: Required  
- Interview Required: No  
- dicas participation: Yes  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Other: Science GPA, leadership experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

---

*Page 3*
# North Carolina Central University Dietetic Internship Program

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Esther Okeiyi  
**Phone:** 919-530-7439  
**Ext:**  
**Fax:** 919-530-7983

**Institution:** North Carolina Central University  
**Email:** eokeiyi@nccu.edu

**Website:** [http://www.nccu.edu/dietetic internship](http://www.nccu.edu/dietetic internship)

**MAILING ADDRESS:**
- **College/School:** College of Behavioral and Social Sciences
- **Department:** Department of Human Sciences
- **Street:** 1801 Fayetteville Street
- **Mail Drop:**
- **Hall/Bldg:** 102 Dent Human Sciences
- **P.O. Box:**
- **City:** Durham  
**State:** NC  
**Zip:** 27707

**PROGRAM INFORMATION:**
- **Program Length:** 45 Weeks  
- **Start Date 1:** 
- **Start Date 2:** 
- **Number of openings:** 10
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 100  
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 85  
- **Number of Interns or Students Last Year:** 11

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Women's Health**
- **Psychiatric Care**
- **Trauma**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 7 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 1-2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Will be participating in Centralized Application Process

North Carolina Central University
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistantship □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns □</td>
<td>Available to all students/interns □</td>
<td>Available to all students/interns □</td>
<td>Available to all students/interns □</td>
<td>Available to all students/interns □</td>
<td>Available to all students/interns □</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $: $550.00-$650.00</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $45.00</th>
<th>Grad School Application Fee: $40.00</th>
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</table>

<table>
<thead>
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<th>All Students/Interns:</th>
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<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$450.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$450.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td>$450.00</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>One</td>
<td>$450.00</td>
<td></td>
<td></td>
<td>Two</td>
<td>$450.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Three</td>
<td>$450.00</td>
<td></td>
<td></td>
<td></td>
<td>$450.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required: 15 credits</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website: <a href="http://www.nccu.edu">http://www.nccu.edu</a> keyword dietetic internship</td>
<td>Other:</td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Textbooks, references, and supplies</td>
<td>$500</td>
</tr>
<tr>
<td></td>
<td>Travel to FNCE</td>
<td>$1,200</td>
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<tr>
<td></td>
<td>Travel to rotation sites.</td>
<td>$500</td>
</tr>
<tr>
<td></td>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td></td>
<td>Professional Liability Insurance</td>
<td>$19</td>
</tr>
<tr>
<td></td>
<td>Health screens/clearances</td>
<td>$100</td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
### North Carolina Central University Dietetic Internship Program

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.40
- GRE required: Yes
- Verbal: Quantitative Writing: 4.5
- Total Score: 1000

**Work Experience Desired**
- Volunteer Experience Desired
- Interview Required: Yes, Telephone, On-site

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>References</td>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>Yes, Telephone, On-site</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes
**Post BS Certificate - Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Babbi Hawkins  
**Phone:** 336-256-0326  
**Ext:** Fax: 336-334-4129  
**Institution:** University of North Carolina at Greensboro  
**Email:** bshawkin@uncg.edu  
**Website:** [http://www.uncg.edu/nutrition](http://www.uncg.edu/nutrition)

**MAILING ADDRESS:**
- College/School: School of Health and Human Sciences  
- Department: Department of Nutrition  
- Hall/Bldg: 318 Stone Building  
- Street: P.O. Box P O Box  
- City: Greensboro  
- State: NC  
- Zip: 27402-6170

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 15
- **Program Length:** 9 Months  
- **Hours:** 40-50 hours  
- **Number of applicants 2 years ago:** 25  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of applicants Last year:** 62  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:** Generalist  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 9-18 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **VA Medical Center**
- **Out Patient Clinics**
- **Medical Center**
- **Regional Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 3-9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Continual Care Retirement**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 1-3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

University of North Carolina at Greensboro
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| If not provided, cost of liability insurance per year $: | $35.00-$45.00 |
|---------------------------------------------------------|
| If not provided, cost of health insurance per year $: |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

| Is a car required? | Yes |

**Dues**

| Academy student membership required | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits are required</td>
<td>15 credits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$305</td>
<td>$1,019</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| http://uncg.edu |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: |

**University of North Carolina at Greensboro**
### Post BS Certificate - Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean Quantitative Verbal GPA</td>
<td></td>
</tr>
<tr>
<td>Mean Writing GPA</td>
<td></td>
</tr>
<tr>
<td>Mean Total Score</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Required</th>
<th>GRE Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>Desired</td>
<td>Yes</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>Required</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>No</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>Required</td>
<td>No</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>Required</td>
<td>Yes</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>Required</td>
<td>No</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
<td>Required</td>
<td>Yes</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td>Required</td>
<td>No</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes
### Dietitian Education Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coordinated Program-Graduate</td>
<td>Coordinated Program-Undergrad</td>
</tr>
</tbody>
</table>

**Director:** Elizabeth Hilliard  
**Phone:** 701-231-7480  
**Ext.:** Fax: 701-231-6347

**Institution:** North Dakota State University  
**Email:** elizabeth.hilliard@ndsu.edu

**Website:** [http://www.ndsu.edu/hnes/dietetics/](http://www.ndsu.edu/hnes/dietetics/)

**MAILING ADDRESS:**
- **College/School:** Human Development and Education  
- **Department:** Health, Nutrition, and Exercise Science  
- **Street:**  
- **Mail Drop:** NDSU Dept Hall/Bldg: Evelyn Morrow Lebedeff 351B  
- **P.O. Box:** 6050  
- **City:** Fargo  
- **State:** ND  
- **Zip:** 58108-6050

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>15</td>
</tr>
</tbody>
</table>

- **Program Length:** 2 Years  
- **Program Type:** Full-time, Hours: 40 hours  
- **Number of applicants 2 years ago:** 28  
- **Number of Interns or Students 2 Years Ago:** 15

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>15</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Generalist</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Additional Emphasis:</strong></td>
<td></td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 8-12 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 3-8 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:**  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:** 5-14 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:** 8 Weeks  
- **Specialty Practice Experience:**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:

---

*North Dakota State University*
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td></td>
<td>✔</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$3400.00-$7700.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$4,900.00</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $: |
|                           | Is a car required?           | No  | Estimated transportation cost per year $: |
|                           |                               |     | $0.00-$2200.00                                      |

### Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
<th>No</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$35.00</th>
<th>Grad School Application Fee:</th>
<th>$35.00</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$1,500.00</th>
<th>Non-resident:</th>
<th>$1,500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$1,500.00</td>
<td>Non-resident:</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$1,500.00</td>
<td>Non-resident:</td>
<td>$1,500.00</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$7,200.00</th>
<th>Non-resident:</th>
<th>$17,400.00</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$7,200.00</td>
<td>Non-resident:</td>
<td>$17,400.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$7,200.00</td>
<td>Non-resident:</td>
<td>$17,400.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
</table>

### Course Work

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Financial aid website: | http://www.ndsu.edu/bisonconnectiaccounts/tuition/#c8074 |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | |

---

**North Dakota State University**
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
<th>Quantitative</th>
<th>Verbal</th>
<th>Writing</th>
<th>Total Score</th>
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<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>2.75</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview</th>
<th>Other</th>
<th>Science GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Desired</td>
<td>Desired</td>
<td>Required</td>
<td></td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

North Dakota State University
**North Dakota State University Dietitian Education Program Exercise Science/Nutrition MS Option**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Elizabeth Hilliard  
**Phone:** 701-231-7480  
**Ext:** 701-231-6347  
**Institution:** North Dakota State University  
**Email:** elizabeth.hilliard@ndsu.edu  
**Website:** [http://www.ndsu.edu/hnes/exercisenutrition_science/](http://www.ndsu.edu/hnes/exercisenutrition_science/)

**MAILING ADDRESS:**
- **College/School:** Human Development and Education  
- **Department:** Health, Nutrition, and Exercise Science  
- **Street:**  
- **Mail Drop:** NDSU Dept 351 B  
- **Hall/Bldg:** Evelyn Morrow Lebedeff 351 B  
- **P.O. Box:** 6050  
- **City:** Fargo  
- **State:** ND  
- **Zip:** 58108-6050

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:**  
- **Program Length:** All  
- **Full-time:** Yes  
- **Part-time:** No  
- **Hours:** 40 hours  
- **Number of applicants 2 years ago:** 1  
- **Number of Interns or Students 2 Years Ago:** 1  
- **Number of applicants Last year:** 2  
- **Number of Interns or Students Last Year:** 2

**FOCUS OF PROGRAM:**
- **Emphasis:** Generalist  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 8-12 Weeks
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other

**COMPUTERIZED PRACTICE EXPERIENCES:**
- [ ] Medicine  
- [ ] Nutrition Support  
- [ ] Women's Health  
- [ ] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [ ] Surgery  
- [ ] Renal/Dialysis  
- [ ] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant  
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 3-8 Weeks
- [ ] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**  
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 5-14 Weeks
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 8 Weeks
- **Specialty Practice Experience:**  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneurship  
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

North Dakota State University
North Dakota State University Dietitian Education Program Exercise Science/Nutrition MS Option

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

- Year one: 
- Year two: 
- Year three: 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$3400.00-$7700.00</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
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<td>$4,900.00</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>$0.00-$2200.00</td>
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</table>

### Dues

- Academy student membership required: No

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $1,500.00</td>
</tr>
<tr>
<td>Non-resident: $1,500.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $1,500.00</td>
</tr>
<tr>
<td>Non-resident: $1,500.00</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $1,500.00</td>
</tr>
<tr>
<td>Non-resident: $1,500.00</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $7,200.00</td>
</tr>
<tr>
<td>Non-resident: $17,400.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $7,200.00</td>
</tr>
<tr>
<td>Non-resident: $17,400.00</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $7,200.00</td>
</tr>
<tr>
<td>Non-resident: $17,400.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: Yes

Financial aid website: [http://www.ndsu.edu/bisonconnectioccunts/tuition/#c8074](http://www.ndsu.edu/bisonconnectioccunts/tuition/#c8074)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</table>

| Other: |

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North Dakota State University
### ADMISSION REQUIREMENTS:

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<tr>
<th>Criteria</th>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<tr>
<td></td>
<td>3.00</td>
<td></td>
<td>2.75</td>
<td>3.50</td>
</tr>
</tbody>
</table>

| Requirement               | Yes                | Verbal           | Quantitative         | Writing                     | Total Score |
|---------------------------|--------------------|------------------|----------------------|-----------------------------|
| GRE required              | Yes                |                  |                      |                             |             |
| Minimum science GPA:      |                    |                  |                      |                             |             |
| Minimum DPD GPA:          |                    |                  |                      |                             |             |
| Minimum total GPA:        |                    |                  |                      |                             |             |

<table>
<thead>
<tr>
<th>Work Experience required</th>
<th>Desired</th>
<th>Volunteer Experience required</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
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<th>Rank 10</th>
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<table>
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<tr>
<th>Other:</th>
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### APPLICATION INFORMATION:

<table>
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<tr>
<th>February Match</th>
<th>No</th>
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<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
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</table>

Page 3
**UNMC Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Internship</td>
</tr>
<tr>
<td>enegra Woscyna Phone: 402-559-7365 Ext: Fax: 402-559-7420</td>
</tr>
<tr>
<td>Institution: University of Nebraska Medical Center Email: <a href="mailto:glenda.woscyna@unmc.edu">glenda.woscyna@unmc.edu</a></td>
</tr>
<tr>
<td>Website: <a href="http://www.unmc.edu/alliedhealth/mne.htm">http://www.unmc.edu/alliedhealth/mne.htm</a></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Allied Health Professions  
Department: Medical Nutrition Education Division  
Street: 42nd and Emile St  
City: Omaha  
State: NE  
Zip: 68198-4045  
Mail Drop:  
Hall/Bldg: Bennett Hall 6003  
P.O. Box:  

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: August 2013</th>
<th>Start Date 2:</th>
<th>Number of openings: 6</th>
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<tbody>
<tr>
<td>Program Length: 11 Months</td>
<td>☑ Full-time</td>
<td>Hours: 40-50 hours</td>
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<tr>
<td>Number of applicants 2 years ago: 54</td>
<td>Number of Interns or Students 2 Years Ago: 6</td>
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</tr>
<tr>
<td>Number of applicants Last year: 37</td>
<td>Number of Interns or Students Last Year: 6</td>
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**FOCUS OF PROGRAM:**

Emphasis: Clinical or MNT  
Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**

Length of Clinical Experience: 22 Weeks  
☑ Academic Medical Center  
☑ Regional Medical Center  
☑ Medical Center  
☑ Small Medical Center  
☐ Pediatric Hospital  
☐ Rehabilitation Center  
☑ VA Medical Center  
☐ Community Hospital  
☐ State Hospital  
☐ Long-term Care Facilities  
☐ Out Patient Clinics  
Other:  
☐ Medicine  
☑ Nutrition Support  
☑ Women's Health  
☑ Pediatrics  
☑ Bariatrics  
☐ Psychiatric Care  
☑ Trauma  
☑ Pulmonary  
☑ GI  
☑ Surgery  
☑ Renal/Dialysis  
☑ Critical Care  
☑ Burn Care  
☐ Eating Disorders  
☑ Geriatrics  
☑ Neurology/Spinal Cord Injury  
☑ NICU  
☑ Oncology  
☑ HIV/AIDS  
☑ Cardiology  
☑ Organ Transplant  
Other:  

**COMMUNITY PRACTICE EXPERIENCES:**

Length of Community Experience: 4 Weeks  
☐ Community Clinics/Programs  
☑ Public Health/Health Departments  
☑ WIC  
☐ Child Services  
☐ Schools  
☐ Food Banks  
☐ Cooperative Extension  
☐ Meals on Wheels  
☑ Senior Services  
☐ Community Meal Sites  
☑ Fitness/Wellness  
Other: Hy-Vee Food Stores, Family Place Child Care  

**MANAGEMENT PRACTICE EXPERIENCES:**

Length of Management Experience: 4 Weeks  
☑ Healthcare  
☐ Public Schools  
☐ College/University  
☐ Commercial/Retail  
☐ Community Facilities  
Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length of Staff Relief: 4 Weeks  
☐ All Rotations  
☑ Clinical  
☐ Clinical Administration  
☑ Nutrition Education/Counseling  
☐ Intern Choice  
☐ Eating Disorders  
☐ Health Department  
☐ State/Federal Agency  
☐ Community  
☐ Food Service  
☐ Public Health  
Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice Experience: 4 Weeks  
Specialty Practice Experience: 4 Weeks  
☐ Hospitality  
☐ Dental  
☐ Corporate Wellness  
☐ Rural Health  
☐ Community Agriculture/Urban Gardening  
☐ Information System  
☐ Independent Study  
☐ Sales and Marketing  
☐ Renal  
☐ Culinary  
☐ Sports Nutrition  
☑ Research  
☑ Advanced Practice  
☐ Program Planning  
☐ Public Health  
☐ Pediatrics  
☐ Eating Disorders  
☐ Underserved  
☐ Diabetes  
☑ Media  
☐ Retail  
☐ Neonatal  
☐ Leadership  
☐ Indian Health  
☐ Military Skills  
☐ Surgery  
☐ Private Practice/Entrepreneurship  
Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**

University of Nebraska Medical Center
### UNMC Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
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</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
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#### Dues

<table>
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<tr>
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<th>Academy student membership require</th>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $70.00</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>20 credits</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.unmc.edu/alliedhealth/mne.htm">http://www.unmc.edu/alliedhealth/mne.htm</a></td>
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<td></td>
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#### Other Expenses

<table>
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</table>

Other: 

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University of Nebraska Medical Center
**UNMC Dietetic Internship Program**

**APPLICATION INFORMATION:**
- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

**ADMISSION REQUIREMENTS:**
- **Minimum total GPA**: 3.00
- **Minimum DPD GPA**: [Blank]
- **Minimum science GPA**: [Blank]
- **Mean GPA of current interns**: 3.52
- **GRE required**: Yes
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Work Experience Desired**: [Blank]
- **Volunteer Experience Desired**: [Blank]
- **Interview Required**: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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**Other:** [Blank]

University of Nebraska Medical Center
University of Nebraska-Lincoln Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Wanda Koszewski  
**Phone:** 402-472-7966  
**Ext:**  
**Fax:** 402-472-1587

**Institution:** University of Nebraska-Lincoln  
**Email:** Wkoszewski1@unl.edu

**Website:** [http://cehs.unl.edu/nhs/internships/dieteticintern.shtml](http://cehs.unl.edu/nhs/internships/dieteticintern.shtml)

**MAILING ADDRESS:**
- College/School: University of Nebraska-Lincoln
- Department: Nutrition and Health Sciences
- Hall/Bldg: 119A LEV Hall
- Street
- Mail Drop:
- P.O. Box
- City: Lincoln
- State: NE
- Zip: 68583-0806

**PROGRAM INFORMATION:**
- Start Date 1: August 2013  
- Start Date 2:
- Number of openings: 12
- Program Length: 30 Weeks
- Full-time
- Hours: 40-50 hours
- Part-time
- Hours:
- Number of applicants 2 years ago: 38
- Number of Interns or Students 2 Years Ago: 11
- Number of applicants Last year: 28
- Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
- Emphasis: Clinical or MNT
- Additional Emphasis: Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 16 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 7 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 7 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience:
- Specialty Practice Experience: 3 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

University of Nebraska-Lincoln
University of Nebraska-Lincoln Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 
- Year one: 
- Year two: 
- Year three: 

#### Living Expenses
- **Meals**
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: 
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $200.00-$400.00

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $300.00-$450.00
  - Is a car required? Yes
  - Estimated transportation cost per year: 

- **Academy student membership requirement**: Yes

#### Fees
- **Application Fees**
  - Program Application Fee: $50.00
  - Grad School Application Fee: $50.00

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<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<td>Year One</td>
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<td>$800.00</td>
<td>Non-resident</td>
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<td>Year Two</td>
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<td>Year Three</td>
<td>$800.00</td>
<td>$800.00</td>
<td>Non-resident</td>
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</tbody>
</table>

- **Tuition and Course Work**
  - **Tuition**
    - Year One All Students/Interns: 
    - Resident: $6,166.00
    - Non-resident: $14,874.00
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required? Yes
    - Number of graduate credits are required: 16 credits
    - Cost per Credit All Students/Interns: 
    - Resident: $285
    - Non-resident: $769

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended
  - Part-time employment only

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes


**Other:**

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Other:
### University of Nebraska-Lincoln Dietetic Internship

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: Yes
- Verbal: 145
- Quantitative: 145
- Writing: 3
- Total Score: 290

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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</table>

**Work Experience** Desired
**Volunteer Experience** Desired

DICAS Participation: Yes
# Keene State College Dietetic Internship-Distance Clinical Track

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Karen Balnis  
**Phone:** 603-358-2916  
**Ext:**  
**Fax:** 603-358-2393  
**Institution:** Keene State College  
**Email:** kbalnis@keene.edu  
**Website:** [http://www.keene.edu/academics/dietetics/distance.cfm](http://www.keene.edu/academics/dietetics/distance.cfm)

**Mailing Address:**
- **College/School:** Keene State College  
- **Department:** Dietetic Internship  
- **Hall/Bldg:** Keddy Hall  
- **Street:** 229 Main Street  
- **City:** Keene  
- **State:** NH  
- **Zip:** 3435  
- **Start Date 1:**  
- **Number of openings:** 6  
- **Program Length:** [x] Full-time  
- **Hours:** 35-40 hours  
- **Number of applicants 2 years ago:** 20  
- **Number of applicants Last year:** 16  
- **Number of Interns or Students 2 Years Ago:** 0  
- **Number of Interns or Students Last Year:** 6

## Focus of Program:
- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 440 Hours  
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other: Varies - intern arranged

## Community Practice Experiences:
- **Length of Community Experience:** 400 Hours  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [ ] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other: Community Coalitions, Drug & Alcohol Recovery, Mental Health Agency

## Management Practice Experiences:
- **Length of Management Experience:** 200 Hours  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [ ] Commercial/Retail  
- [x] Community Facilities  
- [ ] Other

## Staff Relief Practice Experiences:
- **Length of Staff Relief:**  
- [ ] Weeks  
- [x] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [x] Eating Disorders  
- [x] Health Department  
- [ ] State/Federal Agency  
- [x] Community  
- [x] Food Service  
- [ ] Public Health  
- [ ] Other

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 160 Hours  
- **Specialty Practice Experience:** 64-96 Hours  
- [x] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [x] Rural Health  
- [x] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [x] Independent Study  
- [ ] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [ ] Sports Nutrition  
- [x] Research  
- [ ] Advanced Practice  
- [x] Program Planning  
- [x] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [x] Underserved  
- [x] Diabetes  
- [x] Media  
- [ ] Retail  
- [x] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [x] Military Skills  
- [ ] Surgery  
- [x] Private Practice/Entrepreneurship  
- [ ] Farm, Farmers Market, Approved experiences arranged by interns

## Other Important Program Information:

Our program focus is Community Nutrition Education and Wellness, most rotations are completed within 70 miles of Keene. We also have a distance clinical track. The distance clinical track has the same focus, interns do most rotations in the Keene area and only the clinical rotation is arranged at a distance.
### ESTIMATED COST OF LIVING:

<table>
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<tr>
<th>Stipends</th>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions: |

**Percentage of students/interns awarded stipend (5 year average):**

<table>
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<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
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<td>Meals</td>
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<td>% of Meals Provided:</td>
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**Insurance**

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<td>Health Insurance provided?</td>
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**Housing and Transportation**

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<td>Is a car required?</td>
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**Due**

| Academy student membership require |

### Fees

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**Program Fees**

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**Tuition and Course Work**

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**Course Work (cost if not included in tuition)**

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### Finances

**Employment Opportunities during Program**

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**Financial Aid**

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**Financial aid website:**

### Other Expenses

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**Other:**

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Keene State College
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<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes, Telephone</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Interview</td>
<td>2</td>
<td>No</td>
<td>DICAS Participation</td>
<td>3</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| February Match | Yes | November Match | No | DICAS Participation | Yes |

---

Keene State College
# Keene State College Dietetic Internship

**PROGRAM TYPE:**

- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Karen Balnis  
**Phone:** 603-358-2916  
**Ext:**  
**Fax:** 603-358-2393  
**Institution:** Keene State College  
**Email:** kbalnis@keene.edu  
**Website:** [http://www.keene.edu/academics/dietetics/](http://www.keene.edu/academics/dietetics/)

## MAILING ADDRESS:

- **College/School:** Keene State College  
- **Department:** Dietetic Internship  
- **Street:** 229 Main Street  
- **City:** Keene  
- **State:** NH  
- **Zip:** 03435-2910  
- **Hall/Bldg:** Keddy Hall  
- **P.O. Box:**  
- **Mail Drop:** 2910

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September 2013</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>11 Months</td>
<td>☑ Full-time</td>
<td>☐ Part-time</td>
<td>Hours:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>83</td>
<td></td>
<td></td>
<td>Number of Interns or Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>58</td>
<td></td>
<td></td>
<td>Number of Interns or Students Last Year:</td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:

- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 440 Hours
- **Areas:**
  - ☑ Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☐ Rehabilitation Center
  - ☐ VA Medical Center
  - ☐ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facilities
  - ☑ Out Patient Clinics
  - ☐ Other:
  - ☑ Medicine
  - ☑ Nutrition Support
  - ☐ Women's Health
  - ☑ Pediatrics
  - ☑ Bariatrics
  - ☑ Psychiatric Care
  - ☐ Trauma
  - ☑ Pulmonary
  - ☑ GI
  - ☑ Surgery
  - ☑ Renal/Dialysis
  - ☑ Critical Care
  - ☐ Burn Care
  - ☑ Eating Disorders
  - ☐ Geriatrics
  - ☐ Neurology/Spinal Cord Injury
  - ☐ NICU
  - ☑ Oncology
  - ☑ HIV/AIDS
  - ☑ Cardiology
  - ☑ Organ Transplant
  - ☐ Other:

## COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 400 Hours
- **Areas:**
  - ☑ Community Clinics/Programs
  - ☑ Public Health/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☑ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meal Sites
  - ☑ Fitness/Wellness
  - ☐ Other:
  - ☑ Drug and Alcohol Recovery Facility
  - ☑ Mental Health Agency
  - ☑ Community Coalitions
  - ☐ Other:

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 200 Hours
- **Areas:**
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☐ Commercial/Retail
  - ☑ Community Facilities
  - ☐ Other:

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:** Weeks
- **Areas:**
  - ☑ All Rotations
  - ☑ Clinical
  - ☐ Clinical Administration
  - ☐ Nutrition Education/Counseling
  - ☐ Intern Choice
  - ☑ Eating Disorders
  - ☐ Health Department
  - ☐ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☐ Public Health
  - ☐ Other:

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:** 160 Hours
- **Specialty Practice Experience:** 64-97 Hours
- **Areas:**
  - ☑ Hospitality
  - ☑ Dental
  - ☑ Corporate Wellness
  - ☐ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information System
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☑ Underserved
  - ☑ Diabetes
  - ☑ Media
  - ☐ Retail
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneurship
  - ☐ Other:

## OTHER IMPORTANT PROGRAM INFORMATION:

Interns live in the Keene area from Sept - May completing all but the clinical rotation. The distance clinical option at KSC has the same requirements as our locally placed interns and has a community nutrition education and wellness focus. In late May, distance clinical interns start their clinical rotation at a prearranged facility in their home community.

---

**Keene State College**
## Keene State College Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

Year one:  

Year two:  

Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

| Dues | Academy student membership required | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $70.00</th>
<th>Grad School Application Fee:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $1,700.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$1,700.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required: 18 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident: $480</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.keene.edu/academics/dietetics/costs.cfm">http://www.keene.edu/academics/dietetics/costs.cfm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Alternative loans available. Contact Keene State Financial Aid.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Parking</td>
<td>$30</td>
</tr>
<tr>
<td>Travel costs to sites</td>
<td>Variable</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td></td>
</tr>
<tr>
<td>Health and Auto insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>Immunizations and Physical Exam</td>
<td>Variable</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Criminal background check</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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[page 2]
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.41</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Desired</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 6</th>
<th>Interview</th>
<th>Rank 7</th>
<th>Total GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Portfolio</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match | Yes | November Match | No | DICAS Participation | Yes | page 3 |
|------------------------------------------|-----|----------------|----|---------------------|-----|---------|

Keene State College
### University of New Hampshire Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program - Graduate
- Coordinated Program - Undergrad

**Director:** Joanne Burke  
**Phone:** 603-862-1456  
**Ext:**  
**Fax:** 603-862-3758  
**Institution:** University of New Hampshire  
**Website:** [http://nutrition.unh.edu/graduate/dieteticInternship](http://nutrition.unh.edu/graduate/dieteticInternship)

**Mailing Address:**
- College/School: University Of New Hampshire  
- Department: Dept. Molecular, Cellular, & Biomedical Sciences
- Street 129 Main Street
- Mail Drop:  
- Hall/Bldg: Kendall Hall  
- P.O. Box  
- City: Durham  
- State: NH  
- Zip: 3824

**Program Information:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 10

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Full-time</th>
<th>Hours</th>
<th>Part-time</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>10.5 Months</td>
<td>40-50 hours</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>93</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>106</td>
<td>10</td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Emphasis: Health Promotion and Wellness  
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 14-17 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics

<table>
<thead>
<tr>
<th>Specialty Area</th>
<th>Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
<td>☑</td>
</tr>
<tr>
<td>Nutrition Support</td>
<td>☑</td>
</tr>
<tr>
<td>Women's Health</td>
<td>☐</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td>☑</td>
</tr>
<tr>
<td>Trauma</td>
<td>☑</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>☑</td>
</tr>
<tr>
<td>GI</td>
<td>☑</td>
</tr>
<tr>
<td>Surgery</td>
<td>☑</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>☑</td>
</tr>
<tr>
<td>Critical Care</td>
<td>☐</td>
</tr>
<tr>
<td>Burn Care</td>
<td>☐</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>☑</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>☑</td>
</tr>
<tr>
<td>NICU</td>
<td>☑</td>
</tr>
<tr>
<td>Oncology</td>
<td>☑</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>☑</td>
</tr>
<tr>
<td>Cardiology</td>
<td>☑</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td>☑</td>
</tr>
</tbody>
</table>

**Community Practice Experiences:**
- Length of Community Experience: 7-9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**Management Practice Experiences:**
- Length of Management Experience: 7-9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other Practice Experiences:**
- Length of Staff Relief: 5-7 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience:  
- Specialty Practice Experience: 1-2 Weeks

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>☑</td>
</tr>
<tr>
<td>Dental</td>
<td>☑</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>☑</td>
</tr>
<tr>
<td>Rural Health</td>
<td>☑</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>☑</td>
</tr>
<tr>
<td>Information System</td>
<td>☑</td>
</tr>
<tr>
<td>Independent Study</td>
<td>☑</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>☑</td>
</tr>
<tr>
<td>Renal</td>
<td>☑</td>
</tr>
<tr>
<td>Culinary</td>
<td>☑</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>☑</td>
</tr>
<tr>
<td>Research</td>
<td>☑</td>
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<tr>
<td>Advanced Practice</td>
<td>☑</td>
</tr>
<tr>
<td>Program Planning</td>
<td>☑</td>
</tr>
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<td>Public Health</td>
<td>☑</td>
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<tr>
<td>Pediatrics</td>
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<tr>
<td>Eating Disorders</td>
<td>☑</td>
</tr>
<tr>
<td>Underserved</td>
<td>☐</td>
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<tr>
<td>Diabetes</td>
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<td>Media</td>
<td>☐</td>
</tr>
<tr>
<td>Retail</td>
<td>☑</td>
</tr>
<tr>
<td>Neonatal</td>
<td>☑</td>
</tr>
<tr>
<td>Leadership</td>
<td>☑</td>
</tr>
<tr>
<td>Indian Health</td>
<td>☑</td>
</tr>
<tr>
<td>Military Skills</td>
<td>☑</td>
</tr>
<tr>
<td>Surgery</td>
<td>☑</td>
</tr>
<tr>
<td>Private Practice/Entrepreneurship</td>
<td>☑</td>
</tr>
</tbody>
</table>

**Other Important Program Information:**
The Internship has a recognized emphasis on Health Promotion/Disease Prevention. Throughout the internship, core concepts of Food System Sustainability are integrated with the firm belief that healthy foods are a basis request for healthy people. From farm to fork to health and nutrition outcomes, sustainability principles are integrated throughout the internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value**
  - Year one: __________
  - Year two: __________
  - Year three: __________

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

- **Insurance**
  - Liability Insurance provided? Yes/No
  - If not provided, cost of liability insurance per year $: $55.00-$90.00
  - Health Insurance provided? Yes/No
  - If not provided, cost of health insurance per year $: |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes/No</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $80.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$9,440.00</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes/No
- **Number of graduate credits are required:** 16 credits
- **Cost per Credit All Students/Interns:**
  - Resident: |
  - Non-resident |

### Finances

#### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended Part-time employment only

#### Financial Aid

- **Any financial aid:** No/Yes
- **Government loans:** No/Yes
- **Scholarships:** No/Yes
- **Assistantships:** No/Yes
- **Financial aid website:** [http://nutrition.unh.edu/graduate/dieteticinternship/ProgramCosts](http://nutrition.unh.edu/graduate/dieteticinternship/ProgramCosts)
- **Other:** Neither the University nor the Internship provides assistance. Loan letters provided.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$500</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Parking Permit</td>
<td>$85</td>
</tr>
<tr>
<td>Car Expenses</td>
<td>Variable</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>Varies</td>
</tr>
<tr>
<td>UNH Liability Insurance</td>
<td>$40</td>
</tr>
<tr>
<td>Criminal Background Check</td>
<td>$60</td>
</tr>
<tr>
<td>Other: Tuition will increase for the 2013-2014 year, but has not been set yet. Prices reflect 2012-2013 tuition.</td>
<td></td>
</tr>
</tbody>
</table>
University of New Hampshire Dietetic Internship

**ADMISSION REQUIREMENTS:**
Minimum total GPA: 2.80  Minimum DPD GPA: 3.00  Minimum science GPA:  
Mean GPA of current interns: 3.39  
GRE required: No  Verbal: Quantitative  Writing: Total Score  
Work Experience: Desired  Volunteer Experience: Desired  Interview Required: No  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Total GPA</td>
<td>Interview</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match: Yes  November Match: No  DICAS Participation: Yes  

page 3
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kathleen Carozza</td>
<td>Phone: 973-290-4126</td>
<td>Ext:</td>
<td>Fax: 973-290-4138</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>College of Saint Elizabeth</td>
<td>Email: <a href="mailto:kcarozza@cse.edu">kcarozza@cse.edu</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.cse.edu/academics/academic-areas/health-wellness/nutrition/dietetic-internship/">http://www.cse.edu/academics/academic-areas/health-wellness/nutrition/dietetic-internship/</a></td>
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<td>MAILING ADDRESS:</td>
<td>College of Saint Elizabeth</td>
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</tr>
<tr>
<td>Department:</td>
<td>Area of Health and Wellness</td>
<td>Street 2 Convent Road</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Foods &amp; Nutrition/Henderson Hall</td>
<td>P.O. Box</td>
<td>City: Morristown</td>
<td>State: NJ</td>
<td>Zip: 7960</td>
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<td>PROGRAM INFORMATION:</td>
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</tr>
<tr>
<td>Start Date 1:</td>
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<td>Start Date 2:</td>
<td>Number of openings: 14</td>
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<td>Full-time</td>
<td>Hours: 40 hours</td>
<td>Part-time</td>
<td>Hours:</td>
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<td>Number of applicants 2 years ago:</td>
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<td>Number of Interns or Students 2 Years Ago: 18</td>
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<td>Number of applicants Last year:</td>
<td>95</td>
<td>Number of Interns or Students Last Year: 20</td>
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<td>FOCUS OF PROGRAM:</td>
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<tr>
<td>Emphasis: Nutrition Ed &amp; Wellness or Food and Nutriti</td>
<td>Additional Emphasis:</td>
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<td>CLINICAL PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length of Clinical Experience:</td>
<td>512 Hours</td>
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<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
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<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facilities</td>
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<tr>
<td>Out Patient Clinics</td>
<td>Other: Developmental Center, Diabetes Center, Dialysis Center,</td>
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<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
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<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
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<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
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<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
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<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meal Sites</td>
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<tr>
<td>Fitness/Wellness</td>
<td>Other: YMCA Afterschool, Student Selected Volunteer, Public/Private Schools,</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length of Management Experience:</td>
<td>196 Hours</td>
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<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
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<td>Community Facilities</td>
<td>Other</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length of Staff Relief:</td>
<td>48 Hours</td>
<td></td>
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<tr>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
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<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Department</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
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<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
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<tr>
<td>Non-Traditional Practice Experience:</td>
<td>196 Hours</td>
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<td>Specialty Practice Experience:</td>
<td>120 Hours</td>
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<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information System</td>
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<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneurship</td>
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<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<td></td>
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<tr>
<td>Stipends</td>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
</tr>
<tr>
<td>----------</td>
<td>---------</td>
<td>----------------</td>
<td>---------------</td>
<td>-----------</td>
<td>---------</td>
<td>---------------</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $750.00-$1950.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $75.00</th>
<th>Resident: $75.00</th>
<th>Non-resident</th>
<th>$75.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $22,000.00</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.cse.edu/admissions/tuition-and-fees.dot">http://www.cse.edu/admissions/tuition-and-fees.dot</a></td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
<td>NJDA Annual Meeting Fee</td>
<td>$80</td>
</tr>
<tr>
<td></td>
<td>FNCE - if in Philadelphia PA, one day of attendance.</td>
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</tr>
<tr>
<td></td>
<td>Medical Clearance</td>
<td>Variable</td>
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<tr>
<td></td>
<td>Background check</td>
<td>$100-$300</td>
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</table>

| Other: | |


## ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Total GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td>3.20</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.60</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Interview</th>
<th>Personal Statement</th>
<th>References</th>
</tr>
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<tbody>
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<td>7</td>
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<td>8</td>
<td>Y, Telephone, On-site</td>
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**Other:** Interest/Reason for applying, plan for living arrangements in NJ (due to high cost of living).

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Information</th>
<th>Value</th>
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<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**College of Saint Elizabeth Dietetic Internship-Part-time Supervised Practice**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Kathleen Carozza  
**Phone:** 973-290-4126  
**Ext:**  
**Fax:** 973-290-4138  
**Institution:** College of Saint Elizabeth  
**Email:** kcarozza@cse.edu

**Website:** [http://www.cse.edu/academics/academic-areas/health-wellness/nutrition/dietetic-internship/](http://www.cse.edu/academics/academic-areas/health-wellness/nutrition/dietetic-internship/)

**MAILING ADDRESS:**  
**College/School:** College of Saint Elizabeth  
**Department:** Area of Health and Wellness  
**Street 2 Convent Road**  
**P.O. Box**  
**City:** Morristown  
**State:** NJ  
**Zip:** 7960

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Number of openings:** 6  
**Program Length:**  
**Full-time Hours:**  
**Part-time Hours:** 30-35 hours  
**Number of applicants 2 years ago:** 0  
**Number of Interns or Students 2 Years Ago:** 0  
**Number of applicants Last year:** 110  
**Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**  
**Emphasis:** Nutrition Education and Counseling or Food  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length of Clinical Experience:**  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facilities**  
**Out Patient Clinics**  
**Other:**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length of Community Experience:**  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meal Sites**  
**Fitness/Wellness**  
**Other**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length of Management Experience:**  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length of Staff Relief:**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Department**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
**Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our Program has a second code and option for part time - six positions and it is 12 months but the intern completes the first year on the academic calendar and is off that summer and finishes the following fall.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduation credits required?</th>
<th>Number of graduate credits are required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:

---

College of Saint Elizabeth
### College of Saint Elizabeth Dietetic Internship-Part-time Supervised Practice

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION: February Match No November Match No DICAS Participation
### Montclair State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Shahla Wunderlich</td>
<td>Phone: 973-655-4375</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>Montclair State University</td>
<td>Email: <a href="mailto:dietintern@mail.montclair.edu">dietintern@mail.montclair.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Montclair State University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dietetic Internship</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>University Hall Room 4019</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Montclair</td>
</tr>
<tr>
<td>State:</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip:</td>
<td>7043</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>11</td>
</tr>
<tr>
<td>Program Length:</td>
<td>40 Weeks</td>
</tr>
<tr>
<td>Hours:</td>
<td>35-40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>98</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>106</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>11</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- Emphasis: Clinical or MNT
- Additional Emphasis: |

### CLINICAL PRACTICE EXPERIENCES:

| Length of Clinical Experience: | 17 Weeks |
| Academic Medical Center | ✓ |
| Regional Medical Center | ✓ |
| Medical Center | ✓ |
| Small Medical Center | ✓ |
| Pediatric Hospital | ✓ |
| Rehabilitation Center | ✓ |
| VA Medical Center | ✓ |
| Community Hospital | ✓ |
| State Hospital | ✓ |
| Long-term Care Facilities | ✓ |
| Out Patient Clinics | Other |
| Medicine | ✓ |
| Nutrition Support | ✓ |
| Women's Health | ✓ |
| Pediatrics | ✓ |
| Bariatrics | ✓ |
| Psychiatric Care | ✓ |
| Trauma | ✓ |
| Pulmonary | ✓ |
| GI | ✓ |
| Surgery | ✓ |
| Renal/Dialysis | ✓ |
| Critical Care | ✓ |
| Burn Care | ✓ |
| Eating Disorders | ✓ |
| Geriatrics | ✓ |
| Neurology/Spinal Cord Injury | ✓ |
| NICU | ✓ |
| Oncology | ✓ |
| HIV/AIDS | ✓ |
| Cardiology | ✓ |
| Organ Transplant | Other |

### COMMUNITY PRACTICE EXPERIENCES:

| Length of Community Experience: | 6 Weeks |
| Community Clinics/Programs | ✓ |
| Public Health/Health Departments | ✓ |
| WIC | ✓ |
| Child Services | ✓ |
| Schools | ✓ |
| Food Banks | ✓ |
| Cooperative Extension | ✓ |
| Meals on Wheels | ✓ |
| Senior Services | ✓ |
| Community Meal Sites | ✓ |
| Fitness/Wellness | Other |

### MANAGEMENT PRACTICE EXPERIENCES:

| Length of Management Experience: | 8 Weeks |
| Healthcare | ✓ |
| Public Schools | ✓ |
| College/University | ✓ |
| Commercial/Retail | Other |

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length of Staff Relief: | 2 Weeks |
| All Rotations | ✓ |
| Clinical | ✓ |
| Clinical Administration | ✓ |
| Nutrition Education/Counseling | Other |
| Intern Choice | ✓ |
| Eating Disorders | ✓ |
| Health Department | ✓ |
| State/Federal Agency | ✓ |
| Community | ✓ |
| Food Service | ✓ |
| Public Health | Other |

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice Experience: | 1 Weeks |
| Specialty Practice Experience: | 3 Weeks |
| Hospitality | ✓ |
| Dental | ✓ |
| Corporate Wellness | ✓ |
| Rural Health | ✓ |
| Community Agriculture/Urban Gardening | ✓ |
| Information System | Other |
| Independent Study | ✓ |
| Sales and Marketing | ✓ |
| Renal | ✓ |
| Culinary | ✓ |
| Sports Nutrition | ✓ |
| Research | ✓ |
| Advanced Practice | Other |
| Program Planning | ✓ |
| Public Health | ✓ |
| Pediatrics | ✓ |
| Eating Disorders | ✓ |
| Underserved | ✓ |
| Diabetes | ✓ |
| Media | Other |
| Retail | Other |
| Neonatal | ✓ |
| Leadership | ✓ |
| Indian Health | ✓ |
| Military Skills | ✓ |
| Surgery | ✓ |
| Private Practice/Entrepreneurship | Other |

### OTHER IMPORTANT PROGRAM INFORMATION:
## Montclair State University Dietetic Internship

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year $:

If not provided, cost of health insurance per year $:

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month $:

Estimated transportation cost per year $:

**Dues**

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60.00</th>
<th>Grad School Application Fee: $60.00</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$3,500.00</td>
<td>$5,200.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$8,700.00</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 6 credit</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


Other: Personal bank loans

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$750</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$20</td>
</tr>
<tr>
<td>Professional meetings</td>
<td>$300</td>
</tr>
</tbody>
</table>

Other: Program fees are paid in two installments. Graduate course tuition may be paid via several options. See [http://www.montclair.edu/student-accounts/payment-information/](http://www.montclair.edu/student-accounts/payment-information/) for information on payment of graduate course tuition.

---

**Montclair State University**
**Montclair State University Dietetic Internship**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Mean GPA of current interns: 3.50

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>Total GPA</th>
<th>Interview</th>
<th>References</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<td>8</td>
<td>Yes, Telephone, On-site.</td>
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</table>

**Other:**

**DICAS Participation:**
- Yes
**University of Medicine and Dentistry of New Jersey Coordinated Dietetics Program**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Joyce O’Connor  
**Phone:** 908-889-2435  
**Ext:**  
**Fax:** 908-889-2437

**Institution:** University of Medicine and Dentistry of New Jersey - School of Health Related Professions  
**Email:** oconnoja@umdnj.edu

**Website:** [http://shrp.umdnj.edu/dept/nutr/BSHS/index.html](http://shrp.umdnj.edu/dept/nutr/BSHS/index.html)

**Mailing Address:**
- College/School: UMDNJ-SHRP  
- Department: Department of Nutritional Sciences  
- Street: 1776 Raritan Road  
- City: Scotch Plains  
- State: NJ  
- Zip: 7076

**Program Information:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 35

**Program Length:**
- **Full-time Hours:**  
- **Part-time Hours:** 10-15 hours

**Number of applicants 2 years ago:** 42  
**Number of Interns or Students 2 Years Ago:** 35

**Number of applicants Last year:** 49  
**Number of Interns or Students Last Year:** 38

**Focus of Program:**
- **Emphasis:**  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 591 Hours
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**
- **Out Patient Clinics**  
- **Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**Community Practice Experiences:**
- **Length of Community Experience:** 181 Hours
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**

**Management Practice Experiences:**
- **Length of Management Experience:** 89 Hours
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Long Term Care Centers, Rehabilitation Centers**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 89 Hours
- **Specialty Practice Experience:** 59 Hours
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**
- **Other:**

**Other Important Program Information:**
All students must be a Registered Dietetic Technician (DTR) in order to apply.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
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<td>Other Stipend</td>
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<td>Available to all students/interns</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

Year one: 

Year two: 

Year three: 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
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<tr>
<td>Meals</td>
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</table>

Meals are not provided

% of Meals Provided: 

Estimated Meal Cost: 

### Insurance

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<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th></th>
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<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00</td>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
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<tbody>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td>$2,400.00</td>
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### Housing and Transportation

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<th>Housing assistance provided?</th>
<th>No</th>
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<tbody>
<tr>
<td>If not provided, estimated rent per month $:</td>
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<tr>
<th>Is a car required?</th>
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<tbody>
<tr>
<td>Estimated transportation cost per year $:</td>
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### Dues

Academy student membership required: Yes

### Fees

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<th>Application Fees</th>
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<td>Program Application Fee:</td>
<td>$75.00</td>
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| Grad School Application Fee: |   |

### Program Fees

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<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<td></td>
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### Tuition and Course Work

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<table>
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<tr>
<th>Course Work (cost if not included in tuition)</th>
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<td>Graduate credits required?</td>
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<td>Number of graduate credits are required:</td>
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<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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### Financial Aid

<table>
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<tr>
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<tbody>
<tr>
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Financial aid website: http://shrp.umdnj.edu/general/regist_04_tuition_fee.html

### Employment Opportunities during Program

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<th>Job opportunities:</th>
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| Program recommendations: |   |   |   |   |   |   |   |

### Financial Aid

<table>
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<th>Any financial aid:</th>
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<tbody>
<tr>
<td>Government loans:</td>
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Financial aid website: http://shrp.umdnj.edu/general/regist_04_tuition_fee.html

### Other Expenses

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<th>Item</th>
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| Other: |   |   |   |   |   |   |   |

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University of Medicine and Dentistry of New Jersey - School of Health Related Professions
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
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<td>Minimum total GPA:</td>
<td>2.50</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td>2.50</td>
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<tr>
<td>Minimum science GPA:</td>
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</tr>
<tr>
<td>Mean GPA of current interns:</td>
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</tr>
<tr>
<td>GRE required</td>
<td>No</td>
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<td>Verbal:</td>
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<td>Writing:</td>
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<td>Work Experience</td>
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<td>Volunteer Experience</td>
<td>Desired</td>
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<td>Interview Required</td>
<td>Yes, Telephone</td>
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<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Total GPA</td>
</tr>
<tr>
<td>Rank 3: Personal Statement</td>
</tr>
<tr>
<td>Rank 5: References</td>
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<tr>
<td>Rank 7: DPD GPA</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
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</thead>
<tbody>
<tr>
<td>No</td>
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Other: Must be DTR to apply.
University of Medicine and Dentistry of New Jersey 2nd Degree Coordinated Dietetics Program

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [x] Coordinated Program-Undergrad

**Director:** Joyce O’Connor  
**Phone:** 908-889-2435  
**Ext:**  
**Fax:** 908-889-2437

**Institution:** University of Medicine and Dentistry of New Jersey - School of Health Related Professions  
**Email:** oconnoja@umdnj.edu  
**Website:** [http://shrpp.umdnj.edu/dept/nutr/BSHS/index.html](http://shrpp.umdnj.edu/dept/nutr/BSHS/index.html)

**MAILING ADDRESS:**
- **College/School:** UMDNJ-SHRP  
- **Department:** Department of Nutritional Sciences  
- **Street 1776 Raritan Road**  
- **City:** Scotch Plains  
- **State:** NJ  
- **Zip:** 7076

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 35
- **Program Length:** 591 Hours  
- **Full-time**  
- **Part-time**  
- **Other**
- **Number of applicants 2 years ago:** 65  
- **Number of Interns or Students 2 Years Ago:** 35
- **Number of applicants Last year:** 75  
- **Number of Interns or Students Last Year:** 35

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 591 Hours  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [x] State Hospital  
- [ ] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other:

**MEDICAL PRACTICE EXPERIENCES:**
- [x] Medicine  
- [x] Nutrition Support  
- [x] Women's Health  
- [x] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant  
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 181 Hours  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [x] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [x] Fitness/Wellness  
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 89 Hours  
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 90 Hours  
- [ ] All Rotations  
- [ ] Clinical  
- [x] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 99 Hours  
- **Specialty Practice Experience:** 99 Hours  
- [x] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [x] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [x] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [x] Underserved  
- [x] Diabetes  
- [ ] Media  
- [ ] Retail  
- [x] Neonatal  
- [x] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [x] Surgery  
- [x] Private Practice/Entrepreneurship  
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

All students must be a Registered Dietetic Technician (DTR) in order to apply.
### University of Medicine and Dentistry of New Jersey 2nd Degree Coordinated Dietetics Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals

- Meals: Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost:

#### Insurance

- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year $: $35.00
- Health Insurance provided?: No
- If not provided, cost of health insurance per year $: $2,400.00

#### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month $: 
- Is a car required?: Yes
- Estimated transportation cost per year $: 

#### Dues

- Academy student membership require: Yes
- 

### Fees

#### Application Fees

- Program Application Fee: $75.00
- Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
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<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required?: No
- Number of graduate credits are required: 
- Cost per Credit All Students/Interns: 
- Resident: 
- Non-resident 

### Finances

#### Employment Opportunities during Program

- Job opportunities: Job opportunities available

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://shrp.umdnj.edu/general/regist_04_tuition_fee.html](http://shrp.umdnj.edu/general/regist_04_tuition_fee.html)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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Other:
University of Medicine and Dentistry of New Jersey 2nd Degree Coordinated Dietetics Program

**APPLICATION INFORMATION:** February Match No  November Match No  DICAS Participation No  page 3

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tr>
<td>Minimum total GPA:</td>
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<td>Minimum DPD GPA:</td>
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<td>Minimum science GPA:</td>
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<td>Writing:</td>
<td>Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, Telephone</td>
</tr>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
<th>Rank 8</th>
<th>Yes, Telephone</th>
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</thead>
<tbody>
<tr>
<td></td>
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<tr>
<td>Other:</td>
<td>Must be DTR to apply.</td>
<td></td>
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</tr>
</tbody>
</table>
# Nationwide Option with International Community Nutrition Dietetics Internship

**PROGRAM TYPE:**
- ☐ Internship
- ☑ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Wanda Eastman  
**Phone:** 575-646-1180  
**Ext:**  
**Fax:** 575-646-1889

**Institution:** New Mexico State University  
**Email:** wmorgan@nmsu.edu

**Website:** [http://dieteticinternship.nmsu.edu/](http://dieteticinternship.nmsu.edu/)

---

**MAILING ADDRESS:**
- **College/School:** College of Agricultural, Consumer, & Environmental Sciences
- **Department:** Department of Family & Consumer Sciences
- **Street:**
- **Mail Drop:** MSC 3470
- **Hall/Bldg:** 313 Gerald Thomas Hall
- **P.O. Box:** Box 3000
- **City:** Las Cruces
- **State:** NM
- **Zip:** 88003

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Number of openings:** 6

**Program Length:** 22 Months  
**Hours:** Full-time 40-50 hours  
**Part-time Hours:**

**Number of applicants 2 years ago:** 0  
**Number of Interns or Students 2 Years Ago:** 0

**Number of applicants Last year:** 6  
**Number of Interns or Students Last Year:** 6

---

**FOCUS OF PROGRAM:**
- **Emphasis:** Community or Public Health
- **Additional Emphasis:**

---

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 16 Weeks

- ☐ Academic Medical Center
- ☐ Regional Medical Center  
- ☑ Medical Center  
- ☐ Small Medical Center  
- ☐ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☐ VA Medical Center  
- ☐ Community Hospital  
- ☐ State Hospital  
- ☐ Long-term Care Facilities

- ☐ Out Patient Clinics
- **Other:**

- ☐ Medicine
- ☐ Nutrition Support  
- ☐ Women's Health  
- ☐ Pediatrics  
- ☐ Bariatrics  
- ☐ Psychiatric Care  
- ☐ Trauma  
- ☐ Pulmonary  
- ☐ GI  
- ☑ Surgery  
- ☐ Renal/Dialysis  
- ☑ Critical Care  
- ☐ Burn Care  
- ☐ Eating Disorders  
- ☐ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☑ Oncology  
- ☐ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 16 Weeks

- ☐ Community Clinics/Programs  
- ☑ PublicHealth/Health Departments  
- ☐ WIC  
- ☐ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☐ Cooperative Extension  
- ☐ Meals on Wheels  
- ☐ Senior Services  
- ☐ Community Meal Sites  
- ☐ Fitness/Wellness  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 10 Weeks

- ☑ Healthcare  
- ☑ Public Schools  
- ☐ College/University  
- ☐ Commercial/Retail  
- ☐ Community Facilities  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**

- ☐ All Rotations  
- ☑ Clinical  
- ☐ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☑ Community  
- ☐ Food Service  
- ☐ Public Health  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**

- ☐ Hospitality  
- ☐ Dental  
- ☐ Corporate Wellness  
- ☑ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☐ Information System  
- ☐ Independent Study  
- ☐ Sales and Marketing  
- ☐ Renal  
- ☐ Culinary  
- ☐ Sports Nutrition  
- ☐ Research  
- ☐ Advanced Practice  
- ☑ Program Planning  
- ☐ Public Health  
- ☐ Pediatrics  
- ☐ Eating Disorders  
- ☐ Underserved  
- ☑ Diabetes  
- ☐ Media  
- ☐ Retail  
- ☐ Neonatal  
- ☐ Leadership  
- ☐ Indian Health  
- ☐ Military Skills  
- ☐ Surgery  
- ☐ Private Practice/Entrepreneurship  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **Area of concentration:** Community Nutrition in Cooperative Extension Service

---

New Mexico State University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

- [ ]

Percentage of students/interns awarded stipend (5 year average):

- [ ]

#### Estimated Stipend Value

- [ ] Year one: __________ Year two: __________ Year three: __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

- [ ] Liability Insurance provided: **No**
- [ ] If not provided, cost of liability insurance per year $: **$50.00-$60.00**

- [ ] Health Insurance provided: **No**
- [ ] If not provided, cost of health insurance per year $: **$700.00-$800.00**

### Housing and Transportation

- [ ] Housing assistance provided: **No**
- [ ] If not provided, estimated rent per month $: **$700.00-$800.00**

- [ ] Is a car required? **Yes**
- [ ] Estimated transportation cost per year $: **$700.00-$800.00**

### Dues

- [ ] Academy student membership required: **Yes**

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: <strong>$50.00</strong> Grad School Application Fee: <strong>$40.00</strong></th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: <strong>$1,800.00</strong></th>
<th>Resident: <strong>$6,785.00</strong></th>
<th>Non-resident: <strong>$15,470.00</strong></th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: <strong>$1,200.00</strong></td>
<td>Resident: <strong>$48,852.00</strong></td>
<td>Non-resident: <strong>$14,656.00</strong></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: <strong>$1,556.00</strong></td>
<td>Resident: <strong>$656.00</strong></td>
<td>Non-resident: <strong>$814</strong></td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- [ ] Graduate credits required: **Yes**
- [ ] Number of graduate credits are required: **37 - 43 credits**
- [ ] Cost per Credit All Students/Interns: **$272** Resident: **$814** Non-resident: **$814**

### Finances

#### Employment Opportunities during Program

- [ ] Job opportunities: **Outside employment not recommended**

- [ ] Program recommendations: **Outside employment not recommended**

### Financial Aid

- [ ] Any financial aid: **No**
- [ ] Government loans: **Yes**
- [ ] Scholarships: **Yes**
- [ ] Assistantships: **No**

- [ ] Financial aid website: [http://dieteticinternship.nmsu.edu/costtostudents](http://dieteticinternship.nmsu.edu/costtostudents)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Fingerprint/criminal background check</td>
<td><strong>$75</strong></td>
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<tr>
<td>Textbooks, References and Supplies</td>
<td><strong>$1,000</strong></td>
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<tr>
<td>Immunizations</td>
<td><strong>Variable</strong></td>
</tr>
<tr>
<td>Lab coat</td>
<td><strong>$50</strong></td>
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<tr>
<td>AND Affiliate Membership per year</td>
<td><strong>$50</strong></td>
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<tr>
<td>Conference/workshop fees</td>
<td><strong>$100</strong></td>
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<tr>
<td>Transportation/parking expenses</td>
<td><strong>$100</strong></td>
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- [ ] Other: **Outside employment not recommended**

---

**New Mexico State University**
### Application Information:

**Nationwide Option with International Community Nutrition Dietetics Internship**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
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<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
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<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
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<tr>
<td>Work Experience:</td>
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<tr>
<td>Volunteer Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required:</td>
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<table>
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<tr>
<th>GRE</th>
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<th>Writing</th>
<th>Total Score</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
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<tbody>
<tr>
<td>Rank 1</td>
<td>Total GPA</td>
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<td>Rank 4</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Other:</td>
<td>Must be accepted into NMSU graduate school, honors, scholarships, organization membership, and community involvement also considered.</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match | Yes | November Match | No | DICAS Participation | Yes | page 3
# University of New Mexico Dietetic Internship

**Director:** Jean Cerami  
**Phone:** 505-277-0937  
**Email:** jcerami@unm.edu  
**Website:** [http://coe.unm.edu/departments/ifce/nutrition-and-dietetics/dietetic-internship.html](http://coe.unm.edu/departments/ifce/nutrition-and-dietetics/dietetic-internship.html)

## Mailing Address

<table>
<thead>
<tr>
<th>College/School</th>
<th>University of New Mexico, College of Education</th>
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<tbody>
<tr>
<td>Department</td>
<td>Department of IF&amp;CE</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>MSC05 3040</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Albuquerque</td>
</tr>
<tr>
<td>State</td>
<td>NM</td>
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<tr>
<td>Zip</td>
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## Program Information

<table>
<thead>
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<th>Start Date 1</th>
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<tbody>
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<td>Program Length</td>
<td>9 Months</td>
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<td>Number of Openings</td>
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<tr>
<td>Number of Applicants 2 Years Ago</td>
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</tr>
<tr>
<td>Number of Interns or Students Last Year</td>
<td>7</td>
</tr>
</tbody>
</table>

## Focus of Program

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

## Clinical Practice Experiences

- **Length of Clinical Experience:** 12 Weeks
- **Out Patient Clinics**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

## Community Practice Experiences

- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**

## Management Practice Experiences

- **Length of Management Experience:** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

## Staff Relief Practice Experiences

- **Length of Staff Relief:** 6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## Non-Traditional and Specialty Practice Experiences

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice Experience</td>
<td>3 Weeks</td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
<td></td>
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<tr>
<td><strong>Dental</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Corporate Wellness</strong></td>
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<tr>
<td><strong>Rural Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Information System</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Sales and Marketing</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Renal</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Research</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Underserved</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
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<td><strong>Media</strong></td>
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<tr>
<td><strong>Retail</strong></td>
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</tr>
<tr>
<td><strong>Neonatal</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneurship</strong></td>
<td></td>
</tr>
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</table>

## Other Important Program Information
### University of New Mexico Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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<tbody>
<tr>
<td>Monetary</td>
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<td>Tuition Waiver</td>
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<td>Assistantship</td>
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<td>No</td>
</tr>
<tr>
<td>Fee Waiver</td>
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</tr>
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<td>Parking</td>
<td>No</td>
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</tr>
<tr>
<td>Other Stipend</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

Year one: 

Year two: 

Year three: 

### Meals

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
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<tr>
<td>Meals are not provided</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
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</tr>
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</table>

### Insurance

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td></td>
</tr>
<tr>
<td>Provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance</td>
<td></td>
</tr>
<tr>
<td>Provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance</td>
<td></td>
</tr>
<tr>
<td>Provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Academy student membership require</td>
<td>Yes</td>
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### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
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<tr>
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<tr>
<td>Program Application Fee:</td>
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</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$50.00</td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Tuition</td>
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</tr>
<tr>
<td>Year One All Students/Interns:</td>
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<tr>
<td>Resident:</td>
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<tr>
<td>Non-resident:</td>
<td>$17,910.00</td>
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<tr>
<td>Year Two All Students/Interns:</td>
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</tr>
<tr>
<td>Resident:</td>
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<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
<td>21 credits</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$266</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$853</td>
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</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Job opportunes:</td>
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</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>No</td>
</tr>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf">http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf</a></td>
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### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$700</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$49</td>
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<tr>
<td>Background check</td>
<td>$30</td>
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<tr>
<td>Computer matching</td>
<td>$50</td>
</tr>
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<td>Other:</td>
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<td>ADMISSION REQUIREMENTS:</td>
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</tr>
<tr>
<td>-------------------------</td>
<td>--</td>
</tr>
<tr>
<td>Minimum total GPA:</td>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>Mean GPA of current interns:</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 7</td>
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<td>Rank 8</td>
<td>No</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
# UNLV Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Laura Kruskall  
**Phone:** 702-895-4328  
**Ext.:**  
**Fax:** 702-895-2616  
**Institution:** University of Nevada, Las Vegas  
**Email:** laura.kruskall@unlv.edu  
**Website:** [http://nutrition.unlv.edu](http://nutrition.unlv.edu)

**Mailing Address:**
- **College/School:** UNLV  
- **Department:** Nutrition Sciences  
- **Street:** 4505 S Maryland Parkway  
- **Mail Drop:** 453026  
- **Hall/Bldg:** Bigelow Health Sciences  
- **P.O. Box:**  
- **City:** Las Vegas  
- **State:** NV  
- **Zip:** 89154-3026

**Program Information:**
- **Start Date 1:** June 2013  
- **Start Date 2:** July 2013  
- **Number of Openings:** 10

**Focus of Program:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 18 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- [ ] Other

**Community Practice Experiences:**
- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- [ ] Other

**Management Practice Experiences:**
- **Length of Management Experience:** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- [ ] Other

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Department
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health
  - [ ] Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 1 Week
- **Specialty Practice Experience:** 1-2 Weeks
- **Hospitality**
- [ ] Dental
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- [ ] Information System
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- [ ] Other

**Other Important Program Information:**

---

University of Nevada, Las Vegas
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are provided</td>
<td>% of Meals Provided:</td>
</tr>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
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<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$50.00</td>
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<td>Grad School Application Fee:</td>
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<table>
<thead>
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<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td></td>
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<td></td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
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<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
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<tr>
<td></td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Criminal Background Check/Drug Screening</td>
</tr>
<tr>
<td>Lab Coat</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
</tr>
<tr>
<td>Parking</td>
</tr>
<tr>
<td>AND Student Membership</td>
</tr>
<tr>
<td>Southern Nevada Dietetic Association Membership</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>
**UNLV Dietetic Internship**

### Application Information:

- **February Match**: Yes  
- **November Match**: Yes  
- **DICAS Participation**: Yes

### Admission Requirements:

- **Minimum total GPA**: 2.75  
- **Minimum DPD GPA**: 2.75  
- **Minimum science GPA**: 2.75  
- **Mean GPA of current interns**: 3.40

<table>
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<tr>
<th>Requirement</th>
<th>Quantitative</th>
<th>Verbal:</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
<td></td>
<td></td>
<td>2.75</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
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<tr>
<td>Minimum total GPA</td>
<td></td>
<td></td>
<td></td>
<td>2.75</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Required</th>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Total GPA</td>
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<td></td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone, On-site</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Telephone, On-site
### Teachers College, Columbia University Dietetic Internship

#### PROGRAM INFORMATION:
- **Program Type:**
  - Internship
  - Internship with Advanced Degree
  - Internship with Advanced Degree Optional
- **Director:** Christina Costa
- **Institution:** Columbia University
- **Website:** [http://www.tc.columbia.edu](http://www.tc.columbia.edu)
- **Phone:** 212 678 3460
- **Fax:** 212 678 6617

#### Mailing Address:
- **College/School:** Teachers College, Columbia University
- **Department:** Dept of Health and Behavior studies
- **Street:** 525 W. 120th street
- **City:** NY
- **State:** NY
- **Zip:** 10027

#### Program Information:
- **Start Date 1:** September 2013
- **Start Date 2:**
- **Number of Openings:** 24
- **Program Length:** 11 Months
- **Full-time Hours:** 30-35 hours
- **Part-time Hours:**
- **Number of Applicants 2 years ago:** 60
- **Number of Interns or Students 2 Years Ago:** 24
- **Number of Applicants Last Year:** 50
- **Number of Interns or Students Last Year:** 20

#### Focus of Program:
- **Emphasis:** Generalist
- **Additional Emphasis:**

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 13 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

#### Community Practice Experiences:
- **Length of Community Experience:** 15 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

#### Management Practice Experiences:
- **Length of Management Experience:** 7 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 6 Weeks
- **Specialty Practice Experience:** 3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

#### OTHER IMPORTANT PROGRAM INFORMATION:

Columbia University
### Estimating Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): 

- **Estimated Stipend Value**
  - Year one: 
  - Year two: 
  - Year three: 

### Living Expenses

- **Meals**
  - Some meals are provided: 
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year $: 
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year $: 

- **Housing and Transportation**
  - Housing assistance provided? [ ] Yes
  - If not provided, estimated rent per month $: 
  - Is a car required? [ ] No
  - Estimated transportation cost per year $: 

- **Dues**
  - Academy student membership required: [ ] Yes

### Fees

- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: $60.00

- **Program Fees**
  - Year One: All Students/Interns:
    - Resident: 
    - Non-resident: 
  - Year Two: All Students/Interns:
    - Resident: 
    - Non-resident: 
  - Year Three: All Students/Interns:
    - Resident: 
    - Non-resident: 

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $14,000.00
  - Resident: 
  - Non-resident: 

- **Course Work (cost if not included in tuition)**
  - Graduation credits required? [ ] Yes
  - Number of graduate credits are required: 
  - Cost per Credit: All Students/Interns: $1,200.00
  - Resident: 
  - Non-resident: 

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

### Financial Aid

- **Any financial aid?** [ ] No
  - Government Loans: [ ] Yes
  - Scholarships: [ ] No
  - Assistantships: [ ] No
  - Financial aid website: 

### Other Expenses

- **Item**
- **Expense**

- **Other:**
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.00</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
<th>Verbal: Quantitative Writing: Total Score</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not necessary</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>GRE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
# Cornell Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:**
- Patsy M. Brannon

**Phone:**
- 607-255-8443

**Ext:**
- Fax: 607-255-1033

**Institution:**
- Cornell University

**Email:**
- dietetics@cornell.edu

**Website:**
- [http://www.human.cornell.edu/dns/dieteticinternship/index.cfm](http://www.human.cornell.edu/dns/dieteticinternship/index.cfm)

**MAILING ADDRESS:**
- College/School: Division of Nutritional Sciences
- Street: P.O. Box
- City: Ithaca
- State: NY
- Zip: 14853

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Number of openings:** 10
- **Program Length:** 10 Months
- **Full-time:** 40 hours
- **Part-time:**
- **Number of applicants 2 years ago:** 34
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 29
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- Emphasis: Research Concentration
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 17-18 Weeks
- Out Patient Clinics
- **Other:** Trauma
- **Other:** Cardiology

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 14 Weeks
- Community Clinics/Programs
- WIC
- **Other:** Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 6-7 Weeks
- Healthcare
- Public Schools
- **Other:** Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 6-20 Weeks
- All Rotations
- **Other:** Clinical Administration

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 5-8 Weeks
- Specialty Practice Experience: 1-2 Weeks
- **Other:** Information System

**OTHER IMPORTANT PROGRAM INFORMATION:**

**IMPORTANT** - Deadline for complete DICAS application including references and transcripts is January 15, 2013. Application fee is in addition to any DICAS fees and should be sent to the Director at 114 Savage Hall, Cornell University, Ithaca, NY 14853 by the application deadline. Visit our website to register for the Open House on December 3, 2012. The Open House begins on the Cornell Campus in Ithaca and includes a visit to site of the clinical and management rotations at the University of Rochester Medical Center (two hours by car north of Ithaca). Transportation to and from Rochester will be provided those who register by November 23, 2012. Participants in the Open House will have an opportunity for an individual meeting with the dietetics internship leadership.
# Cornell Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Some meals are provided.

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
<th>$20</th>
<th>Estimated Meal Cost:</th>
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</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$55.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td>$2,200.00</td>
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</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month $:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Estimated transportation cost per year $:</td>
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</table>

## Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
<th>Yes</th>
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</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$35.00</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

## Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$4,775.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$5,250.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>Number of graduate credits are required:</td>
<td>6 credits</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>


## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional &amp; General Liability Insurance</td>
<td>$55</td>
</tr>
<tr>
<td>Cornell Student Health Insurance (if not insured)</td>
<td>$2,182</td>
</tr>
<tr>
<td>Miscellaneous cost &amp; required textbooks</td>
<td>$280-$712</td>
</tr>
<tr>
<td>Travel &amp; costs to attend annual NYSDA meeting</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other: The tuition includes the cost of the two graduate courses so cost per credit hour is not listed. We do not include cost of living and do not have an estimate of these costs. Additional costs vary for registration and travel to the annual...
**Cornell Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Total Score</th>
<th>Writing</th>
<th>Quantitative</th>
<th>Verbal</th>
<th>GPA of current interns</th>
<th>Mean GPA of current interns</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.50</td>
</tr>
</tbody>
</table>

| Minimum total GPA | 3.00 |
| Minimum DPD GPA   | 3.00 |
| Minimum science GPA | 3.00 |

**GRE required** | No |

| Work Experience | Desired |
| Volunteer Experience | Desired |

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Total GPA</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

**Other:**

| DICAS Participation | Yes |

**Match:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

**Cornell University**
### Hunter College, CUNY Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Ann Gaba  
**Phone:** 212-396-7773  
**Fax:**

**Institution:** CUNY School of Public Health at Hunter College  
**Email:** agaba@hunter.cuny.edu  
**Website:** [http://cuny.edu/site/sph/hunter-college/a-programs/graduate/nutrition/di.html](http://cuny.edu/site/sph/hunter-college/a-programs/graduate/nutrition/di.html)

**Mailing Address:**
- College/School: CUNY School of Public Health  
- Department: Nutrition and Food Sciences  
- Hall/Bldg: P.O. Box  
- Street: 2180 Third Avenue  
- City: New York  
- State: NY  
- Zip: 10035

**Program Information:**
- Start Date 1:  
- Start Date 2:  
- Number of openings: 16
- Program Length: 9 Months
- Hours: 40-50 hours
- Number of applicants 2 years ago: 164
- Number of Interns or Students 2 Years Ago: 16
- Number of applicants Last year: 154
- Number of Interns or Students Last Year: 16

**Focus of Program:**
- Emphasis: Community or Public Health
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 8-12 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length of Community Experience: 10-20 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other:
- Community Based Research, Nutrition Policy, Culinary Nutrition Education, Integrative Nutrition

**Management Practice Experiences:**
- Length of Management Experience: 5-6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:
- Restaurant Food Service, Soup Kitchen, Community Meals Program, Senior Congregate Meals

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 10 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 10 Weeks
- Specialty Practice Experience: 1-4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other:

**Other Important Program Information:**
Interns successfully completing the Internship Program at Hunter will have obtained 12 graduate credits towards the MPH degree in Public Health Nutrition.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):
Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$5 Estimated Meal Cost: $1800.00-$4000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

| Dues | Academy student membership require | No |

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee: $75.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$125.00</td>
<td>Resident: $125.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident: $4,646.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunes:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>


**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Food Background Check</td>
<td>$125</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$300</td>
</tr>
</tbody>
</table>

Other: Moving expenses (if not an NYC area resident)
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.54</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Total GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
<td>7</td>
<td>GRE</td>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:** We use a "global assessment of applicants" with all of the factors being taken into consideration, gre scores are not mandatory. However, strong gre scores are another indicator of achievement.

**APPLICATION INFORMATION:** February Match Yes November Match No DICAS Participation Yes
# Coordinated Program in Dietetics

**Coordinated Program in Dietetics**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Charlotte Baumgart</td>
<td>Phone: 716-829-8363</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>D'Youville College</td>
<td>Email:<a href="mailto:baumgartc@dy.edu">baumgartc@dy.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dy.edu/academics/dietetics/index.asp">http://www.dy.edu/academics/dietetics/index.asp</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
<td>Dietetics Department</td>
</tr>
<tr>
<td>Department:</td>
<td>Street 320 Porter Avenue</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>City:</td>
<td>Buffalo</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip:</td>
<td>14201</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
<td>June 2013</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Program Length:</td>
<td>2 Years</td>
</tr>
<tr>
<td>Full-time Hours:</td>
<td>Other</td>
</tr>
<tr>
<td>Part-time Hours:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>30</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>100</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>34</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>136</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>49</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Emphasis: Advanced Nutrition Practice</td>
<td>Additional Emphasis:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience:</td>
<td>238 Hours</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Community Meal Sites</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
<tr>
<td>Private Practice, Primary Care</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience:</td>
<td>154 Hours</td>
</tr>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
<tr>
<td>Department-run Facility</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Relief: 126 Hours</td>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Department</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice Experience: 112 Hours</td>
<td>Specialty Practice Experience:</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Information System</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Media</td>
<td>Retail</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneurship</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduates receive BS and MS in dietetics upon graduation. All supervised practice experiences are within driving distance of the college.</td>
<td></td>
</tr>
</tbody>
</table>

D'Youville College
### Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $: $200.00</td>
<td></td>
</tr>
</tbody>
</table>

**Dues**

- Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>$20,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>53 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: Job opportunities available

**Program recommendations:**

### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://www.dyc.edu/admissions/undergraduate/docs/undergrad_catalog.pdf](http://www.dyc.edu/admissions/undergraduate/docs/undergrad_catalog.pdf)

**Other:** Financial aid is available as with any academic program, including grants, scholarships, and loans.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat/ID</td>
<td>$50</td>
</tr>
<tr>
<td>Liability Insurance per semester</td>
<td>$50</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Registration Exam for Dietitians</td>
<td>$200</td>
</tr>
<tr>
<td>Thesis Presentation Poster</td>
<td>$30</td>
</tr>
</tbody>
</table>

**Other:** undergraduate tuition is charged for all years of the program (including graduate years)

---

D'Youville College
### Coordinated Program in Dietetics

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 2.75</td>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required No</td>
<td>Verbal:</td>
</tr>
<tr>
<td></td>
<td>Quantitative</td>
</tr>
<tr>
<td>Work Experience Not necessary</td>
<td>Volunteer Experience Not necessary</td>
</tr>
<tr>
<td>Evaluator Required No</td>
<td>Interview Required No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>5</td>
<td></td>
<td>8</td>
<td></td>
<td>7</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match No</td>
<td>November Match No</td>
</tr>
<tr>
<td>DICAS Participation No</td>
<td></td>
</tr>
</tbody>
</table>

D'Youville College
Lehman College Dietetic Internship Program

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Susan Tree  **Phone:** 718-960-8796  **Ext:**  **Fax:** 718-960-2254

**Institution:** Lehman College, City University of New York  **Email:** susan.tree@lehman.cuny.edu

**Website:** [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**MAILING ADDRESS:**
- College/School: Lehman College
- Department: Department of Health Sciences
- Hall/Bldg: Gillet Hall
- Street: 250 Bedford Park Blvd West
- City: Bronx
- State: NY  Zip: 10468

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Number of openings:** 14
- **Program Length:** 50 Weeks
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 96

**FOCUS OF PROGRAM:**
- Emphasis: [Clinical or MNT]
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 472 Hours
- [x] Academic Medical Center
- [ ] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [x] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 282 Hours
- [x] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 300-383 Hours
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 211-261 Hours
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 80 Hours
- Specialty Practice Experience: 62 Hours
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [ ] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
Lehman College Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

Dues

Academy student membership require: Yes

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$125.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>12 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

Finances

Employment Opportunities during Program

Job opportunities: 

Program recommendations: Part-time employment only

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


Other:

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Lab Coat</th>
<th>$45</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Calculator</th>
<th>$4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Textbooks, References and Supplies</th>
<th>$200</th>
</tr>
</thead>
</table>

Other: Paid employment is limited to not more than 15 hours per week
Lehman College Dietetic Internship Program

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.30
- Minimum DPD GPA: 3.50
- Minimum science GPA: 3.30
- Mean GPA of current interns: 3.69
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Minimum science GPA: 3.30
- Minimum DPD GPA: 3.50
- Minimum total GPA: 3.30

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Total GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

**APPLICATION INFORMATION:** February Match Yes  
November Match No  
DICAS Participation Yes
# Long Island University (LIU) Post

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship with Advanced Degree
- ☑ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Alessandra Sarcona  
**Phone:** 516-299-3224  
**Ext:**  
**Fax:** 516-299-3106

**Institution:** Long Island University  
**Email:** asarcona@liu.edu

**Website:** [http://www.liu.edu/CWPost/Academics/Schools/SHPN/Dept/Nutrition/Graduate-Programs/DI.aspx](http://www.liu.edu/CWPost/Academics/Schools/SHPN/Dept/Nutrition/Graduate-Programs/DI.aspx)

## MAILING ADDRESS:
- **College/School:** School of Health Professions and Nursing  
- **Department:** Nutrition  
- **Street 720 Northern Boulevard**  
- **Mail Drop:**  
- **Hall/Bldg:** Life Science  
- **P.O. Box**  
- **City:** Brookville  
- **State:** NY  
- **Zip:** 11548

## PROGRAM INFORMATION:
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 20

- **Program Length:** 38 Weeks  
- **Full-time:**  
- **Hours:** 30-35 hours  
- **Part-time:**  
- **Hours:**

- **Number of applicants 2 years ago:** 114  
- **Number of Interns or Students 2 Years Ago:** 20

- **Number of applicants Last year:** 124  
- **Number of Interns or Students Last Year:** 20

## FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Health Promotion and Wellness

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 18-21 Weeks
- **Academic Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** Months  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 6-7 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** Months  
- **Specialty Practice Experience:** Months

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**

- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**

- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**

- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

## OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistanship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value
- Estimated Meal Cost:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Some meals are provided</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required: Yes</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td>$14,392.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Course Work (cost if not included in tuition):**
- Graduate credits required? Yes
- Number of graduate credits are required: 14 credits
- Cost per Credit All Students/Interns: $1,028.00 Resident: Non-resident

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.liu.edu/CWPost/Academics/Schools/SHPN/Dept/Nutrition/Graduate-Programs/DI.aspx](http://www.liu.edu/CWPost/Academics/Schools/SHPN/Dept/Nutrition/Graduate-Programs/DI.aspx)
- Other: [Other](http://www.liu.edu/CWPost/Academics/Schools/SHPN/Dept/Nutrition/Graduate-Programs/DI.aspx)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:** Tuition is based on 14 credits only; there is no other program fee. Tuition is $1028/credit; therefore, total tuition is $14,392 plus student and activity fee of $800 totals $15,192.
### Application Information:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

### Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
</tbody>
</table>

- **GRE required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Work Experience**: Required
- **Volunteer Experience**: Required
- **Interview Required**: Skype/video confer

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Other:</td>
</tr>
<tr>
<td>9</td>
<td>Skype/video conference</td>
</tr>
</tbody>
</table>
NewYork-Presbyterian Hospital Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

Director: Elaine Rosenthal  
Phone: 212-746-0836  
Ext:  
Fax: 212-746-8452  
Institution: NewYork-Presbyterian Hospital  
Email: erosenth@nyp.org  
Website: [http://www.nyp.org/nutrition](http://www.nyp.org/nutrition)

**MAILING ADDRESS:**  
College/School: NewYork-Presbyterian Hospital  
Department: Department of Food and Nutrition  
Street 525 East 68th Street, Box 92  
Mail Drop:  
Hall/Bldg: P.O. Box  
City: New York  
State: NY  
Zip: 10065

**PROGRAM INFORMATION:**  
Start Date 1: September 2013  
Start Date 2: 14-Feb  
Number of openings: 32  
Program Length: 50 Weeks  
Full-time  
Hours: 35-40 hours  
Part-time  
Number of applicants 2 years ago: 242  
Number of Interns or Students 2 Years Ago: 32  
Number of applicants Last year: 260  
Number of Interns or Students Last Year: 28

**FOCUS OF PROGRAM:**  
Emphasis: Clinical or MNT  
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**  
Length of Clinical Experience: 27 Weeks  
- [✓] Academic Medical Center  
- [✓] Regional Medical Center  
- [✓] Medical Center  
- [✓] Small Medical Center  
- [✓] Pediatric Hospital  
- [✓] Rehabilitation Center  
- [✓] VA Medical Center  
- [✓] Community Hospital  
- [✓] State Hospital  
- [✓] Long-term Care Facilities  
- [✓] Out Patient Clinics  
- [✓] Other:

- [✓] Medicine  
- [✓] Nutrition Support  
- [✓] Women's Health  
- [✓] Pediatrics  
- [✓] Bariatrics  
- [✓] Psychiatric Care  
- [✓] Trauma  
- [✓] Pulmonary  
- [✓] GI  
- [✓] Surgery  
- [✓] Renal/Dialysis  
- [✓] Critical Care  
- [✓] Burn Care  
- [✓] Eating Disorders  
- [✓] Geriatrics  
- [✓] Neurology/Spinal Cord Injury  
- [✓] NICU  
- [✓] Oncology  
- [✓] HIV/AIDS  
- [✓] Cardiology  
- [✓] Organ Transplant  
- [✓] Other:

**COMMUNITY PRACTICE EXPERIENCES:**  
Length of Community Experience: 3 Weeks  
- [✓] Community Clinics/Programs  
- [✓] PublicHealth/Health Departments  
- [✓] WIC  
- [✓] Child Services  
- [✓] Schools  
- [✓] Food Banks  
- [✓] Cooperative Extension  
- [✓] Meals on Wheels  
- [✓] Senior Services  
- [✓] Community Meal Sites  
- [✓] Fitness/Wellness  
- [✓] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**  
Length of Management Experience: 3 Weeks  
- [✓] Healthcare  
- [✓] Public Schools  
- [✓] College/University  
- [✓] Commercial/Retail  
- [✓] Community Facilities  
- [✓] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**  
Length of Staff Relief: 3 Weeks  
- [✓] All Rotations  
- [✓] Clinical  
- [✓] Clinical Administration  
- [✓] Nutrition Education/Counseling  
- [✓] Intern Choice  
- [✓] Eating Disorders  
- [✓] Health Department  
- [✓] State/Federal Agency  
- [✓] Community  
- [✓] Food Service  
- [✓] Public Health  
- [✓] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice Experience: 11 Weeks  
Specialty Practice Experience: 3 Weeks  
- [✓] Hospitality  
- [✓] Dental  
- [✓] Corporate Wellness  
- [✓] Rural Health  
- [✓] Community Agriculture/Urban Gardening  
- [✓] Information System  
- [✓] Independent Study  
- [✓] Sales and Marketing  
- [✓] Renal  
- [✓] Culinary  
- [✓] Sports Nutrition  
- [✓] Research  
- [✓] Advanced Practice  
- [✓] Program Planning  
- [✓] Public Health  
- [✓] Pediatrics  
- [✓] Eating Disorders  
- [✓] Underserved  
- [✓] Diabetes  
- [✓] Media  
- [✓] Retail  
- [✓] Neonatal  
- [✓] Leadership  
- [✓] Indian Health  
- [✓] Military Skills  
- [✓] Surgery  
- [✓] Private Practice/Entrepreneurship  
- [✓] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

NewYork-Presbyterian Hospital
### NewYork-Presbyterian Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$40</th>
<th>Estimated Meal Cost:</th>
<th>$1500.00–$3500.00</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

#### Dues

Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $125.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$3,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$8,600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$3,000.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$8,600.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$8,600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$8,600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations:

- Outside employment not recommended
- Part-time employment only

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:**

http://nyp.org/nutrition

**Other:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Lab Coats</td>
<td>$100</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
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</table>

Other:
NewYork-Presbyterian Hospital Dietetic Internship Program

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Field</th>
<th>Status</th>
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</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
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</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
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<tr>
<td>Quantitative Writing</td>
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<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Total Score</td>
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</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
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</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Other: Completeness of the application.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

NewYork-Presbyterian Hospital
North Shore-LIJ Dietetic Internship Program

**PROGRAM TYPE:**
- ✔ Internship
-  Internship with Advanced Degree
-  Internship with Advanced Degree Optional
-  Distance Internship
-  Coordinated Program-Graduate
-  Coordinated Program-Undergrad

**Director:** Luz E. Valencia-Penagos  
**Phone:** 516-562-8514  
**Ext:**  
**Fax:** 516-562-1298  
**Institution:** North Shore University Hospital  
**Email:** Lvalenci@nshs.edu  
**Website:** [http://www.northshorelij.com/NSLIJ/Dietetic+Internship+Program](http://www.northshorelij.com/NSLIJ/Dietetic+Internship+Program)

**MAILING ADDRESS:**
- **College/School:** North Shore University Hospital
- **Department:** Nutrition & Food Service Department
- **Street:** 300 Community Drive
- **P.O. Box:**
- **City:** Manhasset  
- **State:** NY  
- **Zip:** 11030

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013
- **Number of openings:** 10
- **Program Length:** 9 Months  
- **Hours:** 35-40 hours
- **Number of applicants 2 years ago:** 70
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 50  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 24 Weeks
- ✔ Academic Medical Center
- ✔ Regional Medical Center
- ✔ Medical Center
- ✔ Small Medical Center
- ✔ Pediatric Hospital
- ✔ Rehabilitation Center
- ✔ VA Medical Center
- ✔ Community Hospital
- ✔ State Hospital
- ✔ Long-term Care Facilities
- ✔ Out Patient Clinics
- Other:
- ✔ Medicine
- ✔ Nutrition Support
- ✔ Women's Health
- ✔ Pediatrics
- ✔ Bariatrics
- ✔ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ✔ Burn Care
- ✔ Eating Disorders
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- ✔ NICU
- ✔ Oncology
- ✔ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 3 Weeks
- ✔ Community Clinics/Programs
- ✔ Public Health/Health Departments
- ✔ WIC
- ✔ Child Services
- ✔ Schools
- ✔ Food Banks
- ✔ Cooperative Extension
- ✔ Meals on Wheels
- ✔ Senior Services
- ✔ Community Meal Sites
- ✔ Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 7 Weeks
- ✔ Healthcare
- ✔ Public Schools
- ✔ College/University
- ✔ Commercial/Retail
- ✔ Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 2 Weeks
- ✔ All Rotations
- ✔ Clinical
- ✔ Clinical Administration
- ✔ Nutrition Education/Counseling
- ✔ Intern Choice
- ✔ Eating Disorders
- ✔ Health Department
- ✔ State/Federal Agency
- ✔ Community
- ✔ Food Service
- ✔ Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- ✔ Hospitality
- ✔ Dental
- ✔ Corporate Wellness
- ✔ Rural Health
- ✔ Community Agriculture/Urban Gardening
- ✔ Information System
- ✔ Independent Study
- ✔ Sales and Marketing
- ✔ Renal
- ✔ Culinary
- ✔ Sports Nutrition
- ✔ Research
- ✔ Advanced Practice
- ✔ Program Planning
- ✔ Public Health
- ✔ Pediatrics
- ✔ Eating Disorders
- ✔ Underserved
- ✔ Diabetes
- ✔ Media
- ✔ Retail
- ✔ Neonatal
- ✔ Leadership
- ✔ Indian Health
- ✔ Military Skills
- ✔ Surgery
- ✔ Private Practice/Entrepreneurship
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Application deadline: February 1, 2013. Selected candidates are interviewed prior to D&D Digital computer matching in February 15, 2013.

North Shore University Hospital
### North Shore-LIJ Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: __________

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided: 75</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $40.00-$50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $600.00-$1050.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>


**Other**

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
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<tbody>
<tr>
<td>Item:</td>
</tr>
</tbody>
</table>

Other:
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
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</tr>
<tr>
<td>GRE required</td>
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<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
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<table>
<thead>
<tr>
<th>Requirement</th>
<th>Desired</th>
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<tbody>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>True</td>
</tr>
<tr>
<td>References</td>
<td>True</td>
</tr>
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<table>
<thead>
<tr>
<th>Requirement</th>
<th>Desired</th>
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</thead>
<tbody>
<tr>
<td>Total GPA</td>
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<tr>
<td>DPD GPA</td>
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<tr>
<td>Personal Statement</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Volunteer Experience</td>
<td></td>
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<td>Interview</td>
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<tr>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Videocassette Teleconference</td>
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</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Expected Experience</th>
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<tbody>
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<td>DPD GPA</td>
<td>Required</td>
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<td>2</td>
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</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
<td>Required</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
<td>Required</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>Required</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>8</td>
<td>Videocassette Teleconference</td>
<td>Required</td>
</tr>
</tbody>
</table>
# NYU Dietetic Internship

**Program Type:**
- ☑ Internship
- ☑ Internship with Advanced Degree
- ☑ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Lisa Sasson  
**Phone:** 212 998-5585  
**Ext:**  
**Fax:** 212 995 4194  
**Institution:** NYU  
**Email:** lisa.sasson@nyu.edu

**Mailing Address:**
- **College/School:** NYU  
- **Department:** Nutrition, Food Studies and Public Health  
- **Street:** 35 west 4th street  
- **Mail Drop:**

**Program Information:**
- **Start Date 1:**
- **Number of openings:** 14
- **Program Length:**
- **Full-time Hours:** 40-50 hours
- **Part-time Hours:**

**Number of applicants 2 years ago:** 90  
**Number of Interns or Students 2 Years Ago:** 15

**Number of applicants Last year:** 100  
**Number of Interns or Students Last Year:** 14

**Focus of Program:**
- **Emphasis:**
- **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** Months
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facilities
- ☐ Out Patient Clinics
- **Other:**

- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women's Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant
- **Other:**

## Community Practice Experiences:
- **Length of Community Experience:** Months
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☐ Child Services
- ☐ Schools
- ☑ Food Banks
- ☐ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meal Sites
- ☑ Fitness/Wellness
- **Other:**

## Management Practice Experiences:
- **Length of Management Experience:** Months
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☐ Community Facilities
- **Other:**

## Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☑ Health Department
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health
- **Other:**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** Months
- **Specialty Practice Experience:** Months
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☐ Information System
- ☑ Independent Study
- ☐ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☐ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media
- ☑ Retail
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneurship
- **Other:**

## Other Important Program Information:
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS).
The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.
### NYU Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all resident students/interns
- [ ] Available to all non-resident students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Estimated Stipend Value: 
  - Year one: 
  - Year two: 
  - Year three: 

**Living Expenses**

- **Meals**
  - Meals are not provided
  - % of Meals Provided: 
  - Estimated Meal Cost: 

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year $: 
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $: 

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month $: $950.00-$1500.00
  - Is a car required? No
  - Estimated transportation cost per year $: 

- **Dues**
  - Academy student membership required: Yes

**Fees**

- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: 

- **Program Fees**
  - Year One
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

**Tuition and Course Work**

- **Tuition**
  - Year One
    - All Students/Interns: $24,768.00
    - Resident: 
    - Non-resident: 
  - Year Two
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits are required: 18 credits
  - Cost per Credit
    - All Students/Interns: $1,376.00
    - Resident: 
    - Non-resident: 

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://steinhardt.nyu.edu/graduate/admissions/tuition](http://steinhardt.nyu.edu/graduate/admissions/tuition)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Other:** 

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NYU
### NYU Dietetic Internship

#### Application Information:
- February Match: Yes
- November Match: Yes
- DICAS Participation: Yes

#### Admission Requirements:
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.00
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Total GPA</td>
</tr>
<tr>
<td>8</td>
<td>Videoconference, February Match</td>
</tr>
<tr>
<td>9</td>
<td>Videoconference, November Match</td>
</tr>
<tr>
<td>10</td>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>

Other:

#### NYU
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Susan Braverman</td>
<td>Phone: 718.997.4155</td>
<td>Ext:</td>
<td>Fax: 718.997.4163</td>
<td>Institution: Queens College</td>
<td>Email: <a href="mailto:susan.braverman@qc.cuny.edu">susan.braverman@qc.cuny.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnies/Programs/Pages/DieteticInternship.aspx">http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnies/Programs/Pages/DieteticInternship.aspx</a></td>
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</tbody>
</table>

**MAILING ADDRESS:**
College/School: Queens College--CUNY
Department: Family, Nutrition and Exercise Sciences (FNES)
Street: 65-30 Kissena Boulevard
City: Flushing
State: NY
Zip: 11367-1597

**PROGRAM INFORMATION:**
Start Date 1: 
Start Date 2: 
Number of openings: 12
Program Length: Full-time
Hours: 35-40 hours
Part-time Hours: 
Number of applicants 2 years ago: 62
Number of Interns or Students 2 Years Ago: 12
Number of applicants Last year: 76
Number of Interns or Students Last Year: 12

**FOCUS OF PROGRAM:**
Emphasis: 
Additional Emphasis: 

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience: 300-365 Hours
Academic Medical Center
Rehabilitation Center
Out Patient Clinics
Medicine
Pulmonary
Geriatrics

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience: 300-339 Hours
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meal Sites
Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience: 300-336 Hours
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Relief: 
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Department
State/Federal Agency
Community
Food Service
Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice Experience: 300-339 Hours
Specialty Practice Experience: 80-113 Hours
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information System
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media
Retail
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

Queens College
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>$5,850.00</td>
<td>$10,890.00</td>
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<tr>
<td>Year Two</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>18 credits</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident: $325</td>
<td>Non-resident: $605</td>
</tr>
</tbody>
</table>

#### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Meals are not provided</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$2700.00</td>
<td>$4500.00</td>
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<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
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</tr>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
<td>$900.00-$1000.00</td>
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#### Other Expenses

<table>
<thead>
<tr>
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<th>Expense</th>
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<td></td>
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</tbody>
</table>

Other: In addition to the DI, interns must take one didactic graduate course in each of the 2 semesters in the internship (3 credits each). The tuition for the DI is equal to 6 graduate credits each of the 2 semesters, for a total of 18 credits.}

---

**Queens College--CUNY DI**

**Application Fees**

- Program Application Fee: $35.00
- Grad School Application Fee: $125.00

**Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18 credits

**Cost per Credit All Students/Interns:**

- Resident: $325
- Non-resident: $605

**Employment Opportunities during Program**

- Job opportunities: Part-time employment only

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: http://www.qc.cuny.edu/admissions/bursar/Pages/QCTuitionCosts.aspx

**Other**

- Other:

---

**Queens College**
### Queens College--CUNY DI

#### ADMISSION REQUIREMENTS:

Minimum total GPA: 3.00  
Minimum DPD GPA: 3.00  
Minimum science GPA: 2.80  
Mean GPA of current interns: 3.60

GRE required: No  
Verbal: Quantitative  
Writing: Total Score

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Interview</td>
<td>Rank 2 Personal Statement</td>
<td>Rank 3 Work Experience</td>
<td>Rank 4 DPD GPA</td>
<td>Rank 5 Volunteer Experience</td>
</tr>
</tbody>
</table>

Other:

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 Interview</th>
<th>Rank 2 Personal Statement</th>
<th>Rank 3 Work Experience</th>
<th>Rank 4 DPD GPA</th>
<th>Rank 5 Volunteer Experience</th>
<th>Rank 6 References</th>
<th>Rank 7 Total GPA</th>
<th>Rank 8 Yes, Telephone, On-site</th>
</tr>
</thead>
</table>

Other:

#### APPLICATION INFORMATION: February Match Yes  
November Match No  
DICAS Participation Yes  
page 3
### Queens College--CUNY Dietetic Internship-Part-time Option

<table>
<thead>
<tr>
<th>PROGRAM TYPE</th>
<th>☑ Internship</th>
<th>☐ Internship with Advanced Degree</th>
<th>☐ Internship with Advanced Degree Optional</th>
<th>☑ Distance Internship</th>
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<td>Susan Braverman</td>
<td>Phone: 718.997.4155</td>
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<td>Fax: 718-997-4163</td>
<td></td>
<td></td>
</tr>
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<td>Institution:</td>
<td>Queens College-CUNY</td>
<td>Email: <a href="mailto:susan.braverman@qc.cuny.edu">susan.braverman@qc.cuny.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx">http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx</a></td>
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### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Queens College--CUNY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Family, Nutrition and Exercise Sciences (FNES)</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Remsen Hall--Room 306</td>
</tr>
<tr>
<td>P.O. Box:</td>
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<tr>
<td>City:</td>
<td>Flushing</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
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<tr>
<td>Zip:</td>
<td>11367-1597</td>
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### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td></td>
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<td>4</td>
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<tr>
<td>Program Length:</td>
<td>☑ Full-time</td>
<td>Hours: 35-40 hours</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>62</td>
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<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>4</td>
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<td>Number of applicants Last year:</td>
<td>76</td>
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<td>Number of Interns or Students Last Year:</td>
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### FOCUS OF PROGRAM:

<table>
<thead>
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<th>Emphasis:</th>
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### CLINICAL PRACTICE EXPERIENCES:

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<th>Length of Clinical Experience:</th>
<th>300-365 Hours</th>
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<tbody>
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<td>☑ Academic Medical Center</td>
<td>☐ Regional Medical Center</td>
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<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
</tr>
<tr>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
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</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>300-339 Hours</th>
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</thead>
<tbody>
<tr>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
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### MANAGEMENT PRACTICE EXPERIENCES:

<table>
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<th>Length of Management Experience:</th>
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<td>☑ Healthcare</td>
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### STAFF RELIEF PRACTICE EXPERIENCES:

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<th>Length of Staff Relief:</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
<th>☑ Intern Choice</th>
<th>☑ Eating Disorders</th>
<th>☑ Health Department</th>
<th>☑ State/Federal Agency</th>
<th>☑ Community</th>
<th>☑ Food Service</th>
<th>☑ Public Health</th>
<th>☑ Other</th>
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### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>300-339 Hours</th>
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### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td>Liability Insurance</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>Meals</td>
<td>Health Insurance</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $35.00</th>
<th>Grad School Application Fee: $125.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.qc.cuny.edu/admissions/bursar/Pages/QCTuitionCosts.aspx">http://www.qc.cuny.edu/admissions/bursar/Pages/QCTuitionCosts.aspx</a></td>
<td></td>
<td></td>
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</tr>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Other: In addition to the DI, interns must take one didactic graduate course in each of the 2 semesters in the internship (3 credits each). The tuition for the DI is equal to 6 graduate credits each of the 2 semesters, for a total of 18 credits.*
### ADMISSION REQUIREMENTS:

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 2.80
- Mean GPA of current interns: 3.60
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Total GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>4</td>
<td>DPD GPA</td>
<td>6</td>
<td>References</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
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</tbody>
</table>

Other: Science GPA, critical thinking ability, writing ability, honors, leadership.

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

Queens College--CUNY Dietetic Internship-Part-time Option
**Internship**

**Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Rayane AbuSabha
- Phone: 518-244-2396
- Ext: 
- Fax: 518-244-4583

**Institution:** Sage Colleges
- Email: abusar@sage.edu

**Website:** [http://www.sage.edu/nutrition](http://www.sage.edu/nutrition)

**MAILING ADDRESS:**
- College/School: School of Health Sciences
- Department: Nutrition Science Department
- Hall/Bldg: Ackerman Hall
- Street: 65 First Street
- City: Troy
- State: NY
- Zip: 12180

**PROGRAM INFORMATION:**
- Start Date 1: August 2013
- Number of openings: 16
- Program Length: 10 Months
- Full-time Hours: 40 hours
- Number of applicants 2 years ago: 47
- Number of Interns or Students 2 Years Ago: 15
- Number of applicants Last year: 52
- Number of Interns or Students Last Year: 16

**FOCUS OF PROGRAM:**
- Emphasis: Generalist
- Additional Emphasis: Communications

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 13-15 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 7-9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 9-10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice Experience: 6-12 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**

Sage Colleges
Sage Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Two interns will receive a stipend during their MNT rotation depending on their facility placement. Up to 8 interns will be considered for stipend per year. The stipend is based on the availability of funds and the facility placement.

Estimated Stipend Value
- Year one: $5,000
- Year two: $900
- Year three: $900

Living Expenses
- Meals: Some meals are provided
  - % of Meals Provided: $10
  - Estimated Meal Cost: $1000.00-$1200.00
- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year $: $50.00-$120.00
- Health Insurance provided? No
  - If not provided, cost of health insurance per year $: $1000.00-$1400.00
- Housing and Transportation
  - Housing assistance provided? No
    - If not provided, estimated rent per month $: $400.00-$800.00
- Is a car required? Yes
  - Estimated transportation cost per year $:

Dues
- Academy student membership required: Yes

Fees
- Application Fees
  - Program Application Fee: $40.00
  - Grad School Application Fee: $40.00

Program Fees
- Year One All Students/Interns: Resident: Non-resident
- Year Two All Students/Interns: Resident: Non-resident
- Year Three All Students/Interns: Resident: Non-resident

Tuition and Course Work
- Tuition
  - Year One All Students/Interns: $14,880.00
  - Resident: Non-resident
  - Year Two All Students/Interns:
  - Resident: Non-resident
  - Year Three All Students/Interns:
  - Resident: Non-resident

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits are required: 24 credits
- Cost per Credit All Students/Interns: $620.00
  - Resident: Non-resident

Finances
- Employment Opportunities during Program
  - Job opportunities available
  - Program recommendations: Outside employment not recommended
  - Part-time employment only

Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://www.sage.edu/academics/health_sciences/certificates/dieteticinternship/DI_tuition/

Other Expenses
- Item: Expense
  - Attend Pediatrics Conference in Boston: $500
  - Local Dietetic Association HVDA Membership: $25
  - Attend graduation gala: $40
  - HIPAA training: $15
  - Lab coat: $50
  - Gas for travel to various facilities: $300
  - Textbooks, References and Supplies: $900

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum Total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum Science GPA</th>
<th>Mean GPA of Current Interns</th>
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<tbody>
<tr>
<td>Verbal:</td>
<td>3.00</td>
<td>3.00</td>
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<tr>
<td>Writing:</td>
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<tr>
<td>Total Score</td>
<td></td>
<td></td>
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**GRE Required:** No

**Work Experience:** Desired

**Volunteer Experience:** Desired

**Interview Required:** No conference, Tele

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
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<td>Total GPA</td>
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<td>DPD GPA</td>
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<td>6</td>
<td>Volunteer Experience</td>
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<td>Personal Statement</td>
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<td></td>
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<td>Conference, Tele</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td>1</td>
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</tbody>
</table>

**OTHER:** Each applicant will be rated by a group of three outside reviewers and ranked accordingly.

### APPLICATION INFORMATION:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

---

Sage Colleges
Sage Graduate School Dietetic Internship-Distance Track

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑ Distance Internship</td>
<td>☐ Coordinated Program-Graduate</td>
<td>☐ Coordinated Program-Undergrad</td>
</tr>
</tbody>
</table>

**Director:** Keri McComb  
**Phone:** 518-244-2044  
**Ext:**  
**Fax:** 518-244-4586  
**Institution:** Sage Colleges  
**Email:** mccomk@sage.edu  
**Website:** [http://www.sage.edu/academics/health_sciences/certificates/dietetic_internship/](http://www.sage.edu/academics/health_sciences/certificates/dietetic_internship/)

**MAILING ADDRESS:**  
**College/School:** The Sage Colleges  
**Department:** Nutrition Science Department  
**Street 65 First Street**  
**City:** Troy  
**State:** NY  
**Zip:** 12180

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Number of openings:** 10  
**Program Length:** ☑ Full-time  
**Hours:** 40 hours  
**Number of applicants 2 years ago:** 0  
**Number of Interns or Students 2 Years Ago:** 0  
**Number of applicants Last year:** 11  
**Number of Interns or Students Last Year:** 11

**FOCUS OF PROGRAM:**  
**Emphasis:** Generalist  
**Additional Emphasis:** Communications

**CLINICAL PRACTICE EXPERIENCES:**  
**Length of Clinical Experience:**  
☐ Academic Medical Center  
☐ Regional Medical Center  
☐ Medical Center  
☐ Small Medical Center  
☐ Pediatric Hospital  
☐ Rehabilitation Center  
☐ VA Medical Center  
☐ Community Hospital  
☐ State Hospital  
☐ Long-term Care Facilities  
☐ Out Patient Clinics  
☐ Other:

☐ Medicine  
☐ Nutrition Support  
☐ Women's Health  
☐ Pediatrics  
☐ Bariatrics  
☐ Psychiatric Care  
☐ Trauma  
☐ Pulmonary  
☐ GI  
☐ Surgery  
☐ Renal/Dialysis  
☐ Critical Care  
☐ Burn Care  
☐ Eating Disorders  
☐ Geriatrics  
☐ Neurology/Spinal Cord Injury  
☐ NICU  
☐ Oncology  
☐ HIV/AIDS  
☐ Cardiology  
☐ Organ Transplant  
☐ Other:

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length of Community Experience:**  
☐ Community Clinics/Programs  
☐ Public Health/Health Departments  
☐ WIC  
☐ Child Services  
☐ Schools  
☐ Food Banks  
☐ Cooperative Extension  
☐ Meals on Wheels  
☐ Senior Services  
☐ Community Meal Sites  
☐ Fitness/Wellness  
☐ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length of Management Experience:**  
☐ Healthcare  
☐ Public Schools  
☐ College/University  
☐ Commercial/Retail  
☐ Community Facilities  
☐ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length of Staff Relief:**  
☐ All Rotations  
☐ Clinical  
☐ Clinical Administration  
☐ Nutrition Education/Counseling  
☐ Intern Choice  
☐ Eating Disorders  
☐ Health Department  
☐ State/Federal Agency  
☐ Community  
☐ Food Service  
☐ Public Health  
☐ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice Experience:**  
☐ Hospitality  
☐ Dental  
☐ Corporate Wellness  
☐ Rural Health  
☐ Community Agriculture/Urban Gardening  
☐ Information System  
☐ Independent Study  
☐ Sales and Marketing  
☐ Renal  
☐ Culinary  
☐ Sports Nutrition  
☐ Research  
☐ Advanced Practice  
☐ Program Planning  
☐ Public Health  
☐ Pediatrics  
☐ Eating Disorders  
☐ Underserved  
☐ Diabetes  
☐ Media  
☐ Retail  
☐ Neonatal  
☐ Leadership  
☐ Indian Health  
☐ Military Skills  
☐ Surgery  
☐ Private Practice/Entrepreneurship  
☐ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**  
The program includes 2 weeks rotation in August. In certain situation, placements may require a drive of 30 minutes or more.
### Sage Graduate School Dietetic Internship-Distance Track

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

- **Insurance**
  - Liability Insurance provided? 
  - If not provided, cost of liability insurance per year $:
  - Health Insurance provided? 
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? 
  - If not provided, estimated rent per month $:
  - Is a car required? 
  - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership require

#### Fees:

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Grad School Application Fee: $40.00</th>
</tr>
</thead>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $10,800.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits are required: 24 credits
  - Cost per Credit All Students/Interns: $450.00
  - Resident: | Non-resident |

#### Financial Assistance:

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

- **Financial aid website:** [http://www.sage.edu/academics/health_sciences/certificates/dietetic_internship/distance_learning/](http://www.sage.edu/academics/health_sciences/certificates/dietetic_internship/distance_learning/)

#### Other Expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing/copying</td>
<td>$300</td>
</tr>
<tr>
<td>Webcam/microphone</td>
<td>$100</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
<tr>
<td>Trip to FNCE</td>
<td>$800-$1200</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>HIPAA training</td>
<td>$15</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
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</table>

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*Sage Colleges*
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- **February Match:** No
- **November Match:** No
- **DICAS Participation:** No

*page 3*
**Stony Brook University Dietetic Internship Program-Part time Option**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>✗ Intership</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>✗ Distance Internship</td>
<td>✗</td>
<td>✗</td>
<td></td>
</tr>
<tr>
<td>✗ Coordinated Program-Graduate</td>
<td>✗</td>
<td>✗</td>
<td></td>
</tr>
<tr>
<td>✗ Coordinated Program-Undergrad</td>
<td>✗</td>
<td>✗</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Josephine Connolly-Schoonen  
**Phone:** 631-444-8430  
**Ext:**  
**Fax:** 631-444-7552  
**Institution:** Stony Brook University  
**Website:** [http://miv10.informatics.stonybrook.edu/dietetic_intern](http://miv10.informatics.stonybrook.edu/dietetic_intern)

**MAILING ADDRESS:**  
**College/School:** Department of Family Medicine  
**Department:** Nutrition Division  
**Hall/Bldg:** Health Sciences Center  
**Street:** P.O. Box  
**City:** Stony Brook  
**State:** NY  
**Zip:** 11764-8461

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Start Date 2:**  
**Number of openings:** 2

**Program Length:**  
- Full-time  
- Part-time  
- Other

**Number of applicants 2 years ago:** 60  
**Number of Interns or Students 2 Years Ago:** 16

**Number of applicants Last year:** 70  
**Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**  
**Emphasis:**  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 24 Weeks

- ✗ Academic Medical Center  
- ✗ Regional Medical Center  
- ✗ Medical Center  
- ✗ Small Medical Center  
- ✗ Pediatric Hospital  
- ✗ Rehabilitation Center  
- ✗ VA Medical Center  
- ✗ Community Hospital  
- ✗ State Hospital  
- ✗ Long-term Care Facilities  
- ✗ Out Patient Clinics  
- Other

- ✗ Medicine  
- ✗ Nutrition Support  
- ✗ Women's Health  
- ✗ Pediatrics  
- ✗ Bariatrics  
- ✗ Psychiatric Care  
- ✗ Trauma  
- ✗ Pulmonary  
- ✗ GI  
- ✗ Surgery  
- ✗ Renal/Dialysis  
- ✗ Critical Care  
- ✗ Burn Care  
- ✗ Eating Disorders  
- ✗ Geriatrics  
- ✗ Neurology/Spinal Cord Injury  
- ✗ NICU  
- ✗ Oncology  
- ✗ HIV/AIDS  
- ✗ Cardiology  
- ✗ Organ Transplant  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 5 Weeks

- ✗ Community Clinics/Programs  
- ✗ PublicHealth/Health Departments  
- ✗ WIC  
- ✗ Child Services  
- ✗ Schools  
- ✗ Food Banks  
- ✗ Cooperative Extension  
- ✗ Meals on Wheels  
- ✗ Senior Services  
- ✗ Community Meal Sites  
- ✗ Fitness/Wellness  
- Other

- ✗ Dept. Family Medicine Nutrition Division, Community Gardens, Child Care Centers

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 7 Weeks

- ✗ Healthcare  
- ✗ Public Schools  
- ✗ College/University  
- ✗ Commercial/Retail  
- ✗ Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 2 Weeks

- ✗ All Rotations  
- ✗ Clinical  
- ✗ Clinical Administration  
- ✗ Nutrition Education/Counseling  
- ✗ Intern Choice  
- ✗ Eating Disorders  
- ✗ Health Department  
- ✗ State/Federal Agency  
- ✗ Community  
- ✗ Food Service  
- ✗ Public Health  
- Other  
- Same as inpatient rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ✗ Non-Traditional Practice Experience: 3 Weeks

- ✗ Specialty Practice Experience: 1 Weeks

- ✗ Hospitality  
- ✗ Dental  
- ✗ Corporate Wellness  
- ✗ Rural Health  
- ✗ Community Agriculture/Urban Gardening  
- ✗ Information System  
- ✗ Independent Study  
- ✗ Sales and Marketing  
- ✗ Renal  
- ✗ Culinary  
- ✗ Sports Nutrition  
- ✗ Research  
- ✗ Advanced Practice  
- ✗ Program Planning  
- ✗ Public Health  
- ✗ Pediatrics  
- ✗ Eating Disorders  
- ✗ Underserved  
- ✗ Diabetes  
- ✗ Media  
- ✗ Retail  
- ✗ Neonatal  
- ✗ Leadership  
- ✗ Indian Health  
- ✗ Military Skills  
- ✗ Surgery  
- ✗ Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $2400.00-$3500.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$20.00-$25.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1,200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$550.00-$750.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

| Dues | Academy student membership require | No |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $350.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** [http://miv10.informatics.stonybrook.edu/dietetic_intern/programfees](http://miv10.informatics.stonybrook.edu/dietetic_intern/programfees)

**Other:** Alternative loans may be available, if also enrolled in a MS program may be eligible for aid.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$400</td>
</tr>
<tr>
<td>Background check</td>
<td>$125</td>
</tr>
<tr>
<td>Fingerprinting</td>
<td>$125</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
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</tr>
</thead>
</table>
### Stony Brook University Dietetic Internship Program-Part time Option

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 3.60
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Verbal</th>
<th>Writing</th>
<th>Quantitative</th>
<th>References</th>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>Volunteer Experience</th>
<th>Yes, Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Total GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Yes, Telephone</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>References</td>
<td>Work Experience</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience** Desired
**Volunteer Experience** Desired
**Interview Required** Yes, Telephone
<table>
<thead>
<tr>
<th><strong>STONY BROOK UNIVERSITY DIETETIC INTERNSHIP PROGRAM</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
</tr>
<tr>
<td>✓ Internship</td>
</tr>
<tr>
<td>☐ Distance Internship</td>
</tr>
<tr>
<td><strong>Director:</strong> Josephine Connolly-Schoonen</td>
</tr>
<tr>
<td><strong>Phone:</strong> 631-444-8430</td>
</tr>
<tr>
<td><strong>Institution:</strong> Stony Brook University, Department of Family Medicine</td>
</tr>
<tr>
<td><strong>Email:</strong> <a href="mailto:Josephine.Connolly-Schoonen@sbumed.org">Josephine.Connolly-Schoonen@sbumed.org</a></td>
</tr>
<tr>
<td><strong>Website:</strong> <a href="http://miv10.informatics.stonybrook.edu/dietetic_intern">http://miv10.informatics.stonybrook.edu/dietetic_intern</a></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** Department of Family Medicine
- **Department:** Nutrition Division
- **Hall/Bldg:** Health Sciences Center
- **Street:** P.O. Box
- **City:** Stony Brook
- **State:** NY
- **Zip:** 11794-8461

### PROGRAM INFORMATION:
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 16
- **Program Length:**
  - Full-time: 30-35 hours
  - Part-time: Hours: |
- **Number of applicants 2 years ago:** 60
- **Number of Interns or Students 2 Years Ago:** 16
- **Number of applicants Last year:** 70
- **Number of Interns or Students Last Year:** 16

### FOCUS OF PROGRAM:
- **Emphasis:**
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 24 Weeks
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facilities
- ☑ Out Patient Clinics
- ☐ Other
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women's Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant
- ☐ Other

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 5 Weeks
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☐ Child Services
- ☐ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meal Sites
- ☐ Fitness/Wellness
- ☐ Other
- ☑ Dept. Family Medicine Nutrition Division, Community Gardens, Child Care Centers

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 7 Weeks
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities
- ☐ Other

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 2 Weeks
- ☑ All Rotations
- ☐ Clinical
- ☑ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☑ Eating Disorders
- ☐ Health Department
- ☐ State/Federal Agency
- ☑ Community
- ☐ Food Service
- ☐ Public Health
- ☐ Same as inpatient rotations

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 3 Weeks
- **Specialty Practice Experience:** 1 Weeks
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information System
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media
- ☑ Retail
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneurship
- ☐ Other

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>75%</td>
<td></td>
<td>$2400.00-$3500.00</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$20.00-$25.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1,200.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$550.00-$750.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>Grad School Application Fee:</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | No | Number of graduate credits required: |
|                                               |    |                                         |

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Cost per Credit All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:  

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: http://miv10.informatics.stonybrook.edu/dietetic_intern/programfees

Other: Alternative loans may be available, if also enrolled in a MS program may be eligible for aid.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$400</td>
</tr>
<tr>
<td>Background check</td>
<td>$125</td>
</tr>
<tr>
<td>Fingerprinting</td>
<td>$125</td>
</tr>
</tbody>
</table>

Other:  

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>
Stony Brook University Dietetic Internship Program

**APPLICATION INFORMATION:**

February Match: Yes  
November Match: No  
DICAS Participation: Yes  

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 3.60
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Minimum science GPA: 
- Minimum DPD GPA: 
- Minimum total GPA: 3.00

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Required</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
**SUNY at Buffalo Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Elizabeth Raleigh</td>
<td>Phone: 716-829-5653</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution</td>
<td>SUNY at Buffalo</td>
<td>Email: <a href="mailto:eraleigh@buffalo.edu">eraleigh@buffalo.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://sphhp.buffalo.edu/ens/dietetics/index.php">http://sphhp.buffalo.edu/ens/dietetics/index.php</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>University at Buffalo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Exercise and Nutrition Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Farber</td>
</tr>
<tr>
<td>City:</td>
<td>Buffalo</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>--------------</td>
<td>--------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Program Length:</td>
<td>Full-time</td>
<td>Hours:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>40</td>
<td>Number of Interns or Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>50</td>
<td>Number of Interns or Students Last Year:</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience: 16-18 Weeks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facilities</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
<td>Renal Dialysis Center</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience: 16-18 Weeks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience: 5 Weeks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Facilities</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Department</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience: 1-2 Weeks</th>
<th>Specialty Practice Experience:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Candidates are encouraged to come and visit the school and program or call for a telephone conference to find out about the program. Last year most of the interns stayed on after completing the Dietetic Internship to complete the MS degree in Nutrition at the University at Buffalo. This takes only one or two more semesters.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Assistantship</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Parking</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: 

Year two: 

Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

% of Meals Provided: 

Estimated Meal Cost:

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
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</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes Number of graduate credits are required: 15 credits</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunes:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended Part-time employment only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://spshhp.buffalo.edu/ens/dietetics/estimated_costs.php">http://spshhp.buffalo.edu/ens/dietetics/estimated_costs.php</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Please refer to the website for all cost information concerning the Dietetic Internship and graduate courses required for the Nutrition Advanced Certificate
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Other: Grades in all science courses, looking for candidates with a strong science preparation.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
## Online Combined Masters Degree and Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Jennifer Bueche  
**Phone:** 607-436-2808  
**Ext:**  
**Fax:** 607-436-2141  

**Institution:** SUNY College at Oneonta  
**Email:** MS-DieteticsProgram@oneonta.edu  
**Website:** [http://www.oneonta.edu/academics/dieteticternship-ms](http://www.oneonta.edu/academics/dieteticternship-ms)

### Mailing Address:

- **College/School:** SUNY College @ Oneonta  
- **Department:** Department of Human Ecology  
- **Hall/Bldg:** Room 104C  
- **Street:** Ravine Parkway  
- **City:** Oneonta  
- **State:** NY  
- **Zip:** 13820-4015

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>13-May</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>20</th>
</tr>
</thead>
</table>

- **Program Length:** 1 Years  
- **Full-time Hours:** 50-60 hours  
- **Part-time Hours:** 0-60 hours

- **Number of Applicants 2 Years Ago:** 35  
- **Number of Interns or Students 2 Years Ago:** 20

- **Number of Applicants Last Year:** 24  
- **Number of Interns or Students Last Year:** 18

### Focus of Program:

- **Emphasis:** Community or Public Health  
- **Additional Emphasis:**

### Clinical Practice Experiences:

- **Length of Clinical Experience:** 600 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:

- **Length of Community Experience:** 303 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### Management Practice Experiences:

- **Length of Management Experience:** 241 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences:

- **Length of Staff Relief:**
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Department**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 80 Hours

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

### Other Important Program Information:

It is critical important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows: www.oneonta.edu/academics/dieteticternship-ms
### Online Combined Masters Degree and Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>□ Monetary</th>
<th>□ Tuition Waiver</th>
<th>□ Assistantship</th>
<th>□ Fee Waiver</th>
<th>□ Parking</th>
<th>□ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
<td>□ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? No</th>
<th>If not provided, cost of liability insurance per year $: $100.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year $: $100.00-$1500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75.00</th>
<th>Grad School Application Fee: $50.00</th>
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</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits are required: 36 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$356</td>
<td>$563</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.oneonta.edu/academics/dieteticinternship-ms">http://www.oneonta.edu/academics/dieteticinternship-ms</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Contact Financial Aid Office - SUNY College @ Oneonta</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
ADMISSION REQUIREMENTS:
Minimum total GPA: 2.80  Minimum DPD GPA: 2.80  Minimum science GPA: 2.80  Mean GPA of current interns: 3.40
GRE required: No  Verbal: Quantitative  Writing: Total Score
Work Experience: Required  Volunteer Experience: Desired  Interview Required: e/video conference, T

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>e/video conference</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>e/video conference</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Interview</td>
<td>8</td>
<td>e/video conference, T</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Applicants must be self-directed, well-organized and highly motivated in an online ms-di program, rigorous one-year program -- applicants must be academically sturdy and able to manage distractions, looking for eager learners - conscientious.

APPLICATION INFORMATION: February Match: Yes  November Match: No  DICAS Participation: Yes

SUNY College at Oneonta
**SYRACUSE UNIVERSITY DIETETIC INTERNSHIP PROGRAM**

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Debra Connolly  
**Phone:** 315-443-2396  
**Ext:**  
**Fax:** 315-443-9807

**Institution:** Syracuse University  
**Email:** dzconnol@syr.edu

**Website:** [http://falk.syr.edu/NutritionScienceDietetics/Internships.aspx](http://falk.syr.edu/NutritionScienceDietetics/Internships.aspx)

**MAILING ADDRESS:**
- **College/School:** David B. Falk College of Sport and Human Dynamics
- **Department:** Public Health, Food Studies, and Nutrition
- **Street Address:** 426 Ostrom Ave
- **City:** Syracuse  
**State:** NY  
**Zip:** 13244-3240

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>12</strong></td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 45  
**Number of Interns or Students 2 Years Ago:** 12

**Number of applicants Last year:** 40  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facilities</th>
<th>Out Patient Clinics</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 Weeks</td>
<td>[✓]</td>
<td>[✓]</td>
<td>[✓]</td>
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<td></td>
<td>[✓]</td>
<td></td>
<td>[✓]</td>
<td>[✓]</td>
<td>[✓]</td>
<td>[✓]</td>
<td></td>
</tr>
</tbody>
</table>

**COMMENTS:**
- [✓] Medicine
- [✓] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [ ] Burn Care
- [✓] Eating Disorders
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [ ] NICU
- [✓] Oncology
- [ ] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meal Sites</th>
<th>Fitness/Wellness</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 Weeks</td>
<td>[✓]</td>
<td></td>
<td></td>
<td>[✓]</td>
<td></td>
<td></td>
<td>[✓]</td>
<td>[✓]</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 Weeks</td>
<td>[✓]</td>
<td>[✓]</td>
<td>[✓]</td>
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</tr>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[✓]</td>
<td>[✓]</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
<th>Length</th>
</tr>
</thead>
<tbody>
<tr>
<td>[✓] Hospitality</td>
<td>[✓] Corporate Wellness</td>
<td>1-2</td>
</tr>
<tr>
<td>[✓] Dental</td>
<td>[✓] Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>[✓] Independent Study</td>
<td>[✓] Information System</td>
<td></td>
</tr>
<tr>
<td>[✓] Program Planning</td>
<td>[✓] Public Health</td>
<td></td>
</tr>
<tr>
<td>[✓] Neonatal</td>
<td>[✓] Pediatrics</td>
<td></td>
</tr>
<tr>
<td>[✓] Renal</td>
<td>[✓] Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>[✓] Rural Health</td>
<td>[✓] Underserved</td>
<td></td>
</tr>
<tr>
<td>[✓] Sports Nutrition</td>
<td>[✓] Diabetes</td>
<td></td>
</tr>
<tr>
<td>[✓] Sports Nutrition</td>
<td>[✓] Media</td>
<td></td>
</tr>
<tr>
<td>[✓] Information System</td>
<td>[✓] Retail</td>
<td></td>
</tr>
<tr>
<td>[✓] Leadership</td>
<td>[✓] Indian Health</td>
<td></td>
</tr>
<tr>
<td>[✓] Independent Study</td>
<td>[✓] Military Skills</td>
<td></td>
</tr>
<tr>
<td>[✓] Indian Health</td>
<td>[✓] Surgery</td>
<td></td>
</tr>
<tr>
<td>[✓] Information System</td>
<td>[✓] Private Practice/Entrepreneurship</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Syracuse University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$5,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$30.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$2,200.00</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $600.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: | |

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$4,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$15,600.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits are required: | 13 credits |
| Cost per Credit | All Students/Interns: | $1,200.00 | Resident: | Non-resident |

### Finances

#### Employment Opportunities during Program

| Job opportunities: |  |
| Program recommendations: | Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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</table>

### Syracuse University
### Application Information

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
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</table>

### Admission Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.40</td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview:</td>
<td>Required</td>
</tr>
<tr>
<td>Video conference, Telep:</td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Video conference, Telep</td>
<td></td>
</tr>
</tbody>
</table>
## Dietetic Internship + Graduate Certificate

<table>
<thead>
<tr>
<th>PROGRAM TYPE</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Christine Haar  
**Phone:** 419-372-8941  
**Ext.:**  
**Fax:** 419-372-7854  
**Institution:** Bowling Green State University  
**Email:** chaar@bgsu.edu

**Website:** [http://www.bgsu.edu/colleges/edhd/fcs/di/page57857.html](http://www.bgsu.edu/colleges/edhd/fcs/di/page57857.html)

### Mailing Address

- **College/School:** College of Education and Human Development  
- **Department:** School of Family and Consumer Sciences  
- **Street:**  
- **Mail Drop:**  
- **Hall/Bldg:** 311 Johnson Hall  
- **P.O. Box:**  
- **City:** Bowling Green  
- **State:** OH  
- **Zip:** 43403

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Openings:</td>
<td>6</td>
</tr>
</tbody>
</table>
| Program Length: | 2 Years  
| Full-time Hours: | 30-35 hours |
| Part-time Hours: |  
| Number of Applicants 2 years ago: | 20 |
| Number of Interns or Students 2 Years Ago: | 0 |
| Number of Applicants Last Year: | 18 |
| Number of Interns or Students Last Year: | 0 |

### Focus of Program

- **Emphasis:** Health Promotion and Wellness  
- **Additional Emphasis:**

### Clinical Practice Experiences

- **Length of Clinical Experience:**
- **Choosing One:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

- **Medical:**
- **Nutrition Support:**
- **Women's Health:**
- **Pediatrics:**
- **Bariatrics:**
- **Psychiatric Care:**
- **Trauma:**
- **Pulmonary:**
- **GI:**
- **Surgery:**
- **Renal/Dialysis:**
- **Critical Care:**
- **Burn Care:**
- **Eating Disorders:**
- **Geriatrics:**
- **Neurology/Spinal Cord Injury:**
- **NICU:**
- **Oncology:**
- **HIV/AIDS:**
- **Cardiology:**
- **Organ Transplant:**
- **Other:**

### Community Practice Experiences

- **Length of Community Experience:**
- **Choosing One:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

### Management Practice Experiences

- **Length of Management Experience:**
- **Choosing One:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

### Staff Relief Practice Experiences

- **Length of Staff Relief:**
- **Choosing One:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

### Other Important Program Information

See the program web page for information regarding establishing contact with potential sites.  
[http://www.bgsu.edu/colleges/edhd/fcs/di/page57865.html](http://www.bgsu.edu/colleges/edhd/fcs/di/page57865.html)
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Estimated Stipend Value

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $: $1,300.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$45.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>15 credits</th>
</tr>
</thead>
</table>

| Program Recommendations | | Outside employment not recommended | Part-time employment only |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
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<td>$1,341</td>
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<tr>
<td>Textbooks</td>
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<td>Lab coat</td>
<td></td>
<td>$50</td>
</tr>
<tr>
<td>Physical Exam/Immunizations</td>
<td>Variable</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Bowling Green State University**
### Dietetic Internship + Graduate Certificate

**APPLICATION INFORMATION:**
- February Match: No
- November Match: No
- DICAS Participation: Yes

---

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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<tbody>
<tr>
<td>Total GPA</td>
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</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Mean GPA</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

### GRE REQUIRED

- Work Experience
- Volunteer Experience
- Interview Required

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
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</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

---

Bowling Green State University
### Distance Dietetic Internship + Graduate Certificate

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Christine Haar  
**Phone:** 419-372-8941  
**Ext:**  
**Fax:** 419-372-7854  
**Institution:** Bowling Green State University  
**Email:** chaar@bgsu.edu  
**Website:** [http://www.bgsu.edu/colleges/edhd/fcs/di](http://www.bgsu.edu/colleges/edhd/fcs/di)

**Mailing Address:**  
**College/School:** College of Education and Human Development  
**Department:** School of Family and Consumer Sciences  
**Street:**  
**Mail Drop:**  
**Hall/Bldg:** 311 Johnston Hall  
**P.O. Box:**  
**City:** Bowling Green  
**State:** OH  
**Zip:** 43403

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 18
- **Program Length:** 2 Years  
- **Full-time Hours:** 30-35 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 45  
- **Number of Interns or Students 2 Years Ago:** 18  
- **Number of applicants Last year:** 43  
- **Number of Interns or Students Last Year:** 18

**FOCUS OF PROGRAM:**  
- **Emphasis:** Health Promotion and Wellness  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 356-480 Hours  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 226-342 Hours  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 190-270 Hours  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 123-124 Hours  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 33 Hours  
- **Specialty Practice Experience:**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

We have 6 openings total for the on-site option. Applicants applying to the combined Dietetic Internship + Master's Degree option receive a higher ranking than applicants applying to the Internship Only + Graduate Certificate Option. Interns in this option are not eligible for teaching assistantships, but are eligible for federally subsidized loans.
## Distance Dietetic Internship + Graduate Certificate

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

- [ ] Yes
- [ ] No

Percentage of students/interns awarded stipend (5 year average): 

- [ ] $475
- [ ] $449
- [ ] $8
- [ ] $250
- [ ] $8

Estimated Stipend Value

- Year one: 
- Year two: 
- Year three: 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

#### Dues

- Academy student membership required: Yes

### Fees

#### Application Fees
- Program Application Fee: 
- Grad School Application Fee: $45.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits are required: 15 credits

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<tbody>
<tr>
<td>Resident:</td>
<td>$439</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 
- Part-time employment only

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel to BGSU for Orientation</td>
<td>Variable</td>
</tr>
<tr>
<td>Room and Board during Orientation</td>
<td>$475</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$250</td>
</tr>
<tr>
<td>Physical Exam/Immunizations or titers</td>
<td>Variable</td>
</tr>
<tr>
<td>Internet access</td>
<td>Variable</td>
</tr>
<tr>
<td>Drug screening</td>
<td>Variable</td>
</tr>
<tr>
<td>Criminal Background Check</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other:
**Distance Dietetic Internship + Graduate Certificate**

**APPLICATION INFORMATION:**

| Monthly Match | Yes | November Match | No | DICAS Participation | Yes |

**ADMISSION REQUIREMENTS:**

| Total GPA | 2.80 | Minimum DPD GPA | 3.00 | Minimum science GPA | 3.00 | Mean GPA of current interns | 3.30 |

| GRE required | Yes | Verbal | Quantitative | Writing | Total Score |

| Work Experience | Required | Volunteer Experience | Required | Interview Required | Yes, Telephone |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience | Rank 3 | GRE | Rank 5 | Personal Statement | Rank 7 | Volunteer Experience |
| Rank 2 | Total GPA | Rank 4 | DPD GPA | Rank 6 | Interview | Rank 8 | Yes, Telephone |

Other: Ability to locate internship, need for distance option (evidence they are geographically bound with limited options).
## Combined Dietetic Internship + Master’s Degree

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Christine Haar  
**Phone:** 419-372-8941  
**Ext.:**  
**Fax:** 419-372-7854  
**Institution:** Bowling Green State University  
**Website:** [http://www.bgsu.edu/colleges/edhd/fcs/di/](http://www.bgsu.edu/colleges/edhd/fcs/di/)

### Mailing Address:
**College/School:** College of Education and Human Development  
**Department:** School of Family and Consumer Sciences  
**Street:**  
**City:** Bowling Green  
**State:** OH  
**Zip:** 43403

### Program Information:
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of openings:** 6

- **Program Length:** 2 Years  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**

- **Number of applicants 2 years ago:** 16  
- **Number of Interns or Students 2 Years Ago:** 6

- **Number of applicants Last year:** 24  
- **Number of Interns or Students Last Year:** 6

### Focus of Program:
- **Emphasis:** Health Promotion and Wellness  
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 8-13 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Out Patient Clinics**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

### Community Practice Experiences:
- **Length of Community Experience:** 4-8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### Management Practice Experiences:
- **Length of Management Experience:** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 1-2 Weeks
- **Specialty Practice Experience:** 1 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### Other Important Program Information:
Teaching assistantships which provide some tuition assistance and a stipend may be available to qualified applicants.

Bowling Green State University
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>☐</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>☐</td>
</tr>
<tr>
<td>Assistantship</td>
<td>☑</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>☐</td>
</tr>
<tr>
<td>Parking</td>
<td>☐</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$13,542</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year two:</td>
<td>$13,542</td>
</tr>
<tr>
<td></td>
<td>Year three:</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1,300.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No |
| If not provided, estimated rent per month $: |  |
| Is a car required? | Yes |
| Estimated transportation cost per year $: |  |

### Dues

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$45.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $2,000.00</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits are required: | 15 - 39 credits |
| Cost per Credit | All Students/Interns: |
|                | Resident: $485 |
|                | Non-resident: $1,214 |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | Yes |
| Financial aid website: | http://www.bgsu.edu/offices/bursar/page25739.html |
| Other: |  |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$200</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Immunizations/titer/TB test</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other: Interns in the combined Internship + Master’s Degree are eligible for teaching assistantships which partially cover tuition and provide a stipend.
# Combined Dietetic Internship + Master's Degree

## Admission Requirements:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.40
- **GRE required:** Yes
- **Verbal:** 154
- **Quantitative:** 153
- **Writing:** 4
- **Total Score:**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 2</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 4</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>References</th>
<th>Rank 8</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td></td>
<td>Rank 6</td>
<td></td>
<td></td>
<td></td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Passage of DTR or other exam such as CDM.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Application Information:
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

Bowling Green State University
**M.S. Public Health Nutrition Dietetic Internship**

- **PROGRAM TYPE:**
  - [ ] Internship
  - [ ] Internship with Advanced Degree
  - [ ] Internship with Advanced Degree Optional
  - [ ] Distance Internship
  - [ ] Coordinated Program-Graduate
  - [ ] Coordinated Program-Undergrad

- **Director:** Isabel Parraga
- **Phone:** 216-368-6626
- **Ext.:** none
- **Fax:** 216-368-6644
- **Institution:** Case Western Reserve University, Department of Nutrition
- **Email:** imp@cwru.edu
- **Website:** [http://www.cwru.edu/med/nutrition/ms_phn/ms-phn.html](http://www.cwru.edu/med/nutrition/ms_phn/ms-phn.html)

**MAILING ADDRESS:**
- **College/School:** Case Western Reserve University
- **Department:** Department of Nutrition
- **Street:** 10900 Euclid Avenue
- **City:** Cleveland
- **State:** OH
- **Zip:** 44106

**PROGRAM INFORMATION:**
- **Start Date 1:** June 2013
- **Start Date 2:** August 2013
- **Number of openings:** 9
- **Program Length:** 20 Months
- **Hours:** Full-time
- **Number of applicants 2 years ago:** 20
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of applicants Last year:** 20
- **Number of Interns or Students Last Year:** 7

**FOCUS OF PROGRAM:**
- **Emphasis:** Community or Public Health
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 7-8 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 5-9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 1-4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 8-12 Weeks
- **Specialty Practice Experience:** 8-10 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Case Western Reserve University, Department of Nutrition
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions; however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
<td>% of Meals Provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $550.00-$1200.00 |
| Is a car required? | Yes | Estimated transportation cost per year $: |  |

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership requirement</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$35,558.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$10,822.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$1,546.00</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.cwru.edu/med/nutrition/ms_phn/ms-phn.html">http://www.cwru.edu/med/nutrition/ms_phn/ms-phn.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Campus Parking per month</td>
<td>$52-$152</td>
</tr>
<tr>
<td>Cleveland Dietetic Association Membership</td>
<td>$10</td>
</tr>
<tr>
<td>American Public Health Association dues per year</td>
<td>$61</td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Case Western Reserve University, Department of Nutrition
# M.S. Public Health Nutrition Dietetic Internship

## Admission Requirements:
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.30
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Not necessary
- Volunteer Experience: Desired
- Interview Required: No
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

## Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>No</td>
<td></td>
<td>No</td>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

## Application Information:
- February Match: Yes
- November Match: Yes
- DICAS Participation: Yes
# Good Samaritan Hospital Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Jackene Laverty  
**Phone:** 513-862-1983  
**Ext:** 45220  
**Fax:**

**Institution:** Good Samaritan Hospital  
**Email:** Jackene_Laverty@trihealth.com


**Mailing Address:**  
College/School: Good Samaritan Hospital  
Department: Nutrition Services Department  
Street: 375 Dixmyth Ave  
City: Cincinnati  
State: OH  
Zip: 45220

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours:</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>43 Weeks</td>
<td>40-50 hours</td>
<td>6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Applicants Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>129</td>
<td>89</td>
</tr>
</tbody>
</table>

## Focus of Program:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

### Clinical Practice Experiences:

- [x] Academic Medical Center  
- [X] Regional Medical Center  
- [x] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [x] State Hospital  
- [x] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Medical</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>17 Weeks</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
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<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
</tr>
</tbody>
</table>

### Community Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meal Sites</th>
<th>Fitness/Wellness</th>
<th>Other</th>
<th>Local Nutrition Council</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 Weeks</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other</th>
<th>Long Term Care</th>
</tr>
</thead>
<tbody>
<tr>
<td>9 Weeks</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
<td>[x]</td>
<td>[x]</td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Department</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 Weeks</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
</tr>
</tbody>
</table>

### Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
<th>4 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>[x] Hospitality</td>
<td>[x] Dental</td>
<td>[ ] Corporate Wellness</td>
</tr>
<tr>
<td>[x] Neonatal</td>
<td>[ ] Leadership</td>
<td>[ ] Indian Health</td>
</tr>
</tbody>
</table>

### Other Important Program Information:

Long standing supervised practice program with a 75 year history operating in a values focused organization.
### Good Samaritan Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary [Y]</th>
<th>Tuition Waiver [ ]</th>
<th>Assistantship [ ]</th>
<th>Fee Waiver [ ]</th>
<th>Parking [ ]</th>
<th>Other Stipend [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns [Y]</td>
<td>Available to all students/interns [ ]</td>
<td>Available to all students/interns [ ]</td>
<td>Available to all students/interns [ ]</td>
<td>Available to all students/interns [ ]</td>
<td>Available to all students/interns [ ]</td>
<td>Available to all students/interns [ ]</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Estimated Stipend Value: Year one: $100
- Percentage of students/interns awarded stipend (5 year average): $100

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

- Liability Insurance provided? [Y]
- Health Insurance provided? [N]

#### Housing and Transportation

- Housing assistance provided? [N]
- Is a car required? [Y]

#### Dues

- Academy student membership required: [Y]

#### Fees

- Program Application Fee: $100.00
- Grad School Application Fee: 

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $500.00</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0.00</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0.00</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Graduate credits required? [N]
- Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Number of graduate credits are required: 
- Cost per Credit All Students/Interns: 

#### Finances

- Employment Opportunities during Program
- Program recommendations: 

#### Financial Aid

- Any financial aid: [Y]
- Government loans: [N]
- Scholarships: [N]
- Assistantships: [N]

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

#### Other:

- Financial aid website: 
- Other: 

---

*Good Samaritan Hospital*
### Good Samaritan Hospital Dietetic Internship

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum Total GPA: 3.00
- Minimum DPD GPA: 3.50
- Minimum Science GPA: 3.00
- Mean GPA of current interns: 3.70
- GRE Required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Not necessary
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>DPD GPA</th>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>References</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2</td>
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<tr>
<td>3</td>
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<tr>
<td>4</td>
<td></td>
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<tr>
<td>5</td>
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<tr>
<td>6</td>
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<tr>
<td>7</td>
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<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Work ethic as established by quantity and quality of paid work experience, communication skills: able to write using proper grammar including sentence and paragraph structure, communication skills: able to address key points in sufficient depth.
# Combined Masters Nutrition & Dietetics/Dietetic Internship Program

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Nancy Burzinski  
**Phone:** 330-672-2064  
**Ext.:**  
**Fax:** 330-672-2194

**Institution:** Kent State University  
**Email:** nburzmin@kent.edu

**Website:** [http://www.kent.edu/ehhs/nutr/internship/index.cfm](http://www.kent.edu/ehhs/nutr/internship/index.cfm)

## Mailing Address
**College/School:** College of Education, Health, and Human Services  
**Department:** School of Health Sciences/Nutrition & Dietetics

**Hall/Bldg:** 100 Nixon Hall  
**Street:** P.O. Box  
**City:** Kent  
**State:** OH  
**Zip:** 44236

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

**Program Length:** 21 Months  
**Program Type:** Full-time  
**Number of Interns or Students 2 Years Ago:** 10

**Number of applicants 2 years ago:** 45  
**Number of Interns or Students 2 Years Ago:** 10

**Number of applicants Last year:** 45  
**Number of Interns or Students Last Year:** 10

## Focus of Program

**Emphasis:** Leadership  
**Additional Emphasis:**

## Clinical Practice Experiences

- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☐ VA Medical Center  
- ☐ Community Hospital  
- ☐ State Hospital  
- ☑ Long-term Care Facilities

- ☑ Out Patient Clinics  
- ☐ Other

- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women's Health  
- ☐ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☐ Burn Care  
- ☑ Eating Disorders  
- ☑ Geriatrics  
- ☐ Neurology/Spinal Cord Injury  
- ☑ NICU  
- ☑ Oncology  
- ☐ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- ☐ Other

## Community Practice Experiences

- ☑ Length of Community Experience: 12-18 Weeks  
- ☑ Community Clinics/Programs  
- ☑ Public Health/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☑ Schools  
- ☐ Food Banks  
- ☐ Cooperative Extension  
- ☐ Meals on Wheels  
- ☑ Senior Services  
- ☐ Community Meal Sites  
- ☑ Fitness/Wellness  
- ☐ Other

## Management Practice Experiences

- ☑ Length of Management Experience: 15-21 Weeks  
- ☑ Healthcare  
- ☑ Public Schools  
- ☐ College/University  
- ☐ Commercial/Retail  
- ☐ Community Facilities  
- ☐ Other

## Staff Relief Practice Experiences

- ☑ Length of Staff Relief: 5-11 Weeks  
- ☑ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Department  
- ☐ State/Federal Agency  
- ☐ Community  
- ☐ Food Service  
- ☐ Public Health  
- ☐ Other

## Non-Traditional and Specialty Practice Experiences

- ☑ Non-Traditional Practice Experience: 1-6 Weeks  
- ☑ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☐ Community Agriculture/Urban Gardening  
- ☐ Information System  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☐ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☑ Media  
- ☑ Retail  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☐ Surgery  
- ☑ Private Practice/Entrepreneurship  
- ☐ Other

## Other Important Program Information

Kent State University
## Combined Masters Nutrition & Dietetics/Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Estimated Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$30.00</td>
<td></td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$8,000.00</th>
<th>Non-resident:</th>
<th>$17,000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$8,000.00</td>
<td>Non-resident:</td>
<td>$17,000.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$8,000.00</td>
<td>Non-resident:</td>
<td>$17,000.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>43 - 45 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$408</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Outside employment not recommended</td>
</tr>
<tr>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.kent.edu/ehhs/nutr/internship/cost.cfm">http://www.kent.edu/ehhs/nutr/internship/cost.cfm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies, Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Parking</td>
<td>$280</td>
</tr>
<tr>
<td>Local Dietetic Association Annual Dues</td>
<td>$20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

Kent State University
**Combined Masters Nutrition & Dietetics/Dietetic Internship Program**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: [ ]
- Minimum science GPA: [ ]
- Mean GPA of current interns: [ ]
- GRE required: No
- Verbal: Quantitative
- Writing: [ ] Total Score

**Work Experience:** Desired
**Volunteer Experience:** Desired
**Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>References</th>
<th>Work Experience</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>Active involvement with student dietetic organization, active involvement with local dietetic association.</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td></td>
<td></td>
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<tr>
<td>6</td>
<td>Work Experience</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>8</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DICAS Participation:** Yes
### Louis Stokes Cleveland Department of Veterans Affairs Medical Center Dietetic Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Anne Raguso  
**Phone:** 216-791-3800  
**Ext:** 4375  
**Fax:** 216-421-3014  
**Institution:** Louis Stokes Cleveland Department of VA Medical Center  
**Email:** anne.raguso@va.gov  
**Website:** [http://www.dieteticinternship.va.gov/cleveland.asp](http://www.dieteticinternship.va.gov/cleveland.asp)

### Mailing Address:

<table>
<thead>
<tr>
<th>College/School</th>
<th>Street</th>
<th>Mail Drop</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10701 East Boulevard</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hall/Bldg</th>
<th>P.O. Box</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Cleveland</td>
<td>OH</td>
<td>44106</td>
</tr>
</tbody>
</table>

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>49 Weeks</td>
<td></td>
<td>40</td>
<td>12</td>
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</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>12</td>
</tr>
</tbody>
</table>

### Focus of Program:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:** Community or Public Health

### Clinical Practice Experiences:

- [x] Medicine
- [ ] Nutrition Support
- [x] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [ ] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant

### Community Practice Experiences:

- [x] Length of Community Experience: 12 Weeks
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

### Management Practice Experiences:

- [x] Length of Management Experience: 8 Weeks
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

### Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Weeks</td>
<td>[x]</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
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</thead>
<tbody>
<tr>
<td>11 Weeks</td>
<td>3 Weeks</td>
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<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information System</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
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<table>
<thead>
<tr>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Renal</th>
<th>Culinary</th>
<th>Sports Nutrition</th>
<th>Research</th>
<th>Advanced Practice</th>
</tr>
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<tbody>
<tr>
<td>[x]</td>
<td>[x]</td>
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<table>
<thead>
<tr>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media</th>
<th>Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[x]</td>
<td>[x]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneurship</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[x]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### Other Important Program Information:

The program offers a concentration in Research Processes and Applications. Students are assigned a research mentor who guides them through the process.
## ESTIMATED COST OF LIVING:

### Stipends
- **Monetary**
- **Available to all students/interns**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):** $100

**Estimated Stipend Value**
- **Year one:** $14,858
- **Year two:**
- **Year three:**

### Meals
- **Meals are not provided**
- **% of Meals Provided:**

**Estimated Meal Cost:** $2000.00-$2500.00

### Insurance
- **Liability Insurance provided?** No
- **Health Insurance provided?** No

**If not provided, cost of liability insurance per year:** 

**If not provided, cost of health insurance per year:**

### Housing and Transportation
- **Housing assistance provided?** No
- **Is a car required?** Yes

**Estimated transportation cost per year:**

### Dues
- **Academy student membership require** No

## Fees

### Application Fees
- **Program Application Fee:** 
- **Grad School Application Fee:** $50.00

### Program Fees
- **Year One**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident**
- **Year Two**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident**
- **Year Three**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident**

### Tuition and Course Work

#### Tuition
- **Year One**
  - **All Students/Interns:** $21,644.00
  - **Resident:**
  - **Non-resident**
- **Year Two**
  - **All Students/Interns:** $18,552.00
  - **Resident:**
  - **Non-resident**
- **Year Three**
  - **All Students/Interns:** $0.00
  - **Resident:**
  - **Non-resident**

**Course Work (cost if not included in tuition)**
- **Graduate credits required?** Yes
- **Number of graduate credits are required:** 11 - 27 credits
- **Cost per Credit**
  - **All Students/Interns:** $1,546.00
  - **Resident:**
  - **Non-resident**

## Finances

### Employment Opportunities during Program
- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

### Financial Aid
- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

**Financial aid website:** [http://www.case.edu/finadmin/controller/bursar/tuition.htm](http://www.case.edu/finadmin/controller/bursar/tuition.htm)

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Fee per semester (waived if student has health insurance)</td>
<td>$783</td>
</tr>
<tr>
<td>Activity Fee per semester</td>
<td>$13</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
APPLICATION INFORMATION: February Match Yes  November Match No  DICAS Participation Yes  page 3

ADMISSION REQUIREMENTS:
Minimum total GPA: 3.00  Minimum DPD GPA: 3.00  Minimum science GPA: 2.75  Mean GPA of current interns: 3.50  
GRE required No  Verbal: Quantitative  Writing: Total Score
Work Experience Not necessary  Volunteer Experience Desired  Interview Required No
EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
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<td>Work Experience</td>
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<td>No</td>
<td></td>
<td></td>
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<tr>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
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<td></td>
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<td>7</td>
<td>No</td>
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<tr>
<td>8</td>
<td>No</td>
<td></td>
<td></td>
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</tbody>
</table>
## Miami Valley Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rebecca Lee</td>
<td>Phone: 937-208-2448</td>
<td>Ext:</td>
<td>Fax: 937-208-9148</td>
<td>Miami Valley Hospital</td>
<td>Email: <a href="mailto:rmlee@mvh.org">rmlee@mvh.org</a></td>
</tr>
</tbody>
</table>

**Mailing Address:**
College/School: Miami Valley Hospital
Department: Dietetic Internship Program
Street 1 Wyoming Street
P.O. Box
City: Dayton
State: OH
Zip: 45409

**Program Information:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 8
  - Program Length: 46 Weeks
  - **Full-time**
  - **Hours:** 40-50 hours
  - **Part-time**
  - **Hours:**
- **Number of applicants 2 years ago:** 70
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of applicants Last year:** 95
- **Number of Interns or Students Last Year:** 8

**Focus of Program:**
Emphasis: Generalist
Additional Emphasis:

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience:** 10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 4 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**Other Important Program Information:**
Applications for the Miami Valley Hospital Dietetic Internship should be submitted using the DICAS.
### Miami Valley Hospital Dietetic Internship

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$66</th>
<th>Estimated Meal Cost:</th>
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**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
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#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $500.00-$700.00</th>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
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#### Dues

Academy student membership require: Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $100.00</th>
<th>Grad School Application Fee:</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $500.00</th>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

#### Course Work (cost if not included in tuition)

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<thead>
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<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</table>


#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</table>

<table>
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<tr>
<th>AND Student Membership</th>
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<table>
<thead>
<tr>
<th>Ohio Dietetic Association Annual Meeting</th>
<th>$250</th>
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</table>

<table>
<thead>
<tr>
<th>Dayton Dietetic Association</th>
<th>$5</th>
</tr>
</thead>
</table>

| Other: | |
|-------||
**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 3.70
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
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<td>Other:</td>
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</tr>
</tbody>
</table>

**WORK EXPERIENCE:** Desired
**Volunteer Experience:** Desired

**GRE REQUIRED: No**

**DICAS PARTICIPATION: Yes**

**Miami Valley Hospital**
# Ohio State University Medical Dietetics Program

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [x] Coordinated Program-Graduate
- [x] Coordinated Program-Undergrad

**Director:** Kay Wolf  
**Phone:** 614-292-8131  
**Ext:**  
**Fax:** 614-292-0210

**Institution:** Ohio State University  
**Email:** Kay.Wolf@osumc.edu

**Website:** [http://amp.osu.edu/md/](http://amp.osu.edu/md/)

## MAILING ADDRESS:
- **College/School:** College of Medicine  
- **Department:** Medical Dietetics  
- **Street:** 453 West Tenth Avenue  
- **City:** Columbus  
- **State:** OH  
- **Zip:** 43210

## PROGRAM INFORMATION:
- **Start Date 1:**  
- **Number of openings:** 25
- **Program Length:** [x] Full-time  
- **Hours:** 40-50 hours  
- [ ] Part-time  
- **Number of applicants 2 years ago:** 95  
- **Number of Interns or Students 2 Years Ago:** 25  
- **Number of applicants Last year:** 95  
- **Number of Interns or Students Last Year:** 25

## FOCUS OF PROGRAM:
- **Emphasis:**  
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 14 Weeks
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other
- [x] Medicine
- [x] Nutrition Support
- [ ] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [ ] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [ ] Eating Disorders
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 6 Weeks
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [x] Fitness/Wellness
- [ ] Other

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 6 Weeks
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 6 Weeks
- [x] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 6 Weeks
- **Specialty Practice Experience:** 6 Weeks
- [ ] Hospitality
- [ ] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

## OTHER IMPORTANT PROGRAM INFORMATION:
# Ohio State University Medical Dietetics Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value Year one: 

Year two: 

Year three: 

<table>
<thead>
<tr>
<th>Meal Services</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduation credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

Outside employment not recommended 

Part-time employment only 

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: 

Other: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th></th>
<th>Minimum science GPA:</th>
<th></th>
<th>Mean GPA of current interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td></td>
<td>Quantitative:</td>
<td></td>
<td>Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not necessary</td>
<td>Volunteer Experience</td>
<td>Not necessary</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank</td>
<td>GRE</td>
<td>Rank</td>
<td></td>
<td>Rank</td>
<td></td>
<td>Rank</td>
<td></td>
</tr>
<tr>
<td>Rank</td>
<td></td>
<td>Rank</td>
<td></td>
<td>Rank</td>
<td></td>
<td>Rank</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match | No | November Match | No | DICAS Participation |  |

---

Ohio State University
**Ohio State University Medical Dietetics Program**

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Marcia Nahikian-Nelms  
**Phone:** 614-292-4758  
**Ext.:** Fax: 614-292-0210  
**Institution:** Ohio State University  
**Website:** [http://amp.osu.edu/md/](http://amp.osu.edu/md/)

**Mailing Address:**  
College/School: School of Allied Medical Professions/Medicine  
Department: Medical Dietetics  
Street: 453 West Tenth Avenue  
City: Columbus  
State: OH  
Zip: 43210-1234

<table>
<thead>
<tr>
<th>Program Information:</th>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>Number of Interns or Students 2 Years Ago:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**  
Emphasis:  
Additional Emphasis:

**Clinical Practice Experiences:**  
Length of Clinical Experience: 10-20 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other: Physician's Office, Bariatric Clinic, Cardiac Rehabilitation, Dialysis Clinics

**Other:**
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Community Practice Experiences:**

Length of Community Experience: 4-10 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**Management Practice Experiences:**

Length of Management Experience: 6-10 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**

Length of Staff Relief: 4-10 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**

Non-Traditional Practice Experience: 6-10 Weeks  
- Specialty Practice Experience: 3-6 Weeks

| Practice Experience: | Hospital Health  
|----------------------|-----------------|-----------------|------------------------------------------|------------------------------------------|
|                      | Dental  
| Other               | Corporate Wellness  
| Additional Practice | Rural Health  
|                     | Community Agriculture/Urban Gardening  
|                     | Information System  
|                     | Independent Study  
|                     | Sales and Marketing  
|                     | Renal  
|                     | Culinary  
|                     | Sports Nutrition  
|                     | Research  
|                     | Advanced Practice  
|                     | Program Planning  
|                     | Public Health  
|                     | Pediatrics  
|                     | Eating Disorders  
|                     | Underserved  
|                     | Diabetes  
|                     | Media  
|                     | Retail  
|                     | Neonatal  
|                     | Leadership  
|                     | Indian Health  
|                     | Military Skills  
|                     | Surgery  
|                     | Private Practice/Entrepreneurship  
|                     | Other

**Other Important Program Information:**
### Ohio State University Medical Dietetics Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1,600.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$400.00-$1000.00</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$50.00</th>
<th>Grad School Application Fee</th>
<th>$25.00</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
<th>$11,853.00</th>
<th>Non-resident</th>
<th>$28,734.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
<td>$11,853.00</td>
<td>Non-resident</td>
<td>$28,734.00</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
<td></td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required</th>
<th>48 - 48 credits</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

Any financial aid: No  

Government loans: Yes  

Scholarships: Yes  

Assistantships: Yes  


Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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Other:
# Ohio State University Medical Dietetics Program

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.80</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>500</td>
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<tr>
<td>Quantitative</td>
<td>500</td>
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<tr>
<td>Writing</td>
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<tr>
<td>Total Score</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
</tbody>
</table>

| Interview Required | No |

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
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<td>Total GPA</td>
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<td>3</td>
<td>DPD GPA</td>
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<td>4</td>
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<td>5</td>
<td>Work Experience</td>
<td>5</td>
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<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td>6</td>
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<tr>
<td>7</td>
<td>Personal Statement</td>
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<td>8</td>
<td>Other</td>
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</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

page 3
### Ohio State University Human Nutrition Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Julie Kennel</td>
<td>Phone: 614-292-3538</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution</td>
<td>Ohio State University</td>
<td>Email: <a href="mailto:kennel.3@osu.edu">kennel.3@osu.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://ehe.osu.edu/hn/programs/internship/">http://ehe.osu.edu/hn/programs/internship/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Mailing Address:
- College/School: Education and Human Ecology
- Department: Human Nutrition
- Street 1787 Neil Avenue
- City: Columbus
- State: OH
- Zip: 43210

#### Program Information:
- Start Date 1: August 2013
- Number of openings: 12
- Program Length: 36 Weeks
- Number of applicants 2 years ago: 182
- Number of Interns or Students 2 Years Ago: 12
- Number of applicants Last Year: 204
- Number of Interns or Students Last Year: 12

#### Focus of Program:
- Emphasis: Personalized Nutrition and Counseling
- Additional Emphasis:

#### Clinical Practice Experiences:
- Length of Clinical Experience: 12-20 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

#### Community Practice Experiences:
- Length of Community Experience: 8-16 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

#### Management Practice Experiences:
- Length of Management Experience: 8-16 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

#### Staff Relief Practice Experiences:
- Length of Staff Relief: 8 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

#### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice Experience: 8 Weeks
- Specialty Practice Experience: 4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Monetary stipend for rotation site that is one hour away to cover expenses related to travel (by car); o

Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

**Living Expenses**
- Meals: Some meals are provided % of Meals Provided: $10 Estimated Meal Cost:

**Insurance**
- Liability Insurance provided? No If not provided, cost of liability insurance per year $:
- Health Insurance provided? No If not provided, cost of health insurance per year $:

**Housing and Transportation**
- Housing assistance provided? No If not provided, estimated rent per month $:
- Is a car required? Yes Estimated transportation cost per year $:

**Dues**
- Academy student membership required: Yes

**Fees**

| Application Fees | Program Application Fee: $40.00 | Grad School Application Fee: |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $7,500.00</th>
<th>Resident: $7,500.00</th>
<th>Non-resident: $7,500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $0.00</td>
<td>Resident: $0.00</td>
<td>Non-resident: $0.00</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $0.00</td>
<td>Resident: $0.00</td>
<td>Non-resident: $0.00</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Graduate credits required? No Number of graduate credits are required: 
- Cost per Credit All Students/Interns: 
- Resident: 
- Non-resident: 

**Financial Aid**
- Any financial aid: Yes Government loans: No Scholarships: No Assistantships: No


**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations</td>
<td>Variable</td>
</tr>
<tr>
<td>Columbus Dietetic Association</td>
<td>$10</td>
</tr>
<tr>
<td>Lab coat</td>
<td>Variable</td>
</tr>
<tr>
<td>TB test</td>
<td>Variable</td>
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<tr>
<td>Physical exam</td>
<td>Variable</td>
</tr>
<tr>
<td>Background checks</td>
<td>$50</td>
</tr>
</tbody>
</table>

Other: The program pays for a majority of the required textbooks. The program pays for attendance, including travel, to the Ohio Dietetic Association annual meeting, Personalized Medicine Conference, Ohio Public Policy Day, and other...
# Ohio State University Human Nutrition Dietetic Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.80</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.40</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
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<td>Total Score</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Yes, Telephone</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
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<tbody>
<tr>
<td></td>
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<td></td>
<td>Yes, Telephone</td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match | Yes | November Match | No | DICAS Participation | Yes | page 3 |

Ohio State University
**Ohio State University Human Nutrition ISSP**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Julie Kennel
**Phone:** 614.292.3538
**Email:** kennel.3@osu.edu

**INSTITUTION:**
- The Ohio State University
- College/University
- Dental
- State/Federal
- Human

**Website:** [http://ehe.osu.edu/hn/programs/internship/](http://ehe.osu.edu/hn/programs/internship/)

**MAILING ADDRESS:**
- College/School: Education and Human Ecology
- Department: Human Nutrition
- Hall/Bldg: 315E Campbell Hall
- Street 1787 Neil Avenue
- City: Columbus
- State: OH
- Zip: 43210
- Phone: 614.292.3538
- Ext: 
- Fax: 

**PROGRAM INFORMATION:**
- Start Date 1: 
- Start Date 2: 
- Number of openings: 
- Program Length: 
- Full-time Hours: 
- Part-time Hours: 
- Number of applicants 2 years ago: 
- Number of Interns or Students 2 Years Ago: 
- Number of applicants Last year: 
- Number of Interns or Students Last Year: 

**FOCUS OF PROGRAM:**
- Emphasis: 
- Additional Emphasis: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other: 
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 
- Specialty Practice Experience: 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

**The Ohio State University**
The Ohio State University Human Nutrition ISSP

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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</thead>
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#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
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</table>

#### Meals

<table>
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<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</table>

#### Insurance

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year $:</th>
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</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year $:</th>
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</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month $:</th>
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</thead>
</table>

#### Dues

<table>
<thead>
<tr>
<th>Estimated transportation cost per year $:</th>
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</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Grad School Application Fee:</th>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>Financial aid website:</th>
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<table>
<thead>
<tr>
<th>Other:</th>
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#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
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<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

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The Ohio State University
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 2.80</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
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<td>Writing:</td>
</tr>
<tr>
<td>Total Score:</td>
</tr>
<tr>
<td>Work Experience:</td>
</tr>
<tr>
<td>Desired: Volunteer Experience: Desired</td>
</tr>
<tr>
<td>Interview Required: Yes, Telephone</td>
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</tbody>
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</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th></th>
</tr>
</thead>
</table>
Ohio State University Human Nutrition Dietetic Internship-Part-time Track

PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

Director: Julie Kennel
Phone: 614.292.3538
Ext:  
Fax: 
Institution: The Ohio State University
Email: kennel.3@osu.edu
Website: http://ehe.osu.edu/hn/programs/internship/

MAILING ADDRESS:
College/School: Education and Human Ecology
Department: Human Nutrition
Street 1787 Neil Avenue
Mail Drop: 
Hall/Bldg: 315E Campbell Hall
P.O. Box
City: Columbus
State: OH
Zip: 43210

PROGRAM INFORMATION:
Start Date 1: August 2013
Start Date 2: 
Number of openings: 2
Program Length: 
- Full-time
- Part-time Hours: 15-20 hours
Number of applicants 2 years ago: 
Number of Interns or Students 2 Years Ago: 
Number of applicants Last year: 
Number of Interns or Students Last Year: 2

FOCUS OF PROGRAM:
Emphasis: Personalized Nutrition and Counseling
Additional Emphasis:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience: 20-30 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience: 16-30 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other
- Action for Healthy Kids, Ohio Department of Education

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience: 16-30 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Relief: 16 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice Experience: 16 Weeks
Specialty Practice Experience: 8 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
Facebook site: http://go.osu.edu/theOSUHNDI
Designated visit dates: Oct 26, Nov 20, Dec 17 2012 and Jan 3, Feb 4, and Mar 1 2013;
online open house Jan 15 at 7pm ET

The Ohio State University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Dues</td>
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### Fees

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
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<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Fees</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
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<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits are required:</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Cost per Credit All Students/Interns:</td>
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</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

| Financial Aid website: |
| Other: |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
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| Other: |
## Ohio State University Human Nutrition Dietetic Internship-Part-time Track

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
<th>Writing</th>
<th>Quantitative</th>
<th>Verbal</th>
<th>Total Score</th>
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<td>Minimum DPD GPA:</td>
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</tr>
<tr>
<td>Minimum science GPA:</td>
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</tr>
<tr>
<td>Mean GPA of current interns:</td>
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<tr>
<td>GRE required</td>
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<td>Minimum science GPA:</td>
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<td>Minimum total GPA:</td>
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</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

### Application Information:

- February Match: No
- November Match: No
- DICAS Participation: No

Page 3
**University Hospitals Case Medical Center**

**PROGRAM TYPE:**
- □ Internship
- □ Internship with Advanced Degree
- √ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Gina Bayless  
**Phone:** 216-286-5027  
**Ext:**  
**Fax:** 216-286-3049

**Institution:** University Hospitals Case Medical Center  
**Email:** Gina.Bayless@UHhospitals.org

**Website:** [http://www.case.edu/med/nutrition/cdi/index.html](http://www.case.edu/med/nutrition/cdi/index.html)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Nutrition Services</th>
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<tbody>
<tr>
<td>Department:</td>
<td>Street 11100 Euclid Ave</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>City:</td>
<td>Cleveland</td>
</tr>
<tr>
<td>State:</td>
<td>OH</td>
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<tr>
<td>Zip:</td>
<td>44106</td>
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**PROGRAM INFORMATION:**

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<tr>
<th>Start Date 1:</th>
<th>August 2013</th>
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<td>Start Date 2:</td>
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<tr>
<td>Number of openings:</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
<th>16 Months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hours:</td>
<td>40 hours</td>
</tr>
<tr>
<td>Part-time Hours:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>5</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Generalist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Emphasis:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>27 Weeks</th>
</tr>
</thead>
</table>

- □ Academic Medical Center
- □ Regional Medical Center
- □ Medical Center
- □ Small Medical Center
- □ Pediatric Hospital
- □ Rehabilitation Center
- □ VA Medical Center
- □ Community Hospital
- □ State Hospital
- □ Long-term Care Facilities
- □ Out Patient Clinics
- □ Other:

- □ Medicine
- □ Nutrition Support
- □ Women's Health
- □ Pediatrics
- □ Bariatrics
- □ Psychiatric Care
- □ Trauma
- □ Pulmonary
- □ GI
- □ Surgery
- □ Renal/Dialysis
- □ Critical Care
- □ Burn Care
- □ Eating Disorders
- □ Geriatrics
- □ Neurology/Spinal Cord Injury
- □ NICU
- □ Oncology
- □ HIV/AIDS
- □ Cardiology
- □ Organ Transplant
- □ Other:

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>7 Weeks</th>
</tr>
</thead>
</table>

- □ Community Clinics/Programs
- □ Public Health/Health Departments
- □ WIC
- □ Child Services
- □ Schools
- □ Food Banks
- □ Cooperative Extension
- □ Meals on Wheels
- □ Senior Services
- □ Community Meal Sites
- □ Fitness/Wellness
- □ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>7 Weeks</th>
</tr>
</thead>
</table>

- □ Healthcare
- □ Public Schools
- □ College/University
- □ Commercial/Retail
- □ Community Facilities
- □ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
</tr>
</thead>
</table>

- □ All Rotations
- □ Clinical
- □ Clinical Administration
- □ Nutrition Education/Counseling
- □ Intern Choice
- □ Eating Disorders
- □ Health Department
- □ State/Federal Agency
- □ Community
- □ Food Service
- □ Public Health
- □ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- □ Hospitality
- □ Dental
- □ Corporate Wellness
- □ Rural Health
- □ Community Agriculture/Urban Gardening
- □ Information System
- □ Independent Study
- □ Sales and Marketing
- □ Renal
- □ Culinary
- □ Sports Nutrition
- □ Research
- □ Advanced Practice
- □ Program Planning
- □ Public Health
- □ Pediatrics
- □ Eating Disorders
- □ Underserved
- □ Diabetes
- □ Media
- □ Retail
- □ Neonatal
- □ Leadership
- □ Indian Health
- □ Military Skills
- □ Surgery
- □ Private Practice/Entrepreneurship
- □ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Area of Concentration: Research Processes and Applications
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>✓</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>□</td>
</tr>
<tr>
<td>Assistantship</td>
<td>□</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>□</td>
</tr>
<tr>
<td>Parking</td>
<td>✓</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>□</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value

| Year one: | $13,000 |
| Year two: | |
| Year three: | |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some meals are provided</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>$80</td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td>$700.00-$800.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
<td>$650.00-$750.00</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

### Dues

Academy student membership required: No

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$30.00</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
<td>11 - 27 credits</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>$1,546.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

### Financial Aid

Any financial aid: No
Government loans: No
Scholarships: Yes
Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Fee per semester (waived if student has health insurance)</td>
<td>$783</td>
</tr>
<tr>
<td>Activity Fee per semester</td>
<td>$13</td>
</tr>
</tbody>
</table>

Other: 

---

University Hospitals Case Medical Center
<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong> February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 2.75</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.50</td>
</tr>
<tr>
<td>GRE required No</td>
</tr>
<tr>
<td>Verbal: Quantitative Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience: Desired</td>
</tr>
<tr>
<td>Volunteer Experience: Desired</td>
</tr>
<tr>
<td>Interview Required: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Total GPA</td>
</tr>
<tr>
<td>Rank 2: DPD GPA</td>
</tr>
<tr>
<td>Rank 3: Personal Statement</td>
</tr>
<tr>
<td>Rank 4: References</td>
</tr>
<tr>
<td>Rank 5: Work Experience</td>
</tr>
<tr>
<td>Rank 6: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7: Other: Science GPA</td>
</tr>
<tr>
<td>Rank 8: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>OTHER:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Science GPA</td>
</tr>
</tbody>
</table>

---

University Hospitals Case Medical Center
Coordinated Program in Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Coordinated Program-Graduate</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Coordinated Program-Undergrad</td>
<td>☑</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

**Director:** Sandra Hudak  
**Phone:** 330-972-6043  
**Ext:**  
**Fax:** 330-972-4934  
**Institution:** University of Akron  
**Website:** [http://www.uakron.edu/fcs](http://www.uakron.edu/fcs)

**MAILING ADDRESS:**

- **College/School:** School of Family and Consumer Sciences  
- **Department:** Nutrition/Dietetics  
- **Hall/Bldg:** Schrank Hall South  
- **Street 215 Schrank Hall South**  
- **City:** Akron  
- **State:** OH  
- **Zip:** 44325-6103

**PROGRAM INFORMATION:**

- **Number of openings:** 14
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 13

**FOCUS OF PROGRAM:**

- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience:** 511 Hours
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **Out Patient Clinics**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience:** 362-368 Hours
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience:** 359-362 Hours
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Relief:** 48-74 Hours
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice Experience:** 122-125 Hours
- **Specialty Practice Experience:** 83-86 Hours
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Two of the 14 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling, etc.

**University of Akron**
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year one:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
</table>

| Yes |

If not provided, cost of liability insurance per year $:  

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
</table>

| No |

If not provided, cost of health insurance per year $:  

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
</table>

| No |

If not provided, estimated rent per month $:  

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
</table>

| Yes |

Estimated transportation cost per year $:  

### Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
</tr>
</thead>
</table>

| Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

| $9,000.00 |

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

| $17,000.00 |

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

| $9,000.00 |

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

| $17,000.00 |

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
</table>

| No |

Number of graduate credits are required:  

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

| Outside employment not recommended |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Scholarships:</th>
</tr>
</thead>
</table>

| Yes |

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
</table>

| No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| http://www.uakron.edu |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| $50 |

<table>
<thead>
<tr>
<th>Transportation to facilities</th>
</tr>
</thead>
</table>

| Variable |

| Other: |
**Coordinated Program in Dietetics**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>#</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.30</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Experience</th>
<th>Required</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
<td>3</td>
</tr>
<tr>
<td>Interview</td>
<td>Required</td>
<td>5</td>
</tr>
<tr>
<td>References</td>
<td></td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criterion</th>
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<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
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<td>2</td>
<td>Volunteer Experience</td>
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<tr>
<td>3</td>
<td>Work Experience</td>
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<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Yes On-site</td>
</tr>
<tr>
<td>7</td>
<td>Yes On-site</td>
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<tr>
<td>8</td>
<td>Yes On-site</td>
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<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Writing lab evaluated by others on campus.</td>
</tr>
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</table>

**APPLICATION INFORMATION:**

- February Match: No
- November Match: No
- DICAS Participation: No

---

*University of Akron*
### University of Cincinnati Coordinated Program-Distance Supervised Practice

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
</tr>
<tr>
<td>Internship with Advanced Degree</td>
</tr>
<tr>
<td>Internship with Advanced Degree Optional</td>
</tr>
<tr>
<td>Distance Internship</td>
</tr>
<tr>
<td>Coordinated Program-Graduate</td>
</tr>
<tr>
<td><strong>Coordinated Program-Undergrad</strong></td>
</tr>
</tbody>
</table>

**Director:** Elise Cowie  
**Phone:** 513-558-2196  
**Ext:**  
**Fax:** 513-558-7500

**Institution:** University of Cincinnati  
**Email:** elise.cowie@uc.edu

**Website:** [http://www.cahs.uc.edu/departments/nutrition/general/about.aspx](http://www.cahs.uc.edu/departments/nutrition/general/about.aspx)

#### Mailing Address:
- **College/School:** College of Allied Health Sciences
- **Department:** Nutritional Sciences  
- **Street:** 3202 Eden Avenue  
- **PO Box:** PO Box 6  
- **City:** Cincinnati  
- **State:** OH  
- **Zip:** 45267-0394

#### Program Information:
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 0  
- **Number of Interns or Students 2 Years Ago:** 0
- **Number of Applicants Last Year:** 15  
- **Number of Interns or Students Last Year:** 10

#### Program Length:
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**

#### Focus of Program:
- **Emphasis:** Long Term Care  
- **Additional Emphasis:**

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 16 Weeks
- **Location:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
- **Specialties:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

#### Community Practice Experiences:
- **Length of Community Experience:** 3 Weeks
- **Community Clinics/Programs:**
- **Community Services:**
- **Schools:**
- **Food Banks:**  
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

#### Management Practice Experiences:
- **Length of Management Experience:** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

#### Non-Traditional and Specialty Practice Experiences:
- **Length of Practice Experience:** 2 Weeks
- **Specialty Practice Experience:** 3 Weeks
- **Non-Traditional Practice Experience:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

#### Other Important Program Information:
The Supervised Practice portion of the program may be completed distance. The coursework for the program is taken in Cincinnati on campus.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- [ ] Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

- [ ] Estimated Stipend Value Year one: [ ] Year two: [ ] Year three: [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
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</thead>
<tbody>
<tr>
<td></td>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
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<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: [ ]
- Number of graduate credits are required: [ ]
- Cost per Credit All Students/Interns: [ ] Resident: [ ] Non-resident [ ]

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Program recommendations:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: [ ] Government loans: [ ] Scholarships: [ ] Assistantships: [ ]
- Financial aid website: [ ]
- Other: [ ]

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
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Other: [ ]
**ADMISSION REQUIREMENTS:**

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<th>Requirement</th>
<th>Score</th>
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<td>Minimum total GPA</td>
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<td>Minimum DPD GPA</td>
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<tr>
<td>Minimum science GPA</td>
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<tr>
<td>Mean GPA of current interns</td>
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</tr>
<tr>
<td>GRE required</td>
<td></td>
</tr>
<tr>
<td>Verbal: Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing: Total Score</td>
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</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
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<tbody>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:** February Match | No | November Match | No | DICAS Participation | No |

University of Cincinnati
**University of Cincinnati Coordinated Program Coordinated Program - Local Supervised Practice**

**PROGRAM TYPE:**
- □ Internship
- □ Internship with Advanced Degree
- □ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- ✔ Coordinated Program-Undergrad

**Director:** Elise Cowie  
**Phone:** 513-558-2196  
**Ext:**  
**Fax:** 513-558-7500  
**Institution:** University of Cincinnati  
**Email:** elise.cowie@uc.edu  
**Website:** [http://www.cahs.uc.edu/departments/nutrition/general/about.aspx](http://www.cahs.uc.edu/departments/nutrition/general/about.aspx)

**MAILING ADDRESS:**
- College/School: College of Allied Health Sciences  
- Department: Nutritional Sciences  
- Street: 3202 Eden Ave.  
- City: Cincinnati  
- State: OH  
- Zip: 45267-0394

**PROGRAM INFORMATION:**
- Start Date 1: August 2013  
- Start Date 2:  
- Number of openings: 10

**Program Length:** 36 Weeks  
- ✔ Full-time Hours: 40-50 hours  
- □ Part-time Hours:  
- Number of applicants 2 years ago: 15  
- Number of Interns or Students 2 Years Ago: 14  
- Number of applicants Last year: 20  
- Number of Interns or Students Last Year: 20

**FOCUS OF PROGRAM:**
- Emphasis: 1) Long Term Care 2) Pediatrics

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 16 Weeks
- Academic Medical Center  
- ✔ Regional Medical Center  
- □ Medical Center  
- ✔ Small Medical Center  
- ✔ Pediatric Hospital  
- □ Rehabilitation Center  
- ✔ VA Medical Center  
- ✔ Community Hospital  
- □ State Hospital  
- ✔ Long-term Care Facilities  
- □ Out Patient Clinics  
- Other:

**MEDICAL PRACTICE EXPERIENCES:**
- Medicine  
- ✔ Nutrition Support  
- □ Women's Health  
- ✔ Pediatrics  
- ✔ Bariatrics  
- □ Psychiatric Care  
- □ Trauma  
- Pulmonary  
- ✔ GI  
- ✔ Surgery  
- ✔ Renal/Dialysis  
- ✔ Critical Care  
- □ Burn Care  
- ✔ Eating Disorders  
- Geriatrics  
- □ Neurology/Spinal Cord Injury  
- □ NICU  
- ✔ Oncology  
- □ HIV/AIDS  
- ✔ Cardiology  
- ✔ Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 3 Weeks
- Community Clinics/Programs  
- ✔ Public Health/Health Departments  
- ✔ WIC  
- □ Child Services  
- ✔ Schools  
- ✔ Food Banks  
- ✔ Cooperative Extension  
- ✔ Meals on Wheels  
- ✔ Senior Services  
- □ Community Meal Sites  
- □ Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 9 Weeks
- □ Healthcare  
- ✔ Public Schools  
- □ College/University  
- □ Commercial/Retail  
- □ Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief:  
- □ All Rotations  
- ✔ Clinical  
- □ Clinical Administration  
- □ Nutrition Education/Counseling  
- □ Intern Choice  
- □ Eating Disorders  
- □ Health Department  
- □ State/Federal Agency  
- □ Community  
- □ Food Service  
- □ Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 2 Weeks
- Specialty Practice Experience: 3 Weeks
- □ Hospitality  
- □ Dental  
- □ Corporate Wellness  
- □ Rural Health  
- □ Community Agriculture/Urban Gardening  
- □ Information System  
- □ Independent Study  
- ✔ Sales and Marketing  
- □ Renal  
- ✔ Culinary  
- ✔ Sports Nutrition  
- ✔ Research  
- □ Advanced Practice  
- ✔ Program Planning  
- ✔ Public Health  
- ✔ Pediatrics  
- ✔ Eating Disorders  
- □ Underserved  
- □ Diabetes  
- □ Media  
- □ Retail  
- □ Neonatal  
- □ Leadership  
- □ Indian Health  
- □ Military Skills  
- □ Surgery  
- ✔ Private Practice/Entrepreneurship  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Coursework must be completed on the University of Cincinnati campus. The Supervised Practice Experience may be completed outside of the Greater Cincinnati area, except for the 5 week summer supervised practice, which is completed in Cincinnati.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
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</tr>
<tr>
<td>Tuition Waiver</td>
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<td>Assistantship</td>
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</tr>
<tr>
<td>Fee Waiver</td>
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</tr>
<tr>
<td>Parking</td>
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</tr>
<tr>
<td>Other Stipend</td>
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<tr>
<td>Available to all students/interns</td>
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<tr>
<td>Available to all students/interns</td>
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<tr>
<td>Available to all students/interns</td>
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</tr>
<tr>
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<td>No</td>
</tr>
<tr>
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<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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</tr>
<tr>
<td>Estimated Stipend Value</td>
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</tr>
<tr>
<td>Year one:</td>
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</tr>
<tr>
<td>Year two:</td>
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</tr>
<tr>
<td>Year three:</td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
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<tbody>
<tr>
<td>Meals are not provided</td>
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<tr>
<td>% of Meals Provided:</td>
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<td>Estimated Meal Cost:</td>
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</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
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<tr>
<td>Grad School Application Fee:</td>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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</tr>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
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#### Tuition and Course Work

<table>
<thead>
<tr>
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<tbody>
<tr>
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<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<td>Number of graduate credits are required:</td>
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<td>Cost per Credit</td>
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<td>Resident:</td>
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<td>Non-resident</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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<tbody>
<tr>
<td>Job opportunities:</td>
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<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
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<tr>
<td>Assistantships:</td>
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<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.uc.edu/fees/costs.html">http://financialaid.uc.edu/fees/costs.html</a></td>
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### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
<th></th>
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<table>
<thead>
<tr>
<th>Other:</th>
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**ADMISSION REQUIREMENTS:**

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<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
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<td>Minimum DPD GPA</td>
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<td>Minimum science GPA</td>
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<td>GRE required</td>
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<td>Verbal:</td>
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<td>Writing:</td>
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<tr>
<td>Total Score</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Total GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td></td>
<td>8</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>5</td>
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</tr>
<tr>
<td>4</td>
<td></td>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>No</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
**Youngstown State University Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Sue Leson  
**Phone:** 330-941-1823  
**Ext:**  
**Fax:** 330-941-1824  
**Institution:** Youngstown State University  
**Email:** smleson@ysu.edu  
**Website:** [http://web.ysu.edu/bchhs/he](http://web.ysu.edu/bchhs/he)

**MAILING ADDRESS:**
- **College/School:** Bitonte College of Health and Human Services  
- **Department:** Human Ecology  
- **Street 1 University Plaza**  
- **Hall/Bldg:** Cushwa Hall  
- **City:** Youngstown  
- **State:** OH  
- **P.O. Box**  
- **Zip:** 44555

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 12  
- **Program Length:**  
- **Start Date 2:**  
- **Full-time Hours:** 317  
- **Other Hours:**  
- **Part-time Hours:**  

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 317 Hours  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 226 Hours  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 257 Hours  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 45 Hours  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 61 Hours  
- **Specialty Practice Experience:** 359 Hours  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>No</th>
<th>Assistantship</th>
<th>No</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Estimated Stipend Value**

- **Year one:** [ ]
- **Year two:** [ ]
- **Year three:** [ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- **Liability Insurance provided?** Yes
- **Health Insurance provided?** No

**Housing and Transportation**

- **Housing assistance provided?** No
- **Is a car required?** Yes

**Dues**

- **Academy student membership required?** Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: [ ] Grad School Application Fee: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- **Graduate credits required?** No
- **Number of graduate credits are required:** [ ]

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: [ ] Resident: [ ] Non-resident: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- **Job opportunities:** [ ]
- **Program recommendations:** [ ]
- **Part-time employment only**

**Financial Aid**

- **Any financial aid?** No
- **Government loans** Yes
- **Scholarships** Yes
- **Assistantships** No

**Financial aid website:** [http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm](http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm)

**Other**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uniform</td>
<td>$85</td>
</tr>
<tr>
<td>References (in addition to course texts)</td>
<td>$125</td>
</tr>
<tr>
<td>District Dietetic Association Membership</td>
<td>$10</td>
</tr>
<tr>
<td>Ohio Dietetic Association Annual Meeting</td>
<td>$150</td>
</tr>
<tr>
<td>Transportation to supervised practice sites</td>
<td>Variable</td>
</tr>
<tr>
<td>Electronic Portfolio software</td>
<td>$80</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

---

**Youngstown State University**
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.90</th>
<th>Minimum DPD GPA:</th>
<th>2.90</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>2.90</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>DPD GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

Other: Self video: 2-3 minute statement on "why you want to be an RD?"

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Youngstown State University
# Cleveland Clinic Dietetic Internship Program

**Program Type:**
- [✓] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Lauren Melnick  
**Phone:** 216/444-6487  
**Ext:**  
**Fax:** 216/444-9415  
**Institution:** Cleveland Clinic  
**Email:** melnicl@ccf.org

**Website:** [http://www.clevelandclinic.org/dieteticinternship](http://www.clevelandclinic.org/dieteticinternship)

## Mailing Address:
- **College/School:**  
  - Nutrition Therapy - M17
- **Department:** Cleveland Clinic  
  (Street Address: 9500 Euclid Ave)  
  **Mail Drop:**
- **Hall/Bldg:**
- **P.O. Box:**
- **City:** Cleveland  
  **State:** Ohio  
  **Zip:** 44195

## Program Information:
- **Start Date 1:** August 2013  
  **Start Date 2:**
- **Number of Openings:** 8
- **Program Length:** 45 Weeks  
  **Full-time Hours:** 40-50 hours  
  **Part-time Hours:**
- **Number of Applicants 2 Years Ago:** 63  
  **Number of Interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 72  
  **Number of Interns or Students Last Year:** 8

## Focus of Program:
- **Emphasis:** Clinical or MNT  
  **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 22 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other:** Community Dialysis Center, Eating Disorders Clinic

## Community Practice Experiences:
- **Length of Community Experience:** 3 Weeks  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

## Management Practice Experiences:
- **Length of Management Experience:** 2 Weeks  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

## Staff Relief Practice Experiences:
- **Length of Staff Relief:** 2 Weeks  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 2 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**
### Cleveland Clinic Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>☑ Monetary</th>
<th>☑ Parking</th>
<th>☑ Available to all students/interns</th>
<th>☑ Available to all students/interns</th>
<th>☑ Available to all students/interns</th>
<th>☑ Available to all students/interns</th>
<th>☑ Available to all students/interns</th>
<th>☑ Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value:
- Year one: $4,200
- Year two: $4,200
- Year three: $4,200

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some meals are provided</td>
<td>% of Meals Provided: $10</td>
</tr>
<tr>
<td>Estimated Meal Cost: $1500.00-$2000.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $: $500.00-$1000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $: $400.00-$900.00</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required Yes</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $250.00</td>
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<tr>
<td>Resident: Non-resident</td>
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<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.clevelandclinic.org/dieteticinternship">http://www.clevelandclinic.org/dieteticinternship</a></td>
</tr>
<tr>
<td>Other: We have a loan available through Center for Health Sciences. Interns can defer their loans.</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cleveland Clinic Nutrition Support Team Handbook</td>
<td>$10</td>
</tr>
<tr>
<td>Cleveland Dietetic Association Membership</td>
<td>$10</td>
</tr>
<tr>
<td>Fingerprints/Background Check</td>
<td>$35-$50</td>
</tr>
</tbody>
</table>

Other:
## Cleveland Clinic Dietetic Internship Program

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>3.00</td>
<td>3.50</td>
<td>3.50</td>
<td>3.60</td>
</tr>
<tr>
<td>Quantitative Verbal</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Total Score</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Quantitative Writing</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<th>Selection Criteria</th>
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<tr>
<td>2</td>
<td>Interview</td>
<td>4</td>
<td>DPD GPA</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Skype/video conference</td>
</tr>
<tr>
<td>3</td>
<td>Communication skills</td>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
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<td>4</td>
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<td>5</td>
<td>Total GPA</td>
<td></td>
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**Other:** Communication skills (as assessed by written statement and interview), leadership potential (as assessed by leadership positions held/management of responsibilities), demonstration of self-sufficiency.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
# MetroHealth Dietetic Internship Program

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Patricia Antonelli  
**Phone:** 216-778-7800  
**Ext:** 2718  
**Fax:** 216-778-8363

**Institution:** MetroHealth Medical Center  
**Email:** pantonelli@metrohealth.org  
**Website:** [http://www.metrohealth.org](http://www.metrohealth.org)

**Mailing Address:**
- College/School: MetroHealth Medical Center  
- Department: Nutrition Services  
- Street: 2500 MetroHealth Drive  
- Mail Drop: c/o Patricia Hall/Bldg: K-218  
- P.O. Box  
- City: Cleveland  
- State: Ohio  
- Zip: 44109

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>3</td>
</tr>
</tbody>
</table>

**Program Length:** 11 Months  
**Program Type:**
- [ ] Full-time  
- [ ] Part-time

**Number of Applicants 2 Years Ago:** 3  
**Number of Interns or Students 2 Years Ago:** 3

**Number of Applicants Last Year:** 3  
**Number of Interns or Students Last Year:** 3

**Focus of Program:**
- Emphasis: Generalist  
- Additional Emphasis:

**Clinical Practice Experiences:**

- Length of Clinical Experience: 18-22 Weeks
- [ ] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facilities
- [ ] Outpatient Clinics
- [ ] Other
- [x] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [x] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [ ] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- [ ] Other

**Community Practice Experiences:**

- Length of Community Experience: 8-10 Weeks
- [ ] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

**Management Practice Experiences:**

- Length of Management Experience: 10 Weeks
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**Staff Relief Practice Experiences:**

- Length of Staff Relief:
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice Experience: 4-6 Weeks
- Specialty Practice Experience: 2 Weeks
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media
- [ ] Retail
- [x] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [x] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**Other Important Program Information:**

**MetroHealth Medical Center**
## ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  If not provided, cost of liability insurance per year $: [ ]

  If not provided, estimated rent per month $: [ ]

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions: [ ]

  Percentage of students/interns awarded stipend (5 year average): [ ]

  Estimated Stipend Value:

  - Year one: [ ]
  - Year two: [ ]
  - Year three: [ ]

- **Living Expenses**
  - **Meals**
    - Meals are not provided
    - % of Meals Provided: [ ]
    - Estimated Meal Cost:

  - **Insurance**
    - Liability Insurance provided? [ ]
    - If not provided, cost of liability insurance per year $: [ ]
    - Health Insurance provided? [ ]
    - If not provided, cost of health insurance per year $: [ ]

  - **Housing and Transportation**
    - Housing assistance provided? [ ]
    - If not provided, estimated rent per month $: [ ]
    - Is a car required? [ ]
    - Estimated transportation cost per year $: [ ]

- **Dues**
  - Academy student membership required: [ ]

- **Fees**
  - **Application Fees**
    - Program Application Fee: $350.00
    - Grad School Application Fee: [ ]

  - **Program Fees**
    - Year One
      - All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]
    - Year Two
      - All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]
    - Year Three
      - All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]

  - **Tuition and Course Work**
    - **Tuition**
      - Year One
        - All Students/Interns: [ ]
        - Resident: [ ]
        - Non-resident: [ ]
      - Year Two
        - All Students/Interns: [ ]
        - Resident: [ ]
        - Non-resident: [ ]
      - Year Three
        - All Students/Interns: [ ]
        - Resident: [ ]
        - Non-resident: [ ]

    - **Course Work (cost if not included in tuition)**
      - Graduate credits required? [ ]
      - Number of graduate credits are required: [ ]
      - Cost per Credit
        - All Students/Interns: [ ]
        - Resident: [ ]
        - Non-resident: [ ]

- **Financial Aid**
  - Any financial aid: [ ]
  - Government Loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]
  - Financial aid website: [ ]
  - Other: [ ]

- **Other Expenses**
  - Item
  - Expense

  Other: [ ]

---

MetroHealth Medical Center
### MetroHealth Dietetic Internship Program

#### ADMISSION REQUIREMENTS:

<p>| | | | | |</p>
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<th></th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
<td>2.75</td>
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<td>Minimum DPD GPA</td>
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<td>Minimum science GPA</td>
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<td>Mean GPA of current interns</td>
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<tr>
<td>GRE required</td>
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<td>Verbal:</td>
<td>Quantitative</td>
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<td>Writing:</td>
<td>Total Score</td>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
<td>DPD GPA</td>
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<td>Volunteer Experience</td>
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<td>4</td>
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<td>Volunteer Experience</td>
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<td>No</td>
<td>Other:</td>
<td>February Match</td>
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<td>November Match</td>
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**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

Page 3
**The Christ Hospital Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<tr>
<td></td>
<td>☐️</td>
<td>☐️</td>
<td>☐️</td>
</tr>
<tr>
<td>Director</td>
<td>Susan Dvorak</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td>513-585-2283</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>The Christ Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.thechristhospital.com/">http://www.thechristhospital.com/</a></td>
<td>id=28&amp;sid=1</td>
<td></td>
</tr>
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</table>

**MAILING ADDRESS:**

- College/School: The Christ Hospital
- Department: Food & Nutrition Services
- Street: 2139 Auburn Avenue
- P.O. Box
- City: Cincinnati
- State: Ohio
- Zip: 45219

**PROGRAM INFORMATION:**

- Start Date 1: August 2013
- Start Date 2:       
- Number of openings: 5
- Program Length: 46 Weeks
- Full-time Hours: 40 hours
- Part-time Hours:       
- Number of applicants 2 years ago: 129
- Number of Interns or Students 2 Years Ago: 5
- Number of applicants Last year: 99
- Number of Interns or Students Last Year: 5

**FOCUS OF PROGRAM:**

- Emphasis: Cardiac disease prevention and treatment
- Additional Emphasis: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>11 Weeks</th>
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<tbody>
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<td>☑️ Academic Medical Center</td>
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<td>☐️ Regional Medical Center</td>
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<td>☐️ Medical Center</td>
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<tr>
<td>☐️ Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>☐️ Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>☐️ Rehabilitation Center</td>
<td></td>
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<tr>
<td>☐️ VA Medical Center</td>
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<tr>
<td>☑️ Community Hospital</td>
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<tr>
<td>☐️ State Hospital</td>
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<tr>
<td>☑️ Long-term Care Facilities</td>
<td></td>
</tr>
<tr>
<td>☐️ Out Patient Clinics</td>
<td>Other</td>
</tr>
<tr>
<td>☐️ Other</td>
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</tr>
</tbody>
</table>

| ☑️ Medicine                  |      |
| ☑️ Nutrition Support         |      |
| ☑️ Women's Health            |      |
| ☑️ Pediatrics                |      |
| ☑️ Bariatrics                |      |
| ☑️ Psychiatric Care          |      |
| ☐️ Trauma                    |      |
| ☑️ Pulmonary                 |      |
| ☑️ GI                        |      |
| ☑️ Surgery                   |      |
| ☑️ Renal/Dialysis            |      |
| ☑️ Critical Care             |      |
| ☑️ Burn Care                 |      |
| ☐️ Eating Disorders          | Other |
| ☐️ NICU                      | Other |
| ☑️ Oncology                  | Other |
| ☐️ HIV/AIDS                  | Other |
| ☑️ Cardiology                | Other |
| ☑️ Organ Transplant          | Other |

**COMMUNITY PRACTICE EXPERIENCES:**

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<th>Length of Community Experience:</th>
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<tbody>
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<td>☑️ Community Clinics/Programs</td>
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<td>☑️ Public Health/Health Departments</td>
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<td>☑️ WIC</td>
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<td>☑️ Child Services</td>
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<td>☐️ Meals on Wheels</td>
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<td>☐️ Senior Services</td>
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<td>☐️ Community Meal Sites</td>
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<td>☐️ Fitness/Wellness</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

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<td>☑️ Public Schools</td>
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<td>☐️ College/University</td>
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<td>☐️ Commercial/Retail</td>
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<td>☐️ Community Facilities</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

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<tr>
<th>Length of Staff Relief:</th>
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<tr>
<td>☐️ Leadership</td>
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<td>☐️ Indian Health</td>
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<td>☑️ Private Practice/Entrepreneurship</td>
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<td>☐️ Other</td>
<td>Other</td>
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</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| ☐️ Hospitality           | ☐️ Dental |
| ☑️ Corporate Wellness    | ☐️ Rural Health |
| ☐️ Community Agriculture/Urban Gardening | ☐️ Information System |
| ☐️ Independent Study     | ☑️ Sales and Marketing |
| ☐️ Sports Nutrition      | ☐️ Research |
| ☐️ Advanced Practice     | ☐️ Media |
| ☑️ Program Planning      | ☑️ Public Health |
| ☑️ Pediatrics            | ☑️ Eating Disorders |
| ☑️ Underserved           | ☑️ Diabetes |
| ☐️ Diabetics             | ☐️ Media |
| ☐️ Media                 | ☐️ Retail |
| ☐️ Neonatal              | ☑️ Community |
| ☐️ Leadership            | ☑️ Community |
| ☐️ Indian Health         | ☑️ Community |
| ☐️ Military Skills       | ☑️ Community |
| ☑️ Surgery               | ☑️ Community |
| ☑️ Private Practice/Entrepreneurship | ☑️ Community |

**OTHER IMPORTANT PROGRAM INFORMATION:**
### The Christ Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

**Estimated Stipend Value**
- Year one: $4,140
- Year two: 
- Year three: 

### Living Expenses

<table>
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<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$30</th>
<th>Estimated Meal Cost:</th>
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**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $: 

- Health Insurance provided? No
- If not provided, cost of health insurance per year $: 

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month $: $500.00-$800.00

- Is a car required? Yes
- Estimated transportation cost per year $: 

### Dues

- Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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**Program Fees**

<table>
<thead>
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<th>Year</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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<tbody>
<tr>
<td>One</td>
<td>$500.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits are required: 

- Cost per Credit: All Students/Interns: 
  
  - Resident: 
  
  - Non-resident 

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
  
- Program recommendations: 
  
- Part-time employment only

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: http://www.thechristhospital.com/?id=28&sid=1

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative Writing: Total Score</td>
</tr>
</tbody>
</table>

### Work Experience
- Required

### Volunteer Experience
- Desired

### Interview Required
- No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>Total GPA</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

The Christ Hospital
# Oklahoma State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Julie Huber  
**Phone:** 405-744-6954  
**Ext:**  
**Fax:** 405-744-1357  
**Institution:** Oklahoma State University  
**Email:** julie.huber@okstate.edu  
**Website:** [http://humansciences.okstate.edu/di](http://humansciences.okstate.edu/di)

### MAILING ADDRESS:
- **College/School:** College of Human Sciences  
- **Department:** Nutritional Sciences  
- **Hall/Bldg:** 301 Human Sciences  
- **Street:** P.O. Box  
- **City:** Stillwater  
- **State:** OK  
- **Zip:** 74078

### PROGRAM INFORMATION:
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Program Length:** 27 Months  
- **Number of openings:** 24  
- **Number of applicants 2 years ago:** 23  
- **Number of Interns or Students 2 Years Ago:** 15  
- **Number of applicants Last year:** 41  
- **Number of Interns or Students Last Year:** 15

### FOCUS OF PROGRAM:
- **Emphasis:** Research  
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 10 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NIU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 12 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**
  - **Hospitality**  
  - **Dental**  
  - **Corporate Wellness**  
  - **Rural Health**  
  - **Community Agriculture/Urban Gardening**  
  - **Information System**  
  - **Independent Study**  
  - **Sales and Marketing**  
  - **Renal**  
  - **Culinary**  
  - **Sports Nutrition**  
  - **Research**  
  - **Advanced Practice**  
  - **Program Planning**  
  - **Public Health**  
  - **Pediatrics**  
  - **Eating Disorders**  
  - **Underserved**  
  - **Diabetes**  
  - **Media**  
  - **Retail**  
  - **Neonatal**  
  - **Leadership**  
  - **Indian Health**  
  - **Military Skills**  
  - **Surgery**  
  - **Private Practice/Entrepreneurship**  
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Interns complete their Master's Degree before completing the supervised practice rotations. Some graduate assistantships are available on a limited basis.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Stop</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | |
|---------------------------------------------------------------|

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year $: | |
|-----------|--------------------------------|-----|--------------------------------------------------------|

| Health Insurance provided? | No | If not provided, cost of health insurance per year $: | $1300.00-$2000.00 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month $: | $500.00-$900.00 |
|-----------------------------|----|------------------------------------------|

| Is a car required? | Yes | Estimated transportation cost per year $: | |
|--------------------|-----|-----------------------------------------|

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
<th>Grad School Application Fee:</th>
<th>$40.00</th>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$3,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$3,204.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$3,204.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$3,204.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$3,204.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits are required: | 36 - 40 credits |
|-----------------------------|-----|----------------------------------------|

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$178</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$178</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$709</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

| Employment Opportunities during Program | |
|-----------------------------------------||
| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |
| Part-time employment only |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.okstate.edu/finaid/">http://www.okstate.edu/finaid/</a></th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Campus Parking Permit</td>
<td>$82</td>
</tr>
<tr>
<td>Textbooks and References</td>
<td>$1,200</td>
</tr>
<tr>
<td>Lab Coat, shoes</td>
<td>$200</td>
</tr>
<tr>
<td>RD Exam Review</td>
<td>$80</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>TB test per year</td>
<td>$20</td>
</tr>
</tbody>
</table>

| Other: | |
|--------||

Oklahoma State University
## Oklahoma State University Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.42</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>150</td>
</tr>
<tr>
<td>Quantitative</td>
<td>142</td>
</tr>
<tr>
<td>Writing</td>
<td>4</td>
</tr>
<tr>
<td>Total Score</td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>GRE</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
<td>No</td>
</tr>
<tr>
<td>Other</td>
<td>No</td>
<td></td>
<td>No</td>
<td></td>
<td>No</td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
# University of Central Oklahoma Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Tiffany Shurtz</td>
<td>Phone: 405-974-5369</td>
<td>Ext:</td>
<td>Fax: 405-974-3850</td>
<td>Institution: University of Central Oklahoma</td>
<td>Email: <a href="mailto:tshurtz@uco.edu">tshurtz@uco.edu</a></td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://www.uco.edu">http://www.uco.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Human Environmental Sciences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Street 100 N. University Drive</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Edmond</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>State: OK Zip: 73034</td>
</tr>
</tbody>
</table>

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June 2013</th>
<th>Start Date 2:</th>
<th>June 2013</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>1 Years</td>
<td>Full-time Hours:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>100</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>100</td>
<td>Number of Interns or Students Last Year:</td>
<td>18</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## FOCUS OF PROGRAM:

| Emphasis: | Generalist | Additional Emphasis: | Health Promotion and Wellness |

## CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

## COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
</tbody>
</table>

## MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

## STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Department</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>Specialty Practice Experience:</th>
<th>4 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## OTHER IMPORTANT PROGRAM INFORMATION:
### University of Central Oklahoma Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: Year two: Year three: 

| Living Expenses | Meals |  |  |  |  |  |
|-----------------|-------|---|---|---|---|
|                 | Meals | % of Meals Provided: | Estimated Meal Cost: |  |

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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<tbody>
<tr>
<td></td>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>No</th>
<th></th>
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</thead>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$40.00</th>
<th>Grad School Application Fee:</th>
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#### Program Fees

<table>
<thead>
<tr>
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<th>All Students/Interns:</th>
<th>$2,000.00</th>
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<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>20 - 32 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://uco.edu">http://uco.edu</a></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
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</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### University of Central Oklahoma Dietetic Internship

#### ADMISSION REQUIREMENTS:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.50
- **GRE required:** Yes
- **Verbal:** 150
- **Quantitative:** 150
- **Writing:** 4.5
- **Total Score:** 300

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>GRE</td>
<td>5</td>
<td>References</td>
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<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Verbal</td>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
<tr>
<td>4</td>
<td>Quantitative</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Writing</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- **February Match:** Yes
- **November Match:** Yes
- **DICAS Participation:** Yes

---

University of Central Oklahoma
### University of Oklahoma Health Sciences Center Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Patti Landers</td>
<td>Phone: 405-271-8001</td>
<td>Ext: 41177</td>
<td>Fax: 405-271-1560</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Oklahoma Health Sciences Center</td>
<td>Email: <a href="mailto:Patti-Landers@ouhsc.edu">Patti-Landers@ouhsc.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ah.ouhsc.edu/ns/">http://www.ah.ouhsc.edu/ns/</a></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### MAILING ADDRESS:
- College/School: College of Allied Health
- Department: Department of Nutritional Sciences
- Hall/Bldg: Allied Health Building
- P.O. Box: PO Box 2
- City: Oklahoma City
- State: OK
- Zip: 73126

#### PROGRAM INFORMATION:
- **Start Date 1:** January 2013
- **Start Date 2:** June 2013
- **Number of openings:** 24
- **Program Length:** 33 Weeks
- **Hours:** Full-time 40-50 hours
- **Number of applicants 2 years ago:** 90
- **Number of Interns or Students 2 Years Ago:** 20
- **Number of applicants Last year:** 82
- **Number of Interns or Students Last Year:** 30

#### FOCUS OF PROGRAM:
- **Emphasis:** Community or Public Health
- **Additional Emphasis:** Nutrition-Focused Outcomes

#### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 9 Weeks
- **Medical Centers:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
- **Other:** Out Patient Clinics

- **Medicine:**
- **Nutrition Support:**
- **Women's Health:**
- **Pulmonary:**
- **GI:**
- **Surgery:**
- **Renal/Dialysis:**
- **Geriatrics:**
- **Neurology/Spinal Cord Injury:**
- **NICU:**
- **Critical Care:**
- **Psychiatric Care:**
- **Trauma:**
- **Pediatrics:**
- **Bariatrics:**
- **Nutritional Care:**
- **Cardiology:**
- **Organ Transplant:**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 9 Weeks
- **Community Clinics/Programs:**
- **Public Health/Health Departments:**
- ** because:** WIC
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meal Sites:**
- **Fitness/Wellness:**
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 9 Weeks
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 1-4 Weeks
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Department:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 4 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information System:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media:**
- **Retail:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneurship:**
- **Other:**

#### OTHER IMPORTANT PROGRAM INFORMATION:

The program has two concentrations and students must choose only one: 1) Nutrition Focused Outcomes or 2) Community. The OUHSC internship certificate program has two classes per year: Students who start in January graduate in August; students who begin in June graduate in February. We participate in both the fall and spring matches. Students who complete the OUHSC DPD may be preselected as per published policy. Check the webpage after September 1 or contact the program director to learn exactly how many positions are open to external applicants. If we have > 12 clinical sites for a class, we will match more students.
### University of Oklahoma Health Sciences Center Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Interns are sent to sites throughout Oklahoma. Any stipend is provided by the site, not the program. 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>some sites provide meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $400.00-$800.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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</tbody>
</table>

#### Dues

Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0.00</th>
<th>Grad School Application Fee: $0.00</th>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $4,150.00</th>
<th>Resident: $4,150.00</th>
<th>Non-resident: $4,150.00</th>
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<tbody>
<tr>
<td>Year Two</td>
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<td>Resident: $0.00</td>
<td>Non-resident: $0.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0.00</td>
<td>Resident: $0.00</td>
<td>Non-resident: $0.00</td>
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#### Tuition and Course Work

<table>
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<tr>
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<td>Non-resident: $0.00</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $0.00</td>
<td>Resident: $0.00</td>
<td>Non-resident: $0.00</td>
</tr>
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</table>

#### Course Work (cost if not included in tuition)

Graduate credits required: No 
Number of graduate credits are required: 

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
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</table>

Financial aid website: http://www.ah.ouhsc.edu/ns/

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$35</td>
</tr>
<tr>
<td>Non-slip shoes</td>
<td>$50</td>
</tr>
<tr>
<td>Academy Student Membership</td>
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</tr>
<tr>
<td>Travel to Oklahoma City for up to $12 days during program per day</td>
<td>$10-$120</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>Laptop Computer</td>
<td>$1000</td>
</tr>
</tbody>
</table>

Other: Applicants pay no fee for review of application. Only students who are matched will be required to apply for application to the University ($65).
**University of Oklahoma Health Sciences Center Dietetic Internship**

**APPLICATION INFORMATION:** February Match Yes  |  November Match Yes  |  DICAS Participation Yes  |  page 3

| **ADMISSION REQUIREMENTS:** | | | | |
|----------------------------|-------------------|-------------------|-------------------|
| Minimum total GPA: | 3.00 | Minimum DPD GPA: | 3.00 | Minimum science GPA: | 3.00 | Mean GPA of current interns: | 3.70 |
| GRE required | No | Verbal: | Quantitative | Writing: | Total Score |
| Work Experience | Not necessary | Volunteer Experience | Not necessary | Interview Required | Yes, Telephone, On-site |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Total GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

**Other:** Science GPA (preference for >3.0), As or Bs in medical nutrition therapy grades (we do not want applicants who made C grades in MNT). Flexibility - applicants not from OUHSC will likely be placed in remote sites. Free or low cost housing provided at some.
University of Oklahoma Health Sciences Center Coordinated Program in Dietetics

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [X] Distance Internship
- [ ] Coordinated Program-Graduate
- [X] Coordinated Program-Undergrad

**Director:** Sandy Richardson  
**Phone:** 405-271-2113  
**Ext:** 41174  
**Fax:** 405-271-1560  
**Institution:** University of Oklahoma Health Sciences Center  
**Email:** Sandy-Richardson@OUHSC.edu  
**Website:** [http://www.ah.ouhsc.edu/ns/](http://www.ah.ouhsc.edu/ns/)

**MAILING ADDRESS:**
- **College/School:** College of Allied Health
- **Department:** Department of Nutritional Science
- **Street:** 1200 N. Stonewall
- **City:** Oklahoma City
- **State:** OK
- **Zip:** 73117

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 16
- **Program Length:** 2 Years  
  - [X] Full-time  
  - [ ] Part-time
- **Number of applicants 2 years ago:** 22  
  - **Number of Interns or Students 2 Years Ago:** 16
- **Number of applicants Last year:** 25  
  - **Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
  - [ ] Additional Emphasis

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 10 Weeks
- [X] Academic Medical Center
- [X] Regional Medical Center
- [X] Medical Center
- [X] Small Medical Center
- [X] Pediatric Hospital
- [X] Rehabilitation Center
- [X] VA Medical Center
- [X] Community Hospital
- [ ] State Hospital
- [X] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other

- [X] Medicine
- [X] Nutrition Support
- [X] Women's Health
- [X] Pediatrics
- [X] Bariatrics
- [X] Psychiatric Care
- [ ] Trauma
- [X] Pulmonary
- [X] GI
- [X] Surgery
- [X] Renal/Dialysis
- [X] Critical Care
- [X] Burn Care
- [X] Eating Disorders
- [X] Geriatrics
- [X] Neurology/Spinal Cord Injury
- [X] NICU
- [X] Oncology
- [X] HIV/AIDS
- [X] Cardiology
- [X] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 5 Weeks
- [X] Community Clinics/Programs
- [X] Public Health/Health Departments
- [X] WIC
- [X] Child Services
- [X] Schools
- [ ] Food Banks
- [X] Cooperative Extension
- [X] Meals on Wheels
- [X] Senior Services
- [X] Community Meal Sites
- [X] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 9 Weeks
- [X] Healthcare
- [X] Public Schools
- [X] College/University
- [X] Commercial/Retail

- [X] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
- [ ] All Rotations
- [X] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [X] Intern Choice
- [ ] Eating Disorders
- [X] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- [ ] Hospitality
- [X] Dental
- [X] Corporate Wellness
- [X] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [X] Information System
- [ ] Independent Study
- [X] Sales and Marketing
- [X] Renal
- [X] Culinary
- [X] Sports Nutrition
- [X] Research
- [ ] Advanced Practice
- [X] Program Planning
- [X] Public Health
- [X] Pediatrics
- [X] Eating Disorders
- [X] Underserved
- [X] Diabetes
- [X] Media
- [ ] Retail
- [X] Neonatal
- [X] Leadership
- [X] Indian Health
- [X] Military Skills
- [X] Surgery
- [X] Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>□</td>
<td>Tuition Waiver</td>
<td>□</td>
<td>Assistancehip</td>
<td>□</td>
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<tr>
<td>Available to all students/interns</td>
<td>□</td>
<td>Available to all students/interns</td>
<td>□</td>
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<tr>
<td>Other Stipend</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$1000.00-$1400.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$500.00-$1000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$65.00</td>
<td></td>
</tr>
<tr>
<td>Programme Fees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident: $2,100.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident: $1,400.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident: $1,000.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits are required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Computer</td>
<td>$1,000</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies per semester</td>
<td>$800</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Travel</td>
<td>$1000</td>
</tr>
</tbody>
</table>

### Other:

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

University of Oklahoma Health Sciences Center
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Verbal:</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>
# Dietetic Internship Certificate Program

**PROGRAM TYPE:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Jeri Greenberg  
**Phone:** 503-494-0745  
**Ext:**  
**Fax:** 503-494-7076

**Institution:** Oregon Health & Science University  
**Email:** greenbej@ohsu.edu

**Website:** [http://www.ohsu.edu/graduate-programs-in-human-nutrition](http://www.ohsu.edu/graduate-programs-in-human-nutrition)

## Mailing Address:
**College/School:** Oregon Health & Science University  
**Department:** School of Medicine/Graduate Programs in Hum  
**Street:** 3181 SW Sam Jackson Park Rd.  
**Mail Drop:** GH 207

**Hall/Bldg:** Gaines Hall  
**P.O. Box:**  
**City:** Portland  
**State:** OR  
**Zip:** 97239-3098

## Program Information:
**Start Date 1:** September 2013  
**Start Date 2:**  
**Number of Openings:** 17  
**Program Length:**
- 10 Months
- ✔ Full-time
- 40-50 hours
- ☐ Part-time
- Hours:

**Number of Applicants 2 Years Ago:** 68  
**Number of Interns or Students 2 Years Ago:** 19

**Number of Applicants Last Year:** 58  
**Number of Interns or Students Last Year:** 17

## Focus of Program:
**Emphasis:** Clinical or MNT  
**Additional Emphasis:** Generalist

### Clinical Practice Experiences:
**Length of Clinical Experience:** 16-20 Weeks

- ✔ Academic Medical Center
- ☐ Regional Medical Center
- ☐ Medical Center
- ☐ Small Medical Center
- ✔ Pediatric Hospital
- ☐ Rehabilitation Center
- ☐ VA Medical Center
- ✔ Community Hospital
- ☐ State Hospital
- ✔ Long-term Care Facilities
- ☐ Out Patient Clinics
- Other

- ✔ Medicine
- ✔ Nutrition Support
- ☐ Women’s Health
- ☐ Pediatrics
- ☐ Bariatrics
- ☐ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✗ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ✔ Burn Care
- ✔ Eating Disorders
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- ✔ NICU
- ✔ Oncology
- ☐ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant
- Other

### Community Practice Experiences:
**Length of Community Experience:** 4-8 Weeks

- ☐ Community Clinics/Programs
- ✔ Public Health/Health Departments
- ✔ WIC
- ☐ Child Services
- ✔ Schools
- ☐ Food Banks
- ✔ Cooperative Extension
- ☐ Meals on Wheels
- ✔ Senior Services
- ☐ Community Meal Sites
- ☐ Fitness/Wellness
- Other

### Management Practice Experiences:
**Length of Management Experience:** 4-8 Weeks

- ✔ Healthcare
- ✔ Public Schools
- ☐ College/University
- ✔ Commercial/Retail
- ☐ Community Facilities
- Other

### Staff Relief Practice Experiences:
**Length of Staff Relief:** 2-6 Weeks

- 2-4 Weeks
- ✔ All Rotations
- ✔ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Department
- ☐ State/Federal Agency
- ☐ Community
- ✔ Food Service
- ☐ Public Health
- Other

### Non-Traditional and Specialty Practice Experiences:
**Non-Traditional Practice Experience:** 2-4 Weeks

- 2-3 Weeks

- ✔ Hospitality
- ✔ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☐ Sales and Marketing
- ✗ Renal
- ☐ Culinary
- ✔ Sports Nutrition
- ✔ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ✔ Pediatrics
- ✔ Eating Disorders
- ☐ Underserved
- ✔ Diabetes
- ☐ Media
- ☐ Retail
- ✔ Neonatal
- ✔ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ✔ Private Practice/Entrepreneurship
- Other

## Other Important Program Information:

Oregon Health & Science University
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  
Year one:  
Year two:  
Year three:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1500.00-$3500.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$500.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>36 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.ohsu.edu/xd/education/student-services/registrar/registrar-forms/">http://www.ohsu.edu/xd/education/student-services/registrar/registrar-forms/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Serv Safe certified upon matriculation</td>
<td>140</td>
<td></td>
</tr>
<tr>
<td>CPR and First aid card upon matriculation</td>
<td>90</td>
<td></td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>150</td>
<td></td>
</tr>
<tr>
<td>Background check</td>
<td>60</td>
<td></td>
</tr>
</tbody>
</table>

*Other: Students are required to carry major medical and dental insurance. Both are available to students, but can be waived if the student has sufficient coverage that meets the university’s policies. Major medical and dental insurance are*
**Dietetic Internship Certificate Program**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>GRE required: No</td>
<td>Verbal: Quantitative</td>
</tr>
<tr>
<td>Work Experience: Desired</td>
<td>Volunteer Experience: Desired</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>Total GPA</td>
</tr>
<tr>
<td>7</td>
<td>Interview Required</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

**OTHER:** Inclusive of Oregon Health & Science University
# Oregon Health & Science University Combined Dietetic Internship/Masters Degree Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jeri Greenberg  
**Phone:** 503-494-0745  
**Ext:**  
**Fax:** 503-494-7076  
**Institution:** Oregon Health & Science University  
**Email:** greenbej@ohsu.edu  
**Website:** [http://www.ohsu.edu/graduate-programs-in-human-nutrition](http://www.ohsu.edu/graduate-programs-in-human-nutrition)

**Mailing Address:**
- College/School: Oregon Health & Science University  
- Department: School of Medicine/Graduate Programs in Hum  
- Street: 3181 SW Sam Jackson Park Rd.  
- Mail Drop: GH 207

**Start Date:**
- Start Date 1:  
- Start Date 2:  
- Number of openings: 4

**Program Length:**
- Full-time
- Hours: 40-50 hours
- Part-time
- Hours:  

**Number of Applicants 2 Years Ago:** 6  
**Number of Interns or Students 2 Years Ago:** 4

**Number of Applicants Last Year:** 6  
**Number of Interns or Students Last Year:** 4

**Focus of Program:**
- Emphasis: Clinical or MNT
- Additional Emphasis: Generalist

**Clinical Practice Experiences:**
- Length of Clinical Experience: 16-20 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

**Community Practice Experiences:**
- Length of Community Experience: 4-8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience: 4-6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 2-6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 2-4 Weeks
- Specialty Practice Experience: 2-3 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**Other Important Program Information:**
The combined DI/MS program selects up to 4 spots annually. This program is 2 years in length, with the first year being the Dietetic Internship component. Primary placement for the 4 combined students is at the Portland VA Medical Center which is adjacent to OHSU on the Marquam Hill Campus. Interviews via phone or videoconferencing may be added for the spring 2013 match.

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Oregon Health & Science University
## Oregon Health & Science University Combined Dietetic Internship/Masters Degree Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Checked: Monetary</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):** $100

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$14,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1500.00-$3500.00</td>
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</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

#### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$22,640.00</td>
<td>$28,660.00</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$27,560.00</td>
<td>$34,920.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>75 - 80 credits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$775</td>
<td>$998</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.ohsu.edu/xd/education/student-services/registrar/registrar-forms/">http://www.ohsu.edu/xd/education/student-services/registrar/registrar-forms/</a></th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>ServSafe certification upon matriculation</td>
<td>$140</td>
</tr>
<tr>
<td>CPR and First Aid Certification</td>
<td>$90</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$150</td>
</tr>
<tr>
<td>Background check</td>
<td>$60</td>
</tr>
</tbody>
</table>

### Other

Students are required to have major medical and dental insurance coverage. These are available for students but can be waived if the student has sufficient coverage elsewhere. Health and dental insurance are not included in the tuition.
### Oregon Health & Science University Combined Dietetic Internship/Masters Degree Program

**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes  page 3

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.40
- GRE required: Yes
- Verbal: 153  Quantitative: 148  Writing: 4.5  Total Score: 

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Verbal</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Quantitative</td>
<td>6</td>
<td>GRE</td>
</tr>
<tr>
<td>5</td>
<td>Writing</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>Total Score</td>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Work Experience:** Desired  Volunteer Experience: Desired  Interview Required: No
Oregon State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>✅ Internship  ☐ Internship with Advanced Degree  ☐ Internship with Advanced Degree Optional</td>
</tr>
<tr>
<td>☐ Distance Internship  ☐ Coordinated Program-Graduate  ☐ Coordinated Program-Undergrad</td>
</tr>
</tbody>
</table>

**Director:** Mary Cluskey  **Phone:** 541.737.0960  **Ext:** Fax: 541.737.6914

**Institution:** Oregon State University  **Email:** cluskeym@oregonstate.edu

**Website:** [http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi](http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi)

**MAILING ADDRESS:**

- **College/School:** School of Biological and Population Health Sciences
- **Department:** Nutrition
- **Hall/Bldg:** 200 Milam Hall
- **Street:** P.O. Box
- **City:** Corvallis  **State:** OR  **Zip:** 97331

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

- **Program Length:** 9.5 Months  **Full-time:** 40-50 hours  **Part-time:**
- **Program Length:** 50 hours  **Full-time:** 40-50 hours  **Part-time:**

- **Number of applicants 2 years ago:** 35  **Number of Interns or Students 2 Years Ago:** 4
- **Number of applicants last year:** 35  **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**

- **Emphasis:** Community or Public Health  **Additional Emphasis:** Generalist

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience:** 11 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**

- **Other:** Renal Dialysis Unit
- **Out Patient Clinics**

**COMPUTER PRACTICE EXPERIENCES:**

- **Length of Community Experience:** 10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience:** 7 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Relief:** 6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

- **Other:** Intern Choice

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice Experience:** 4 Weeks  **Specialty Practice Experience:** 4 Weeks

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**

- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**

- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Oregon State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$450.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$75.00</th>
<th>Grad School Application Fee:</th>
<th></th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$250.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available:</th>
<th>Few job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loan:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi">http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Interns pay a fee for OSU credits earned through Extended Education, approximately $7,000 for the year. Membership in Academy, participation in two conferences, texts, or other preferred supplies are the interns own expense and are not provided.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>----------------</td>
<td>------</td>
<td>---------</td>
</tr>
<tr>
<td>----------------</td>
<td>------</td>
<td>---------</td>
</tr>
</tbody>
</table>

Oregon State University
**Oregon State University Dietetic Internship**

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.20
- Minimum science GPA: 2.80
- Mean GPA of current interns: 3.40
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Required
- Interview: Required
- Skype/video conferencing: Required

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Skype/video conferencing</td>
</tr>
</tbody>
</table>

**Other:**

Total hours in science, total hours in DPD, work experience, particularly longer records of work, breadth of interest and support of dietetics practice, demonstration of leadership and contributions.

**DICAS Participation:** Yes
**Adagio Health Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Karen Virostek  
**Phone:** 412-288-2130  
**Ext:** 134  
**Fax:** 412-288-9036  
**Institution:** Adagio Health  
**Email:** kvirostek@adagiohealth.org  
**Website:** [http://www.adagiohealth.org](http://www.adagiohealth.org)

**MAILING ADDRESS:**
- College/School: Nutrition Service Department  
- Department:  
- Hall/Bldg: P.O. Box  
- Street: 960 Penn Ave Suite 600  
- City: Pittsburgh  
- State: PA  
- Zip: 15222

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Number of openings:** 12
- **Program Length:** 36 Weeks  
- **Hours:** 35-40 hours
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 65  
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of applicants Last year:** 80  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 14 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 10 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 15 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 18 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 18 Weeks  
- **Specialty Practice Experience:** 5 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Adagio Health Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- [ ] Stipend Restrictions: 
- [ ] Percentage of students/interns awarded stipend (5 year average): 

**Estimated Stipend Value**
- Year one: 
- Year two: 
- Year three: 

**Living Expenses**

**Meals**
- Meals: Meals are not provided
- % of Meals Provided: 
- Estimated Meal Cost: 

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $:
- Health Insurance provided? No
- If not provided, cost of health insurance per year $: $100.00

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month $: $550.00-$750.00
- Is a car required? Yes
- Estimated transportation cost per year $: 

**Dues**
- Academy student membership required: Yes

### Fees

**Application Fees**
- Program Application Fee: $50.00
- Grad School Application Fee: 

**Program Fees**
- Year One
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

**Tuition and Course Work**

**Tuition**
- Year One
  - All Students/Interns: $5,000.00
  - Resident: 
  - Non-resident: 
- Year Two
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits are required: 
- Cost per Credit
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended
- Part-time employment only

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://adagiohealth.org

**Other**

**Other Expenses**
- Item
- Expense

Other:
### Adagio Health Dietetic Internship Program

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

#### Work Experience: Desired |

#### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 2 | Interview       |
| Rank 3 | Volunteer Experience |
| Rank 4 | Total GPA       |
| Rank 5 | DPD GPA         |
| Rank 6 | References      |
| Rank 7 | Personal Statement |
| Rank 8 | pe/video conference, |

#### Application Information: February Match Yes |

| November Match | No |
| DICAS Participation | Yes |

---

Adagio Health
### PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

### Mailing Address:
**College/School:** ARAMARK Corporation  
**Department:** Healthcare  
**Hall/Bldg:** ARAMARK tower - 19th Floor  
**Street:** 1101 Market Street  
**City:** Philadelphia  
**State:** PA  
**Zip:** 19107  
**Phone:** 806-252-8884  
**Ext:** 806-252-8884  
**Fax:** 806-745-5684  
**Email:** banta-cynthia@aramark.com

### PROGRAM INFORMATION:
- **Program Length:** 9 Months  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**  
- **Number of openings:** 60  
- **Number of applicants 2 years ago:** 325  
- **Number of Interns or Students 2 Years Ago:** 31  
- **Number of applicants Last year:** 367  
- **Number of Interns or Students Last Year:** 45

### FOCUS OF PROGRAM:
- **Emphasis:** Emerging Trends in Dietetics  
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 19-21 Weeks  
- **Academic Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Regional Medical Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 4-6 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 10-12 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**  
- **Specialty Practice Experience:** 3 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**

### OTHER IMPORTANT PROGRAM INFORMATION:
ARAMARK Distance Internship Site Selection Document must be attached to the DICAS application. Sites are located in CA, CO, IL, IN, KS, LA, MD, NJ, NY, NC, PA, SC, TX, VA.

ARAMARK Corporation
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

### Living Expenses

#### Meals

- Some meals are provided: 
- % of Meals Provided: 
- Estimated Meal Cost: 

#### Insurance

- Liability Insurance provided: 
- If not provided, cost of liability insurance per year: 
- Health Insurance provided: 
- If not provided, cost of health insurance per year: 

#### Housing and Transportation

- Housing assistance provided: 
- If not provided, estimated rent per month: 
- Is a car required? 
- Estimated transportation cost per year: 

#### Dues

- Academy student membership required: 

---

### Fees

#### Application Fees

- Program Application Fee: 
- Grad School Application Fee: 

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$9,000.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Tuition:
  - Year One: All Students/Interns: 
  - Year Two: All Students/Interns: 
  - Year Three: All Students/Interns: 

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits are required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 
- Outside employment not recommended: 

- Yes, Skype/video conference: 

#### Financial Aid

- Any financial aid: 
- Government loans: 
- Scholarships: 
- Assistantships: 


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>$75</td>
</tr>
<tr>
<td>Professional meetings</td>
<td>$100</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$700</td>
</tr>
<tr>
<td>Slip-resistant shoes</td>
<td>$45</td>
</tr>
<tr>
<td>Orientation expense for one week</td>
<td>$500-$1000</td>
</tr>
<tr>
<td>Laptop computer</td>
<td></td>
</tr>
</tbody>
</table>

---

ARAMEK Healthcare Distance Learning Dietetic Internship

---

ARAMEK Corporation
## ARAMARK Healthcare Distance Learning Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.80</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.51</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

---

**ARAMARK Corporation**
Cedar Crest College Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
- § Internship with Advanced Degree
- § Internship with Advanced Degree Optional
- § Distance Internship
- § Coordinated Program-Graduate
- § Coordinated Program-Undergrad

Director: Kati Fosselius  Phone: 610-606-4666  Ext: 3445  Fax: 610-606-4656
Institution: Cedar Crest College  Email: kdfossel@cedarcrest.edu
Website: [http://www.cedarcrest.edu](http://www.cedarcrest.edu)

**MAILING ADDRESS:**
College/School: Allen Center for Nutrition
Department: Dietetic Internship  Street 100 College Drive  Mail Drop:
Hall/Bldg:  P.O. Box  City: Allentown  State: PA  Zip: 18104

**PROGRAM INFORMATION:**
Start Date 1:  Start Date 2:  Number of openings: 10
Program Length: 30 Weeks  Full-time  Hours: 40 hours  Part-time  Hours:
Number of applicants 2 years ago: 65  Number of Interns or Students 2 Years Ago: 10
Number of applicants last year: 55  Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
Emphasis: Community or Public Health  Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 9 Weeks
- ✔ Academic Medical Center  ✔ Regional Medical Center  ✔ Medical Center  ✔ Small Medical Center  ✔ Pediatric Hospital
- ✔ Rehabilitation Center  ✔ VA Medical Center  ✔ Community Hospital  ✔ State Hospital  ✔ Long-term Care Facilities
- ★ Out Patient Clinics  Other:
- ✔ Medicine  ✔ Nutrition Support  ★ Women's Health  ★ Pediatrics  ★ Bariatrics  ★ Psychiatric Care  ✔ Trauma
- ★ Pulmonary  ✔ GI  ★ Surgery  ✔ Renal/Dialysis  ✔ Critical Care  ★ Burn Care  ★ Eating Disorders
- ✔ Geriatrics  ✔ Neurology/Spinal Cord Injury  ★ NICU  ★ Oncology  ★ HIV/AIDS  ✔ Cardiology  ✔ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 9 Weeks  ✔ Community Clinics/Programs  ✔ Public Health/Health Departments  ✔ WIC
- ✔ Child Services  ✔ Schools  ✔ Food Banks  ✔ Cooperative Extension  ★ Meals on Wheels  ✔ Senior Services  ★ Community Meal Sites
- ★ Fitness/Wellness  Other: Outpatient Clinics - DM and Weight, Outpatient Pediatric Clinics, Private Practice, Nutrition Education Outrea

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 9 Weeks  ✔ Healthcare  ✔ Public Schools  ✔ College/University  ★ Commercial/Retail
- ✔ Community Facilities  Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 5 Weeks  ★ All Rotations  ★ Clinical  ★ Clinical Administration  ★ Nutrition Education/Counseling
- ✔ Intern Choice  ★ Eating Disorders  ✔ Health Department  ★ State/Federal Agency  ★ Community  ★ Food Service  ★ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ★ Non-Traditional Practice Experience: 3 Weeks  ★ Specialty Practice Experience: 1-3 Weeks
- ★ Hospitality  ★ Dental  ★ Corporate Wellness  ★ Rural Health  ★ Community Agriculture/Urban Gardening  ★ Information System
- ★ Independent Study  ★ Sales and Marketing  ★ Renal  ★ Culinary  ★ Sports Nutrition  ★ Research  ★ Advanced Practice
- ✔ Program Planning  ✔ Sales and Marketing  ✔ Pediatrics  ★ Eating Disorders  ★ Underserved  ✔ Diabetes  ★ Media  ★ Retail
- ★ Neonatal  ★ Leadership  ★ Indian Health  ★ Military Skills  ★ Surgery  ✔ Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
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<tr>
<td>Assistantship</td>
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<tr>
<td>Fee Waiver</td>
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<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
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<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
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<tr>
<td>All Students/Interns</td>
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<tr>
<td>Resident</td>
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<tr>
<td>Non-resident</td>
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<tr>
<td>Year Three</td>
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<tr>
<td>All Students/Interns</td>
<td></td>
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</tr>
<tr>
<td>Resident</td>
<td></td>
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<tr>
<td>Non-resident</td>
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</tr>
<tr>
<td><strong>Insurance</strong></td>
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</tr>
<tr>
<td>Liability Insurance</td>
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<td></td>
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<tr>
<td>provided</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$35.00</td>
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<tr>
<td>Health Insurance</td>
<td>No</td>
<td></td>
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<td>provided</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
<tr>
<td><strong>Housing and</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transportation</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Housing assistance</td>
<td>If not provided, estimated rent per month $:</td>
<td>$650.00-$1000.00</td>
</tr>
<tr>
<td>provided</td>
<td>Is a car required?</td>
<td>Yes</td>
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<tr>
<td><strong>Dues</strong></td>
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<tr>
<td>Academy student</td>
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<td>membership required</td>
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### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td>$60.00</td>
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<tr>
<td>Program Application Fee</td>
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<tr>
<td>Grad School Application Fee</td>
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<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
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<tbody>
<tr>
<td><strong>Tuition and</strong></td>
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<tr>
<td><strong>Course Work</strong></td>
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</tr>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$15,000.00</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits are required: 12 credits

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Any financial aid</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Government loans</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.cedarcrest.edu/dietetic">http://www.cedarcrest.edu/dietetic</a></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internet access</td>
<td></td>
</tr>
<tr>
<td>Required background checks and medical clearances</td>
<td>$150 - $300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$100</td>
</tr>
</tbody>
</table>

**Other:** Interns in both the onsite and distance tracks are responsible for all costs associated with traveling to and from supervised practice sites. Interns in distance track typically live at home and do not incur housing costs for the internship.
### Application Information:

<table>
<thead>
<tr>
<th>Category</th>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### Admission Requirements:

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.00
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.40

GRE required: No

- **Verbal:** Quantitative
- **Writing:** Total Score

Work Experience: Desired

Vorunteer Experience: Required

Interview Required: Yes, Telephone

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Total GPA</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

Other: Leadership in work, volunteer, or extracurricular activities, professionalism and adherence to directions throughout the internship.

DICAS Participation: Yes
**Cedar Crest College Internship-Distance Track**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>checked</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Kati Fosselius  
**Phone:** 610-606-4666  
**Fax:** 610-606-4656  
**Email:** kdfossel@cedarcrest.edu

**Website:** [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

**COLLEGE/SCHOOL:** Allen Center for Nutrition

**Department:** Dietetic Internship

**Street/Building:** 100 College Drive  
**Street/Building:** P.O. Box

**City:** Allentown  
**State:** PA  
**Zip:** 18104

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>15</td>
</tr>
</tbody>
</table>

**Program Length:** 30 Weeks  
**Full-time Hours:** 40 hours  
**Part-time Hours:**

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>62</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>55</td>
<td>15</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Community or Public Health</th>
<th>Additional Emphasis</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
</tr>
</thead>
</table>

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities

- Out Patient Clinics

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
</tr>
</thead>
</table>

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
</tr>
</thead>
</table>

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
</tr>
</thead>
</table>

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
</tr>
</thead>
</table>

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: | Year two: | Year three: |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $60.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | $0.00 | Resident: Non-resident |

### Course Work (cost if not included in tuition)

Graduate credits required? Yes Number of graduate credits are required: 12 credits

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: Yes</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.cedarcrest.edu](http://www.cedarcrest.edu)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internet Access</td>
<td>Standard internet access costs for region.</td>
</tr>
<tr>
<td>Background checks and medical clearances.</td>
<td>$150 - $300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$100</td>
</tr>
</tbody>
</table>

Other: Interns in both the onsite and distance tracks are responsible for all costs associated with traveling to and from supervised practice sites. Interns in distance track typically live at home and do not incur housing costs for the
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td></td>
</tr>
<tr>
<td>Verbal:</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
</tr>
</thead>
</table>

Cedar Crest College
### Geisinger Medical Center Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Renee Winter Bertsch
**Phone:** 570-214-1664  **Ext:**  **Fax:** 570-271-7805
**Institution:** Geisinger Medical Center  **Email:** RBERTSCH@geisinger.edu
**Website:** [http://www.geisinger.org/professionals/education/diet_intern/index.html](http://www.geisinger.org/professionals/education/diet_intern/index.html)

**MAILING ADDRESS:**
- College/School: Geisinger Medical Center
- Department: Clinical Nutrition Services
- Street: 100 N. Academy Ave
- P.O. Box
- City: Danville  **State:** PA  **Zip:** 17822-1509

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Number of openings:** 4
- **Program Length:** ✔ Full-time
- **Hours:** 40 hours
- **Number of applicants 2 years ago:** 56
- **Number of Interns or Students 2 Years Ago:** 4
- **Number of applicants Last year:** 37
- **Number of Interns or Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Emphasis:**
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 18 Weeks
- ✔ Academic Medical Center
- ☐ Regional Medical Center
- ☐ Medical Center
- ☐ Small Medical Center
- ☐ Pediatric Hospital
- ☐ Rehabilitation Center
- ☐ VA Medical Center
- ☐ Community Hospital
- ☐ State Hospital
- ☐ Long-term Care Facilities
- ☐ Out Patient Clinics
- ☐ Other:
- ✔ Nutrition Support
- ✔ Women's Health
- ✔ Pediatrics
- ✔ Bariatrics
- ☐ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ☐ Burn Care
- ☐ Eating Disorders
- ✔ Geriatrics
- ☐ Neurology/Spinal Cord Injury
- ✔ NICU
- ✔ Oncology
- ☐ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant
- ☐ Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 4 Weeks
- ☐ Community Clinics/Programs
- ☐ Public Health/Health Departments
- ✔ WIC
- ☐ Child Services
- ✔ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meal Sites
- ☐ Fitness/Wellness
- ☐ Other
- Long Term Care (Nursing Home)

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:**
- ☐ Healthcare
- ☐ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities
- ☐ Other
- Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 11 Weeks
- ☐ All Rotations
- ✔ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Department
- ☐ State/Federal Agency
- ☐ Community
- ☐ Food Service
- ☐ Public Health
- ☐ Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:**
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media
- ☐ Retail
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneurship
- ☐ Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$33</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required: Yes

**Fees**

**Application Fees**

Program Application Fee: [ ]
Grad School Application Fee: [ ]

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$3,800.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes
Number of graduate credits are required: [ ]

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$50</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: [ ]

Program recommendations: [ ]
Part-time employment only

**Financial Aid**

Any financial aid:   No
Government loans:    No
Scholarships:       No
Assistantships:  No


**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Registration fees for professional meeting</td>
<td>$60</td>
</tr>
<tr>
<td>Immunizations</td>
<td>$50</td>
</tr>
<tr>
<td>Lab coats, non skid shoes</td>
<td>$120</td>
</tr>
</tbody>
</table>

Other:
# Geisinger Medical Center Dietetic Internship

## Application Information:

**February Match:** Yes  
**November Match:** No  
**DICAS Participation:** Yes  

---

### Admissions Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.70</td>
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<table>
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<th>Test Required</th>
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<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
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<tbody>
<tr>
<td>GRE</td>
<td>No</td>
<td></td>
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</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>2</td>
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<tr>
<td>2</td>
<td>Total GPA</td>
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</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
<td>8</td>
</tr>
</tbody>
</table>

**Interview Required:** No

Other requirements:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes
# Geisinger Medical Center Dietetic Internship

**Program Type:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Renée Winter-Bertsch  
**Phone:** 570-808-7803  
**Ext.:**  
**Fax:** 570-808-5981  
**Institution:** Geisinger Medical Center  
**Email:** rsbertsch@geisinger.edu  
**Website:** [http://www.geisinger.org/professionals/education/diet_intern/index.html](http://www.geisinger.org/professionals/education/diet_intern/index.html)

**Mailing Address:**
- **College/School:**  
- **Department:** Geisinger Medical Center Clinical Nutrition  
- **Street:** 100 N. Academy Ave  
- **City:** Danville  
- **State:** PA  
- **Zip:** 17822-1509

**Program Information:**
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of Openings:** 5
- **Program Length:** 9 Months  
- **Hours:** 40 hours  
- **Number of Applicants 2 Years Ago:** 50  
- **Number of Interns or Students 2 Years Ago:** 4  
- **Number of Applicants Last Year:** 60  
- **Number of Interns or Students Last Year:** 4

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis:

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 20 Weeks  
- **Academic Medical Center** ✔  
- **Regional Medical Center** ☐  
- **Medical Center** ✔  
- **Small Medical Center** ☐  
- **Pediatric Hospital** ✔  
- **Rehabilitation Center** ✔  
- **VA Medical Center** ☐  
- **Community Hospital** ✔  
- **State Hospital** ☐  
- **Long-term Care Facilities** ✔  
- **Out Patient Clinics** ☐  
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience:** 4 Weeks  
- **Community Clinics/Programs** ✔  
- **Public Health/Health Departments** ☐  
- **WIC** ✔  
- **Child Services** ☐  
- **Schools** ✔  
- **Food Banks** ☐  
- **Cooperative Extension** ☐  
- **Meals on Wheels** ✔  
- **Senior Services** ☐  
- **Community Meal Sites** ☐  
- **Fitness/Wellness** ☐  
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience:** 11 Weeks  
- **Healthcare** ✔  
- **Public Schools** ☐  
- **College/University** ☐  
- **Commercial/Retail** ☐  
- **Community Facilities** ☐  
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**  
- **All Rotations** ☐  
- **Clinical** ☐  
- **Clinical Administration** ☐  
- **Nutrition Education/Counseling** ☐  
- **Intern Choice** ✔  
- **Eating Disorders** ☐  
- **Health Department** ☐  
- **State/Federal Agency** ☐  
- **Community** ☐  
- **Food Service** ☐  
- **Public Health** ☐  
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 1 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality** ☐  
- **Dental** ☐  
- **Corporate Wellness** ☐  
- **Rural Health** ☐  
- **Community Agriculture/Urban Gardening** ☐  
- **Information System** ☐  
- **Independent Study** ☐  
- **Sales and Marketing** ☐  
- **Renal** ☐  
- **Culinary** ☐  
- **Sports Nutrition** ☐  
- **Research** ☐  
- **Advanced Practice** ☐  
- **Program Planning** ☐  
- **Public Health** ☐  
- **Pediatrics** ☐  
- **Eating Disorders** ☐  
- **Underserved** ☐  
- **Diabetes** ☐  
- **Media** ☐  
- **Retail** ☐  
- **Neonatal** ☐  
- **Leadership** ☐  
- **Indian Health** ☐  
- **Military Skills** ☐  
- **Surgery** ☐  
- **Private Practice/Entrepreneurship** ☐  
- **Other**

**Other Important Program Information:**

---

**Geisinger Medical Center**
**Geisinger Medical Center Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$33</th>
<th>Estimated Meal Cost:</th>
<th>$4300.00-$7000.00</th>
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**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
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</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$300.00</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
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</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Part-time employment only

### Financial Aid

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:

---

**Geisinger Medical Center**

[page 2]
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum DPD GPA</td>
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</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td></td>
</tr>
</tbody>
</table>

- **GRE required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score

- **Minimum science GPA**: 
- **Minimum DPD GPA**: 
- **Minimum total GPA**: 3.00

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Personal Statement</td>
<td>5</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>7</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>8</td>
<td>Other</td>
<td>9</td>
</tr>
</tbody>
</table>

- **Work Experience**: Required
- **Volunteer Experience**: Required
- **Interview Required**: No

**Other**: Leadership potential, sense of direction, interpersonal skills.

### APPLICATION INFORMATION:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

---

**Geisinger Medical Center**
**Immaculata University Dietetic Internship-Part-time Option**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<table>
<thead>
<tr>
<th>Director:</th>
<th>Rena Quinton</th>
<th>Phone: 610-647-4400</th>
<th>Ext: 3444</th>
<th>Fax: 610-407-9753</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>Immaculata University</td>
<td>Email: <a href="mailto:rquinton@immaculata.edu">rquinton@immaculata.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.immaculata.edu/DieteticInternship/">http://www.immaculata.edu/DieteticInternship/</a></td>
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<td></td>
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</tr>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Immaculata University</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dietetic Internship</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>Street:</td>
<td>1145 King Road</td>
</tr>
<tr>
<td>City:</td>
<td>Immaculata</td>
</tr>
<tr>
<td>State:</td>
<td>PA</td>
</tr>
<tr>
<td>Zip:</td>
<td>19345</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
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<table>
<thead>
<tr>
<th>Program Length:</th>
<th></th>
<th>Full-time</th>
<th>Other</th>
<th>Part-time</th>
<th>Hours:</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Number of openings: | 16 |
| Number of applicants 2 years ago: | 47 |
| Number of Interns or Students 2 Years Ago: | 16 |
| Number of applicants Last year: | 54 |
| Number of Interns or Students Last Year: | 16 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
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</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>544 Hours</th>
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<tbody>
<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
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</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>241 Hours</th>
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<tbody>
<tr>
<td>Community Clinics/Programs</td>
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<tr>
<td>Public Health/Health Departments</td>
<td></td>
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<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>352 Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>64 Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other</td>
<td>Clinical MNT</td>
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</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience:</th>
<th>Specialty Practice Experience:</th>
<th>160 Hours</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other</td>
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**OTHER IMPORTANT PROGRAM INFORMATION:**

Immaculata University
### Immaculata University Dietetic Internship - Part-time Option

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

- Insurance
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year $:
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $:

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month $:
  - Is a car required? Yes
  - Estimated transportation cost per year $:

- Dues
  - Academy student membership required: Yes

### Fees

- Application Fees
  - Program Application Fee: $25.00
  - Grad School Application Fee: $40.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Year Two</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Year Three</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Year Two</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Year Three</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 24 credits
  - Cost per Credit: All Students/Interns: $600.00

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.immaculata.edu/cgs/financialaid](http://www.immaculata.edu/cgs/financialaid)
- Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>$56</td>
</tr>
</tbody>
</table>

---

Immaculata University
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
<td>Minimum DPD GPA: 3.20</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
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<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Total GPA</td>
</tr>
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<td>Rank 8</td>
<td>pe/video conference,</td>
</tr>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Immaculata University
**Immaculata University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Program Length:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis:                       Additional Emphasis: 

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 544 Hours

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 241 Hours

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 352 Hours

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: 64 Hours

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Specialty Practice Experience: 160 Hours

**OTHER IMPORTANT PROGRAM INFORMATION:**

[Immaculata University](http://www.immaculata.edu/DieteticInternship/)
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

### Percentage of students/interns awarded stipend (5 year average):

### Estimated Stipend Value Year one: __________ Year two: __________ Year three: __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year $: __________</td>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? No | If not provided, estimated rent per month $: __________ | Is a car required? Yes | Estimated transportation cost per year $: __________ |

### Dues

Academy student membership required Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee: $40.00</th>
</tr>
</thead>
</table>

### Tuition and Course Work

| Year One All Students/Interns: | $14,400.00 | Resident: | Non-resident |
| Year Two All Students/Interns: | | Resident: | Non-resident |
| Year Three All Students/Interns: | | Resident: | Non-resident |

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits are required: 24 credits
- Cost per Credit All Students/Interns: $600.00

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.immaculata.edu/cgs/tuition](http://www.immaculata.edu/cgs/tuition)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>$56</td>
</tr>
</tbody>
</table>

Other:
### Immaculata University Dietetic Internship

#### Admission Requirements:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.20
- **Minimum science GPA:** 3.20
- **Mean GPA of current interns:**
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:**

<table>
<thead>
<tr>
<th>Total Score</th>
<th>Writing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Quantitative</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Minimum science GPA:</th>
<th>Minimum DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.20</td>
<td>3.20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>7</td>
<td>Total GPA</td>
</tr>
<tr>
<td>8</td>
<td>Video Conference</td>
</tr>
</tbody>
</table>

#### Application Information:
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes
### Indiana University of Pennsylvania Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Stephanie Taylor-Davis  
**Phone:** 724-357-4440  
**Ext.:**  
**Fax:** 724-357-3007  
**Institution:** Indiana University of Pennsylvania  
**Email:** stdavis@iup.edu  
**Website:** [http://www.iup.edu/foodnutritiodieteticinternship](http://www.iup.edu/foodnutritiodieteticinternship)

### Mailing Address:
- **College/School:** College of Health and Human Services  
- **Department:** Department of Food and Nutrition  
- **Street:** 911 South Drive  
- **City:** Indiana  
- **State:** PA  
- **Zip:** 15705

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Number of Openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>Full-time</td>
<td>35-40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>128</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>147</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

### Focus of Program:

**Emphasis:**  
**Additional Emphasis:**

### Clinical Practice Experiences:

- Length of Clinical Experience: 455 Hours

### Community Practice Experiences:

- Length of Community Experience: 150 Hours

### Management Practice Experiences:

- Length of Management Experience: 335 Hours

### Staff Relief Practice Experiences:

- Length of Staff Relief:  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice Experience: 250 Hours

### Other Important Program Information:
## Indiana University of Pennsylvania Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year $:</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required:</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Number of graduate credits are required:</th>
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<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
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<tbody>
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<td></td>
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</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Outside employment not recommended</th>
</tr>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.70</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
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</tbody>
</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Desired</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>
Marywood University Dietetic Internship - Distance Graduate Certificate Program

**Program Type:**
- ☑ Internship
- ☑ Internship with Advanced Degree
- ☑ Internship with Advanced Degree Optional
- ☑ Distance Internship
- ☑ Coordinated Program-Graduate
- ☑ Coordinated Program-Undergrad

**Director:** Maureen Dunne-Touhey  
**Phone:** 570-961-4751  
**Ext:**  
**Fax:** 570-340-6029

**Institution:** Marywood University  
**Email:** dunnetouhey@marywood.edu

**Website:** [http://www.marywood.edu/nutrition/internship/](http://www.marywood.edu/nutrition/internship/)

**MAILING ADDRESS:**
- College/School: College of Health and Human Services  
- Department: Nutrition and Dietetics Department  
- Street 2300 Adam Ave.  
- Mail Drop:  
- Hall/Bldg: Keith O'Neill Center for Healthy Family  
- P.O. Box  
- City: Scranton  
- State: PA  
- Zip: 18509

**PROGRAM INFORMATION:**
- Start Date 1:  
- Start Date 2:  
- Number of openings:  
- Program Length:  
  - ☑ Full-time  
  - ☐ Part-time
- Number of applicants 2 years ago:  
- Number of Interns or Students 2 Years Ago:  
- Number of applicants Last year:  
- Number of Interns or Students Last Year:  

**FOCUS OF PROGRAM:**
- Emphasis:  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 448 Hours
- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☑ State Hospital  
- ☑ Long-term Care Facilities  
- ☑ Out Patient Clinics  
- ☑ Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 272 Hours
- ☑ Community Clinics/Programs  
- ☑ Public Health/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 288 Hours
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities  
- ☑ Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 64 Hours
- ☑ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☑ Nutrition Education/Counseling  
- ☑ Intern Choice  
- ☑ Eating Disorders  
- ☑ Health Department  
- ☑ State/Federal Agency  
- ☑ Community  
- ☑ Food Service  
- ☑ Public Health  
- ☑ Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☑ Non-Traditional Practice Experience:  
- ☑ Specialty Practice Experience: 128 Hours
- ☑ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☑ Information Systems  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☑ Media  
- ☑ Retail  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneurship  
- ☑ Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Marywood University Dietetic Internship - Distance Track. The tuition is different.
**Marywood University Dietetic Internship - Distance Graduate Certificate Program**

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value Year one: Year two: Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$400.00-$1000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

**Dues**

Academy student membership required: Yes

### Fees

**Application Fees**

Program Application Fee: Grad School Application Fee: 

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>18 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.marywood.edu/cashier/">http://www.marywood.edu/cashier/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fees</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$500</td>
</tr>
<tr>
<td>Transportation</td>
<td>$300-$500</td>
</tr>
<tr>
<td>Medical Exams</td>
<td>$400</td>
</tr>
<tr>
<td>Criminal background checks</td>
<td>$60</td>
</tr>
</tbody>
</table>

Other:
## Marywood University Dietetic Internship - Distance Graduate Certificate Program

### APPLICATION INFORMATION:

| February Match | Yes | November Match | No | DICAS Participation | Yes |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.20</th>
<th>Minimum DPD GPA:</th>
<th>3.20</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.40</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not necessary</td>
<td>Volunteer Experience</td>
<td>Not necessary</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>References</th>
<th>Volunteer Experience</th>
<th>Work Experience</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Other</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Other:**

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

---

Marywood University
**Marywood University Dietetic Internship - Onsite Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Maureen Dunne-Touhey  
**Phone:** 570-961-4751  
**Ext:**  
**Fax:** 570-340-6029  
**Institution:** Marywood University  
**Email:** dunnetouhey@marywood.edu  
**Website:** [http://www.marywood.edu/nutrition/internship/](http://www.marywood.edu/nutrition/internship/)

### MAILING ADDRESS:
College/School: College of Health and Human Services  
Department: Nutrition and Dietetics Department  
Street: 2300 Adam Ave.  
City: Scranton  
State: PA  
Zip: 18509

### PROGRAM INFORMATION:
**Start Date 1:** July 2013  
**Start Date 2:**  
**Number of openings:** 10  
**Program Length:** 10 Months  
**Full-time Hours:** 30-35 hours  
**Part-time Hours:**  
**Number of applicants 2 years ago:** 75  
**Number of Interns or Students 2 Years Ago:** 10  
**Number of applicants Last year:** 75  
**Number of Interns or Students Last Year:** 10  

### FOCUS OF PROGRAM:
**Emphasis:** Health Promotion and Wellness  
**Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
**Length of Clinical Experience:** 448 Hours

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

### COMMUNITY PRACTICE EXPERIENCES:
**Length of Community Experience:** 272 Hours

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### MANAGEMENT PRACTICE EXPERIENCES:
**Length of Management Experience:** 288 Hours

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:
**Length of Staff Relief:** 64 Hours

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:** 128 Hours

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
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- Sales and Marketing
- Renal
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- Sports Nutrition
- Research
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- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
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- Other

### OTHER IMPORTANT PROGRAM INFORMATION:
Marywood University Dietetic Internship - Distance Track. The tuition is different.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
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If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value 

<table>
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<th>Year one:</th>
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### Living Expenses

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<tr>
<th>Meals</th>
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<th>Insurance</th>
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<tr>
<th>Health Insurance provided?</th>
<th>No</th>
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</table>

$800.00

### Housing and Transportation

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<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

$400.00-$1000.00

### Dues

Academy student membership require Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<table>
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<table>
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<tr>
<th>Year Three</th>
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<th>Non-resident</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
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<table>
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<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

15 credits

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunes:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: http://www.marywood.edu/cashier/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
</table>

| Textbooks, References and Supplies | $500 |
| Transportation | $300-$500 |
| Medical Exams | $400 |
| Criminal background checks | $60 |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
**Marywood University Dietetic Internship - Onsite Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
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<tr>
<td>Mean GPA of current interns:</td>
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<td>GRE required</td>
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<td>Verbal:</td>
</tr>
<tr>
<td>Writing:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not necessary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Not necessary</td>
</tr>
<tr>
<td>Interview Required</td>
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</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
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<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
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</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**February Match** Yes

**November Match** No

**DICAS Participation** Yes
### Marywood University Coordinated Program in Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Joanne Christaldi</td>
<td>Phone: 570-348-6211</td>
<td>Ext: 2235</td>
<td>Fax: 570-340-6029</td>
<td>Institution</td>
<td>Marywood University</td>
</tr>
<tr>
<td>Website</td>
<td><a href="http://cwis.marywood.edu/departments/nutr_diet/cp.htm">http://cwis.marywood.edu/departments/nutr_diet/cp.htm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
College/School: College of Health and Human Services
Department: Nutrition and Dietetics
Street: 2300 Adams Avenue
City: Scranton
State: PA
Zip: 18509

### PROGRAM INFORMATION:
- **Start Date 1:** September 2013
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length:** 18 Months
- **Hours:**
  - **Part-time:** 20-25 hours
- **Number of applicants 2 years ago:** 16
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 13
- **Number of Interns or Students Last Year:** 10

### FOCUS OF PROGRAM:
- **Emphasis:** Health Promotion and Wellness
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 450-600 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 200-295 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 350-400 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:
## Marywood University Coordinated Program in Dietetics

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td>$28,080.00</td>
<td>$28,080.00</td>
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<tr>
<td><strong>Year One</strong></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://mymarywood.com/">http://mymarywood.com/</a></td>
<td></td>
<td></td>
</tr>
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### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td>One summer semester course</td>
<td>$1,200</td>
</tr>
<tr>
<td>Background checks</td>
<td>$100</td>
</tr>
<tr>
<td>Pediatric rotation</td>
<td>$350</td>
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<tr>
<td>Other:</td>
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</table>
## Marywood University Coordinated Program in Dietetics

**APPLICATION INFORMATION:**
- **February Match**: No
- **November Match**: No
- **DICAS Participation**: No

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
<tr>
<td>Verbal</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
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<tr>
<td>3</td>
<td>Work Experience</td>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>8</td>
<td>Yes, On-site</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

### APPLICATION INFORMATION:

- **February Match**: No
- **November Match**: No
- **DICAS Participation**: No

---

Marywood University
### Pennsylvania State University Dietetic Internship

**Program Type:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Marie Kamp  
**Phone:** 814-865-9150  
**Ext:**  
**Fax:** 814-863-6103

**Institution:** Pennsylvania State University  
**Email:** myk2@psu.edu

**Website:** [http://nutrition.hhdev.psu.edu/internship/index.html](http://nutrition.hhdev.psu.edu/internship/index.html)

### Mailing Address:
- **College/School:** College of Health and Human Development
- **Department:** Nutritional Science  
- **Street:**  
- **City:** University Park  
- **State:** PA  
- **Zip:** 16802-6109

### Program Information:
- **Start Date 1:**  
- **Number of Openings:** 10
- **Program Length:** 11 Months  
  - ☑ Full-time  
  - ☐ Part-time
- **Hours:** 40-50 hours
- **Number of Applicants 2 Years Ago:** 87  
  - **Number of Interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 59  
  - **Number of Interns or Students Last Year:** 10

### Focus of Program:
- **Emphasis:** Diverse Practice  
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 15-16 Weeks
- - ☑ Academic Medical Center
- - ☐ Regional Medical Center
- - ☐ Medical Center
- - ☐ Small Medical Center
- - ☐ Pediatric Hospital
- - ☐ Rehabilitation Center
- - ☐ VA Medical Center
- - ☐ Community Hospital
- - ☐ State Hospital
- - ☐ Long-term Care Facilities
- - ☐ Out Patient Clinics
- - ☐ Other
- - ☑ Medicine
- - ☑ Nutrition Support
- - ☐ Women's Health
- - ☑ Pediatrics
- - ☑ Bariatrics
- - ☑ Psychiatric Care
- - ☐ Trauma
- - ☐ Pulmonary
- - ☐ GI
- - ☐ Surgery
- - ☑ Renal/Dialysis
- - ☐ Critical Care
- - ☐ Burn Care
- - ☐ Eating Disorders
- - ☐ Geriatrics
- - ☐ Neurology/Spinal Cord Injury
- - ☐ NICU
- - ☑ Oncology
- - ☑ HIV/AIDS
- - ☑ Cardiology
- - ☑ Organ Transplant
- - ☐ Other

### Community Practice Experiences:
- **Length of Community Experience:** 8 Weeks
- - ☐ Community Clinics/Programs
- - ☐ Public Health/Health Departments
- - ☑ WIC
- - ☐ Child Services
- - ☐ Schools
- - ☐ Food Banks
- - ☑ Cooperative Extension
- - ☐ Meals on Wheels
- - ☐ Senior Services
- - ☐ Community Meal Sites
- - ☐ Fitness/Wellness
- - ☐ Other

### Management Practice Experiences:
- **Length of Management Experience:** 12 Weeks
- - ☑ Healthcare
- - ☑ Public Schools
- - ☑ College/University
- - ☑ Commercial/Retail
- - ☐ Community Facilities
- - ☐ Other

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 3 Weeks
- - ☑ All Rotations
- - ☑ Clinical
- - ☐ Clinical Administration
- - ☐ Nutrition Education/Counseling
- - ☐ Intern Choice
- - ☐ Eating Disorders
- - ☐ Health Department
- - ☐ State/Federal Agency
- - ☐ Community
- - ☐ Food Service
- - ☐ Public Health
- - ☐ Other

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 4 Weeks
- - ☑ Hospitality
- - ☑ Dental
- - ☐ Corporate Wellness
- - ☐ Rural Health
- - ☐ Community Agriculture/Urban Gardening
- - ☐ Information System
- - ☐ Independent Study
- - ☐ Sales and Marketing
- - ☐ Renal
- - ☐ Culinary
- - ☑ Sports Nutrition
- - ☐ Research
- - ☐ Advanced Practice
- - ☐ Program Planning
- - ☐ Public Health
- - ☑ Pediatrics
- - ☑ Eating Disorders
- - ☐ Underserved
- - ☐ Diabetes
- - ☐ Media
- - ☐ Retail
- - ☑ Neonatal
- - ☐ Leadership
- - ☑ Indian Health
- - ☐ Military Skills
- - ☐ Surgery
- - ☐ Private Practice/Entrepreneurship
- - ☐ Other

### Other Important Program Information:

---

Pennsylvania State University
# ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
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<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one:</td>
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</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Insurance       | Liability Insurance provided? | No | If not provided, cost of liability insurance per year $: | $70.00-$50.00 |
|-----------------| Health Insurance provided?   | No | If not provided, cost of health insurance per year $:    |             |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
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<tbody>
<tr>
<td>Is a car required?</td>
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<td>Estimated transportation cost per year $:</td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership requirement</th>
<th>Yes</th>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
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<th>Grad School Application Fee:</th>
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<table>
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<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>Non-resident</th>
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<tbody>
<tr>
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<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>Non-resident</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>15 credits</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://nutrition.psu.edu/internship/expenses_housing.html">http://nutrition.psu.edu/internship/expenses_housing.html</a></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
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<td>Attendance at FNCE</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
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<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>-------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Minimum total GPA:</td>
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</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
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<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
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<td>GRE required</td>
<td>No</td>
</tr>
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<td>Verbal:</td>
<td>Quantitative</td>
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<tr>
<td>Writing:</td>
<td>Total Score</td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
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<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
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<tr>
<td>Rank 6</td>
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<tr>
<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Pennsylvania State University
# Seton Hill University Coordinated Program in Nutrition/Dietetics

## Program Information
- **Program Type:**
  - [ ] Internship
  - [X] Internship with Advanced Degree
  - [ ] Internship with Advanced Degree Optional
  - [ ] Distance Internship
  - [ ] Coordinated Program-Graduate
  - [X] Coordinated Program-Undergrad
- **Director:** Janice Sandrick
- **Phone:** 724-830-1045
- **Ext.:**
- **Fax:** 724-830-1571
- **Institution:** Seton Hill University
- **Email:** sandrick@setonhill.edu
- **Website:** [http://www.setonhill.edu/academics/dietetics/index.cfm](http://www.setonhill.edu/academics/dietetics/index.cfm)

## MAILING ADDRESS:
- **College/School:**
- **Department:** Division of Natural and Health Sciences
- **Street:** 1 Seton Hill Drive
- **Mail Drop:**
- **Hall/Bldg.:**
- **P.O. Box:**
- **City:** Greensburg
- **State:** PA
- **Zip:** 15601

## Program Information:
- **Start Date 1:**
- **Number of openings:** 10
- **Program Length:**
  - [X] Full-time
  - [ ] Part-time
  - [ ] Hours: 40 hours
- **Number of applicants 2 years ago:** 8
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of applicants Last year:** 6
- **Number of Interns or Students Last Year:** 6

## Focus of Program:
- **Emphasis:**
- **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** 12 Weeks
  - [ ] Academic Medical Center
  - [X] Regional Medical Center
  - [ ] Medical Center
  - [ ] Small Medical Center
  - [X] Pediatric Hospital
  - [ ] Rehabilitation Center
  - [ ] VA Medical Center
  - [ ] Community Hospital
  - [ ] State Hospital
  - [X] Long-term Care Facilities
  - [ ] Out Patient Clinics

## Community Practice Experiences:
- **Length of Community Experience:** 9 Weeks
  - [X] Community Clinics/Programs
  - [ ] Public Health/Health Departments
  - [X] WIC
  - [ ] Child Services
  - [X] Schools
  - [X] Food Banks
  - [X] Cooperative Extension
  - [ ] Meals on Wheels
  - [X] Senior Services
  - [X] Community Meal Sites
  - [ ] Fitness/Wellness

## Management Practice Experiences:
- **Length of Management Experience:** 10 Weeks
  - [X] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities

## Staff Relief Practice Experiences:
- **Length of Staff Relief:** 2 Weeks
  - [ ] All Rotations
  - [X] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Department
  - [ ] State/Federal Agency
  - [X] Community
  - [X] Food Service
  - [ ] Public Health

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 2 Weeks
  - [ ] Hospitality
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information System
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [X] Renal
  - [ ] Culinary
  - [X] Sports Nutrition
  - [X] Research
  - [ ] Advanced Practice
  - [X] Program Planning
  - [ ] Public Health
  - [ ] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media
  - [ ] Retail
  - [ ] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [X] Private Practice/Entrepreneurship

## Other Important Program Information:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

Year one: 
Year two: 
Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, estimated health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>------</td>
</tr>
</tbody>
</table>

| Other: | |

Seton Hill University
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other:

## APPLICATION INFORMATION:

- February Match: No
- November Match: No
- DICAS Participation: No

---

Seton Hill University
# Sodexo NY/Philadelphia Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gayanne Wolset</td>
<td>Phone: 215-612-4615</td>
<td>Ext:</td>
<td>Fax: 215-612-5035</td>
<td>Institution: Sodexo</td>
<td>Email: <a href="mailto:Gayanne.Wolset@sodexo.com">Gayanne.Wolset@sodexo.com</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticintern.com">http://www.dieteticintern.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Mailing Address:
- College/School: Sodexo NY/Philadelphia Dietetic Internship
- Department: Street 1020 Stony Hill Road
- Hall/Bldg: P.O. Box
- City: Yardley
- State: PA
- Zip: 19067

## Program Information:
- Start Date 1: February 2013
- Start Date 2: August 2013
- Number of Openings: 26
- Program Length: 38 Weeks
- Full-time Hours: 40-50 hours
- Part-time Hours: 26
- Number of Applicants 2 Years Ago: 200
- Number of Interns or Students 2 Years Ago: 26
- Number of Applicants Last Year: 225
- Number of Interns or Students Last Year: 26

## Focus of Program:
- Emphasis: Clinical or MNT
- Additional Emphasis:

### Clinical Practice Experiences:
- Length of Clinical Experience: 24 Weeks
- Academic Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

### Community Practice Experiences:
- Length of Community Experience: 5 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### Management Practice Experiences:
- Length of Management Experience: 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### Staff Relief Practice Experiences:
- Length of Staff Relief: 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice Experience: 3 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

## Other Important Program Information:
### Estimation of Cost of Living

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: __________
- Year two: __________
- Year three: __________

#### Meals
- Some meals are provided
- % of Meals Provided: __________
- Estimated Meal Cost: __________

#### Insurance
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: __________
- Health Insurance provided: No
- If not provided, cost of health insurance per year: __________

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: __________
- Is a car required? Yes
- Estimated transportation cost per year: __________

#### Dues
- Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Program</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $50.00 Grad School Application Fee: __________</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$9,000.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Two</td>
<td>$0.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Three</td>
<td>$0.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required: No
- Number of graduate credits required: __________
- Cost per Credit: __________

#### Finances

#### Employment Opportunities during Program
- Job opportunities: __________
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Background check</td>
<td>$50-$200</td>
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</table>
**APPLICATION INFORMATION:** February Match | Yes | November Match | Yes | DICAS Participation | Yes

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>2.50</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>2.50</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.50</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Total GPA</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Option</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience Desired</td>
<td>Yes</td>
</tr>
<tr>
<td>Volunteer Experience Desired</td>
<td>Yes</td>
</tr>
<tr>
<td>Interview Required Yes, On-site</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation Yes</td>
<td></td>
</tr>
</tbody>
</table>
**Coordinated Masters in Dietetics**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Deborah Hutcheson  
**Phone:** 412-383-6534  
**Ext:**  
**Fax:** 412-383-6747  
**Institution:** University of Pittsburgh  
**Email:** dhutches@pitt.edu  
**Website:** [http://www.shrs.pitt.edu/cmd/](http://www.shrs.pitt.edu/cmd/)  

**MAILING ADDRESS:**  
College/School: School of Health and Rehabilitation Sciences  
Department: Sports Medicine and Nutrition  
Street: Atwood and Sennott Streets  
City: Pittsburgh  
State: PA  
Zip: 15260  

**PROGRAM INFORMATION:**  
Start Date 1: August 2013  
Number of openings: 17  
Program Length: 2 Years  
Full-time Hours: 40 hours  
Part-time Hours:  
Number of applicants 2 years ago: 42  
Number of Interns or Students 2 Years Ago: 17  
Number of applicants Last year: 40  
Number of Interns or Students Last Year: 17  

**FOCUS OF PROGRAM:**  
Emphasis: Clinical or MNT  
Additional Emphasis:  

**CLINICAL PRACTICE EXPERIENCES:**  
Length of Clinical Experience: Months  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other  

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other  

**COMMUNITY PRACTICE EXPERIENCES:**  
Length of Community Experience: 16 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other  

**MANAGEMENT PRACTICE EXPERIENCES:**  
Length of Management Experience: 16 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other  

**STAFF RELIEF PRACTICE EXPERIENCES:**  
Length of Staff Relief: 16 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice Experience:  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other  

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Coordinated Masters in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

**Estimated Stipend Value**

- Year one: [ ]
- Year two: [ ]
- Year three: [ ]

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals are not provided</td>
<td>% of Meals Provided: [ ]</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes  
  If not provided, cost of liability insurance per year $: [ ]
- Health Insurance provided? Yes  
  If not provided, cost of health insurance per year $: [ ]

**Housing and Transportation**

- Housing assistance provided? No  
  If not provided, estimated rent per month $: [ ]

**Dues**

- Academy student membership required: Yes

#### Fees:

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $100.00</td>
<td>Grad School Application Fee: [ ]</td>
</tr>
</tbody>
</table>

**Program Fees**

| Year One | All Students/Interns: [ ] | Resident: [ ] | Non-resident: [ ] |
| Year Two | All Students/Interns: [ ] | Resident: [ ] | Non-resident: [ ] |
| Year Three | All Students/Interns: [ ] | Resident: [ ] | Non-resident: [ ] |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: [ ]</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: [ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: [ ]</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: [ ]
- Number of graduate credits are required: [ ]

**Cost per Credit**

| All Students/Interns: [ ] | Resident: [ ] | Non-resident: [ ] |

#### Finances:

**Employment Opportunities during Program**

Program recommendations:

**Financial Aid**

- Any financial aid: No  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  
- Financial aid website: [ ]

**Other**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
# Coordinated Masters in Dietetics

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
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<tbody>
<tr>
<td>GRE required</td>
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</tr>
<tr>
<td>Verbal</td>
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<td></td>
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</tr>
<tr>
<td>Quantitative</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Writing</td>
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<td>Total Score</td>
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<tr>
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<tr>
<td>Minimum DPD GPA</td>
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<tr>
<td>Minimum total GPA</td>
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</table>

Work Experience: [ ]

Volunteer Experience: [ ]

Interview Required: [ ]

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
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<td>GPA</td>
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<td>3</td>
<td>Experience</td>
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<td>4</td>
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<td>5</td>
<td>Research</td>
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<td>6</td>
<td>Volunteer</td>
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<td>7</td>
<td>Interview</td>
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<tr>
<td>8</td>
<td>Other</td>
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Other: [ ]

## APPLICATION INFORMATION: February Match: No  November Match: No  DICAS Participation: [ ]

University of Pittsburgh
**Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
</table>

**Director:** Ivonne Anglero  
**Phone:** 787-758-2525  
**Fax:** 787-756-8529  
**Institution:** Medical Sciences Campus - University of Puerto Rico  
**Email:** ivonne.anglero@upr.edu

**MAILING ADDRESS:**
College/School: School of Health Professions  
Department: Graduate Department  
Street P.O. Box 365067  
City: San Juan  
State: Pue  
Zip: 936

**PROGRAM INFORMATION:**
Start Date 1: August 2013  
Number of openings: 10

<table>
<thead>
<tr>
<th>Program Length: Full-time</th>
<th>45 Weeks</th>
<th>40 hours</th>
<th>30 Week</th>
<th>Part-time</th>
<th>Hours:</th>
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**FOCUS OF PROGRAM:**
Emphasis: Clinical or MNT  
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience: 10 Weeks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Neurology
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience: 8 Weeks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience: 8 Weeks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Relief:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice Experience: 10 Weeks  
Specialty Practice Experience: 4 Weeks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
The applicant should be fluent in Spanish

**Medical Sciences Campus - University of Puerto Rico**
<table>
<thead>
<tr>
<th>Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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<tr>
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<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
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<td>Assistantship</td>
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<td>No</td>
<td>No</td>
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<td>Parking</td>
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<td>No</td>
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<td>No</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tr>
<td>Insurance</td>
<td></td>
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<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
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</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
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<td>If not provided, estimated rent per month $:</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
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| Dues | Academy student membership required | Yes |

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<th>Application Fees</th>
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<th>Grad School Application Fee:</th>
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<td>Program Fees</td>
<td>Year One: All Students/Interns:</td>
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<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
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<td></td>
<td>Year Three: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<tr>
<td>Tuition and Course Work</td>
<td>Tuition</td>
<td>Year One: All Students/Interns:</td>
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<td></td>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<tr>
<td></td>
<td>Year Three: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<tr>
<td>Course Work (cost if not included in tuition)</td>
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<td>Graduate credits required?</td>
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<td>Cost per Credit</td>
<td>All Students/Interns:</td>
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<table>
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<tr>
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<th>Employment Opportunities during Program</th>
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### Dietetic Internship Program

**APPLICATION INFORMATION:**

<table>
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<th>February Match</th>
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<th>DICAS Participation</th>
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**ADMISSION REQUIREMENTS:**

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<th>Minimum total GPA: 2.50</th>
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<th>Minimum science GPA: 2.50</th>
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<table>
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<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
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<td>Yes, On-site</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Total GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 4</th>
<th>Desired</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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Medical Sciences Campus - University of Puerto Rico
**VA Caribbean Health Care System Dietetic Internship Program**

<table>
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<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</table>

**Director:** Clarivett Sanchez  
**Phone:**  
**Ext:**  
**Fax:**  
**Institution:** VA Caribbean Health Care System  
**Email:** Clarivett.Sanchez@va.gov  
**Website:** [http://www.dieteticinternship.va.gov/SanJuanApplication.asp](http://www.dieteticinternship.va.gov/SanJuanApplication.asp)

**Mailing Address:**  
**College/School:** Teaching Hospital  
**Department:** Nutrition & Food Service  
**Street:** 10 Calle Casia  
**Mail Drop:** 120  
**Hall/Bldg:** VA Caribbean Health Care System  
**P.O. Box:**  
**City:** San Juan  
**State:** Pue  
**Zip:** 00921-3201

**Program Information:**  
**Start Date 1:** August 2013  
**Number of Openings:** 1  
**Program Length:** 51 Weeks  
**Full-time Hours:** 40 hours  
**Part-time Hours:**  
**Number of applicants 2 years ago:** 50  
**Number of Interns or Students 2 Years Ago:** 14  
**Number of applicants Last year:** 45  
**Number of Interns or Students Last Year:** 14

**Focus of Program:**  
**Emphasis:** Clinical or MNT  
**Additional Emphasis:** Primary Care Outpatient

**Clinical Practice Experiences:**  
**Length of Clinical Experience:** 26-27 Weeks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facilities**  
**Out Patient Clinics**  
**Other**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

**Community Practice Experiences:**  
**Length of Community Experience:** 6 Weeks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meal Sites**  
**Fitness/Wellness**  
**Other**

**Management Practice Experiences:**  
**Length of Management Experience:** 10-11 Weeks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other**

**Staff Relief Practice Experiences:**  
**Length of Staff Relief:** 4 Weeks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Department**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other**

**Non-Traditional and Specialty Practice Experiences:**  
**Non-Traditional Practice Experience:**  
**Specialty Practice Experience:** 3 Weeks  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information System**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media**  
**Retail**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneurship**  
**Other**

**Other Important Program Information:**

---

VA Caribbean Health Care System
### ESTIMATED COST OF LIVING:

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<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<td>students/interns</td>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Estimated Stipend Value**
- Year one: $11,526
- Year two: 
- Year three: 

<table>
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<th>Living Expenses</th>
<th>Meals</th>
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<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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| Insurance       | Liability Insurance provided? | No | If not provided, cost of liability insurance per year $: | |
|-----------------| Health Insurance provided?    | No | If not provided, cost of health insurance per year $:    | |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $: | |
|-----------------------------| Is a car required?           | Yes| Estimated transportation cost per year $:      | |

| Dues                      | Academy student membership required | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
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<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
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<tr>
<td>Year Three</td>
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<td>Non-resident</td>
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### Tuition and Course Work

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<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
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<thead>
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<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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### Finances

<table>
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<th>Employment Opportunities during Program</th>
<th>Program recommendations:</th>
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### Financial Aid

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<th>Scholarships:</th>
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<th>Financial aid website:</th>
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<td>Other:</td>
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### Other Expenses

<table>
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<th>Item</th>
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<table>
<thead>
<tr>
<th>Other:</th>
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## VA Caribbean Health Care System Dietetic Internship Program

### ADMISSION REQUIREMENTS:
- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 2.70
- **Minimum science GPA:**
- **Mean GPA of current interns:** 3.25
- **GRE required**
- **Verbal:**
- **Quantitative:**
- **Writing:**
- **Total Score**
- **Work Experience**
- **Volunteer Experience**
- **Interview Required:** Yes, Telephone, On-site

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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<td></td>
<td>telephone, On-site</td>
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### APPLICATION INFORMATION:
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** No

---

*VA Caribbean Health Care System*
## University of Rhode Island Dietetic Internship Program

### PROGRAM TYPE:
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

### Director:
Geoffrey Greene  
Phone: 401-874-4028  
Ext:  
Fax: 401-874-5974

### Institution:
University of Rhode Island  
Email: gwg@uri.edu

### Website:
[http://www.uri.edu/cels/fsn](http://www.uri.edu/cels/fsn)

### MAILING ADDRESS:
College/School: College of the Environment and Life Sciences  
Department: Department of Nutrition and Food Sciences  
Street: 10 Ranger Road  
Mail Drop:  
Hall/Bldg: Ranger Hall  
P.O. Box:  
City: Kingston  
State: RI  
Zip: 2881

### PROGRAM INFORMATION:
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 8
- **Program Length:** 76 Weeks  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 24  
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 27  
- **Number of Interns or Students Last Year:** 8

### FOCUS OF PROGRAM:
Emphasis: Applied Nutrition Research  
Additional Emphasis:

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 22-23 Weeks
- **Academic Medical Center**
- **Medical Center**
- **Regional Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 9-10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**
- **Long Term Care, Outpatient Dialysis, Private Practice, Snap-Ed**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 8-9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 5-6 Weeks
- **Specialty Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average): $70

Estimated Stipend Value: Year one: Year two: $16,432 Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance
- Liability Insurance provided? Yes  
- Health Insurance provided? No  

Housing and Transportation
- Housing assistance provided? No  
- Is a car required? Yes

Dues
- Academy student membership required Yes

### Fees

| Application Fees | Program Application Fee: | Grad School Application Fee: | $50.00 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$500.00</th>
<th>Resident:</th>
<th>$500.00</th>
<th>Non-resident:</th>
<th>$500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$8,025.00</th>
<th>Non-resident:</th>
<th>$17,190.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$13,086.00</td>
<td>Resident:</td>
<td>$613</td>
<td>Non-resident:</td>
<td>$1,322</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes  
- Number of graduate credits are required: 33 credits  
- Cost per Credit: All Students/Interns: Resident: $613 Non-resident: $1,322

### Finances

#### Employment Opportunities during Program

Job opportunities: Part-time employment only

#### Financial Aid

- Any financial aid: No  
- Government loans: Yes  
- Scholarships: No  
- Assistantships: Yes  

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Assistantships not available Year 01. All students applying for assistantships in Year 02 over the last three years received 100% assistantships. Note that assistantships pay the full cost of health insurance and tuition plus some stipends.
University of Rhode Island Dietetic Internship Program

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum science GPA</td>
<td></td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.30</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>450</td>
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<tr>
<td>Quantitative</td>
<td>450</td>
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<tr>
<td>Writing</td>
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</tr>
<tr>
<td>Total Score</td>
<td>1000</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<td>Rank</td>
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</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
# Medical University of South Carolina Dietetic Internship

**Program Type:**
- ✔ Internship
- □ Internship with Advanced Degree
- □ Internship with Advanced Degree Optional
- □ Distance Internship
- □ Coordinated Program-Graduate
- □ Coordinated Program-Undergrad

**Director:** Kelley Martin  
**Phone:** 843-876-4304  
**Fax:** 843-876-4718  
**Institution:** Medical University of South Carolina  
**Website:** [http://mcinternanet.musc.edu/dietintern](http://mcinternanet.musc.edu/dietintern)

**Mailing Address:**
- College/School: Medical University of South Carolina  
- Department: Digestive Disease Center/Dietetic Internship  
- Street 25 Courtenay Dr.  
- Mail Drop: MSC 290  
- Hall/Bldg: 7100 A ART  
- P.O. Box 4304  
- City: Charleston  
- State: SC  
- Zip: 29425

**Program Information:**
- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of Openings:** 10  
- **Program Length:** 46 Weeks  
- **Hours:** Full-time (50-60 hours)
- **Number of Applicants 2 Years Ago:** 130  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Applicants Last Year:** 145  
- **Number of Interns or Students Last Year:** 10

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis:

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 12-14 Weeks  
- ✔ Academic Medical Center  
- ✔ Regional Medical Center  
- □ Medical Center  
- ✔ Small Medical Center  
- ✔ Pediatric Hospital  
- ✔ Rehabilitation Center  
- ✔ VA Medical Center  
- ✔ Community Hospital  
- □ State Hospital  
- ✔ Long-term Care Facilities  
- ✔ Out Patient Clinics  
- □ Other:
- ✔ Medicine  
- ✔ Nutrition Support  
- ✔ Women's Health  
- ✔ Pediatrics  
- ✔ Bariatrics  
- ✔ Psychiatric Care  
- ✔ Trauma  
- ✔ Pulmonary  
- ✔ GI  
- ✔ Surgery  
- ✔ Renal/Dialysis  
- ✔ Critical Care  
- ✔ Burn Care  
- ✔ Eating Disorders  
- ✔ Geriatrics  
- ✔ Neurology/Spinal Cord Injury  
- ✔ NICU  
- ✔ Oncology  
- ✔ HIV/AIDS  
- ✔ Cardiology  
- ✔ Organ Transplant  
- □ Other:

**Community Practice Experiences:**
- **Length of Community Experience:** 11-13 Weeks  
- ✔ Community Clinics/Programs  
- ✔ Public Health/Health Departments  
- ✔ WIC  
- ✔ Child Services  
- ✔ Schools  
- □ Food Banks  
- □ Cooperative Extension  
- □ Meals on Wheels  
- □ Senior Services  
- ✔ Community Meal Sites  
- ✔ Fitness/Wellness  
- □ Other:

**Management Practice Experiences:**
- **Length of Management Experience:** 4-6 Weeks  
- ✔ Healthcare  
- ✔ Public Schools  
- □ College/University  
- ✔ Commercial/Retail  
- □ Community Facilities  
- □ Other:

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 4-5 Weeks  
- □ All Rotations  
- ✔ Clinical  
- □ Clinical Administration  
- □ Nutrition Education/Counseling  
- □ Intern Choice  
- □ Eating Disorders  
- □ Health Department  
- □ State/Federal Agency  
- □ Community  
- □ Food Service  
- □ Public Health  
- □ Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 1-3 Weeks  
- **Specialty Practice Experience:** 1-2 Weeks  
- □ Hospitality  
- □ Dental  
- ✔ Corporate Wellness  
- □ Rural Health  
- ✔ Community Agriculture/Urban Gardening  
- □ Information System  
- □ Independent Study  
- □ Sales and Marketing  
- ✔ Renal  
- ✔ Culinary  
- □ Sports Nutrition  
- ✔ Research  
- □ Advanced Practice  
- □ Program Planning  
- ✔ Public Health  
- ✔ Pediatrics  
- □ Eating Disorders  
- □ Underserved  
- ✔ Diabetes  
- □ Media  
- □ Retail  
- ✔ Neonatal  
- ✔ Leadership  
- □ Indian Health  
- □ Military Skills  
- ✔ Surgery  
- □ Private Practice/Entrepreneurship  
- □ Other:

**Other Important Program Information:**
This is the most up to date information. The website will be updated in mid September to reflect identical information listed here.
### Estimation of Cost of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
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<tr>
<td>Parking</td>
<td></td>
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</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>Yes</td>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
<tr>
<td>Dues</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
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<table>
<thead>
<tr>
<th>Fees</th>
<th></th>
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<tbody>
<tr>
<td>Application Fees</td>
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<tr>
<td>Program Application Fee:</td>
<td>$95.00</td>
<td>Grad School Application Fee:</td>
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<td>Program Fees</td>
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<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
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<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
<td></td>
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<tr>
<td>Job opportunities:</td>
<td>Job opportunities available</td>
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### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
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</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
<td>Government loans:</td>
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<tr>
<td>Financial aid website:</td>
<td><a href="http://mcintranet.musc.edu/dietintern/programdescription/financial.htm">http://mcintranet.musc.edu/dietintern/programdescription/financial.htm</a></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND and Local Dietetic Association Student Membership</td>
<td>$75</td>
</tr>
<tr>
<td>Uniform/scrubs per year</td>
<td>$75</td>
</tr>
<tr>
<td>Optional Textbooks, References and Supplies</td>
<td>up to $75</td>
</tr>
<tr>
<td>Required immunizations and drug screen</td>
<td>up to $150</td>
</tr>
<tr>
<td>Travel costs to State Dietetic Association Meeting</td>
<td>up to $50</td>
</tr>
<tr>
<td>Shared costs of RD exam review materials</td>
<td>up to $25</td>
</tr>
</tbody>
</table>

| Other: | | |

---

Medical University of South Carolina
Medical University of South Carolina Dietetic Internship

ADMISSION REQUIREMENTS:

Minimum total GPA: 2.80  Minimum DPD GPA: 3.10  Minimum science GPA: 3.00  Mean GPA of current interns: 3.60
GRE required  Yes  Verbal: 400  Quantitative: 500  Writing: 3  Total Score: 900

Work Experience  Desired  Volunteer Experience  Desired  Interview Required. pe/video conference,

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1  Interview  Rank 3  DPD GPA  Rank 5  Volunteer Experience  Rank 7  Personal Statement
Rank 2  References  Rank 4  Work Experience  Rank 6  Total GPA  Rank 8  pe/video conference,
Other: Demonstration of leadership, extracurricular activities, honors/awards/special achievements, research involvement, double major/minor.

APPLICATION INFORMATION: February Match  Yes  November Match  No  DICAS Participation  Yes  page 3
### Dietetic Internship, Office of Nutrition

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Sandra Spann  
**Phone:** 803-898-0819  
**Ext.:**  803-898-0445  
**Fax:** 803-898-0445  
**Institution:** South Carolina Department of Health and Environmental Control  
**Email:** spansh@dhec.sc.gov  
**Website:** [http://www.scdhec.gov/health/proservices/nutrition/intern.htm](http://www.scdhec.gov/health/proservices/nutrition/intern.htm)

**Mailing Address:**
- College/School: SC Department of Health and Environmental Control  
- Department: Office of Nutrition  
- Street: 1751 Calhoun Street  
- Hall/Bldg: Mills Building  
- P.O. Box  
- City: Columbia  
- State: SC  
- Zip: 29201

**Program Information:**
- **Start Date 1:** June 2013  
- **Number of Openings:** 15  
- **Program Length:** 8 Months  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**
- **Number of Applicants 2 Years Ago:** 60  
- **Number of Interns/Students 2 Years Ago:** 15  
- **Number of Applicants Last Year:** 75  
- **Number of Interns/Students Last Year:** 15

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis: Community or Public Health

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 407 Hours  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience:** 226 Hours  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience:** 187 Hours  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:** 149 Hours  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Length of Non-Traditional Practice Experience:** 160 Hours  
- **Specialty Practice Experience:** 80 Hours  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**Other Important Program Information:**

---

South Carolina Department of Health and Environmental Control
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One (All Students/Interns:</td>
</tr>
<tr>
<td>Year Two (All Students/Interns:</td>
</tr>
<tr>
<td>Year Three (All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One (All Students/Interns:</td>
</tr>
<tr>
<td>Year Two (All Students/Interns:</td>
</tr>
<tr>
<td>Year Three (All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunites:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

Part-time employment only

### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.40</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative Writing: Total Score</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience Required</td>
<td>Interview Required</td>
<td>Tele conference, Tele</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Deo conference, Tele</td>
</tr>
</tbody>
</table>

Other: Types of practicum experiences.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

---

South Carolina Department of Health and Environmental Control
Winthrop University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Judy Harper Thomas  
**Phone:** 803-323-4521  
**Ext:**  
**Fax:** 803-323-2254  
**Institution:** Winthrop University, College of Arts and Sciences  
**Email:** thomasjh@winthrop.edu  
**Website:** [http://www.winthrop.edu/nutrition](http://www.winthrop.edu/nutrition)

**MAILING ADDRESS:**
- College/School: Winthrop University  
- Department: Dept. of Human Nutrition  
- Hall/Bldg: 316 Dalton Hall  
- Street: Oakland Ave.  
- P.O. Box  
- City: Rock Hill  
- State: SC  
- Zip: 29733

**PROGRAM INFORMATION:**
- Start Date 1: August 2013  
- Start Date 2:  
- Number of openings: 18
- Program Length: 36 Weeks  
- Full-time Hours: 40-50 hours  
- Part-time Hours:  
- Number of applicants 2 years ago: 43  
- Number of Interns or Students 2 Years Ago: 21
- Number of applicants Last year: 46  
- Number of Interns or Students Last Year: 15

**FOCUS OF PROGRAM:**
- Emphasis: Nutrition Therapy, Inpatient and Outpatient  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 15-16 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other: Bariatric Surgery, Private Practice  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 7-8 Weeks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other: Renal Dialysis, University Student Health, University Grants

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 6-7 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: Food Broker/Distributor

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 2-4 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 1-4 Weeks  
- Specialty Practice Experience: 1-2 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
The Winthrop University dietetic internship program places each intern in a specific geographical area throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

- Resident: [ ]
- Non: [ ]

**Estimated Stipend Value**

- Year one: [ ]
- Year two: [ ]
- Year three: [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

*Absence of fees noted for Textbooks, References and Supplies, Parking Pass, AND Student Membership, Professional Liability Insurance, HIPA Training, Background check, seminars, nametag, materials, and Driving expenses to various rotation sites/monthly campus seminar.*

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$800.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: [ ]
- Number of graduate credits are required:

**Cost per Credit**

- All Students/Interns: [ ]
- Resident: [ ]
- Non-resident: [ ]

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: [ ]
- Government loans: [ ]
- Scholarships: [ ]
- Assistantships: [ ]

*Finance aid website:* [http://winthrop.edu/graduateschool](http://winthrop.edu/graduateschool)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>parking pass</td>
<td>$75</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$24</td>
</tr>
<tr>
<td>HIPA training</td>
<td>$25</td>
</tr>
<tr>
<td>Background check, seminars, nametag, materials</td>
<td>$200</td>
</tr>
<tr>
<td>Driving expenses to various rotation sites/monthly campus seminar</td>
<td>variable</td>
</tr>
</tbody>
</table>

Other: Tuition and program costs are adjusted annually so the amounts above are estimated based on the class of 2012-2013.
## ADMISSION REQUIREMENTS:

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:**
- **Minimum science GPA:**
- **Mean GPA of current interns:** 3.20
- **GRE required:** Yes
- **Verbal:** Quantitative
- **Writing:**
- **Total Score:** 291

### Work Experience
- **Desired:**
- **Volunteer Experience:** Desired
- **Interview Required:** Yes, On-site

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
<td>3</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>7</td>
<td></td>
</tr>
</tbody>
</table>

### Other:
- Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

## APPLICATION INFORMATION:

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes
# University of South Dakota Dietetic Internship (7 month option)

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

Director: Amy Richards
Phone: 605-357-1401  Ext:  Fax: 605-357-1438

Institution: University of South Dakota
Email: amy.richards@usd.edu

Website: [http://www.usd.edu/medical-school/center-for-disabilities/dietetic-internship.cfm](http://www.usd.edu/medical-school/center-for-disabilities/dietetic-internship.cfm)

### Mailing Address:
- College/School: USD Dietetic Internship
- Department: Center for Disabilities
- Street: 1400 W 22nd Street
- Mail Drop: P.O. Box
- City: Sioux Falls
- State: SD
- Zip: 57105

### PROGRAM INFORMATION:
- Start Date 1: [ ]
- Start Date 2: [ ]
- Number of openings: 8

<table>
<thead>
<tr>
<th>Program Length</th>
<th>7 Months</th>
<th>Full-time</th>
<th>Hours: 50-60 hours</th>
<th>Part-time</th>
<th>Hours: [ ]</th>
</tr>
</thead>
</table>

- Number of applicants 2 years ago: 0
- Number of Interns or Students 2 Years Ago: 0
- Number of applicants Last year: 38
- Number of Interns or Students Last Year: 6

### FOCUS OF PROGRAM:
- Emphasis: Children and Adults with Disabilities
- Additional Emphasis:

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 3 Months

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 2 Months

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 2 Months

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience:

- Specialty Practice Experience:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:
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<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: Year two: Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $0.00-$2400.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$0.00-$600.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$0.00-$600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$9,000.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Transportation costs to travel to rotation sites.</td>
<td>$1,000</td>
</tr>
<tr>
<td></td>
<td>Required Criminal Background Check</td>
<td>$95</td>
</tr>
</tbody>
</table>

Other: A master's degree in nutrition or nutrition related field must have been completed to be eligible for the 7 month option. A few rotation sites provide free housing and/or free meals. Travel costs will vary depending upon which...
**University of South Dakota Dietetic Internship (7 month option)**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.47
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>References</th>
<th>Total GPA</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>Leadership experience</th>
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<tbody>
<tr>
<td>1</td>
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<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>2</td>
<td>Desired</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>3</td>
<td>No</td>
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<td>No</td>
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<td>No</td>
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</tr>
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<td>8</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Work Experience**
- Desired

**Volunteer Experience**
- Desired

**Interview Required**
- No
# University of South Dakota Dietetic Internship Program-10 Month Option

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Amy Richards
**Phone:** 605-357-1401
**Ext:** 
**Fax:** 605-357-1438

**Institution:** University of South Dakota
**Email:** amy.richards@usd.edu

**Website:** [http://www.usd.edu/medical-school/center-for-disabilities/dietetic-internship.cfm](http://www.usd.edu/medical-school/center-for-disabilities/dietetic-internship.cfm)

## Mailing Address:
- **College/School:** USD Dietetic Internship Program
- **Department:** Center for Disabilities
- **Street 1400 W 22nd Street**
- **Hall/Bldg:** P.O. Box
- **City:** Sioux Falls
- **State:** SD
- **Zip:** 57105

## Program Information:
- **Program Length:**
  - [x] Full-time
  - [ ] Part-time
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 77
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 75
- **Number of Interns or Students Last Year:** 10

## Focus of Program:
- **Emphasis:** Children and Adults with Disabilities
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 3 Months
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [x] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [x] Out Patient Clinics
- [ ] Other
- [x] Medicine
- [x] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- [ ] Other

### Community Practice Experiences:
- **Length of Community Experience:** 3 Months
- [x] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [ ] Food Banks
- [x] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

### Management Practice Experiences:
- **Length of Management Experience:** 3 Months
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

### Non-Traditional and Specialty Practice Experiences:
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

**University of South Dakota**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
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</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
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### Dues

Academy student membership require  

### Fees

<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

Graduate credits required?  Yes  

Number of graduate credits are required: 1 - 3 credits 

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:  

Program recommendations: Outside employment not recommended  

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
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<table>
<thead>
<tr>
<th>Travel expenses to rotation sites</th>
<th>$600</th>
</tr>
</thead>
<tbody>
<tr>
<td>Criminal Background Check</td>
<td>$95</td>
</tr>
</tbody>
</table>

Other: A few rotation sites may offer free housing and/or meals. Travel expenses will vary depending upon which rotation sites the intern is assigned.
**University of South Dakota Dietetic Internship Program-10 Month Option**

**APPLICATION INFORMATION:**
- February Match: No
- November Match: No
- DICAS Participation: 

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.43
- GRE required: No

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tbody>
<tr>
<td>Other</td>
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</table>

No Evaluation of Applicants Page 3
# Stephen F. Austin State University Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Natalie Hensarling
**Phone:** 936-468-2063
**Ext:**
**Fax:** 936-468-2140

**Institution:** Stephen F. Austin State University
**Email:** nhensarling@sfasu.edu

**Website:** [http://www.sfasu.edu/hms/168.asp](http://www.sfasu.edu/hms/168.asp)

## Mailing Address:
- **College/School:** School of Human Sciences
- **Department:** Food, Nutrition, and Dietetics
- **Hall/Bldg:** P.O. Box
- **Street:** P.O. Box
- **City:** Nacogdoches
- **State:** Tex
- **Zip:** 75962-3014

## Program Information:

<table>
<thead>
<tr>
<th>Program Information</th>
<th>Value</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>July 2013</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of Openings:</td>
<td>10</td>
</tr>
<tr>
<td>Program Length:</td>
<td>11 Months</td>
</tr>
<tr>
<td>Hours:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Number of Applicants 2 years ago:</td>
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<td>Number of Interns or Students 2 Years Ago:</td>
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<tr>
<td>Number of Applicants Last Year:</td>
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</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
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</tbody>
</table>

## Focus of Program:
- Emphasis: Community or Public Health
- Additional Emphasis: 

## Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Clinical Experience:</td>
<td>11-15 Weeks</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other:</td>
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</tbody>
</table>

## Community Practice Experiences:

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience:</td>
<td>12-15 Weeks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td>Other:</td>
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## Management Practice Experiences:

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience:</td>
<td>8-10 Weeks</td>
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<tr>
<td>Healthcare</td>
<td>Other:</td>
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</table>

## Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Relief:</td>
<td>4 Weeks</td>
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<tr>
<td>All Rotations</td>
<td>Other:</td>
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## Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Experience</th>
<th>Value</th>
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<tbody>
<tr>
<td>Non-Traditional Practice Experience:</td>
<td>2 Weeks</td>
</tr>
<tr>
<td>Specialty Practice Experience:</td>
<td>3-6 Weeks</td>
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<tr>
<td>Hospitality</td>
<td>Other:</td>
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<tr>
<td>Dental</td>
<td>Corporate Wellness</td>
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<tr>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information System</td>
<td>Other:</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
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<tr>
<td>Sports Nutrition</td>
<td>Research</td>
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<tr>
<td>Advanced Practice</td>
<td>Other:</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
<td>Diabetes</td>
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<tr>
<td>Media</td>
<td>Retail</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneurship</td>
</tr>
</tbody>
</table>

**Other Important Program Information:**

---

Stephen F. Austin State University
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

### Living Expenses

#### Meals
- Some meals are provided
- % of Meals Provided: 30
- Estimated Meal Cost: $750.00

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year $: $10.00-$20.00
- Health Insurance provided? No
- If not provided, cost of health insurance per year $: 

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month $: $350.00-$750.00
- Is a car required? Yes
- Estimated transportation cost per year $: 

#### Dues
- Academy student membership require Yes

### Fees

#### Application Fees
- Program Application Fee: 
- Grad School Application Fee: $25.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$10,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits are required: 22 credits
- Cost per Credit: 

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.sfasu.edu/controller/businessoffice/students/tuition_calc.asp

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Uniforms/Lab Coats</td>
<td>$50</td>
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<td>Educational materials</td>
<td>$1,200</td>
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<td>Student ID</td>
<td>$6</td>
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<tr>
<td>Background check</td>
<td>$50</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$20</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$15</td>
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Other:
**Stephen F. Austin State University Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>November Match</td>
<td>No</td>
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<tr>
<td>DICAS Participation</td>
<td>Yes</td>
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</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- **Minimum total GPA:** 3.00
- **Minimum DPD GPA:** 3.20
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:**

- **GRE required:** Yes
- **Verbal:** 145
- **Quantitative:** 145
- **Writing:** 3
- **Total Score:**

**Work Experience** |
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Desired</strong></td>
</tr>
<tr>
<td><strong>Volunteer Experience</strong></td>
</tr>
<tr>
<td><strong>Desired</strong></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**February Match** Yes
**November Match** No
**DICAS Participation** Yes

*page 3*
**East Tennessee State University Dietetic Internship**

### PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

### Director:
- Michelle Lee

### Phone:
- 423-439-7524

### Ext.:
- 423-439-4030

### Institution:
- East Tennessee State University

### Email:
- leeml2@etsu.edu

### Website:
- [http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/](http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/)

### MAILING ADDRESS:*
- **College/School:** College of Clinical and Rehabilitative Sciences
- **Department:** Department of Allied Health Sciences
- **Hall/Bldg:** 100 Hutcheson Hall
- **Street:** P.O. Box 70690
- **City:** Johnson City
- **State:** TN
- **Zip:** 37614

### PROGRAM INFORMATION:
- **Start Date 1:** August 2013
- **Start Date 2:** 
- **Number of openings:** 8
- **Program Length:** 22 Months
- **Full-time Hours:** 35-40 hours
- **Part-time Hours:** 
- **Number of applicants 2 years ago:** 43
- **Number of Interns or Students 2 Years Ago:** 9
- **Number of applicants Last year:** 38
- **Number of Interns or Students Last Year:** 10

### FOCUS OF PROGRAM:
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 6 Weeks
- **Specialty Practice Experience:** 1-2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>All students/interns</td>
<td>Available to all</td>
<td>All students/interns</td>
<td>Available to all</td>
<td>All students/interns</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value Year one: $325 Year two: $325 Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$20.00-$25.00</th>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$350.00-$800.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
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</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$35.00</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

Cost per Credit All Students/Interns: $413 Resident: Non-resident $1,034

### Course Work (cost if not included in tuition)

Graduate credits required? Yes Number of graduate credits are required: 40 credits

### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

### Financial Aid

Any financial aid: No Government loans: Yes Scholarships: Yes Assistantships: Yes

Financial aid website: [http://www.etsu.edu/fa/fs/bursar/tuitioninfo/feeschedule.aspx](http://www.etsu.edu/fa/fs/bursar/tuitioninfo/feeschedule.aspx)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Most of our health care systems require all interns to complete a criminal background check, fingerprinting and drug test in order to complete supervised practice rotations.
## East Tennessee State University Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.56</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 |  | GRE | Rank 3 | DPD GPA | Rank 5 | Volunteer Experience | Rank 7 | References |
|--------|  |-----|--------|---------|--------|-----------------------|--------|-------------|
| Rank 2 |  | Total GPA | Rank 4 | Personal Statement | Rank 6 | Work Experience | Rank 8 | No |
| Other: |  |       |        |          |        |                       |        |             |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
Lipscomb University Dietetic Internship

Program Type: 
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

Director: Anne Lowery  Phone: 615-966-5746  Ext:  Fax: 615-966-5199
Institution: Lipscomb University's College of Pharmacy and Health Sciences  Email: anne.lowery@lipscomb.edu
Website: [http://nutrition.lipscomb.edu/page.asp-SID=174&Page=8122](http://nutrition.lipscomb.edu/page.asp-SID=174&Page=8122)

Mailing Address:
College/School: LU College of Pharmacy and Health Sciences
Department: Nutrition Department
Street: One University Park Dr.
P.O. Box
City: Nashville
State: TN  Zip: 37204

Program Information:
- Start Date 1: August 2013
- Start Date 2:
- Number of open positions: 12
- Program Length: 10 Months
- Full-time
- Hours: 40-50 hours
- Part-time
- Hours: 
- Number of applicants 2 years ago: 75
- Number of Interns or Students 2 Years Ago: 12
- Number of applicants Last year: 107
- Number of Interns or Students Last Year: 12

Focus of Program:
- Emphasis: Clinical or MNT
- Additional Emphasis:

Clinical Practice Experiences:
- Length of Clinical Experience: 13-18 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

Community Practice Experiences:
- Length of Community Experience: 6-8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

Management Practice Experiences:
- Length of Management Experience: 4-6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

Staff Relief Practice Experiences:
- Length of Staff Relief: 1-2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice Experience: 6-8 Weeks
- Specialty Practice Experience: 4-6 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

Other Important Program Information:
Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process has selected Lipscomb's 12 interns for the upcoming program year. Applicants must meet the following criteria to be considered for admission to the internship program: Minimum overall GPA of 3.0 on a 4.0 scale, Verification Statement from an approved DPD program in dietetics, Nutrition courses must have been completed within the past 5 years, GRE scores equal to or greater than 800 or 285. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related
Lipscomb University Dietetic Internship

Estimated Cost of Living:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions: 

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals**
  - Meals are not provided
  - % of Meals Provided: 
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year $:
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month $:
  - Is a car required? Yes
  - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership require

**Fees**

- **Application Fees**
  - Program Application Fee: $30.00
  - Grad School Application Fee: 

- **Program Fees**
  - Year One All Students/Interns: $8,000.00
  - Resident: $8,000.00
  - Non-resident: $8,000.00
  - Year Two All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three All Students/Interns: 
    - Resident: 
    - Non-resident: 

**Tuition and Course Work**

- **Tuition**
  - Year One All Students/Interns: $2,580.00
  - Resident: 
  - Non-resident:
  - Year Two All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three All Students/Interns: 
    - Resident: 
    - Non-resident: 

**Cost per Credit**

- All Students/Interns: $860.00
- Resident: 
- Non-resident: 

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits are required: 3 credit

**Financial Aid**

- Any financial aid? No
- Government loans? No
- Scholarships? No
- Assistantships? No
- Financial aid website:

- Other: Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
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<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300</td>
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<tr>
<td>Computer/ Printer/ School Supplies</td>
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</tr>
<tr>
<td>Calculator</td>
<td></td>
</tr>
<tr>
<td>Background check and Drug screening</td>
<td>$120</td>
</tr>
<tr>
<td>Private Health Insurance</td>
<td></td>
</tr>
<tr>
<td>Business casual attire</td>
<td></td>
</tr>
<tr>
<td>Appropriate footwear for clinical and foodservice rotations</td>
<td></td>
</tr>
</tbody>
</table>

Other:
**Lipscomb University Dietetic Internship**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Verbal</td>
</tr>
<tr>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
</tr>
<tr>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Geo conference, Telep</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>GRE</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
</tr>
</tbody>
</table>

Lipscomb University's College of Pharmacy and Health Sciences
# Memphis VA Dietetic Internship

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Jackie Roos  
**Phone:** 901-523-8990  
**Ext:** 5683  
**Fax:** 901-577-7413

**Institution:** Memphis VAMC  
**Email:** jacqueline.roos@va.gov

**Website:** [http://www.dieteticinternship.va.gov](http://www.dieteticinternship.va.gov)

## MAILING ADDRESS:
- **College/School:**  
- **Department:** Nutrition and Food Services/120  
- **Street:** 1030 Jefferson Ave  
- **City:** Memphis  
- **State:** TN  
- **Zip:** 38104

## PROGRAM INFORMATION:
- **Start Date 1:**  
- **Number of openings:** 8
  - **Program Length:** 40 Weeks  
  - **Full-time Hours:** 40 hours
  - **Part-time Hours:**

- **Number of applicants 2 years ago:** 52  
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 82  
- **Number of Interns or Students Last Year:** 8

## FOCUS OF PROGRAM:
- **Emphasis:** Community or Public Health
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 13 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:** 3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 8 Weeks
- **Specialty Practice Experience:** 3-5 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

## OTHER IMPORTANT PROGRAM INFORMATION:
Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an ambulatory care project and a special research project.
### Memphis VA Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): $100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year two</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $</th>
<th>$25.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $</th>
<th>$600.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues

Academy student membership required | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits are required: |
|                                               | Cost per Credit | All Students/Interns: | Resident: | Non-resident |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Memphis District Dietetic Association Membership</td>
<td>$5</td>
</tr>
<tr>
<td>Parking per month</td>
<td>$24-$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies per year</td>
<td>$200-$500</td>
</tr>
<tr>
<td>Professional meetings (full day) per year</td>
<td>$200</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$350</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Memphis VA Dietetic Internship

## Application Information:

**February Match**: Yes  
**November Match**: No  
**DICAS Participation**: Yes

## Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.60</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>145</td>
</tr>
<tr>
<td>Quantitative</td>
<td>140</td>
</tr>
<tr>
<td>Writing</td>
<td>3</td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GPA Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum total GPA</td>
<td>3.25</td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
<td></td>
</tr>
</tbody>
</table>

## Work Experience Desired:

<table>
<thead>
<tr>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

## Other:

<table>
<thead>
<tr>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience Desired</td>
</tr>
<tr>
<td>Volunteer Experience Desired</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**DICAS Participation**: Yes
**NHC Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Patty Poe  
**Phone:** 615-890-2020  
**Ext:** 1830  
**Fax:** 615-890-0123  
**Institution:** National HealthCare Corporation (NHC)  
**Email:** ppo@nhccare.com  
**Website:** [http://www.nhccare.com/di/di.htm](http://www.nhccare.com/di/di.htm)

**MAILING ADDRESS:**  
- **College/School:** National HealthCare Corporation  
- **Department:**  
- **Hall/Bldg:**  
- **Street:** 100 E. Vine Street  
- **City:** Murfreesboro  
- **State:** TN  
- **Zip:** 37130

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 6
- **Program Length:** Full-time, Hours: 40-50 hours  
- **Number of applicants 2 years ago:** 80  
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of applicants Last year:** 80  
- **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Emphasis:**  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 15-17 Weeks
  - ☑ Academic Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center  
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facilities
  - ☑ Out Patient Clinics
  - Other: Dialysis, Research, Wellness and Fitness, State Community depts
  - ☑ Medicine
  - ☑ Nutrition Support
  - ☑ Women's Health
  - ☑ Pediatrics
  - ☑ Bariatrics
  - ☑ Psychiatric Care
  - ☑ Trauma
  - ☑ Pulmonary
  - ☑ GI
  - ☑ Surgery
  - ☑ Renal/Dialysis
  - ☑ Critical Care
  - ☑ Burn Care
  - ☑ Eating Disorders
  - ☑ Geriatrics
  - ☑ Neurology/Spinal Cord Injury
  - ☑ NICU
  - ☑ Oncology
  - ☑ HIV/AIDS
  - ☑ Cardiology
  - ☑ Organ Transplant
  - Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 4-5 Weeks
  - ☑ Community Clinics/Programs
  - ☑ Public Health/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☑ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meal Sites
  - ☑ Fitness/Wellness
  - Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 7-8 Weeks
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☑ Commercial/Retail
  - ☑ Community Facilities
  - Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**
  - ☑ All Rotations
  - ☑ Clinical
  - ☑ Clinical Administration
  - ☑ Nutrition Education/Counseling
  - ☑ Intern Choice
  - ☑ Eating Disorders
  - ☑ Health Department
  - ☑ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☑ Public Health
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 5-7 Weeks
  - ☑ Hospitality
  - ☑ Dental
  - ☑ Corporate Wellness
  - ☑ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information System
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☑ Underserved
  - ☑ Diabetes
  - ☑ Media
  - ☑ Retail
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneurship
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

NHC has a geriatric nutrition emphasis with approximately 14-15 wks spent in long-term care. In addition, there are several rotations in acute care, community, dialysis, etc. We meet all the competencies required for entry level dietetics, ther
### NHC Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>✓</th>
<th>Tuition Waiver</th>
<th>✓</th>
<th>Assistantship</th>
<th>✓</th>
<th>Fee Waiver</th>
<th>✓</th>
<th>Parking</th>
<th>✓</th>
<th>Other Stipend</th>
<th>✓</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restraints: 
- Percentage of students/interns awarded stipend (5 year average): 3
- Estimated Stipend Value: Year one: $1,425 Year two: Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$75</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee: $25.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required</th>
<th>3 credit</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$400</td>
</tr>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


Other: Tuition reimbursement of $1000 is awarded to interns who sign a contract to work 1 year for NHC.

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
**NHC Dietetic Internship**

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.40</td>
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</table>

<table>
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<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes, Telephone, On-site</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Interview</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>DPD GPA</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Other</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Yes, Telephone, On-site

---

National HealthCare Corporation (NHC)
**Clinical Nutrition Masters/Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Ruth Williams-Hooker  
**Phone:** 901-678-3108  
**Ext:**  
**Fax:** 901-678-3591  
**Institution:** University of Memphis  
**Email:** mrwillia@memphis.edu  
**Website:** [http://www.memphis.edu/hss/clnt/](http://www.memphis.edu/hss/clnt/)

**MAILING ADDRESS:**  
**College/School:** Health and Sport Sciences  
**Department:**  
**Hall/Bldg:** 161 Field House  
**Street:**  
**P.O. Box:**  
**City:** Memphis  
**State:** TN  
**Zip:** 38152

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Start Date 2:**  
**Number of openings:** 12  
**Program Length:** 16 Months  
**Hours:**  
**Full-time:**  
**Part-time:**  
**40-50 hours:**  
**Number of applicants 2 years ago:** 42  
**Number of Interns or Students 2 Years Ago:** 12  
**Number of applicants Last year:** 40  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**  
**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length of Clinical Experience:** 8-12 Weeks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facilities**  
**Out Patient Clinics**  
**Other:** Renal, Diabetes, Culinary

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length of Community Experience:** 2-3 Weeks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meal Sites**  
**Fitness/Wellness**  
**Other**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length of Management Experience:** 2-3 Weeks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length of Staff Relief:**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Department**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice Experience:** 2 Weeks  
**Specialty Practice Experience:** 5 Weeks  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information System**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media**  
**Retail**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneurship**  
**Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We have open house Jan 7, 2013 1-3 pm. In 2011 we were snowed out twice, so please check the weather.
### Clinical Nutrition Masters/Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>Yes</th>
<th>Assistantship</th>
<th>Yes</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Also have several scholarships that students can get for the 2nd fall.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Year</th>
<th>$100</th>
</tr>
</thead>
</table>

**Estimated Stipend Value**

- Year one: $6,200
- Year two: $400.00
- Year three: 

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Application Fee</td>
<td>$25.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$25.00</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns: $2,500.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $1,250.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Tuition</td>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $8,000.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
<td>42 credits</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td>Job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid?</td>
<td>No</td>
</tr>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local and state meetings</td>
<td>$245</td>
</tr>
<tr>
<td>RD Exam Review Course, required</td>
<td>$375</td>
</tr>
<tr>
<td>Lab fees</td>
<td>$200</td>
</tr>
<tr>
<td>Other:</td>
<td>Out of state tuition is waived first two semesters and summer. Then in the fall, out of state must be paid. There is an opportunity for 1/2 GA the second fall, sometimes. Also, on line classes are $300 extra and not waived, there are</td>
</tr>
</tbody>
</table>

---

**University of Memphis**
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
<th>Score</th>
<th>Score</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
<td>3.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verbal</td>
<td>175</td>
<td>175</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td>175</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Writing</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td>350</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>2</td>
<td>Total GPA</td>
<td>3</td>
<td>DPD GPA</td>
<td>4</td>
<td>GRE</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We do consider diversity and have early admission for excellent minorities, we consider the whole picture, for example may have 3.2 GPA with 2 kids and a job.

**APPLICATION INFORMATION:**

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
# University of Tennessee, Knoxville Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Karen Wetherall  
**Phone:** 865-976-6256  
**Ext:**  
**Fax:** 865-974-3491  
**Institution:** University of Tennessee, Knoxville  
**Email:** kbalnick@utk.edu  
**Website:** [http://www.nutrition.utk.edu](http://www.nutrition.utk.edu)

**MAILING ADDRESS:**
- **College/School:** The University of Tennessee  
- **Department:** Department of Nutrition  
- **Street:** 1215 W. Cumberland Ave.  
- **City:** Knoxville  
- **State:** TN  
- **Zip:** 37996-1920

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 10
- **Program Length:** 24 Months  
- **Hours:** 40 hours  
- **Full-time:**  
- **Part-time:**  
- **Number of applicants 2 years ago:** 40  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of applicants Last year:** 42  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 12-17 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Dialysis Clinic, Diabetes Center**

**COMMENTS:**
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **PEDIATRICS**  
- **Bariatics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 5-12 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 4 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 3-4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 2-4 Weeks  
- **Specialty Practice Experience:** 5-7 Weeks

**OTHER IMPORTANT PROGRAM INFORMATION:**

The dietetic internship program can be combined with a PhD from the Dept. of Nutrition. There is an MPH option with the MS-DI. One can apply to the Dept. of Public Health and obtain an MS-MPH-DI in a 3 year time frame (vs. the 2 year time frame for the MS-DI).
### University of Tennessee, Knoxville Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td>$10,280</td>
<td>$28,768</td>
</tr>
<tr>
<td><strong>Military</strong></td>
<td>$15,420</td>
<td>$43,811</td>
</tr>
<tr>
<td><strong>Graduate Course Work</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Estimated Stipend Value</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year one</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year two</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year three</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Estimated Meal Cost</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Dues</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Program Application Fee</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Grad School Application Fee</strong></td>
<td>$60.00</td>
<td></td>
</tr>
<tr>
<td><strong>Fees</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Stipend</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>Tuition Waiver</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>Assistantship</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>Fee Waiver</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>Parking</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>Other Stipend</strong></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: Year two: Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$40.00-$45.00</td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$350.00-$800.00</td>
<td></td>
</tr>
<tr>
<td><strong>Dues</strong></td>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
<th>$60.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
<td>Number of graduate credits are required:</td>
<td>42 - 44 credits</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>$585</td>
<td>Non-resident</td>
<td>$1,650</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Outside employment not recommended</th>
<th>Part-time employment only</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://nutrition.utk.edu">http://nutrition.utk.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: All technology & student fees are included in the tuition costs.
### Application Information:
- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes
- **Interview Required**: No

### Evaluation of Applicants:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Quality &amp; quantity of overall work-related experience &amp; leadership experience.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Admission Requirements:
- **Minimum Total GPA**: 3.00
- **Minimum DPD GPA**: 3.00
- **Minimum Science GPA**: 3.00
- **Mean GPA of Current Interns**: 3.50
- **GRE Required**: Yes
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Work Experience**: Required
- **Volunteer Experience**: Desired
- **Interview Required**: No

<table>
<thead>
<tr>
<th>Other Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quality &amp; quantity of overall work-related experience &amp; leadership experience.</td>
<td></td>
</tr>
</tbody>
</table>
## The Dietetic Internship Program at Vanderbilt

**PROGRAM TYPE:**

- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Elizabeth Robinson  
**Phone:** 615-343-9538  
**Ext.:**  
**Fax:** 615-322-6560  
**Institution:** Vanderbilt University Medical Center  
**Email:** elizabeth.w.robinson@vanderbilt.edu  
**Website:** [http://www.mc.vanderbilt.edu/dieteticinternship](http://www.mc.vanderbilt.edu/dieteticinternship)

### MAILING ADDRESS:

- **College/School:** Dietetic Internship Program  
- **Department:**  
- **Hall/Bldg:** B-802 The Vanderbilt Clinic  
- **Street:** 1301 Medical Center Drive  
- **City:** Nashville  
- **State:** TN  
- **Zip:** 37232-5510

### PROGRAM INFORMATION:

**Start Date 1:** August 2013  
**Number of openings:** 16

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 Months</td>
<td>297</td>
<td>16</td>
<td>333</td>
<td>16</td>
</tr>
<tr>
<td>40-50 hours</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- **Emphasis:** Disease Management/Health Promotion
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 13 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Diabetes

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
  - **Fitness/Wellness**
  - **Other**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
  - **Community Facilities**
  - **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:** 1-2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Department**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:** 3 Weeks
- **Specialty Practice Experience:** 4 Weeks
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information System**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media**
  - **Retail**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneurship**
  - **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:

We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.

---

Vanderbilt University Medical Center
### The Dietetic Internship Program at Vanderbilt

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$95</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$220.00-$230.00</th>
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<tbody>
<tr>
<td></td>
<td>No</td>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year</th>
<th>$900.00-$1000.00</th>
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<tr>
<td>No</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month</th>
<th>$550.00-$1800.00</th>
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<tbody>
<tr>
<td>No</td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
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<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Program Fees</td>
<td>Year One All Students/Interns: $700.00</td>
<td>Resident: $0.00</td>
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<tr>
<td></td>
<td>Tuition</td>
<td>Year One All Students/Interns: $6,800.00</td>
<td>Resident:</td>
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<td></td>
<td>Course Work</td>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Number of graduate credits required:</td>
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</tr>
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<td></td>
<td>Course Work (cost if not included in tuition)</td>
<td>No</td>
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</tr>
<tr>
<td></td>
<td>Employment Opportunities during Program</td>
<td>Job opportunities: Part-time employment only</td>
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</tr>
<tr>
<td></td>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Financial aid website:</td>
<td><a href="http://www.mc.vanderbilt.edu/dieteticinternship">http://www.mc.vanderbilt.edu/dieteticinternship</a></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other Expenses</td>
<td>Item</td>
<td>Expense</td>
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<tr>
<td></td>
<td>Background Check</td>
<td>$80</td>
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<td></td>
<td>RD Exam Review Course</td>
<td>$430</td>
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<tr>
<td></td>
<td>Loan origination fee (for financial aid students)</td>
<td>$260</td>
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</tr>
<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$550</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rent and utilities</td>
<td>$7040</td>
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<td></td>
<td>Food/Clothing/Personal</td>
<td>$4,011</td>
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<td>Transportation</td>
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<td>Other:</td>
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Vanderbilt University Medical Center
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
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</tr>
<tr>
<td>Minimum science GPA:</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing:</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Personal Statement</td>
<td>Rank 3 Work Experience</td>
</tr>
<tr>
<td>Rank 2 References</td>
<td>Rank 4 Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Vanderbilt University Medical Center
# Baptist Health System Dietetic Internship Full-time Option

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kevin Haubrick</td>
<td>Phone: 210-297-7649</td>
<td>Ext:</td>
<td>Fax: 210-297-0706</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Baptist Health System</td>
<td>Email: <a href="mailto:kdhaubri@baptisthealthsystem.com">kdhaubri@baptisthealthsystem.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.baptisthealthsystem.com">http://www.baptisthealthsystem.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:
- **College/School:** Baptist Medical Center  
- **Department:** Food and Nutrition Services  
- **Street:** 111 Dallas street  
- **City:** San Antonio  
- **State:** TX  
- **Zip:** 78205

## PROGRAM INFORMATION:
- **Start Date 1:** August 2013  
- **Number of openings:** 8
- **Program Length:** 39 Weeks  
- **Number of applicants 2 years ago:** 65  
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 80  
- **Number of Interns or Students Last Year:** 8

### FOCUS OF PROGRAM:
- **Emphasis:** Stroke and Cardiovascular Nutrition
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience:** 19 Weeks
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience:** 4 Weeks
- **Other:**
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other
  - Grocery Store, Enrichment Rotation, Social Health and Research Center

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience:** 6 Weeks
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other
  - State Hospital

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief:**
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice Experience:** 2 Weeks
- **Specialty Practice Experience:** 4 Weeks
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship

## OTHER IMPORTANT PROGRAM INFORMATION:
**Baptist Health System Dietetic Internship Full-time Option**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value Year one: Year two: Year three:

### Living Expenses

- **Meals**
  - Some meals are provided
  - % of Meals Provided: 90
  - Estimated Meal Cost: $0.00-$100.00

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year $:
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month $:
  - Is a car required? Yes
  - Estimated transportation cost per year $:

### Fees

- **Application Fees**
  - Program Application Fee: $50.00
  - Grad School Application Fee:

- **Program Fees**
  - Year One All Students/Interns: $500.00
  - Resident: Non-resident
  - Year Two All Students/Interns: $500.00
  - Resident: Non-resident
  - Year Three All Students/Interns: $500.00
  - Resident: Non-resident

### Tuition and Course Work

- **Tuition**
  - Year One All Students/Interns: $6,000.00
  - Resident: Non-resident
  - Year Two All Students/Interns: $6,000.00
  - Resident: Non-resident
  - Year Three All Students/Interns: $6,000.00
  - Resident: Non-resident

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits are required:
  - Cost per Credit All Students/Interns:
    - Resident: Non-resident

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:
  - Part-time employment only

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Other:

- **Other Expenses**
  - Item
  - Expense

Other:
Baptist Health System Dietetic Internship Full-time Option

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum science GPA</td>
<td></td>
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<tr>
<td>Mean GPA of current interns</td>
<td>3.50</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
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<tr>
<td>Writing</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Not necessary</th>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<td>5</td>
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<td>6</td>
<td>Interview</td>
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<td>7</td>
<td>GRE</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>e/video conference, T</td>
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</tr>
</tbody>
</table>

| Other: | |

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

---

Baptist Health System
# Baptist Health System Dietetic Internship-Part-time Option

**PROGRAM TYPE:**
- ✔ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Kevin Haubrick  
**Phone:** 210-297-7649  
**Ext:**  
**Fax:** 210-297-0706  
**Institution:** Baptist Health System  
**Email:** kdhaubri@baptisthealthsystem.com  
**Website:** [http://www.baptisthealthsystem.com](http://www.baptisthealthsystem.com)

**MAILING ADDRESS:**
- College/School: Baptist Medical Center Dietetic Internship-Part-time Option
- Department: Food and Nutrition Services
- Street: 111 Dallas street
- City: San Antonio
- State: TX
- Zip: 78205

**PROGRAM INFORMATION:**
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Program Length:** 39 Weeks
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 2
- **Number of Interns or Students 2 Years Ago:** 2
- **Number of applicants Last year:** 0
- **Number of Interns or Students Last Year:** 0

**FOCUS OF PROGRAM:**
- Emphasis: Stroke and Cardiovascular Nutrition
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 19 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinic
- Other:
- ✔ Medicine
- ✔ Nutrition Support
- ❑ Women's Health
- ✔ Pediatrics
- ✔ Bariatrics
- ✔ Psychiatric Care
- ❑ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ✔ Burn Care
- ✔ Eating Disorders
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- ✔ NICU
- ✔ Oncology
- ✔ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 4 Weeks
- ✔ Community Clinics/Programs
- ☐ Public Health/Health Departments
- ☐ WIC
- ☐ Child Services
- ✔ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meal Sites
- ☐ Fitness/Wellness
- ☐ Other
- ☒ Grocery Store, Enrichment Rotation, Social Health and Research Center

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 6 Weeks
- ✔ Healthcare
- ✔ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities
- ☐ Other
- ☒ State Hospital
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Department
- ☐ State/Federal Agency
- ☐ Community
- ☐ Food Service
- ☐ Public Health
- ☐ Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 2 Weeks
- Specialty Practice Experience: 4 Weeks
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media
- ☐ Retail
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneurship
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The admission requirements for the part-time track include that the individual must have a PhD in a nutrition and/or related field. The applicant also must meet the requirements of the BHS Dietetic Internship Assessment of Prior Learning; credit will be given for those competencies. This part-time track is designed to be completed in two summer sessions; the first here in San Antonio and the second summer session back in the students geographically area. See website for further details.
### Baptist Health System Dietetic Internship - Part-time Option

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Items</th>
<th>Fee</th>
<th>Some</th>
<th>Resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td>No</td>
<td></td>
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<tr>
<td>Parking</td>
<td></td>
<td>No</td>
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<tr>
<td>Other Stipend</td>
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<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
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</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
<th>Some</th>
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<tbody>
<tr>
<td>Meals</td>
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<tr>
<td>% of Meals Provided</td>
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<tr>
<td>Estimated Meal Cost</td>
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<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year $</td>
<td>$35.00-$55.00</td>
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<tr>
<td>Health Insurance provided?</td>
<td>No</td>
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<tr>
<td>If not provided, cost of health insurance per year $</td>
<td></td>
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</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
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<td>If not provided, estimated rent per month $</td>
<td>$500.00-$800.00</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<tr>
<td>Estimated transportation cost per year $</td>
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</table>

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
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<tr>
<td>Application Fees</td>
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<tr>
<td>Program Application Fee</td>
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<tr>
<td>Year One</td>
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<tr>
<td>All Students/Interns</td>
<td>$500.00</td>
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<td>Resident</td>
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<td>Year Two</td>
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<td>All Students/Interns</td>
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<td>Resident</td>
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<tr>
<td>Year Three</td>
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<td>Year One</td>
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<tr>
<td>Year Three</td>
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<tr>
<td>All Students/Interns</td>
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<td>Resident</td>
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<tr>
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<td>Number of graduate credits are required</td>
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<td>Cost per Credit</td>
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<tr>
<td>Resident</td>
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#### Employment Opportunities during Program

<table>
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<tr>
<th>Item</th>
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<tr>
<td>Job opportunities</td>
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<td>Program recommendations</td>
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<td>Part-time employment only</td>
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#### Other Expenses

<table>
<thead>
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</tr>
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<tbody>
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</table>

#### Other:

<table>
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<th>Fee</th>
<th>Some</th>
<th>Resident:</th>
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</thead>
<tbody>
<tr>
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Baptist Health System
# Baptist Health System Dietetic Internship-Part-time Option

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td></td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>0.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Not necessary</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, Telephone</td>
</tr>
</tbody>
</table>

## GRE Required

- No

## ADMISSION REQUIREMENTS:

Minimum total GPA: 3.00
Minimum DPD GPA: 3.00
Minimum science GPA: 
Mean GPA of current interns: 0.00
GRE required: No
Verbal: Quantitative
Writing: Total Score
Work Experience: Required
 Volunteer Experience: Not necessary
Interview Required: Yes, Telephone

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Ability to utilize the assessment of prior learning policy.

## APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
### US Military Dietetic Internship Consortium

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Renee E. Cole  
**Phone:** 210-221-7780  
**Ext:**  
**Fax:** 210-295-2612

**Institution:** Baylor University  
**Email:** renee.e.cole@amedd.army.mil

**Website:** [http://www.baylor.edu/graduate/nutrition/](http://www.baylor.edu/graduate/nutrition/)

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>AMEDD Center &amp; School</th>
<th>Department:</th>
<th>Graduate Program in Nutrition</th>
<th>Street 3599 Winfield-Scott Ave</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>ATTN: MCCS-HGN</td>
<td>P.O. Box</td>
<td>City: Fort Sam Houston</td>
<td>State: TX</td>
<td>Zip: 78108</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>12-Dec</th>
<th>Start Date 2:</th>
<th>13-Dec</th>
<th>Number of openings:</th>
<th>15</th>
</tr>
</thead>
</table>

**Program Length:** 21 Months  
**Program Type:** Full-time

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>35</th>
<th>Number of Interns or Students 2 Years Ago:</th>
<th>13</th>
</tr>
</thead>
</table>

| Number of applicants Last year: | 39 | Number of Interns or Students Last Year: | 13 |

### FOCUS OF PROGRAM:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:** Food Service Management

### CLINICAL PRACTICE EXPERIENCES:

**Length of Clinical Experience:** 10 Weeks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatric
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### COMMUNITY PRACTICE EXPERIENCES:

**Length of Community Experience:** 6 Weeks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### MANAGEMENT PRACTICE EXPERIENCES:

**Length of Management Experience:** 3 Weeks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length of Staff Relief:** 9 Weeks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice Experience:** 12 Weeks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:

Applicants must work with a military specific healthcare recruiter to apply for the program. Currently our program does not use DICAS because of service specific paperwork requirements. Applicants can learn how to apply our website:  
[http://www.baylor.edu/graduate/nutrition/index.php?id=68077](http://www.baylor.edu/graduate/nutrition/index.php?id=68077). Deadline for application submission is 1 Dec each year and the applicant must match through D&D Digital.
**US Military Dietetic Internship Consortium**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: All student students become commissioned officers and receive military benefits to include a salary, housing, health insurance, liability insurance, and health insurance.

Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td>$1600.00-$2600.00</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year:

- Health Insurance provided? Yes
- If not provided, cost of health insurance per year:

**Housing and Transportation**

- Housing assistance provided? Yes
- If not provided, estimated rent per month:

- Is a car required? Yes
- Estimated transportation cost per year:

**Dues**

Academy student membership required: Yes

**Fees**

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee: Grad School Application Fee:</td>
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**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits are required: 45 credits

<table>
<thead>
<tr>
<th>Cost per Credit</th>
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<tbody>
<tr>
<td>$0.00</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
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</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

**Other:**

Baylor University
US Military Dietetic Internship Consortium

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** No

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum Total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum Science GPA</th>
<th>Mean GPA of Current Interns</th>
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<tbody>
<tr>
<td></td>
<td>3.00</td>
<td>3.00</td>
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</tbody>
</table>

- **GRE Required:** Yes
- **Verbal:** 147
- **Quantitative:** 149
- **Writing:** 3.5
- **Total Score:** 297

**Work Experience:** Desired

**Volunteer Experience:** Desired

**Interview Required:** Yes, Telephone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank 1</th>
<th>Rank 2</th>
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<td>8</td>
<td>Yes, Telephone</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Assessment if applicant thoroughly researched military and understands the commitment associated.
# Baylor University Medical Center Dietetic Internship

**Program Type:**  
- Internship  
- Internship with Advanced Degree  
- Internship with Advanced Degree Optional

**Director:** Susan Roberts  
**Phone:** 214-820-6751  
**Ext:**  
**Fax:** 214-820-4096

**Institution:** Baylor University Medical Center  
**Email:** susanro@baylorhealth.edu

**Website:** [http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx](http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx)

## Mailing Address:

- **College/School:** Baylor University Medical Center  
- **Department:** Nutrition Services  
- **Street:** 3500 Gaston Avenue  
- **Mail Drop:**  
- **Hall/Bldg:** Truett, Basement  
- **P.O. Box:**  
- **City:** Dallas  
- **State:** TX  
- **Zip:** 75246

## Program Information:

- **Start Date 1:**  
- **Number of Openings:** 12
- **Program Length:** 10 Months
- **Hours:** Full-time
- **Number of Applicants 2 Years Ago:** 130  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Applicants Last Year:** 109  
- **Number of Interns or Students Last Year:** 12

## Focus of Program:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

## Clinical Practice Experiences:

- **Length of Clinical Experience:** 11-12 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other:**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Long Term Acute Care/Wounds, Hematopoietic Stem Cell Tx, Diabetes**,  
- **Other:**

## Community Practice Experiences:

- **Length of Community Experience:** 3 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

## Management Practice Experiences:

- **Length of Management Experience:** 6 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**  
- **Catering**

## Staff Relief Practice Experiences:

- **Length of Staff Relief:** 1-2 Weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

## Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:** 12-13 Weeks  
- **Specialty Practice Experience:** 3-4 Weeks  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**

## Other Important Program Information:

The Baylor University Medical Center Dietetic Internship Program's mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified dietetic professionals by imparting to each student the educational standards established by the CADE. The applications of accepted principles of clinical, food service management, and community nutrition are taught on an individualized level. The interns also attend classes taught by physicians, dietitians, department managers, and guest speakers throughout the year to augment the intern's current knowledge and prepare the intern for hands-on experiences. This approach reflects the belief that this will result in graduates who are entry-level
Baylor University Medical Center Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>False</td>
<td>False</td>
<td>False</td>
<td>False</td>
<td>False</td>
<td>False</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Stipend Restrictions: |  |
|-----------------------|  |

Percentage of students/interns awarded stipend (5 year average): [ ]

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided:</th>
<th>$30</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
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</table>

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<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$75.00</th>
<th>Grad School Application Fee:</th>
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<table>
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<th>All Students/Interns:</th>
<th>$7,000.00</th>
<th>Resident:</th>
<th>$7,000.00</th>
<th>Non-resident:</th>
<th>$7,000.00</th>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>No</th>
<th>Number of graduate credits are required:</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>

Financial aid website: http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/FinancialAid

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<tr>
<th>Other Expenses</th>
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Other: Interns enrolled for graduate courses with TWU can apply for assistance from TWU.
## ADMISSION REQUIREMENTS:

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<th>Requirement</th>
<th>Value</th>
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<tr>
<td>Minimum total GPA</td>
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</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
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</tr>
<tr>
<td>GRE required</td>
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</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>No</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
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<tr>
<td>3</td>
<td>DPD GPA</td>
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</tr>
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<td>4</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
Texas WIC Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
-  Internship with Advanced Degree
-  Internship with Advanced Degree Optional
-  Distance Internship
-  Coordinated Program-Graduate
-  Coordinated Program-Undergrad

**Director:** Mary Van Eck
**Phone:** 512-341-4510  **Ext:**  **Fax:** 512-341-4423

**Institution:** Department of State Health Services  
**Email:** mary.vaneck@dshs.state.tx.us

**Website:** [http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm](http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm)

**MAILING ADDRESS:**
- **College/School:** Texas Department of State Health Services
- **Department:** Nutrition Services  
- **Street:** 4616 W. Howard Lane  
- **Mail Drop:** 1933
- **P.O. Box:** 149347  
- **City:** Austin  
- **State:** TX  
- **Zip:** 78728

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

**Program Length:**
- ✔ Full-time  
-  Hours: 40 hours  
-  Part-time  
-  Hours:  

**Number of applicants 2 years ago:** 28  
**Number of Interns or Students 2 Years Ago:** 10

**Number of applicants Last year:** 30  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**

**Emphasis:**  
**Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>12-13 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinics Other</td>
<td></td>
</tr>
</tbody>
</table>
| Medicine                     | ✔ Nutrition Support  
| Pulmonary                     | ✔ GI  
| Geriatrics                    | ✔ Neurology/Spinal Cord Injury  
|  | ✔ NICU  
|  | ✔ Oncology  
|  | ✔ HIV/AIDS  
|  | ✔ Cardiology  
|  | ✔ Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience:</th>
<th>9-12 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>✔</td>
</tr>
<tr>
<td>WIC</td>
<td>✔</td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✔</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✔</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✔</td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness Other</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience:</th>
<th>4-5 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✔</td>
</tr>
<tr>
<td>College/University</td>
<td>✔</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>✔</td>
</tr>
<tr>
<td>Community Facilities Other</td>
<td>✔ WIC</td>
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</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Relief:</th>
<th>3-6 Weeks</th>
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<tbody>
<tr>
<td>All Rotations</td>
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</tr>
<tr>
<td>Clinical</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>✔</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✔</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✔</td>
</tr>
<tr>
<td>Health Department</td>
<td>✔</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>✔</td>
</tr>
<tr>
<td>Community</td>
<td>✔</td>
</tr>
<tr>
<td>Food Service</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health</td>
<td>✔</td>
</tr>
<tr>
<td>Other</td>
<td>✔</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice Experience: | 3-4 Weeks |
| Specialty Practice Experience:      | 1 Weeks   |
| Hospitality                         | ✔         |
| Dental                              | ✔         |
| Corporate Wellness                  | ✔         |
| Rural Health                        | ✔         |
| Community Agriculture/Urban Gardening | ✔         |
| Information System                  | ✔         |
| Independent Study                   | ✔         |
| Sales and Marketing                 | ✔         |
| Renal                               | ✔         |
| Culinary                            | ✔         |
| Sports Nutrition                    | ✔         |
| Research                            | ✔         |
| Advanced Practice                   | ✔         |
| Program Planning                    | ✔         |
| Public Health                       | ✔         |
| Pediatrics                          | ✔         |
| Eating Disorders                    | ✔         |
| Underserved                         | ✔         |
| Diabetes                            | ✔         |
| Media                               | ✔         |
| Retail                              | ✔         |
| Neonatal                            | ✔         |
| Leadership                          | ✔         |
| Indian Health                       | ✔         |
| Military Skills                     | ✔         |
| Surgery                             | ✔         |
| Private Practice/Entrepreneurship   | ✔         |
| Other                               |           |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Texas WIC Dietetic Internship is a closed program. It is only open to current Texas WIC employees.
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$60.00-$75.00</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)  
Graduate credits required? No Number of graduate credits are required:  
Cost per Credit All Students/Interns: Resident: Non-resident

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>


<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Textbooks, references, and supplies</td>
<td>$1,000</td>
</tr>
<tr>
<td></td>
<td>Housing</td>
<td>$2,000</td>
</tr>
<tr>
<td></td>
<td>Meals</td>
<td>$1,000</td>
</tr>
<tr>
<td></td>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td></td>
<td>Professional Liability Insurance</td>
<td>$100</td>
</tr>
<tr>
<td></td>
<td>Health Insurance</td>
<td>$1,000</td>
</tr>
<tr>
<td></td>
<td>Physical Exam</td>
<td>$100</td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td>Most supervised practice rotations are completed in the intern's own community, but seminars take place in Austin, Texas and housing is required for the approximately 7 weeks of seminar.</td>
</tr>
</tbody>
</table>

Department of State Health Services
**Texas WIC Dietetic Internship**

### Application Information:
- **February Match:** No
- **November Match:** No
- **DICAS Participation:**

### Admission Requirements:
- **Minimum total GPA:**
- **Minimum DPD GPA:**
- **Minimum science GPA:**
- **Mean GPA of current interns:**
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:** Total Score
- **Work Experience:** Required
- **Volunteer Experience:**
- **Interview Required:** No

### Evaluation of Applicants:
**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Work Experience</td>
<td>Other: Needs of community and local WIC program.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Needs of community and local WIC program.
# Lamar University Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jill Killough  
**Phone:** 409 880 8669  
**Ext.:**  
**Fax:** 409 880 8666  
**Email:** jill.killough@lamar.edu  

**Website:** [http://dept.lamar.edu/fcs/internship/prog_descr.htm](http://dept.lamar.edu/fcs/internship/prog_descr.htm)

**Mailing Address:**
College/School: College of Education  
Department: Department of Family & Consumer Sciences  
Street 4400 Martin Luther King, Jr. Park  
Mail Drop:  
Hall/Bldg: FCS  
P.O. Box 10035  
City: Beaumont  
State: TX  
Zip: 77710

**Program Information:**
- **Start Date 1:** July 2013  
- **Start Date 2:**  
- **Number of Openings:** 10
- **Program Length:** 11 Months  
- **Hours:** Full-time  
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Applicants 2 Years Ago:** 65  
- **Number of Interns or Students Last Year:** 10  
- **Number of Applicants Last Year:** 63

**Focus of Program:**
- **Emphasis:** Nutrition Education and Counseling  
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 300 Hours
- **Directory:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other: LTAC Hospital

#### Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### Community Practice Experiences:
- **Length of Community Experience:** 208 Hours
- **Directory:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Other: Fitness/Wellness

### Management Practice Experiences:
- **Length of Management Experience:** 224 Hours
  - **Directory:**
    - Healthcare
    - Public Schools
    - College/University
    - Commercial/Retail
    - Community Facilities
    - Other

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 90 Hours
- **Directory:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 320 Hours
- **Specialty Practice Experience:** 128 Hours
  - Directory:
    - Hospitality
    - Dental
    - Corporate Wellness
    - Rural Health
    - Community Agriculture/Urban Gardening
    - Information System
    - Independent Study
    - Sales and Marketing
    - Renal
    - Culinary
    - Sports Nutrition
    - Research
    - Advanced Practice
    - Program Planning
    - Public Health
    - Pediatrics
    - Eating Disorders
    - Underserved
    - Diabetes
    - Media
    - Retail
    - Neonatal
    - Leadership
    - Indian Health
    - Military Skills
    - Surgery
    - Private Practice/Entrepreneurship
    - Other: State Conference, Professional Development

### Other Important Program Information:
Lamar University (LU) offers an 11-month Dietetic Internship Program (IP) for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPD and/or degree graduation prior to the program start date in July. The key mission of the program is to provide qualified students with learning experiences developed to meet the knowledge, skills, and competencies for entry-level dietitians. The Lamar University Dietetic Internship Program has a Master of Science option available for dietetic interns who are fully accepted into graduate school. The LU IP requires that all interns (post-bac and master's) complete 27 hours of graduate credit with 15 of these hours applicable towards a Master of Science degree. More than 95% of dietetic interns opt to...
# Lamar University Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>□</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$2700.00-$3500.00</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
<td>$30.00-$45.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
<td>$700.00-$1000.00</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month $:</td>
<td>$700.00-$900.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Dues**

*Academy student membership require*

**Yes**

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25.00</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits are required:</td>
<td>27 credits</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Finances

**Employment Opportunities during Program**

*Job opportunities:*

*Program recommendations:*

*Outside employment not recommended*

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Financial aid website:**

*http://www.lamar.edu/ tuition-and-fees*

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Background check</td>
<td>$100</td>
</tr>
<tr>
<td>Professional clothing &amp; scrubs</td>
<td>$500</td>
</tr>
<tr>
<td>State Conference Registration &amp; Expenses</td>
<td>$300</td>
</tr>
</tbody>
</table>

**Other:**

*The tuition cost, in addition to application and fees, listed above includes the cost of the required 27 hours of graduate credit of which 15 can be applied toward the Master of Science degree in the department.*
Lamar University Dietetic Internship

**APPLICATION INFORMATION:**

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: Yes
- Quantitative Verbal: 3.00
- Writing: 3.00
- Total Score: 3.00

**GRE**

- Verbal: Yes
- Quantitative: No
- Writing: No

**Total Score**

- Total GPA: 3.00
- DPD GPA: 3.00
- Mean GPA of current interns: 3.50
- Minimum science GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum total GPA: 3.00

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Work Experience**

- Desired: No

**Volunteer Experience**

- Desired: No

**Interview Required**

- Yes: No

**Other:**

- None

---

Lamar University
# Michael E. DeBakey VA Medical Center Combined MS Degree Internship Program

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Kristy Rogers
**Phone:** 713-791-1414
**Ext:** 5290 o
**Fax:** 713-794-7448

**Institution:** Michael E. DeBakey VA Medical Center
**Email:** Kristy.Rogers@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Houston.asp](http://www.dieteticinternship.va.gov/Houston.asp)

### Mailing Address:
- **College/School:** Michael E. DeBakey VA Medical Center
- **Department:** Nutrition & Food Services
- **Street:** 2002 Holcombe Blvd.
- **City:** Houston
- **State:** TX
- **Zip:** 77030
- **P.O. Box:** 120

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>12 Months</td>
<td>40</td>
<td>74</td>
<td>88</td>
</tr>
<tr>
<td></td>
<td></td>
<td>12</td>
<td>8</td>
</tr>
</tbody>
</table>

### Focus of Program:
- Emphasis: Clinical or MNT
- Additional Emphasis: Home Based Primary Care

### Clinical Practice Experiences:
- Length of Clinical Experience: 514-600 Hours
- [x] Out Patient Clinics
- [x] VA Medical Center
- [ ] Community Hospital
- [x] Long-term Care Facilities
- [x] Home Based Primary Care
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other

### Community Practice Experiences:
- Length of Community Experience: 184-196 Hours
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meal Sites
- [x] Home Telehealth, Video Telehealth

### Management Practice Experiences:
- Length of Management Experience: 288-303 Hours
- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

### Staff Relief Practice Experiences:
- Length of Staff Relief: 50-80 Hours
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [x] Nutrition Education/Counseling
- [x] Intern Choice
- [x] Eating Disorders
- [x] Health Department
- [x] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice Experience: 98-128 Hours
- Specialty Practice Experience: 128-140 Hours
- [x] Hospitality
- [ ] Dental
- [x] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [x] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [x] Underserved
- [x] Diabetes
- [ ] Media
- [ ] Retail
- [x] Neonatal
- [x] Leadership
- [x] Indian Health
- [x] Military Skills
- [x] Surgery
- [x] Private Practice/Entrepreneurship
- [ ] Other
- [ ] Telenutrition, Clinical Video Telehealth

### Other Important Program Information:

Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change and is based on available resources and funding. Please, visit our homepage often for the most up to date information. Informational meetings will be held on November 9, 2012 and January 11, 2013. Appointments can also be arranged at other times. We understand the need to conserve resources and visiting the campus for a tour or Open House will not be a factor considering in the selection process.

---

Michael E. DeBakey VA Medical Center
### ESTIMATED COST OF LIVING:

- **Stipends**
  - Yes: Monetary
  - Yes: Tuition Waiver
  - Yes: Assistantship
  - Yes: Fee Waiver
  - Yes: Parking
  - Yes: Other Stipend

  **Stipend Restrictions:** Transit benefits may be available to use for vanpool, light rail or bus options. Rules are subject to change.

  **Estimated Stipend Value**
  - Year one: $15,700
  - Year two: $15,700
  - Year three: $15,700

- **Living Expenses**
  - Meals: Meals are not provided

- **Insurance**
  - Liability Insurance provided? No
  - Health Insurance provided? No

- **Housing and Transportation**
  - Housing assistance provided? No
  - Is a car required? Yes

- **Dues**
  - Academy student membership required: Yes

### Fees

- **Application Fees**
  - Program Application Fee: $100
  - Grad School Application Fee: $50

- **Tuition and Course Work**
  - Year One: $9,500.00
  - Year Two: $9,500.00
  - Year Three: $9,500.00

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits are required: 30 - 36 credits

- **Cost per Credit**
  - All Students/Interns: $217
  - Resident: $217
  - Non-resident: $568

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

### Financial Aid

- **Any financial aid:** No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- **Financial aid website:** http://www.dieteticinternship.va.gov/HoustonFinancial.asp

- **Other:** Financial aid is available and interns are eligible to defer existing student loans.

### Other Expenses

- **Item**
  - Meeting Registration Fees (cost per year)
  - RD Exam Review Course (one time only cost)
  - Local Dietetic Association Annual Dues
  - AND Student Membership
  - Food and Toiletries (varies, monthly estimate)
  - Transportation (varies, monthly estimate)
  - Utilities/Phone per month

- **Expense**
  - $500
  - $375
  - $25
  - $52
  - $100-$160
  - $100
  - $100

- **Other:** For the most current information available, visit the program’s official website (or the TWU website). Non-residents are allowed to pay in-state tuition rates when awarded TWU scholarships valued at $1000 or more. Students are encouraged to contact the TWU Financial Aid Office and/or the website.
Michael E. DeBakey VA Medical Center Combined MS Degree Internship Program

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Application Information</th>
<th>February Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

encouraged to apply to TWU early for maximum consideration. Tuition can (and does) change each year.

| ADMISSION REQUIREMENTS: | | | | |
|-------------------------|------------------|------------------|-----------------|------------------|------------------|-----------------|------------------|------------------|------------------|
| Minimum total GPA:      | 3.00             | Minimum DPD GPA: | 3.25            | Minimum science GPA: | 3.00            | Mean GPA of current interns: | 3.50             | GRE required | Yes | Verbal: | 145 | Quantitative: | 146 | Writing: | 4 | Total Score | |
| Work Experience         | Desired          | Volunteer Experience | Desired        | Interview Required | Yes, Telephone |

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>GRE</td>
<td>4</td>
<td>Total GPA</td>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes, Telephone</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Awareness of VA and mission, interest in serving veterans, applicant goals compatible with the experiences available, evidence of leadership and teamwork, professionalism and positive attitude, evidence of flexibility.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>February Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

page 3
**Prairie View A&M University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sharon McWhinney</td>
<td>Phone: 936 261 2510</td>
<td>Ext:</td>
<td>Fax: 936 261 2501</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Prairie View A&amp;M University</td>
<td>Email: <a href="mailto:slmcwhinney@pvamu.edu">slmcwhinney@pvamu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.pvamu.edu/pages/310.asp">http://www.pvamu.edu/pages/310.asp</a></td>
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</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Agriculture &amp; Human Sciences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Agriculture Nutrition and Human</td>
</tr>
<tr>
<td>Street:</td>
<td>Anne Preston</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td>2004</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>May Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>519</td>
</tr>
<tr>
<td>City:</td>
<td>Prairie View</td>
</tr>
<tr>
<td>State:</td>
<td>TX</td>
</tr>
<tr>
<td>Zip:</td>
<td>77449</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings: 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>9 Months</td>
<td>Full-time</td>
</tr>
<tr>
<td>Number of applicants Last year: 62</td>
<td>Number of Interns or Students Last Year: 10</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis: Food Service Management  Additional Emphasis: School Foodservice Management

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 13-14 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 7-8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 14-15 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 3 Weeks
- Specialty Practice Experience: 2 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Prairie View A&M University
## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

Estimated Percentage of students/interns awarded stipend (5 year average):

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month $: |
|                           | Is a car required?           | Yes | Estimated transportation cost per year $: |
|                           |                              |     |                                                      |

### Dues

Academy student membership required: Yes

### Fees

| Application Fees | Program Application Fee: $50.00 | Grad School Application Fee: $30.00 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $85.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
<th>$5,502.00</th>
<th>Non-resident</th>
<th>$11,004.00</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 18 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

Part-time employment only

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### Prairie View A&M University Dietetic Internship

## Application Information:

- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

## Admissions Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.32</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td>1</td>
</tr>
<tr>
<td>8</td>
<td>e/video conference, T</td>
<td>1</td>
</tr>
</tbody>
</table>

Other: 

- **Work Experience**: Desired
- **Volunteer Experience**: Required
- **Interview Required**: e/video conference, T

**DICAS Participation**: Yes

**Page 3**
# Combined Master of Science and Dietetic Internship Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Heather Frazier  
**Phone:** 936-294-1986  
**Ext.:** Fax: 936-294-4204  
**Institution:** Sam Houston State University  
**Email:** hrfo07@shsu.edu  
**Website:** [http://www.shsu.edu/~hec www/graduate/dip.html](http://www.shsu.edu/~hec www/graduate/dip.html)

**Mailing Address:**
- **College/School:** College of Humanities and Social Sciences  
- **Department:** Family and Consumer Sciences  
- **Hall/Bldg:** MLHB Building  
- **Street:** P.O. Box 2177  
- **City:** Huntsville  
- **State:** TX  
- **Zip:** 77341

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 10  
- **Program Length:** 16 Months  
- **Number of Applicants 2 Years Ago:** 14  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Applicants Last Year:** 19  
- **Number of Interns or Students Last Year:** 10

**Focus of Program:**
- Emphasis: Community or Public Health  
- Additional Emphasis: Health Promotion and Wellness

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 15-16 Weeks
- **Fields:**
  - Academic Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

- **Specialties:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

**Community Practice Experiences:**
- **Length of Community Experience:** 15-16 Weeks
- **Fields:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

**Management Practice Experiences:**
- **Length of Management Experience:** 15-16 Weeks
- **Fields:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

**Non-Traditional and Specialty Practice Experiences:**
- **Specialty Practice Experience:** 2-6 Weeks
- **Fields:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other
### Combined Master of Science and Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$500.00-$1000.00</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$400.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Dues | Academy student membership require | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee: $45.00</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $200.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $100.00</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
<th>$9,000.00</th>
<th>$18,000.00</th>
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<tbody>
<tr>
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<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<td>$6,000.00</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>37 credits</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>$237</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
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</tr>
</tbody>
</table>

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Sam Houston State University

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Page 2
### Combined Master of Science and Dietetic Internship Program

**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
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</tr>
<tr>
<td>Minimum science GPA:</td>
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</tr>
<tr>
<td>Mean GPA of current interns:</td>
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</tr>
<tr>
<td>GRE required</td>
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<tr>
<td>Verbal:</td>
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<tr>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
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<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
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<tr>
<td>Interview Required</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Total GPA
- Rank 2: GRE
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: DPD GPA
- Rank 6: Volunteer Experience
- Rank 7: Work Experience
- Rank 8: No

Other:  

Sam Houston State University
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Linda Talley</td>
<td>Phone: 979-458-4642</td>
<td>Ext:</td>
<td>Fax: 979-845-6057</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas A&amp;M University</td>
<td>Email: <a href="mailto:ljtalley@tamu.edu">ljtalley@tamu.edu</a></td>
<td></td>
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<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://nfs.tamu.edu/dietetic_internships">http://nfs.tamu.edu/dietetic_internships</a></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Texas A&M University
Department: Dept. Nutrition & Food Science
Street/Olsen Blvd.
Hall/Bldg: Kleberg
P.O. Box
City: College Station
State: TX
Mail Drop: 2253 TAMU
Fax: 77843-2253

**PROGRAM INFORMATION:**
Start Date 1: [ ]
Start Date 2: [ ]
Number of openings: 12
Program Length: 33 Months
Full-time: [ ]
Part-time: [ ]
Hours: 50-60 hours
Number of applicants 2 years ago: 21
Number of Interns or Students 2 Years Ago: 4
Number of applicants Last year: 15
Number of Interns or Students Last Year: 5

**FOCUS OF PROGRAM:**
Emphasis: [ ] Clinical or MNT
Additional Emphasis: [ ]

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience: 9 Months
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

| Specialty | [ ] Medicine
| Nutrition Support | [ ] Women's Health
| [ ] Pediatrics
| Bariatrics | [ ] Psychiatric Care
| [ ] Trauma
| Pulmonary | [ ] GI
| Surgery | [ ] Renal/Dialysis
| [ ] Critical Care
| Burn Care | [ ] Eating Disorders
| Geriatrics | [ ] Neurology/Spinal Cord Injury
| NICU | [ ] Oncology
| HIV/AIDS | [ ] Cardiology
| Organ Transplant |
| Other |

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience: 2-3 Months
Community Clinics/Programs: [ ]
Public Health/Health Departments: [ ]
Child Services: [ ]
Schools: [ ]
Food Banks: [ ]
Cooperative Extension: [ ]
Meals on Wheels: [ ]
Senior Services: [ ]
Community Meal Sites: [ ]
Fitness/Wellness: [ ]
Other: [ ]

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience: 2-3 Months
- Healthcare [ ]
- Public Schools [ ]
- College/University [ ]
- Commercial/Retail [ ]
- Community Facilities [ ]
- Other [ ]

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Relief: 1-2 Months
- All Rotations [ ]
- Clinical [ ]
- Clinical Administration [ ]
- Nutrition Education/Counseling [ ]
- Intern Choice [ ]
- Eating Disorders [ ]
- Health Department [ ]
- State/Federal Agency [ ]
- Community [ ]
- Food Service [ ]
- Public Health [ ]
- Other [ ]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice Experience: 2-3 Months
Specialty Practice Experience: 1 Months
- Hospitality [ ]
- Dental [ ]
- Corporate Wellness [ ]
- Rural Health [ ]
- Community Agriculture/Urban Gardening [ ]
- Information System [ ]
- Independent Study [ ]
- Sales and Marketing [ ]
- Renal [ ]
- Culinary [ ]
- Sports Nutrition [ ]
- Research [ ]
- Advanced Practice [ ]
- Program Planning [ ]
- Public Health [ ]
- Pediatrics [ ]
- Eating Disorders [ ]
- Underserved [ ]
- Diabetes [ ]
- Media [ ]
- Retail [ ]
- Neonatal [ ]
- Leadership [ ]
- Indian Health [ ]
- Military Skills [ ]
- Surgery [ ]
- Private Practice/Entrepreneurship [ ]
- Other [ ]

**OTHER IMPORTANT PROGRAM INFORMATION:**

Texas A&M University
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value Year one:</td>
</tr>
<tr>
<td>Year two:</td>
</tr>
<tr>
<td>Year three:</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals are not provided % of Meals Provided: Estimated Meal Cost: $1000.00-$5000.00</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year $: $25.00-$35.00</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year $: $200.00-$1200.00</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month $: $150.00-$500.00</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year $:</td>
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<tr>
<td>Dues</td>
</tr>
<tr>
<td>Academy student membership required: No</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $50.00 Grad School Application Fee: $50.00</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: Resident: Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns: Resident: Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns: Resident: Non-resident</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One All Students/Interns: Resident: $8,000.00 Non-resident $13,600.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns: Resident: $8,000.00 Non-resident $13,600.00</td>
</tr>
<tr>
<td>Year Three All Students/Interns: Resident: $2,000.00 Non-resident $3,500.00</td>
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<tr>
<td>Course Work (cost if not included in tuition)</td>
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<tr>
<td>Graduate credits required? Yes Number of graduate credits are required: 33 - 40 credits</td>
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<tr>
<td>Cost per Credit All Students/Interns: Resident: $226 Non-resident $739</td>
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<td><strong>Financial Aid</strong></td>
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<tr>
<td>Any financial aid: No</td>
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<tr>
<td>Government Loans: Yes</td>
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<tr>
<td>Scholarships: Yes</td>
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<tr>
<td>Assistantships: Yes</td>
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<tr>
<td>Financial aid website: finance.tamu.edu</td>
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<tr>
<td>Other:</td>
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<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Texas A&M University
# Texas A&M University Combined Graduate Degree-Dietetic Internship

## Application Information:
- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

## Admission Requirements:
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
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<tr>
<td>Yes</td>
<td>146</td>
<td>140</td>
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## Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>GRE</td>
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<td>2</td>
<td>DPD GPA</td>
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<td>3</td>
<td>Total GPA</td>
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<tr>
<td>4</td>
<td>References</td>
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<tr>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
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<td>6</td>
<td>Interview</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
<td>8</td>
</tr>
</tbody>
</table>

## Other:
Applicants will not be matched if they have not been accepted into graduate school at Texas A&M, and applicants will not be matched if they have not identified a TAMU faculty committee chairperson.
# Coordinated Program in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Anne VanBeber  
**Phone:** 817-257-7309  
**Ext:**  
**Fax:** 817-257-5849

**Institution:** Texas Christian University  
**Email:** a.vanbeber@tcu.edu

**Website:** [http://www.nut.tcu.edu](http://www.nut.tcu.edu)

## Mailing Address

**College/School:** College of Science and Engineering  
**Department:** Department of Nutritional Sciences  
**Street:** 2800 West Berry Street  
**P.O. Box:** TCU Box  
**City:** Fort Worth  
**State:** TX  
**Zip:** 76129

**Hall/Bldg:** 106 Bass Building  
**Street Address:** Bass Building, Texas Christian University, Fort Worth, TX 76129

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Full-time</th>
<th>Hours</th>
<th>Other</th>
<th>Part-time</th>
<th>Hours</th>
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<table>
<thead>
<tr>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
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<tr>
<td>20</td>
<td>12</td>
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<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
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<tr>
<td>18</td>
<td>12</td>
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</table>

## Focus of Program

**Emphasis:**  
**Additional Emphasis:**

## Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facilities</th>
<th>Out Patient Clinics</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>15 Weeks</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Diabetes Clinic, Dialysis Center</td>
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</table>

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma | Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
|----------|-------------------|----------------|------------|-----------|------------------|--------|-----------|----|---------|--------------|--------------|-----------|----------------------|------------|-------------------|--------|-----------|----------|-----------|------------------|}

## Community Practice Experiences

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meal Sites</th>
<th>Fitness/Wellness</th>
<th>Other</th>
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</thead>
<tbody>
<tr>
<td>8 Weeks</td>
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<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>Community Garden</td>
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</table>

## Management Practice Experiences

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other</th>
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<tbody>
<tr>
<td>15 Weeks</td>
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## Staff Relief Practice Experiences

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<thead>
<tr>
<th>Length of Staff Relief</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Other</th>
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<tbody>
<tr>
<td>20 Weeks</td>
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## Non-Traditional and Specialty Practice Experiences

<table>
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<tr>
<th>Non-Traditional Practice Experience</th>
<th>Specialty Practice Experience</th>
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<tr>
<td>8 Weeks</td>
<td>2 Weeks</td>
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<table>
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<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneurship</th>
<th>Other</th>
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## Other Important Program Information

- Texas Christian University
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

- Year one: 
- Year two: 
- Year three: 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
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</tr>
</tbody>
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### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
</tr>
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</table>

### Dues

Academy student membership required: Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

| Fees            | | |
|-----------------| | |

- **Program Fees**
  - Year One
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $40,000.00</td>
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<tr>
<td>Year Two</td>
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<tr>
<td>All Students/Interns: $40,000.00</td>
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<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns:</td>
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</table>

### Course Work (cost not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Cost per Credit All Students/Interns:</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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<tbody>
<tr>
<td>Job opportunities:</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
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</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Financial aid website:</td>
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### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Lab Coats</td>
<td>$100</td>
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<tr>
<td>Textbooks, References and Supplies</td>
<td>$250</td>
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<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Affiliate Dietetic Association Membership</td>
<td>$25</td>
</tr>
</tbody>
</table>
## ADMISSION REQUIREMENTS:

Minimum total GPA: 
Minimum DPD GPA: 
Minimum science GPA: 
Mean GPA of current interns: 
GRE required 
Verbal: 
Quantitative: 
Writing: 
Total Score: 

Work Experience: 
Volunteer Experience: 
Interview Required: 

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: 

## APPLICATION INFORMATION: February Match No  November Match No  DICAS Participation 

Texas Christian University
Texas State University Dietetic Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [x] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** BJ Friedman  
**Phone:** 512-245-8342  
**Fax:** 512-245-3829

**Institution:** Texas State University  
**Email:** bjfriedman@txstate.edu

**Website:** [http://www.fcs.txstate.edu/degrees-programs/nutr/nutr_di.html](http://www.fcs.txstate.edu/degrees-programs/nutr/nutr_di.html)

### Mailing Address

**College/School:** School of Family and Consumer Sciences  
**Department:** Nutrition and Foods  
**Street:** 601 University Drive  
**City:** San Marcos  
**State:** TX  
**Zip:** 78666

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>9</td>
</tr>
</tbody>
</table>

**Program Length:** 43 Weeks  
**Program Hours:**
- [x] Full-time: 40 hours  
- [ ] Part-time: Hours

**Number of Applicants:**
- 2 Years Ago: 75  
- Last Year: 77  
- Number of Interns or Students: 9  
- Last Year: 9

### Focus of Program

**Emphasis:** Pediatric Nutrition  
**Additional Emphasis:**

### Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length of Clinical Experience</th>
<th>14 Weeks</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facilities</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- [ ] Medicine  
- [x] Nutrition Support  
- [ ] Women's Health  
- [x] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [x] Eating Disorders  
- [ ] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant  

### Community Practice Experiences

<table>
<thead>
<tr>
<th>Length of Community Experience</th>
<th>11 Weeks</th>
</tr>
</thead>
</table>

- [x] Community Clinics/Programs  
- [ ] Public Health/Health Departments  
- [x] WIC  
- [x] Child Services  
- [ ] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meal Sites

<table>
<thead>
<tr>
<th>Fitness/Wellness</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mother's Milk Bank, Texas Diabetes Institute</td>
<td></td>
</tr>
</tbody>
</table>

### Management Practice Experiences

<table>
<thead>
<tr>
<th>Length of Management Experience</th>
<th>12 Weeks</th>
</tr>
</thead>
</table>

- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [x] Commercial/Retail  
- [ ] Community Facilities  
- Other: American Botanical Council, Home Health

### Staff Relief Practice Experiences

<table>
<thead>
<tr>
<th>Length of Staff Relief</th>
<th>3 Weeks</th>
</tr>
</thead>
</table>

- [ ] All Rotations  
- [x] Clinical  
- [x] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [x] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- Other |

### Non-Traditional and Specialty Practice Experiences

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience</th>
<th>9 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice Experience</td>
<td>2 Weeks</td>
</tr>
</tbody>
</table>

- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [x] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [x] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [x] Neonatal  
- [ ] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail

<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
</table>

### Other Important Program Information:

—

Texas State University
## Texas State University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

**Year one:**

**Year two:**

**Year three:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$10</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Property Fee</td>
<td>$10</td>
</tr>
<tr>
<td>Lab Coat, shoes</td>
<td>$150</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$17</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
<tr>
<td>Immunizations</td>
<td>$100</td>
</tr>
<tr>
<td>Criminal background check</td>
<td>$50</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$40</td>
</tr>
</tbody>
</table>

Other: Interns drive approximately 12,000 miles to rotations which are located along the I-35 corridor between Austin and San Antonio. They must consider the costs of gas, tires, insurance, and general car maintenance. In addition, some internships may have additional fees.
**Texas State University Dietetic Internship**

**APPLICATION INFORMATION:**
- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

**ADMISSION REQUIREMENTS:**
- **Minimum total GPA:** 3.25
- **Minimum DPD GPA:** 3.25
- **Minimum science GPA:** 3.00
- **Mean GPA of current interns:** 3.35
- **GRE required:** No
- **Verbal:** Quantitative
- **Writing:** Total Score

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Other: Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience**
- Desired

**Volunteer Experience**
- Desired

**Interview Required**
- No
# Texas Tech University Dietetic Internship, Lubbock and Amarillo sites

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Shelley Fillipp  
**Phone:** 806-742-3068  
**Ext:** 305  
**Fax:** 806-742-3042

**Institution:** Texas Tech University  
**Website:** [http://www.hs.ttu.edu/intern](http://www.hs.ttu.edu/intern)

**MAILING ADDRESS:**
- **College/School:** College of Human Sciences  
- **Department:** Nutrition, Hospitality and Retailing  
- **Street:** P.O. Box 41240  
- **City:** Lubbock  
- **State:** TX  
- **Zip:** 79409

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 2013</td>
<td></td>
<td>14</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 Months</td>
<td>Full-time</td>
<td>56</td>
<td>14</td>
<td>46</td>
<td>14</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Emphasis: Clinical or MNT  
- Additional Emphasis:

- Length of Clinical Experience: 20 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: 1 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 2 Weeks
- Specialty Practice Experience: 2 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns complete their supervised practice first along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master's degree within 6 months-1 year after completing supervised practice.
### Texas Tech University Dietetic Internship, Lubbock and Amarillo sites

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**
- Year one: 
- Year two: 
- Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

**Insurance**
- Liability Insurance provided? Yes
- Health Insurance provided? No

**Housing and Transportation**
- Housing assistance provided? No
- Is a car required? Yes

**Dues**
- Academy student membership required: Yes

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

**Program Fees**
- Year One: All Students/Interns:
- Year Two: All Students/Interns:
- Year Three: All Students/Interns:

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Three: All Students/Interns:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Cost per Credit: All Students/Interns: Resident: Non-resident

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** http://www.depts.ttu.edu/gradschool/funding/ tuitionfees.php

**Other Expenses**
- Textbooks, references, and supplies: $300
- Professional Liability Insurance: $15
- Criminal background check: $25
- AND Student Membership: $49
- Lab coat (1-2): $30-$60
- ID Badge: $10
- TDA State Meeting: $200-$300

**Other:** We have an optional Master’s degree. If you choose to complete only the dietetic internship and accompanying required classes, it will take 24 hours. (To calculate your tuition and fees expense, multiply 24 x the estimated cost per credit, per semester.)
Texas Tech University Dietetic Internship, Lubbock and Amarillo sites

**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA:
- Mean GPA of current interns: 3.40
- GRE required: Yes
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Desired
- Volunteer Experience: Desired
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>No</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>GRE</td>
<td>9</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>No</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We try to look at each applicant wholistically and many of the items above are on even footing.
**Program Details**

- **Program Type:** Internship
- **Director:** Rose Bush
- **Institution:** Texas Woman's University
- **Website:** [http://www.twu.edu/nutrition-food-sciences/dietetic-internship-denton.asp](http://www.twu.edu/nutrition-food-sciences/dietetic-internship-denton.asp)

### Mailing Address

- **College/School:** College of Health Sciences
- **Department:** Nutrition and Food Sciences
- **Street:** 6700 Fannin St
- **City:** Houston
- **State:** TX
- **Zip:** 77030-2343

### Program Information

- **Start Date:** August 2013
- **Program Length:** 40 Weeks
- **Number of Openings:** 12
- **Program Start Date 2:**
- **Weekly Hours:**
- **Number of Applicants 2 Years Ago:** 60
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Applicants Last Year:** 68
- **Number of Interns or Students Last Year:** 12

### Focus of Program

- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

### Clinical Practice Experiences

- **Length of Clinical Experience:** 16 Weeks
- **Experience Categories:**
  - Medical
  - Pulmonary
  - Geriatrics
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

### Community Practice Experiences

- **Length of Community Experience:** 3 Weeks
- **Community Experience Categories:**
  - Community Clinics/Programs
  - Public Health
  - Health
  - Government
  - Nonprofit
  - Provider
  - Food
  - Education
  - Other

### Management Practice Experiences

- **Length of Management Experience:** 6 Weeks
- **Management Experience Categories:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

### Staff Relief Practice Experiences

- **Length of Staff Relief:** 3 Weeks
- **Staff Relief Categories:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Experience:** 3 Weeks
- **Specialty Experience:** 4 Weeks
- **Non-Traditional Experience Categories:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

### Other Important Program Information

- **Texas Woman's University**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

**Year one:**

**Year two:**

**Year three:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$50.00</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>25 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.twu.edu/finaid/">http://www.twu.edu/finaid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per semester</td>
<td>$350</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Background checks</td>
<td>$49</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$55</td>
</tr>
<tr>
<td>Name screening</td>
<td>$25</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

**Texas Woman's University**
## Dietetic Internship with Graduate Credits

### Application Information:

**February Match:** Yes  
**November Match:** No  
**DICAS Participation:** Yes  

### Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum Total GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Minimum Science GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Mean GPA of Current Interns</td>
<td>3.45</td>
</tr>
</tbody>
</table>

**GRE Required:** Yes  
**Verbal:** Quantitative  
**Quantitative:** Writing  
**Total Score:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:**

---

*Texas Woman's University*
# Texas Woman's University Dietetic Internship Program

## PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

## Mailing Address:
- College/School: College of Health Sciences
- Department: Nutrition and Food Sciences
- Hall/Bldg: Old Main

## PROGRAM INFORMATION:
- Start Date 1: August 2013
- Start Date 2:  
- Program Length: 28 Months
- Hours: 40-50 hours
- Number of applicants 2 years ago: 45
- Number of Interns or Students 2 Years Ago: 14
- Number of applicants Last year: 45
- Number of Interns or Students Last Year: 14

## FOCUS OF PROGRAM:
- Emphasis: Clinical or MNT  
- Additional Emphasis:  

## CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 11 Weeks
- Out Patient Clinics  
- Other:  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other: Clinical Management, Diabetes

## COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 5 Weeks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other: Private Practice, Computer Support, Zoo Nutrition

## MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 6 Weeks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief: 1 Weeks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience: 4 Weeks
- Specialty Practice Experience: 2 Weeks
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other

## OTHER IMPORTANT PROGRAM INFORMATION:
The program includes graduate credit leading to a master of science degree in one of five program areas: Nutrition, Food Science, Food Systems Administration, Exercise and Sports Nutrition or a dual degree of an M.B.A. and Food Systems Administration.
Texas Woman's University Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: Year two: Year three: 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$40</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$16,000.00</th>
<th>Non-resident:</th>
<th>$26,800.00</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>51 - 75 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Interns:</td>
<td>Resident:</td>
<td>$282</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.twu.edu/bursar/">http://www.twu.edu/bursar/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per semester</td>
<td>$350</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$30</td>
</tr>
<tr>
<td>Background check/Drug screening</td>
<td>$75</td>
</tr>
<tr>
<td>AND State Meeting</td>
<td>$200</td>
</tr>
<tr>
<td>Immunizations and Physical Exam</td>
<td>Variable</td>
</tr>
<tr>
<td>Transportation Cost</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other: Housing and meals will vary.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.25</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>3.00</th>
<th>Mean GPA of current interns:</th>
<th>3.60</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Verbal:</td>
<td>143</td>
<td>Quantitative:</td>
<td>141</td>
<td>Writing:</td>
<td>Total Score</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Total GPA | Rank 2 | DPD GPA | Rank 3 | Work Experience | Rank 4 | GRE | Rank 5 | Volunteer Experience | Rank 6 | References | Rank 7 | Personal Statement | Rank 8 | No |
|--------|-----------|--------|---------|--------|-----------------|--------|-----|--------|----------------------|--------|------------|--------|---------------------|--------|
| Other: |           |        |         |        |                 |        |     |        |                      |        |            |        |                     |        |

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes
### University of Houston Dietetic Internship-Distance track

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Claudia Scott  
**Phone:** 713-743-4025  
**Fax:**

**Institution:** University of Houston  
**Email:** claudiawscott.uh@gmail.com

**Website:** [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

### MAILING ADDRESS:
- **College/School:** University of Houston  
- **Department:** Health and Human Performance  
- **Street 3855 Holman St**  
- **City:** Houston  
- **State:** TX  
- **Zip:** 77204-6015

- **Hall/Bldg:** 104 Garrison  
- **P.O. Box**  
- **Mail Drop:** 6015

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

- **Program Length:**  
  - ✓ Full-time
  - 40-50 hours

- **Number of applicants 2 years ago:** 0
- **Number of Interns or Students 2 Years Ago:** 0
- **Number of applicants Last year:** 40
- **Number of Interns or Students Last Year:** 15

### FOCUS OF PROGRAM:

**Emphasis:** Clinical or MNT  
**Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience:** 14 Weeks
- **Out Patient Clinics**
- **Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Long-term Care Facilities**
- **Gastroenterology**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 5 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 12 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:**
  - ✓ All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:

---

University of Houston
### University of Houston Dietetic Internship-Distance track

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Estimated Stipend Value
  - Year one:
  - Year two:
  - Year three:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

| Health Insurance provided? | If not provided, cost of health insurance per year $: |

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

| Is a car required? | Estimated transportation cost per year $: |

#### Dues

- Academy student membership required

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | Resident: | Non-resident |

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits are required: 
- Cost per Credit

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
# University of Houston Dietetic Internship - Distance track

## Application Information:

<table>
<thead>
<tr>
<th>Total Score</th>
<th>Writing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Quantitative</th>
<th>Verbal</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Minimum GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Admission Requirements:**

- GRE required
- **Verbal:**
- **Quantitative:**
- **Writing:**
- **Total Score**

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Rotation site agreements.

**Application Information:**

- February Match: No
- November Match: No
- DICAS Participation: Yes

---

*University of Houston*
### University of Houston Dietetic Internship

#### Program Type:
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

#### Director:
- Sharon Bode

#### Institution:
- University of Houston

#### Website:
- [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

#### Mailing Address:
- **College/School:** University of Houston
- **Department:** Health and Human Performance
- **Street 3855 Holman**
- **City:** Houston
- **State:** TX
- **Zip:** 77204-6015

#### Program Information:
- **Start Date 1:** June 2013
- **Start Date 2:** July 2013
- **Number of Openings:** 24

#### Program Length:
- **27 Weeks**
- **Full-time**
- **40-50 hours**
- **Part-time**

#### Number of Applicants:
- **2 Years Ago:** 150
- **Last Year:** 150

#### Focus of Program:
- **Emphasis:** Clinical or MNT
- **Additional Emphasis:**

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 10 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**

#### Community Practice Experiences:
- **Length of Community Experience:** 4 Weeks
- **Community Clinics/Programs**
- **WIC**
- **Food Banks**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

#### Management Practice Experiences:
- **Length of Management Experience:** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** 4 Weeks
- **Specialty Practice Experience:** 1-2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**

#### Other Important Program Information:

University of Houston
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided: $20 Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Yes If not provided, cost of liability insurance per year $: [ ]</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No If not provided, cost of health insurance per year $: $100.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No If not provided, estimated rent per month $: $600.00-$1000.00</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes Estimated transportation cost per year $: [ ]</td>
</tr>
</tbody>
</table>

### Dues

Academy student membership required [ ]

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00 Grad School Application Fee: [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$5,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended Part-time employment only</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No Government loans:</th>
<th>No Scholarships:</th>
<th>No Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: [ ]

---

University of Houston
# University of Houston Dietetic Internship

## Application Information:
- **January Match**: Yes
- **November Match**: Yes
- **DICAS Participation**: Yes

## Admission Requirements:
- **Minimum Total GPA**: 
- **Minimum DPD GPA**: 3.40
- **Minimum Science GPA**: 
- **Mean GPA of Current Interns**: 
- **GRE Required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Minimum Science GPA**: 
- **Minimum DPD GPA**: 3.40
- **Minimum Total GPA**: 

## Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- **February Match**
- **November Match**
- **DICAS Participation**
# University of Texas at Austin Coordinated Program in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Kay Southworth
**Phone:** 512.471.0637
**Ext.:** Fax: 512.471.5630

**Institution:** University of Texas at Austin
**Email:** ksworth@mail.utexas.edu
**Website:** [http://www.he.utexas.edu/ntr/cpd.php](http://www.he.utexas.edu/ntr/cpd.php)

## MAILING ADDRESS:

**College/School:** School of Human Ecology, College of Natural Sciences
**Department:** Department of Nutritional Sciences
**Street 1 University Station**
**Mail Drop:** A2700

**Hall/Bldg:** Gearinig Hall
**P.O. Box**
**City:** Austin
**State:** TX
**Zip:**

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>20</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
<th>Full-time</th>
<th>Hours:</th>
<th>35-40 hours</th>
<th>Part-time</th>
<th>Hours:</th>
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<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>Number of Interns or Students 2 Years Ago:</th>
</tr>
</thead>
<tbody>
<tr>
<td>38</td>
<td>20</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>43</td>
<td>20</td>
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</tbody>
</table>

## FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Additional Emphasis:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:

**Length of Clinical Experience:** 11 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

## COMMUNITY PRACTICE EXPERIENCES:

**Length of Community Experience:** 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

## MANAGEMENT PRACTICE EXPERIENCES:

**Length of Management Experience:** 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

## STAFF RELIEF PRACTICE EXPERIENCES:

**Length of Staff Relief:** 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice Experience:** 4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

## OTHER IMPORTANT PROGRAM INFORMATION:
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $</th>
<th>35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $</td>
<td>1,100.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $</th>
</tr>
</thead>
</table>

| Dues | Academy student membership required | Yes |

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
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<th>Tuition and Course Work</th>
<th>Tuition</th>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits are required: |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

| Financial Aid | Any financial aid: | No | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

Financial aid website: [http://www.utexas.edu/tuition/costs.html](http://www.utexas.edu/tuition/costs.html)

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, Hepatitis B</td>
<td>246</td>
<td></td>
</tr>
<tr>
<td>TB testing</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Criminal background check</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>Uniform/lab coats</td>
<td>Variable</td>
<td></td>
</tr>
<tr>
<td>Professional meetings (required)</td>
<td>Variable</td>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>2.70</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>2.70</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.47</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal:</td>
<td></td>
</tr>
<tr>
<td>Quantitative</td>
<td></td>
</tr>
<tr>
<td>Writing:</td>
<td></td>
</tr>
<tr>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes, On-site</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Total GPA</td>
<td>Rank 3 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 2 Work Experience</td>
<td>Rank 4 Personal Statement</td>
</tr>
<tr>
<td>Rank 5 Interview</td>
<td>Rank 6 References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8 Yes, On-site</td>
</tr>
<tr>
<td>Other: GPA at university of texas, GPA for last 30 hours, GPA for required science courses, GPA for nutrition courses.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
<th>page 3</th>
</tr>
</thead>
</table>

University of Texas at Austin
**University of Texas School of Public Health Dietetic Internship and Advanced Degree Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Ann-Marie Hedberg  
**Phone:** 713-500-9347  
**Ext:**  
**Fax:**

**Institution:** University of Texas Graduate School of Public Health, Texas  
**Email:** ann-marie.hedberg@uth.tmc.edu

**Website:** [http://www.sph.uth.tmc.edu/DellHealthyLiving/diet/](http://www.sph.uth.tmc.edu/DellHealthyLiving/diet/)

**MAILING ADDRESS:**
- College/School: UTHSC School of Public Health  
- Street: 1200 Pressler  
- Mail Drop: RAS E1035  
- Hall/Bldg: Dietetic Internship  
- P.O. Box  
- City: Houston  
- State: TX  
- Zip: 77030

**PROGRAM INFORMATION:**
- Start Date 1:  
- Start Date 2:  
- Number of openings: 8

Program Length:  
- Full-time  
- Hours: 35-40 hours
- Part-time
- Hours:

Number of applicants 2 years ago: 25  
Number of Interns or Students 2 Years Ago: 8

Number of applicants Last year: 24  
Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**
- Emphasis:
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 15 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other:

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 4-8 Weeks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services
- Community Meal Sites
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 5-9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 4-6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: Months
- Specialty Practice Experience: 2-5 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Texas Graduate School of Public Health, Texas Medical Center
### University of Texas School of Public Health Dietetic Internship and Advanced Degree Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$2600.00-$3800.00</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year $ | $35.00-$65.00 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year $ | $1200.00-$1300.00 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month $ | $500.00-$1000.00 |
| Is a car required? | Yes | Estimated transportation cost per year $ | |

**Dues**

Academy student membership require: Yes

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25.00</td>
<td>$95.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required</th>
<th>45 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: Part-time employment only

Program recommendations: Job opportunities available

**Financial Aid**

Any financial aid: No

<table>
<thead>
<tr>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>


Other: Academy, TDA and HADA scholarships, fellowships and traineeships have been obtained by many of our interns.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel to sites</td>
<td>Variable</td>
</tr>
<tr>
<td>Drug Screening</td>
<td></td>
</tr>
<tr>
<td>Background checks</td>
<td></td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td></td>
</tr>
<tr>
<td>Lab coat</td>
<td></td>
</tr>
<tr>
<td>Supplies for class projects</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.50</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td>3.60</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal:</td>
<td>500</td>
</tr>
<tr>
<td>Quantitative:</td>
<td>500</td>
</tr>
<tr>
<td>Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Total Score</td>
<td>1000</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

Other: Overall application, academic references for graduate application, DPD and rd references for dicas application, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hours in community, foodservice, MNT

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Coordinated Program in Dietetics

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☑ Coordinated Program-Graduate
- ☑ Coordinated Program-Undergrad

**Director:** Carmen Roman-Shrider
**Phone:** 210-458-6228
**Ext:** Fax:
**Institution:** University of Texas Health Science Center at San Antonio
**Email:** carmen.roman-shriver@utsa.edu

**Website:** [at present time](#)

**MAILING ADDRESS:**
- College/School:
- Department: ____________
- Street: ____________
- Mail Drop: ____________
- Hall/Bldg: ____________
- P.O. Box: ____________
- City: San Antonio
- State: TX
- Zip: ____________

**PROGRAM INFORMATION:**
- Start Date 1:
- Start Date 2:
- Number of openings:
- Program Length: _Full-time_ [☐] [40 hours] _Part-time_ [☐] [☐ hours] 
- Number of applicants 2 years ago: ____________
- Number of Interns or Students 2 Years Ago: ____________
- Number of applicants Last year: ____________
- Number of Interns or Students Last Year: ____________

**FOCUS OF PROGRAM:**
- Emphasis: ____________
- Additional Emphasis: ____________

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: ____________
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facilities
- ☐ Out Patient Clinics
- Other: ____________
- ☐ Medicine
- ☐ Nutrition Support
- ☐ Women's Health
- ☐ Pediatrics
- ☐ Bariatics
- ☐ Psychiatric Care
- ☐ Trauma
- ☐ Pulmonary
- ☐ GI
- ☐ Surgery
- ☐ Renal/Dialysis
- ☐ Critical Care
- ☐ Burn Care
- ☐ Eating Disorders
- ☐ Geriatrics
- ☐ Neurology/Spinal Cord Injury
- ☐ NICU
- ☐ Oncology
- ☐ HIV/AIDS
- ☐ Cardiology
- ☐ Organ Transplant
- Other: ____________

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: ____________
- ☐ Community Clinics/Programs
- ☐ Public Health/Health Departments
- ☐ WIC
- ☐ Child Services
- ☐ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meal Sites
- ☐ Fitness/Wellness
- Other: ____________

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: ____________
- ☑ Healthcare
- ☐ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities
- Other: ____________

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: ____________
- ☐ All Rotations
- ☐ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Department
- ☐ State/Federal Agency
- ☐ Community
- ☐ Food Service
- ☐ Public Health
- Other: ____________

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: ____________
- Specialty Practice Experience: ____________
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media
- ☐ Retail
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneurship
- Other: ____________

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Texas Health Science Center at San Antonio transitioning to UTSA
# Coordinated Program in Dietetics

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

## Dues

<table>
<thead>
<tr>
<th>Academy student membership require</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
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</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
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</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunites:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
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</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
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<tbody>
<tr>
<td>No</td>
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<table>
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<tr>
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<table>
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<table>
<thead>
<tr>
<th>Assistantships:</th>
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<tr>
<td>No</td>
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## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
</tr>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expense</th>
</tr>
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<tbody>
<tr>
<td></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Other:</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>
## Coordinated Program in Dietetics

### ADMISSION REQUIREMENTS:

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<tr>
<th></th>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verbal:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Quantitative</td>
<td></td>
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<tr>
<td>Writing:</td>
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<tr>
<td>Total Score</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th></th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **February Match:** No
- **November Match:** No
- **DICAS Participation:** No

*University of Texas Health Science Center at San Antonio transitioning to UTSA*
### Master of Clinical Nutrition--Coordinated Program

**Program Type:**
- ☐ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☑ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Jo Ann Carson  
**Phone:** 214-648-1520  
**Ext:**  
**Fax:** 214-648-1514

**Institution:** University of Texas Southwestern Medical Center  
**Email:** joann.carson@utsouthwestern.edu

**Website:** [http://www.utsouthwestern.edu/clin nut](http://www.utsouthwestern.edu/clin nut)

### Mailing Address:
- **College/School:** Southwestern School of Health Professions  
- **Department:** Clinical Nutrition  
- **Street:** 5323 Harry Hines Blvd.  
- **City:** Dallas  
- **State:** TX  
- **Zip:** 75390-8877

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 2013</td>
<td></td>
<td>16</td>
</tr>
</tbody>
</table>

- **Program Length:** 24 Months  
- **Program Type:** Full-time  
- **Hours:** 35-40 hours  
- **Part-time:**  
- **Hours:**  

- **Number of Applicants 2 Years Ago:** 41  
- **Number of Interns or Students 2 Years Ago:** 16

- **Number of Applicants Last Year:** 41  
- **Number of Interns or Students Last Year:** 16

### Focus of Program:
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:**

### Clinical Practice Experiences:

- **Length of Clinical Experience:** 12-16 Weeks
  - ☑ Academic Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facilities
  - ☑ Out Patient Clinics
  - ☐ Other

- **Medicine:** ☑ Nutrition Support
- **Women's Health:** ☑ Pediatrics
- **Bariatrics:** ☑ Psychiatric Care
- **Trauma:**
- **Pulmonary:** ☑ GI
- **Surgery:** ☑ Renal/Dialysis
- **Critical Care:** ☑ Burn Care
- **Eating Disorders:**
- **Geriatrics:** ☑ Neurology/Spinal Cord Injury
- **NIU:** ☑ Oncology
- **HIV/AIDS:** ☑ Cardiology
- **Organ Transplant:**
- **Other:**

### Community Practice Experiences:

- **Length of Community Experience:** 4-8 Weeks
  - ☑ Community Clinics/Programs
  - ☑ Public Health/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☑ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meal Sites
  - ☑ Fitness/Wellness
  - ☐ Other

### Management Practice Experiences:

- **Length of Management Experience:** 4 Weeks
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☑ Commercial/Retail
  - ☑ Community Facilities
  - ☐ Other

### Staff Relief Practice Experiences:

- **Length of Staff Relief:** 3 Weeks
  - ☑ All Rotations
  - ☑ Clinical
  - ☑ Clinical Administration
  - ☑ Nutrition Education/Counseling
  - ☑ Intern Choice
  - ☑ Eating Disorders
  - ☑ Health Department
  - ☑ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☑ Public Health
  - ☐ Other

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:** 5 Weeks
  - ☑ Hospitality
  - ☑ Dental
  - ☑ Corporate Wellness
  - ☑ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information System
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☑ Underserved
  - ☑ Diabetes
  - ☑ Media
  - ☑ Retail
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneurship
  - ☐ Other

### Other Important Program Information:

Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be physicians and other health professionals to provide optimum patient care.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $: $600.00-$1000.00</th>
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<table>
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<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
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### Fees

<table>
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<tr>
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<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
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<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 71 credits</th>
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<table>
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<th>All Students/Interns:</th>
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<th>Non-resident</th>
</tr>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available</th>
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<th>Program recommendations</th>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
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</table>

Financial aid website: [http://www.utsouthwestern.edu/edumedia/edufiles/about_us/admin_offices/Financial_aid/tuit-fee-1](http://www.utsouthwestern.edu/edumedia/edufiles/about_us/admin_offices/Financial_aid/tuit-fee-1)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<td>Textbooks, References and Supplies</td>
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<td>Lab Coat</td>
<td>$60</td>
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<td>Parking</td>
<td>$200</td>
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<td>Background check</td>
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<tr>
<td>Student fees</td>
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Other:
**Master of Clinical Nutrition--Coordinated Program**

**ADMISSION REQUIREMENTS:**

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<th>Minimum total GPA:</th>
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<td>Volunteer Experience</td>
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<td>Interview Required</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>References</th>
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<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Other: Science GPA</th>
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</thead>
</table>

**APPLICATION INFORMATION:**

February Match | No | November Match | No | DICAS Participation | No | page 3 |

University of Texas Southwestern Medical Center
**University of the Incarnate Word**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Joseph Bonilla  
**Phone:** 210-829-3908  
**Ext:**  
**Fax:** 210-829-3153

**Institution:** University of the Incarnate Word  
**Email:** josephb@uiwtx.edu

**Website:** [http://www.uiw.edu/nutrition/nutrition4.htm](http://www.uiw.edu/nutrition/nutrition4.htm)

### Mailing Address

- **College/School:** University of the Incarnate Word  
- **Department:** Nutrition Program  
- **Street:** 4301 Broadway  
- **P.O. Box:**  
- **City:** San Antonio  
- **State:** TX  
- **Zip:** 78209

### Program Information

- **Start Date 1:**  
- **Number of openings:** 2  
- **Program Length:**  
- **Full-time:**  
- **Hours:**  
- **Part-time:** 20-25 hours  
- **Number of applicants 2 years ago:** 35  
- **Number of Interns or Students 2 Years Ago:** 2  
- **Number of applicants Last year:** 35  
- **Number of Interns or Students Last Year:** 2

### Focus of Program

- **Emphasis:** Generalist  
- **Additional Emphasis:**

### Clinical Practice Experiences

- **Length of Clinical Experience:** 21 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

### Community Practice Experiences

- **Length of Community Experience:** 14 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

### Management Practice Experiences

- **Length of Management Experience:** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences

- **Length of Staff Relief:** 6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### Other Important Program Information

Concentration is Diversity of Nutrition Care
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

*Insurance*

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

| Academy student membership require |

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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<table>
<thead>
<tr>
<th>Financial aid website:</th>
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<table>
<thead>
<tr>
<th>Other:</th>
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**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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<td></td>
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</table>

Other:
### Application Information:

<table>
<thead>
<tr>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
</tr>
</thead>
</table>

### Admission Requirements:

<table>
<thead>
<tr>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### University of the Incarnate Word Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Joseph Bonilla  
**Phone:** 210-829-3908  
**Ext:**  
**Fax:** 210-829-3153

**Institution:** University of the Incarnate Word  
**Email:** josephb@uiwtx.edu

**Website:** [http://www.uiwtx.edu/nutrition/nutrition4.htm](http://www.uiwtx.edu/nutrition/nutrition4.htm)

### Mailing Address:
- **College/School:** University of the Incarnate Word  
- **Department:** Nutrition Program  
- **Street:** 4301 Broadway  
- **Mail Drop:** Box 311  
- **Hall/Bldg:** Bonilla Science Hall  
- **P.O. Box:**  
- **City:** San Antonio  
- **State:** TX  
- **Zip:** 78209

### Program Information:

<table>
<thead>
<tr>
<th>Program Information</th>
<th>Value</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>August 2013</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>8</td>
</tr>
<tr>
<td>Program Length:</td>
<td>32 Weeks</td>
</tr>
<tr>
<td>Hours:</td>
<td>40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>35</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>8</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>35</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
</tr>
</tbody>
</table>

### Focus of Program:
- **Emphasis:** Generalist
- **Additional Emphasis:**

### Clinical Practice Experiences:
- **Length of Clinical Experience:** 13 Weeks
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:
- **Length of Community Experience:** 10 Weeks
- **Other:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length of Management Experience:** 5 Weeks
- **Other:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length of Staff Relief:** 4 Weeks
- **Other:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

### Other Important Program Information:

---

**University of the Incarnate Word**
## University of the Incarnate Word Dietetic Internship

### Estimated Cost of Living:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>$50</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$600.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

| Dues | Academy student membership required | Yes |

#### Fees

| Application Fees | Program Application Fee: $25.00 | Grad School Application Fee: $20.00 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $425.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$9,010.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$785.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $9,010.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$785.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$585.00</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$785.00</td>
<td>Resident:</td>
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</table>

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
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</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.uiw.edu/busoff/tuifeesp.htm](http://www.uiw.edu/busoff/tuifeesp.htm)

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$500-$750</td>
</tr>
</tbody>
</table>

Other: Interns will also have to pay a background check fee of $58.50
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tbody>
<tr>
<td>Minimum total GPA:</td>
<td>2.70</td>
</tr>
<tr>
<td>Minimum DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
<td>2.50</td>
</tr>
<tr>
<td>Mean GPA of current interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Verbal:</td>
<td>143</td>
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<tr>
<td>Quantitative:</td>
<td>141</td>
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<tr>
<td>Writing:</td>
<td>3</td>
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<tr>
<td>Total Score</td>
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</table>

<table>
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<th>GPA Requirements</th>
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<tbody>
<tr>
<td>Minimum science GPA:</td>
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<tr>
<td>Minimum DPD GPA:</td>
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<tr>
<td>Minimum total GPA:</td>
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<table>
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<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
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<tr>
<td>GRE required</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
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### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tr>
<td>1</td>
<td>DPD GPA</td>
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<td>GRE</td>
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<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Personal Statement</td>
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<td>3</td>
<td>GRE</td>
<td>5</td>
<td>References</td>
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<tr>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>References</td>
<td></td>
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<td>5</td>
<td>References</td>
<td>7</td>
<td>References</td>
<td></td>
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<td>6</td>
<td>References</td>
<td>8</td>
<td>No</td>
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<tr>
<td>8</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Other</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Demonstrated ability to work with mexican-american culture, volunteer experience is included in work experience for traditional undergraduate students.</td>
</tr>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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</thead>
<tbody>
<tr>
<td>February Match</td>
<td>Yes</td>
</tr>
<tr>
<td>November Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**University of the Incarnate Word**
**Brigham Young University Dietetic Internship**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Pauline Williams  
**Phone:** 801-422-4876  
**Ext.:**  
**Fax:** 801-422-0258

**Institution:** Brigham Young University  
**Email:** pauline_williams@byu.edu

**Website:** [http://dietetics.byu.edu/](http://dietetics.byu.edu/)

**Mailing Address:**
- **College/School:** Life Science  
- **Department:** Nutrition, Dietetics, and Food Science  
- **Street S-221 ESC**, Mail Drop:
- **Hall/Bldg:** Eyring Science Center  
- **P.O. Box**, City: Provo  
- **State:** UT  
- **Zip:** 84602

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 8
- **Program Length:**  
  - **Full-time** Hours: 40 hours  
  - **Part-time** Hours:
- **Number of Applicants 2 Years Ago:** 16  
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 13  
- **Number of Interns/Students Last Year:** 8

**Focus of Program:**
- **Emphasis:**  
  - **Additional Emphasis:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience:** 14 Weeks
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facilities**
  - **Out Patient Clinics**
  - **Other:**
  - **Medicine**
  - **Nutrition Support**
  - **Women’s Health**
  - **Pediatrics**
  - **Bariatrics**
  - **Psychiatric Care**
  - **Trauma**
  - **Pulmonary**
  - **GI**
  - **Surgery**
  - **Renal/Dialysis**
  - **Critical Care**
  - **Burn Care**
  - **Eating Disorders**
  - **Geriatrics**
  - **Neurology/Spinal Cord Injury**
  - **NICU**
  - **Oncology**
  - **HIV/AIDS**
  - **Cardiology**
  - **Organ Transplant**
  - **Other:**

**Community Practice Experiences:**
- **Length of Community Experience:** 6 Weeks
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meal Sites**
  - **Fitness/Wellness**
  - **Other:**

**Management Practice Experiences:**
- **Length of Management Experience:** 14 Weeks
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief:**
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Department**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice Experience:** 3 Weeks
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information System**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media**
  - **Retail**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneurship**
  - **Other:**

**Other Important Program Information:**
### Brigham Young University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
<td>□</td>
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<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
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### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $30.00</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://dietetics.byu.edu/ |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Criminal Background Check</td>
<td>$15</td>
</tr>
<tr>
<td>Drug Screening</td>
<td>$26</td>
</tr>
<tr>
<td>Immunizations</td>
<td>Variable</td>
</tr>
<tr>
<td>Utah Dietetic Association Conference</td>
<td>$50-$80</td>
</tr>
</tbody>
</table>

Other:
Brigham Young University Dietetic Internship

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum science GPA: 3.00
- Mean GPA of current interns: 
- GRE required: Yes
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes, On-site

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- February Match: No
- November Match: No
- DICAS Participation: Yes

---

Brigham Young University
### University of Utah Coordinated Masters Program

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Julie Metos  
**Phone:** 801-587-3024  
**Ext:**  
**Fax:** 801-585-3874  
**Institution:** University of Utah Division of Nutrition  
**Email:** julie.metos@hsc.utah.edu

**Website:** [http://www.health.utah.edu/nutrition](http://www.health.utah.edu/nutrition)

### Mailing Address:

- **College/School:** College of Health  
- **Department:** Division of Nutrition  
- **Street 250 South 1850 East #214**  
- **City:** Salt Lake City  
- **State:** UT  
- **Zip:** 84112

### Program Information:

- **Start Date 1:** August 2013  
- **Start Date 2:**  
- **Number of Openings:** 13

- **Program Length:** 2 Years  
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**

- **Number of Applicants 2 years ago:** 62  
- **Number of Interns or Students 2 Years Ago:** 13

- **Number of Applicants Last Year:** 78  
- **Number of Interns or Students Last Year:** 13

### Focus of Program:

- **Emphasis:** Generalist  
- **Additional Emphasis:** Sports Dietetics

### Clinical Practice Experiences:

- **Length of Clinical Experience:** 7-11 Weeks

- **Medical Practice Sites:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other

- **Medical Practice Sites:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### Community Practice Experiences:

- **Length of Community Experience:** 4-7 Weeks

- **Community Practice Sites:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

### Management Practice Experiences:

- **Length of Management Experience:** 4-8 Weeks

- **Management Practice Sites:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

### Staff Relief Practice Experiences:

- **Length of Staff Relief:** 4-7 Weeks

- **Staff Relief Practice Sites:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice Experience:** 8-16 Weeks

- **Specialty Practice Experience:** 4 Weeks

- **Non-Traditional Practice Sites:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media
  - Retail
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneurship
  - Other

### Other Important Program Information:
### University of Utah Coordinated Masters Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one:
- Year two:
- Year three:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year $:

If not provided, cost of health insurance per year $:

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td></td>
</tr>
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If not provided, estimated rent per month $:

Estimated transportation cost per year $:

<table>
<thead>
<tr>
<th>Dues</th>
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<tbody>
<tr>
<td>Academy student membership required</td>
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<table>
<thead>
<tr>
<th>Fees</th>
</tr>
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<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee:</td>
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<tr>
<td>$65.00</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
</tr>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
<tr>
<td>63 - 70 credits</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Outside employment not recommended</td>
</tr>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
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<td>Assistantships:</td>
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<td>Financial aid website:</td>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: We recommend students have a computer. Program completion results in a Masters Degree in Nutrition Science and the ability to sit for the RD exam.
## Application Information

**February Match**: No  
**November Match**: No  
**DICAS Participation**: No

---

### Admissions Requirements

- **Minimum total GPA**: 3.00  
- **Minimum DPD GPA**: 3.00  
- **Minimum science GPA**: 3.00  
- **Mean GPA of current interns**: 3.60  
- **GRE required**: Yes  
- **Verbal**: Quantitative  
- **Writing**:  
- **Total Score**: 1000  
- **Work Experience**: Desired  
- **Volunteer Experience**: Required  
- **Interview Required**: Yes  
- **Type/Video Conference**:  

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
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<tr>
<td>1</td>
<td>Total GPA</td>
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</tr>
<tr>
<td>2</td>
<td>GRE</td>
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<td>3</td>
<td>Interview</td>
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<td>4</td>
<td>Personal Statement</td>
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<td>5</td>
<td>References</td>
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<td></td>
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<tr>
<td>6</td>
<td>Work Experience</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Type/Video Conference</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other**: Evidence of leadership skills.

---

University of Utah Coordinated Masters Program

---
Utah State University Dietetic Internship

**PROGRAM TYPE:**
- Check box for Internship
- Check box for Internship with Advanced Degree
- Check box for Internship with Advanced Degree Optional
- Check box for Distance Internship
- Check box for Coordinated Program-Graduate
- Check box for Coordinated Program-Undergrad

**Director:** Ann Mildenhall  
**Phone:** 385-646-5570  
**Ext:**  
**Fax:** 385-646-5584

**Institution:** Utah State University  
**Website:** [http://dietetic.internship.usu.edu](http://dietetic.internship.usu.edu)

**MAILING ADDRESS:**
- **College/School:** Utah State University  
- **Department:** Salt Lake Education Center  
- **Street:** 2500 South State Street, 5th floo  
- **Mail Drop:**
- **Hall/Bldg:** Granite Education Center  
- **P.O. Box:**
- **City:** Salt Lake City  
- **State:** UT  
- **Zip:** 84115

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>60</td>
</tr>
</tbody>
</table>

- **Program Length:** 31 Weeks  
- **Hours:** Full-time 35-40 hours  
- **Number of applicants 2 years ago:** 150  
- **Number of Interns or Students 2 Years Ago:** 60  
- **Number of applicants Last year:** 200  
- **Number of Interns or Students Last Year:** 60

**FOCUS OF PROGRAM:**

- **Emphasis:** Child Nutrition Programs, School Foodservice  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience:** 11 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- Other

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience:** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience:** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Relief:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:** 4 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

We accept 45-50 distance interns each year and 10-15 Utah-based interns each year, but all follow the same curriculum. See our website for more details. [http://dietetic.internship.usu.edu](http://dietetic.internship.usu.edu)
### Estimated Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Estimated Percentage of Students/Interns Awarded Stipend:
- [ ] 0%
- [ ] 10%
- [ ] 20%
- [ ] 30%
- [ ] 40%
- [ ] 50%
- [ ] 60%
- [ ] 70%
- [ ] 80%
- [ ] 90%
- [ ] 100%

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance Provided?</th>
<th>If Not Provided, Cost of Liability Insurance per Year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If Not Provided, Estimated Rent per Month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy Student Membership Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

### Fees

- **Application Fees**
  - Program Application Fee: $50.00
  - Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$8,004.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of Graduate Credits Required: 30 credits
  - Cost per Credit All Students/Interns: 

### Finances

**Employment Opportunities During Program**

- Outside employment not recommended

**Financial Aid**

- Any Financial Aid? No
- Government Loans: Yes
- Scholarships: Yes
- Assistantships: No

*Financial aid website:* [http://dietetic.internship.usu.edu/htm/fast](http://dietetic.internship.usu.edu/htm/fast)

*Other: Scholarships, and financial aid are available. See our website for details.*

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel to Orientation</td>
<td>Variable</td>
</tr>
</tbody>
</table>

*Other: Travel to Utah in June for Orientation is mandatory. $500.00 of the tuition payment must be made prior to the June Orientation.*
Utah State University Dietetic Internship

**APPLICATION INFORMATION:**

| February Match | Yes | November Match | No | DICAS Participation | Yes |

**ADMISSION REQUIREMENTS:**

- Minimum total GPA: 2.70
- Minimum DPD GPA: 3.00
- Minimum science GPA: 
- Mean GPA of current interns: 3.50
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes, Telephone
- DICAS Participation: Yes

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>Total GPA</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Complete distance internship preceptor application paperwork, math quiz.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER:**

- Complete distance internship preceptor application paperwork, math quiz.
Virginia Commonwealth University Health Systems Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<tbody>
<tr>
<td>Director:</td>
<td>L Clare Costello</td>
<td>Phone: 804-828-9108</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Medical College of Virginia Hospitals</td>
<td>Email: <a href="mailto:ccostell@mcvh-vcu.edu">ccostell@mcvh-vcu.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.vcuhealth.org/dietetic/">http://www.vcuhealth.org/dietetic/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>VCUHS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Food and Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>1200 E. Broad Street</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>West Hospital, 17th Floor</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>PO Box 9</td>
</tr>
<tr>
<td>City:</td>
<td>Richmond</td>
</tr>
<tr>
<td>State:</td>
<td>VA</td>
</tr>
<tr>
<td>Zip:</td>
<td>23298-0294</td>
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</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June 2013</th>
</tr>
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<tbody>
<tr>
<td>Start Date 2:</td>
<td>August 2013</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
<tr>
<td>Program Length:</td>
<td>48 Weeks</td>
</tr>
<tr>
<td>Hours:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>200</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>12</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>200</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>12</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Emphasis: Clinical or MNT
- Additional Emphasis: Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 18-22 Weeks
- Academic Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Bone Marrow Transplant, Cystic Fibrosis Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 4-8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

** MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 15-20 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: 2-6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 2-6 Weeks
- Specialty Practice Experience: 4 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Medical College of Virginia Hospitals
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

Year one: 
Year two: 
Year three: 

#### Living Expenses

##### Meals
- Some meals are provided

% of Meals Provided: $33
Estimated Meal Cost: $1700.00-$2000.00

##### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $:

- Health Insurance provided? No
- If not provided, cost of health insurance per year $: $1200.00-$2800.00

##### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month $: $500.00-$1200.00

- Is a car required? Yes
- Estimated transportation cost per year $:

##### Dues
- Academy student membership required

No

### Fees

#### Application Fees
- Program Application Fee: $50.00
- Grad School Application Fee: 

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1,200.00</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two: All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Three: All Students/Interns: 
  - Resident: 
  - Non-resident: 

### Course Work (cost if not included in tuition)
- Graduation credits required: No
- Number of graduate credits are required: 

### Cost per Credit
- All Students/Interns: 
- Resident: 
- Non-resident: 

### Finances

#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended
  Part-time employment only

#### Financial Aid
- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.vcuhealth.org/dietetic/

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$30</td>
</tr>
<tr>
<td>Outside meetings not required</td>
<td>$150</td>
</tr>
</tbody>
</table>

Other:
**Virginia Commonwealth University Health Systems Dietetic Internship**

### Application Information:
- **February Match**: Yes
- **November Match**: Yes
- **DICAS Participation**: Yes

### Admission Requirements:
- Minimum Total GPA: 3.00
- Minimum DPD GPA: 3.00
- Minimum Science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE Required: No
- Quantitative Writing Total Score

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Total GPA</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: The application statement is very important. Should be individualized to our program.
University of Virginia Health System Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Ana Abad-Jorge  
**Phone:** 434-924-234  
**Ext:**  
**Fax:** (34)982-3957

**Institution:** University of Virginia Health System  
**Email:** ara6t@virginia.edu

**Website:** [http://www.healthsystem.virginia.edu/pub/dietetics](http://www.healthsystem.virginia.edu/pub/dietetics)

**MAILING ADDRESS:**
- College/School: University of Virginia  
- Department: Health System  
- Street Park Place and Lane Road  
- Mail Drop:  
- P.O. Box 800673  
- City: Charlottesville  
- State: VA  
- Zip: 22908

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013  
- **Start Date 2:**  
- **Program Length:** 43 Weeks  
- **Number of openings:** 12
- **Full-time Hours:** 40 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 69  
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of applicants Last year:** 94  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- Emphasis: Clinical or MNT  
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 12-14 Weeks  
- **Academic Medical Center**  
- **Rehabilitation Center**  
- **Out Patient Clinics**  
- **Medicine**  
- **Pulmonary**  
- **Geriatrics**  
- **Other**

**COMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 10-12 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 2 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 8 Weeks  
- **Specialty Practice Experience:** 2 Weeks  
- **Hospitality**  
- **Independent Study**  
- **Program Planning**  
- **Neonatal**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our DI Program’s focus is adult nutrition support and pediatric nutrition. Interns are required to complete a major capstone project, which may be a research, clinical, community or a qualitative research: case study project. In addition, interns are required to participate in four separate community volunteer or presentation activities within the 10 months. Finally, interns are required to give a class day presentation on a nutrition related topic of their choosing using PowerPoint and an interactive format using the “scientific teaching” model. Interns also present their major project to other interns and project preceptors at the end of the year. Interns are encouraged to present their major capstone project as a poster session at the VDA Meeting each spring.
### University of Virginia Health System Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>□</td>
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<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): □

Estimated Stipend Value:

**Living Expenses**

**Meals**

- Some meals are provided
- % of Meals Provided: □
- Estimated Meal Cost: □

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year $: □
- Health Insurance provided? No
- If not provided, cost of health insurance per year $: □

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month $: □
- Is a car required? Yes
- Estimated transportation cost per year $: □

**Dues**

- Academy student membership required: Yes

#### Fees

**Application Fees**

- Program Application Fee: □
- Grad School Application Fee: □

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Costs</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year One:</td>
</tr>
</tbody>
</table>
|      |               | All Students/Interns: $6,500.00
|      |               | Resident:     |
|      |               | Non-resident: |
|      |               | Year Two:     |
|      |               | All Students/Interns: $6,500.00
|      |               | Resident:     |
|      |               | Non-resident: |
|      |               | Year Three:   |
|      |               | All Students/Interns: $6,500.00
|      |               | Resident:     |
|      |               | Non-resident: |

#### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: □
- Resident: □
- Non-resident: □
- Year Two: All Students/Interns: □
- Resident: □
- Non-resident: □
- Year Three: All Students/Interns: □
- Resident: □
- Non-resident: □

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits are required: □

**Cost per Credit**

- All Students/Interns: □
- Resident: □
- Non-resident: □

#### Financial Aid

**Employment Opportunities during Program**

- Job opportunities: □
- Program recommendations: □
- Part-time employment only

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No

Financial aid website:

http://www.healthsystem.virginia.edu/pub/dietetics/program-overview/financial.html

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional meetings per meeting (VASPEN,VDA)</td>
<td>$100</td>
</tr>
<tr>
<td>Parking</td>
<td>$192</td>
</tr>
</tbody>
</table>

**Other:**

- Given that our DI Program is a health system based program, interns cannot obtain federally subsidized student loans. However, interns can apply for two scholarship: a) Dietetic Scholarship for Outstanding Dietetic Achievers (Diet SODA) and b) other scholarships available through the University of Virginia Health System.
**University of Virginia Health System Dietetic Internship Program**

**APPLICATION INFORMATION:**
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Minimum total GPA: 3.00
- Minimum DPD GPA: 3.50
- Minimum science GPA: 3.00
- Mean GPA of current interns: 3.50
- GRE required: No
  - Verbal: Quantitative
  - Writing: Total Score
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Total GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>No</td>
</tr>
</tbody>
</table>

Other: Leadership and extracurricular activities.
### VA/MD WIC Dietetic Internship Program

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Kathleen Sergent  
**Phone:** 804-864-7832  
**Fax:** 804-864-7853  
**Institution:** Virginia Department of Health  
**Email:** kathleen.sergent@vdh.virginia.gov  
**Website:** [http://www.vahealth.org/DCN/DieteticIntern/index.htm](http://www.vahealth.org/DCN/DieteticIntern/index.htm)

**Mailing Address:**  
College/School: Virginia Department of Health  
Department: Division of Nutrition Community Nutrition  
Street: 109 Governor Street  
Street Number: 9th Floor  
City: Richmond  
State: VA  
Zip: 23219

**Program Information:**

- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 8
- **Program Length:** 11 Months
- **Full-time Hours:**  
- **Part-time Hours:** 20-25 hours

**Number of applicants 2 years ago:** 8  
**Number of Interns or Students 2 Years Ago:** 8

**Number of applicants Last year:** 8  
**Number of Interns or Students Last Year:** 8

**Focus of Program:**
- Emphasis: Community or Public Health
- Additional Emphasis:  

**Clinical Practice Experiences:**
- Length of Clinical Experience: 10 Weeks
- [x] Academic Medical Center  
- [ ] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facilities  
- [ ] Out Patient Clinics  
- [ ] Other
- [ ] Medicine  
- [x] Nutrition Support  
- [ ] Women's Health  
- [ ] Pediatrics  
- [x] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant  
- [ ] Other

**Community Practice Experiences:**
- Length of Community Experience: 28 Weeks
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [x] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other

**Management Practice Experiences:**
- Length of Management Experience: 6 Weeks
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**Staff Relief Practice Experiences:**
- Length of Staff Relief:  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience:  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [x] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media  
- [ ] Retail  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [x] Private Practice/Entrepreneurship  
- [ ] Other

**Other Important Program Information:**

Virginia Department of Health
### VA/MD WIC Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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<tbody>
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<td>No</td>
<td>No</td>
<td>No</td>
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<td>Tuition Waiver</td>
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<td>No</td>
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<td>Assistantship</td>
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<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
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<td>Fee Waiver</td>
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<td>No</td>
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<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

**Living Expenses**

<table>
<thead>
<tr>
<th><strong>Meals</strong></th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th><strong>$5</strong> Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year $: $50.00-$85.00
- Health Insurance provided?: Yes
- If not provided, cost of health insurance per year $:

**Housing and Transportation**

- Housing assistance provided?: Yes
- If not provided, estimated rent per month $:
- Is a car required?: Yes
- Estimated transportation cost per year $:

**Dues**

- Academy student membership required: Yes

#### Fees

**Application Fees**

- Program Application Fee: $5
- Grad School Application Fee: $5

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$6,550.00</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
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<th>All Students/Interns:</th>
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<tbody>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required?: Yes
- Number of graduate credits are required: 33 credits
- Cost per Credit All Students/Interns: $500.00

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Full-time and part-time employment
- Program recommendations: Student/Intern must work a minimum of 40 hours per week

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website:** http://www.vahealth.org/DCN/DieteticIntern/index.htm

**Other:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

**Other:**

See website

Virginia Department of Health
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
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<tr>
<th>February Match</th>
<th>November Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

---

Virginia Department of Health
**Virginia Tech Dietetic Internship Program**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Carol Papillon  
**Phone:** 540-231-8769  
**Ext:**  
**Fax:** 540-231-3916

**Institution:** Virginia Polytechnic Institute and State University  
**Email:** cpapillo@vt.edu

**Website:** [http://www.hnfe.vt.edu](http://www.hnfe.vt.edu)

**MAILING ADDRESS:**
- **College/School:** Virginia Tech  
- **Department:** Human Nutrition, Foods and Exercise  
- **Street:**  
- **P.O. Box:**  
- **City:** Blacksburg  
- **State:** VA  
- **Zip:** 24061

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 16
- **Program Length:** 34 Weeks  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**

**Number of applicants 2 years ago:** 156  
**Number of Interns or Students 2 Years Ago:** 16

**Number of applicants Last year:** 147  
**Number of Interns or Students Last Year:** 17

**FOCUS OF PROGRAM:**
- **Emphasis:** Leadership and Professional Development  
- **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 15 Weeks
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facilities  
- [x] Out Patient Clinics  
- [ ] Other: Dialysis Centers, Diabetes Self Management

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 8 Weeks  
- [x] Community Clinics/Programs  
- [x] PublicHealth/Health Departments  
- [x] WIC  
- [x] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meal Sites  
- [ ] Fitness/Wellness  
- [ ] Other: Government Agencies, Non-Profit Agencies, Government Affairs Office

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 6-7 Weeks  
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:**  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Department  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 2 Weeks  
- **Specialty Practice Experience:** 2-4 Weeks
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [x] Rural Health  
- [x] Community Agriculture/Urban Gardening  
- [ ] Information System  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [x] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [x] Diabetes  
- [ ] Media  
- [ ] Retail  
- [x] Neonatal  
- [x] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [x] Private Practice/Entrepreneurship  
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The program is based in two locations (8 positions in the Northern Virginia/Washington, DC area and 8 positions in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants select their preferred location. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2 week elective.
**Virginia Tech Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some meals are provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</tr>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership required</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
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<tr>
<td>Year Two</td>
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<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Background Check and Drug Screening</td>
</tr>
<tr>
<td>AND Student Membership</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
</tr>
</tbody>
</table>

Other: See Program website for additional costs
Virginia Tech Dietetic Internship Program

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA: 3.00</td>
</tr>
<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA:</td>
</tr>
<tr>
<td>Mean GPA of current interns: 3.50</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Verbal: Quantitative Writing: Total Score</td>
</tr>
<tr>
<td>Work Experience: Desired</td>
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<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other: GPA, work experience (paid and volunteer), application, and references are weighed equally.</td>
</tr>
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</table>

Virginia Polytechnic Institute and State University
**Virginia State University Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Paula Inserra</td>
<td>Phone: 804-524-5729</td>
<td>Ext: Fax: 804-524-5048</td>
</tr>
<tr>
<td>Institution:</td>
<td>Virginia State University</td>
<td>Email: <a href="mailto:pinserra@vsu.edu">pinserra@vsu.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.vsu.edu/pages/768.asp">http://www.vsu.edu/pages/768.asp</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: School of Agriculture
- Department: Department of Family and Consumer Sciences
- Street: Gandy Hall, Room 211
- P.O. Box: 9211
- City: Petersburg
- Mail Drop: City of Petersburg, Virginia VA 23806
- State: VA
- Zip: 23806

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length:**
  - 11 Weeks
- **Hours:**
  - 35-40 hours
- **Number of applicants 2 years ago:** 75
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 55
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- Emphasis:
- Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 11 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 5 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 8 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 8 Weeks
- Specialty Practice Experience: 1 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Virginia State University
### Virginia State University Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
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<tbody>
<tr>
<td>[ ] Monetary</td>
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<td>[ ] Available to all students/interns</td>
</tr>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: 
- Estimated Stipend Value: Year two: 
- Estimated Stipend Value: Year three: 

#### Living Expenses

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<td>If not provided, cost of liability insurance per year $:</td>
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<thead>
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<tbody>
<tr>
<td>Academy student membership required</td>
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<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee: $50.00</td>
<td>Grad School Application Fee:</td>
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</tr>
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<tbody>
<tr>
<td>Tuition</td>
<td>Year One</td>
<td>All Students/Interns: $4,000.00</td>
<td>Resident:</td>
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<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Number of graduate credits are required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Financial Aid

| Any financial aid | No | Government loans | No | Scholarships | No | Assistantships | No | Other: | Financial aid website: |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |

#### Other Expenses

| Item | Expense |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |

**Other:** 

---

Virginia State University
**Virginia State University Dietetic Internship Program**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.20</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative</td>
</tr>
<tr>
<td>Writing</td>
<td>Total Score</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Total GPA</td>
<td>2.75</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>7</td>
<td>Interview</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>8</td>
<td>Yes, Telephone</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>7</td>
<td>Yes, Telephone</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td>6</td>
<td>Yes, Telephone</td>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Yes, Telephone</td>
<td>5</td>
<td>Yes, Telephone</td>
<td>2</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

*page 3*
# Master of Science in Dietetics (Graduate Coordinated Program)

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program - Graduate
- Coordinated Program - Undergrad

**Director:** Amy Nickerson  |  **Phone:** 802-656-0670  |  **Ext:**  |  **Fax:** 802-656-0001

**Institution:** University of Vermont  |  **Email:** amy.nickerson@uvm.edu

**Website:** [http://nfs.uvm.edu/nfs-new/index.cfm-page=grad_dietetics](http://nfs.uvm.edu/nfs-new/index.cfm-page=grad_dietetics)

## MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Agriculture &amp; Life Science</th>
<th>Street 109 Carrigan Drive</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>232 Marsh Life Science</td>
<td>P.O. Box</td>
<td>City: Burlington</td>
</tr>
</tbody>
</table>

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

- **Program Length:** Full-time (40-50 hours)
- **Hours:** Part-time
- **Number of applicants 2 years ago:** 15
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of applicants Last year:** 20
- **Number of Interns or Students Last Year:** 6

## FOCUS OF PROGRAM:

- **Emphasis:**
- **Additional Emphasis:**

## CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Clinical Experience:</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔</td>
<td></td>
<td>✔</td>
<td>✔</td>
<td></td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>✔</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience:** 13 Weeks
- **Length of Management Experience:** 7 Weeks
- **Community Clinics/Programs:**
- **Public Health/Health Departments:**
- **WIC:**
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meal Sites:**
- **Fitness/Wellness:**
- **Other:**

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience:** 7 Weeks
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**
- **Other:**

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Relief:**
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Department:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**
- **Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice Experience:**
- **Specialty Practice Experience:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information System:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media:**
- **Retail:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneurship:**
- **Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:
### Master of Science in Dietetics (Graduate Coordinated Program)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: | Year two: | Year three: |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>If not provided, cost of liability insurance per year $:</td>
</tr>
<tr>
<td></td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
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</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50.00</th>
<th>Grad School Application Fee:</th>
<th>$50.00</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

Outside employment not recommended | Part-time employment only

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program registration fee</td>
<td>$300</td>
</tr>
<tr>
<td>College fees: Year 1</td>
<td>$1,277</td>
</tr>
<tr>
<td>College fees: Year 2</td>
<td>$832</td>
</tr>
<tr>
<td>Advanced degree fee</td>
<td>$10</td>
</tr>
<tr>
<td>Parking fees per year, optional</td>
<td>$115</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$500 - $700</td>
</tr>
</tbody>
</table>

Other: The costs attached to the program are for the two-year MSD Program (Track I). For students who have a degree from another discipline, there is an MSD Program option, Track III, that requires a 3rd year.
### Master of Science in Dietetics (Graduate Coordinated Program)

## ADMISSION REQUIREMENTS:
- Minimum total GPA: 3.0
- Minimum DPD GPA: 
- Minimum science GPA: 
- Mean GPA of current interns: 
- GRE required: Yes
- Verbal: Quantitative
- Writing: Total Score 1000

## Work Experience
- Desired
- Volunteer Experience: Desired

## Interview Required: pe/video conference,
- GRE
- Other: Extracurricular activities, honoraries membership, leadership roles.

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>pe/video conference,</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION: February Match | No | November Match | No | DICAS Participation | No |

---

*University of Vermont*
**Bastyr University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
</tr>
</thead>
</table>

**Director:** Debra Boutin  
**Phone:** 425-602-3124  
**Ext:**  
**Fax:** 425-823-6222  
**Email:** dboutin@bastyr.edu  
**Website:** [http://www.bastyr.edu/education/nutrition/degree/dietetic-internship-di.asp](http://www.bastyr.edu/education/nutrition/degree/dietetic-internship-di.asp)

**MAILING ADDRESS:**  
**College/School:** School of Natural Health Arts and Sciences  
**Department:** Department of Nutrition and Exercise Science  
**Street:** 14500 Juanita Drive NE  
**City:** Kenmore  
**State:** WA  
**Zip:** 98028  
**Email:** bastyrinternship@bastyr.edu  
**Fax:** 425-823-6242

**PROGRAM INFORMATION:**  
**Start Date 1:** September 2013  
**Start Date 2:**  
**Program Length:** 40 Weeks  
**Hours:**  
**Number of open positions:** 12  
**Number of applicants 2 years ago:** 110  
**Number of Interns or Students 2 Years Ago:** 10  
**Number of applicants Last year:** 110  
**Number of Interns or Students Last Year:** 10

| FOCUS OF PROGRAM: | Emphasis: Natural Medicine and Whole Food Nutrition  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
<td>Other</td>
</tr>
<tr>
<td><strong>Length of Clinical Experience:</strong></td>
<td>14-20 Weeks</td>
</tr>
<tr>
<td>□ Academic Medical Center</td>
<td>□ Regional Medical Center</td>
</tr>
<tr>
<td>□ Rehabilitation Center</td>
<td>□ VA Medical Center</td>
</tr>
<tr>
<td>□ Out Patient Clinics</td>
<td>Other</td>
</tr>
<tr>
<td>□ Medicine</td>
<td>□ Nutrition Support</td>
</tr>
<tr>
<td>□ Pulmonary</td>
<td>□ GI</td>
</tr>
<tr>
<td>□ Geriatrics</td>
<td>□ Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>□ NICU</td>
<td>□ NICU</td>
</tr>
<tr>
<td>□ Critical Care</td>
<td>□ Renal/Dialysis</td>
</tr>
<tr>
<td>□ Oncology</td>
<td>□ HIV/AIDS</td>
</tr>
<tr>
<td>□ Psychiatric Care</td>
<td>□ Trauma</td>
</tr>
<tr>
<td>□ Bariatrics</td>
<td>□ Eating Disorders</td>
</tr>
<tr>
<td>□ Pediatrics</td>
<td>□ Eating Disorders</td>
</tr>
<tr>
<td>□ Trauma</td>
<td>□ Renal/Dialysis</td>
</tr>
<tr>
<td>□ Geriatrics</td>
<td>□ Trauma</td>
</tr>
</tbody>
</table>

| COMMUNITY PRACTICE EXPERIENCES: | Other |
| **Length of Community Experience:** | 7-11 Weeks |
| □ Community Clinics/Programs | □ Public Health/Health Departments | □ WIC |
| □ Child Services | □ Schools | □ Food Banks |
| □ Cooperative Extension | □ Meals on Wheels | □ Senior Services |
| □ Community Meal Sites | □ Fitness/Wellness | Other |

| MANAGEMENT PRACTICE EXPERIENCES: | Other |
| **Length of Management Experience:** | 5 Weeks |
| □ Healthcare | □ Public Schools |
| □ College/University | □ Commercial/Retail |
| □ Community Facilities | □ Other |

| STAFF RELIEF PRACTICE EXPERIENCES: | Other |
| **Length of Staff Relief:** | 2-4 weeks |
| □ All Rotations | □ Clinical |
| □ Clinical Administration | □ Nutrition Education/Counseling |
| □ Intern Choice | □ Eating Disorders |
| □ Eating Disorders | □ Health Department |
| □ Health Department | □ State/Federal Agency |
| □ Community | □ Food Service |
| □ Public Health | □ Other |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | Other |
| **Non-Traditional Practice Experience:** | 2-5 Weeks |
| □ Hospitality | □ Dental |
| □ Corporate Wellness | □ Rural Health |
| □ Community Agriculture/Urban Gardening | □ Information System |
| □ Independent Study | □ Sales and Marketing |
| □ Retail | □ Culinary |
| □ Sports Nutrition | □ Research |
| □ Nutrition Education/Counseling | □ Advanced Practice |
| □ Program Planning | □ Public Health |
| □ Pediatrics | □ Eating Disorders |
| □ Underserved | □ Diabetes |
| □ Media | □ Retail |
| □ Neonatal | □ Leadership |
| □ Indian Health | □ Military Skills |
| □ Surgery | □ Private Practice/Entrepreneurship |

| OTHER IMPORTANT PROGRAM INFORMATION: | Other |
| The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition into projects and practice. |
### ESTIMATED COST OF LIVING:

**Stipends**  
- [ ] Monetary  
- [ ] Tuition Waiver  
- [ ] Assistantship  
- [ ] Fee Waiver  
- [ ] Parking  
- [ ] Other Stipend  

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
- [ ]  

Percentage of students/interns awarded stipend (5 year average):  
- [ ]  

Estimated Stipend Value  
- Year one:  
- Year two:  
- Year three:  

**Living Expenses**  
**Meals**  
- Meals are not provided  
- % of Meals Provided:  
- Estimated Meal Cost:  

**Insurance**  
- Liability Insurance provided?  
- If not provided, cost of liability insurance per year $:  
- Health Insurance provided?  
- If not provided, cost of health insurance per year $:  

**Housing and Transportation**  
- Housing assistance provided?  
- If not provided, estimated rent per month $:  
- Is a car required?  
- Yes  
- Estimated transportation cost per year $:  

**Dues**  
- Academy student membership require  
- Yes  

**Fees**  
**Application Fees**  
- Program Application Fee: $75.00  
- Grad School Application Fee:  

**Program Fees**  
- Year One  
  - All Students/Interns: $1,850.00  
  - Resident:  
  - Non-resident:  
- Year Two  
  - All Students/Interns: $8,400.00  
  - Resident:  
  - Non-resident:  
- Year Three  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  

**Tuition and Course Work**  
**Tuition**  
- Year One  
  - All Students/Interns: $8,400.00  
  - Resident:  
  - Non-resident:  
- Year Two  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  
- Year Three  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  

**Course Work (cost if not included in tuition)**  
- Graduate credits required?  
- Yes  
- Number of graduate credits are required: 15 credits  
- Cost per Credit  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  

**Finances**  
**Employment Opportunities during Program**  
- Job opportunities:  
- Program recommendations:  
- Part-time employment only  

**Financial Aid**  
- Any financial aid:  
- No  
- Government loans:  
- No  
- Scholarships:  
- Yes  
- Assistantships:  
- No  
- Financial aid website:  
  - http://www.bastyr.edu/education/nutrition/degree/dietetic-internship-dl.asp  
- Other:  

**Other Expenses**  
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food Handler's Permit</td>
<td>$10</td>
</tr>
<tr>
<td>Textbooks, References, Supplies, Lab Coat</td>
<td>$800</td>
</tr>
<tr>
<td>Conference attendance</td>
<td>$100-$200</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Immunizations, CPR class</td>
<td>Variable</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

Bastyr University
**APPLICATION INFORMATION:** February Match Yes  November Match No  DICAS Participation Yes

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th></th>
<th>Minimum science GPA:</th>
<th></th>
<th>Mean GPA of current interns:</th>
<th>3.70</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes, Telephone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Total GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Yes, Telephone</td>
</tr>
<tr>
<td>Other:</td>
<td>note: interview for selected finalists only.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Bastyr University
Central Washington University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Linda Cashman  
**Phone:** 509-963-2786  
**Ext.:**  
**Fax:** 509-963-1848  
**Institution:** Central Washington University  
**Email:** cashmanl@cwu.edu

**Website:** [http://www.cwu.edu/~nehs/nutr/internship.php](http://www.cwu.edu/~nehs/nutr/internship.php)

**MAILING ADDRESS:**
- **College/School:** College of Education
- **Department:** Dept of Nutrition, Exercise, and Health Sciences  
  Street: 400 E University Way, MS 7572  
  **Mail Drop:** 7572
- **Hall/Bldg:** Dorothy Purser Hall  
  **P.O. Box:**  
  **City:** Ellensburg  
  **State:** WA  
  **Zip:** 98926-572

**PROGRAM INFORMATION:**
- **Start Date:** 
- **Number of openings:** 9
- **Program Length:** 14 Months  
  **Full-time** Hours: 40 hours  
  **Part-time** Hours: 
- **Number of applicants 2 years ago:** 57  
  **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 57  
  **Number of Interns or Students Last Year:** 9

**FOCUS OF PROGRAM:**
- **Emphasis:** Community or Public Health  
  **Additional Emphasis:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 11 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facilities**
- **Out Patient Clinics**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 8 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 13 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 1 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 4 Weeks
- **Specialty Practice Experience:** 3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Central Washington University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

Living Expenses  

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00-$35.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

Dues  

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership require</th>
<th>Yes</th>
</tr>
</thead>
</table>

Fees  

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $85.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$1,211.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$133.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$63.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$10,339.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$2,616.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$63.00</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | $218.00 | Resident: | Non-resident |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required: 23 credits</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$750-$1000</td>
</tr>
<tr>
<td>Auto expenses including insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$25</td>
</tr>
<tr>
<td>Background Checks/Drug Screen/Immunizations</td>
<td>$80</td>
</tr>
<tr>
<td>HIPPA, Helathcare Provider CPR, Blood Borne Pathogen/Infectious Disease</td>
<td>$60 or more</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>Variable</td>
</tr>
<tr>
<td>Other:</td>
<td>All costs quoted here are subject to change without notice. Costs provided are estimates based on tuition and fees for the 2012-2013 academic year. Tuition and fees for the 2013-2014 year have not been determined at this time.</td>
</tr>
</tbody>
</table>
### ADMISSION REQUIREMENTS:

| Minimum total GPA: | 2.80 |
| Minimum DPD GPA:   | 2.80 |
| Minimum science GPA: | 2.80 |
| Mean GPA of current interns: | 3.45 |
| GRE required | No |

<table>
<thead>
<tr>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 5 | Total GPA |

| Rank 4 | DPD GPA |
| Rank 6 | References |

| Rank 7 | |
| Rank 8 | No |

| Other: | Short telephone interview is required of selected applicants for final evaluation. |

### APPLICATION INFORMATION:

| February Match | Yes |
| November Match | No |
| DICAS Participation | Yes |

Central Washington University
# Sea Mar Community Health Centers Dietetic Internship

**Program Type:**
- ☑ Internship
- ☐ Internship with Advanced Degree
- ☐ Internship with Advanced Degree Optional
- ☐ Distance Internship
- ☐ Coordinated Program-Graduate
- ☐ Coordinated Program-Undergrad

**Director:** Rana Nelson  
**Phone:** 206-764-8074  
**Ext:** 40074  
**Fax:** 253-763-1856

**Institution:** Sea Mar Community Health Centers  
**Email:** rananelson@seamarchc.org


## Mailing Address

<table>
<thead>
<tr>
<th>College/School</th>
<th>Sea Mar Community Health Centers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>8915 14th Avenue South</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Seattle</td>
</tr>
<tr>
<td>State:</td>
<td>WA</td>
</tr>
<tr>
<td>Zip:</td>
<td>98108</td>
</tr>
</tbody>
</table>

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>September 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>8</td>
</tr>
<tr>
<td>Program Length</td>
<td>10 Months</td>
</tr>
<tr>
<td>Hours:</td>
<td>Full-time 35-40 hours</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>144</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>123</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year</td>
<td>8</td>
</tr>
</tbody>
</table>

## Focus of Program

- Emphasis: Community or Public Health
- Additional Emphasis: 

## Clinical Practice Experiences

- Length of Clinical Experience: 3 Months
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☐ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☐ State Hospital
- ☑ Long-term Care Facilities
- ☑ Out Patient Clinics
- ☒ Other: Community Health Centers
- ☐ Medicine
- ☑ Nutrition Support
- ☐ Women's Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☐ Psychiatric Care
- ☐ Trauma
- ☐ Pulmonary
- ☑ GI
- ☒ Surgery
- ☑ Renal/Dialysis
- ☐ Critical Care
- ☐ Burn Care
- ☑ Eating Disorders
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☐ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant
- ☒ Other:

## Community Practice Experiences

- Length of Community Experience: 2 Months
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☐ Meals on Wheels
- ☒ Senior Services
- ☑ Community Meal Sites
- ☑ Fitness/Wellness
- ☒ Other:

## Management Practice Experiences

- Length of Management Experience: 2 Months
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☐ Commercial/Retail
- ☑ Community Facilities
- ☒ Other:

## Staff Relief Practice Experiences

- Length of Staff Relief: 1 Months
- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☑ Eating Disorders
- ☑ Health Department
- ☐ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☐ Public Health
- ☒ Other:

## Non-Traditional and Specialty Practice Experiences

- Length of Non-Traditional Practice Experience: 1 Months
- ☑ Specialty Practice Experience: 1 Months
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☐ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☐ Underserved
- ☑ Diabetes
- ☐ Media
- ☐ Retail
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneurship
- ☒ Other:

## Other Important Program Information

Our main program goal is to train Spanish speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local dietetic association annual meeting attendance.</td>
<td>$75</td>
</tr>
<tr>
<td>Uniforms</td>
<td>$30</td>
</tr>
</tbody>
</table>

#### Stipends
- **Monetary:**
- **Tuition Waiver:**
- **Assistantship:**
- **Fee Waiver:**
- **Parking:**
- **Other Stipend:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability</td>
<td>No</td>
<td></td>
<td>$20.00-$35.00</td>
</tr>
<tr>
<td>Health</td>
<td>No</td>
<td></td>
<td>$100.00-$1200.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>No</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

#### Dues
- Academy student membership required: Yes

#### Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
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</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Number of graduate credits are required:</td>
</tr>
<tr>
<td>Cost per Credit All Students/Interns:</td>
</tr>
<tr>
<td>Resident: Non-resident:</td>
</tr>
</tbody>
</table>

#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: 
- Part-time employment only

#### Financial Aid

|-------------------|-----|-------------------|----|--------------|----|-----------------|----|

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

# Sea Mar Community Health Centers Dietetic Internship

## Application Information:
- **February Match**: Yes
- **November Match**: No
- **DICAS Participation**: Yes

## Admission Requirements:
- **Minimum total GPA**: 2.76
- **Minimum DPD GPA**: 3.00
- **Minimum science GPA**: __________
- **Mean GPA of current interns**: __________
- **GRE required**: No
- **Verbal**: Quantitative
- **Writing**: Total Score
- **Work Experience**: Desired
- **Volunteer Experience**: Desired
- **Interview Required**: Yes, Telephone, On-site
- **Minimum science GPA**: 3.00
- **Minimum DPD GPA**: 3.00
- **Minimum total GPA**: 2.76

## Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Total GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>References</th>
<th>Other:</th>
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<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>DPD GPA</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>6</td>
<td>Written Statement</td>
<td>7</td>
<td>References</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
<td></td>
</tr>
</tbody>
</table>

---

Sea Mar Community Health Centers
**Graduate Coordinated Program in Dietetics - Track 1**

**Director:** Anne Lund  
**Phone:**  
**Ext:**  
**Fax:**  
**Institution:** University of Washington  
**Email:** AEL4@uw.edu  
**Website:** [http://depts.washington.edu/nutrpd/GCPDMain.html](http://depts.washington.edu/nutrpd/GCPDMain.html)

**MAILING ADDRESS:**
- **College/School:** School of Public Health  
- **Department:** Nutritional Sciences Program  
- **Hall/Bldg:** Raitt Hall  
- **Street:** P.O. Box  
- **City:** Seattle  
- **State:** WA  
- **Zip:** 98195  
- **Phone:**  
- **Ext:**  
- **Fax:**  
- **Mail Drop:** 353410

**PROGRAM INFORMATION:**
- **Start Date 1:** September 2013  
- **Start Date 2:**  
- **Number of openings:** 12
- **Program Length:** 2 Years  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**  
- **Number of applicants 2 years ago:** 90  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of applicants Last year:** 110  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Emphasis:** Clinical or MNT  
- **Additional Emphasis:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience:** 13 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facilities**  
- **Out Patient Clinics**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience:** 10-13 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience:** 3 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Relief:** 3-10 Weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Department**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice Experience:** 3-10 Weeks
- **Specialty Practice Experience:** 1-2 Weeks
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media**  
- **Retail**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneurship**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- GRE (general exam); competitive scores should be at or above the 50th percentile for both the verbal and quantitative sections. Scores over 5 years old will not be accepted.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

#### Living Expenses
- **Meals**
  - Meals are not provided
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? [No]
  - If not provided, cost of liability insurance per year $:
  - [25.00-$35.00]
  - Health Insurance provided? [No]
  - If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - Housing assistance provided? [No]
  - If not provided, estimated rent per month $:
  - [400.00-$1000.00]
  - Is a car required? [Yes]
  - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership required: [Yes]

#### Fees
- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: [$75.00]

#### Tuition and Course Work
- **Tuition**
  - Year One
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
  - Year Two
  - All Students/Interns: 
  - Resident: 
  - Non-resident:
  - Year Three
  - All Students/Interns: 
  - Resident: 
  - Non-resident:

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? [Yes]
  - Number of graduate credits are required: 42 - 93 credits
  - Cost per Credit
  - All Students/Interns: 
  - Resident: 
  - Non-resident:

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: [No]
  - Government loans: [Yes]
  - Scholarships: [No]
  - Assistantships: [No]
  - Other:

- **Other Expenses**
  - Item
  - Expense

---

*Other: Please see website for tuition rates as they differ for in-state vs. out-of-state and for MS vs. MPH degree and Practice Experience year (internship).*

---

*University of Washington*
**Graduate Coordinated Program in Dietetics - Track 1**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
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<tr>
<td>Minimum total GPA</td>
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<td>Minimum DPD GPA</td>
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</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
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<tr>
<td>GRE required</td>
<td>Yes</td>
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<td>Verbal</td>
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<td>Quantitative Writing</td>
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<td>Total Score</td>
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<td>Work Experience</td>
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<td>Desired</td>
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<td>Volunteer Experience</td>
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<tr>
<td>Desired</td>
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<tr>
<td>Interview Required</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<td>Work Experience</td>
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<td>4</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Understanding of public health concepts, understanding of research concepts.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>No</td>
<td></td>
</tr>
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</table>

**APPLICATION INFORMATION:** February Match | No   | November Match | No   | DICAS Participation | No   |

University of Washington
**Coordinated Program in Dietetics, Nutrition and Exercise Physiology**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
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<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☑</td>
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<tr>
<td></td>
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<td></td>
<td>☐</td>
</tr>
</tbody>
</table>

Director: Janet Beary  
Phone: 509-358-7562  
Ext:  
Fax: 509-3587627

Institution: Washington State University  
Email: beary@wsu.edu

Website: [http://www.pharmacy.wsu.edu/NEP](http://www.pharmacy.wsu.edu/NEP)

**MAILING ADDRESS:**
College/School: Washington State University Riverpoint Campus
Department: Nutrition and Exercise Physiology
Hall/Bldg: Health Sciences Building
Street: P.O. Box  PO Box 1
City: Spokane
State: WA
Zip: 99210

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
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<td>40-50 hours</td>
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<td>Number of Interns or Students 2 Years Ago:</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>0</td>
<td>Number of Interns or Students Last Year:</td>
<td>0</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Emphasis:  
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience: 14-16 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other

- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience: 5-16 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Diabetes Summer Camps
- Corporate Wellness
- Native American Health Clinics
- Private Practice
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience: 4-16 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Relief: All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice Experience: 10-12 Weeks
- Specialty Practice Experience: 1-2 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinated program in dietetics.

Washington State University
### Coordinated Program in Dietetics, Nutrition and Exercise Physiology

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetarily Available</th>
<th>Tuition Waiver Available</th>
<th>Assistantship Available</th>
<th>Fee Waiver Available</th>
<th>Parking Available</th>
<th>Other Stipend Available</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses:**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
</table>

**Insurance:**

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<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>If not provided, cost of health insurance per year $:</th>
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**Housing and Transportation:**

<table>
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<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month $:</th>
<th>Is a car required?</th>
<th>Estimated transportation cost per year $:</th>
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**Dues:**

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<th>Academy student membership required</th>
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**Fees:**

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<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee:</td>
<td>Grad School Application Fee:</td>
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**Program Fees:**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</tbody>
</table>

**Tuition and Course Work:**

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Year Two</td>
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<td>Non-resident</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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</table>

**Course Work (cost if not included in tuition):**

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<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits are required:</th>
<th>Cost per Credit</th>
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<tbody>
<tr>
<td>Yes</td>
<td>38 credits</td>
<td>All Students/Interns:</td>
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<td></td>
<td></td>
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**Cost per Credit:**

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<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
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**Financial Aid:**

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<thead>
<tr>
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<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
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</table>

**Financial aid website:**

<table>
<thead>
<tr>
<th>Website:</th>
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<tbody>
<tr>
<td><a href="http://www.finaid.wsu.edu">http://www.finaid.wsu.edu</a></td>
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</table>

**Other Expenses:**

<table>
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<tr>
<th>Item</th>
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<tbody>
<tr>
<td>Laptop Computer</td>
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<td>Lab Coat</td>
<td>$60</td>
</tr>
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<td>Textbooks and References and Supplies</td>
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<td>Criminal Background Check/Drug Screen</td>
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<tr>
<td>Immunizations</td>
<td>Variable</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
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<td>Food Handler’s Permit</td>
<td>$10</td>
</tr>
<tr>
<td>Other:</td>
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</tr>
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---

Washington State University
## ADMISSION REQUIREMENTS:

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<th>Requirement</th>
<th>Score</th>
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<tbody>
<tr>
<td>Minimum total GPA</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum science GPA</td>
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<td>Quantitative Writing</td>
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<table>
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<th>GPA Type</th>
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<tr>
<td>Science GPA</td>
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<td>DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Total GPA</td>
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</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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<td>Work Experience</td>
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<td>Volunteer Experience</td>
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<td>Volunteer Experience</td>
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<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td>Interview</td>
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<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
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<tr>
<td>7</td>
<td>Interview</td>
<td>8</td>
<td>Yes, Telephone, On-site</td>
</tr>
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## APPLICATION INFORMATION:

- February Match: No
- November Match: No
- DICAS Participation: No

Washington State University
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship with Advanced Degree</th>
<th>Internship with Advanced Degree Optional</th>
<th>Distance Internship</th>
<th>Coordinated Program-Graduate</th>
<th>Coordinated Program-Undergrad</th>
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</thead>
</table>

| Director:                          | Lisa Stark | Phone: 414-258-4810 | Ext: 398 | Fax: 414-256-1224 |

| Institution:                       | Mount Mary College | Email: starkl@mtmary.edu |

| Website:                           | http://www.mtmary.edu |

## Mailing Address:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Health &amp; Sciences Division</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dietetics Department</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Notre Dame Hall P.O. Box</td>
</tr>
<tr>
<td>Street:</td>
<td>2900 N Menomonee River Pkwy</td>
</tr>
<tr>
<td>City:</td>
<td>Milwaukee</td>
</tr>
<tr>
<td>State:</td>
<td>WI</td>
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<td>Zip:</td>
<td>53222</td>
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## Program Information:

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<th>Start Date 1:</th>
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<th>Number of opennings: 10</th>
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</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>9 Months</td>
<td></td>
</tr>
<tr>
<td>Program Type:</td>
<td>Full-time</td>
<td></td>
</tr>
<tr>
<td>Hours:</td>
<td>40 hours</td>
<td></td>
</tr>
<tr>
<td>Program Type:</td>
<td>Part-time</td>
<td></td>
</tr>
<tr>
<td>Hours:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: 97 |
| Number of Interns or Students 2 Years Ago: 10 |
| Number of applicants Last year: 87 |
| Number of Interns or Students Last Year: 10 |

## Focus of Program:

<table>
<thead>
<tr>
<th>Emphasis:</th>
<th>Health Promotion and Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

## Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Clinical Experience: 15-20 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facilities</td>
</tr>
<tr>
<td>Out Patient Clinics</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Mental Health/Eating Disorders, Cancer Specialty Hospital</td>
</tr>
</tbody>
</table>

| Other:                                   |
| Nutrition Support                        |
| Women's Health                           |
| Pediatrics                               |
| Bariatrics                               |
| Psychiatric Care                         |
| Trauma                                   |
| Pulmonary                                |
| GI                                       |
| Surgery                                  |
| Renal/Dialysis                           |
| Critical Care                            |
| Burn Care                                |
| Eating Disorders                         |
| Geriatrics                               |
| Neurology/Spinal Cord Injury             |
| NICU                                     |
| Oncology                                 |
| HIV/AIDS                                 |
| Cardiology                               |
| Organ Transplant                         |

## Community Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Community Experience: 6-11 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meal Sites</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Indian Health Clinic</td>
</tr>
</tbody>
</table>

## Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Management Experience: 9 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

## Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length of Staff Relief: 5 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Department</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

## Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice Experience: 8 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information System</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
</tr>
<tr>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneurship</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

## Other Important Program Information:
### Mount Mary College Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year $:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year $:</th>
</tr>
</thead>
</table>

**Dues**

<table>
<thead>
<tr>
<th>Academy student membership required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $35.00</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns: $600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns: $600.00</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $580.00</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: Part-time employment only

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>College General Fee per semester</td>
<td>$200</td>
</tr>
<tr>
<td>Lab Coats 1-2</td>
<td>$20-$40</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$400-$600</td>
</tr>
<tr>
<td>Physical and immunizations</td>
<td>Variable</td>
</tr>
</tbody>
</table>

Other: Part of the program fee pays for half of a review course offered at the end of the internship.
# Mount Mary College Dietetic Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>3.00</th>
<th>Minimum DPD GPA:</th>
<th>3.00</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
<th>3.40</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
<td>Total Score</td>
<td></td>
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<tr>
<td>Work Experience</td>
<td>Desired</td>
<td>Volunteer Experience</td>
<td>Desired</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Total GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:
A minimum of a C in courses required for the DPD, resume.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>February Match</th>
<th>Yes</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

---

Mount Mary College
# Coordinated Program in Dietetics

**Program Type:**
- [ ] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Linda Gleason  
**Phone:** 414-258-4810  
**Ext:** 359  
**Fax:** 414-256-1224  
**Institution:** Mount Mary College  
**Email:** gleasonl@mtmary.edu  
**Website:** [http://www.mtmary.edu/dept_dieteticsintern.htm](http://www.mtmary.edu/dept_dieteticsintern.htm)

## Mailing Address

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Health &amp; Sciences Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dietetics Department</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Notre Dame Hall</td>
</tr>
<tr>
<td>Street2900 N. Menomonee River Pkwy</td>
<td>Mail Drop:</td>
</tr>
<tr>
<td>City: Milwaukee,</td>
<td>State: WI Zip: 53222</td>
</tr>
</tbody>
</table>

## Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>Full-time</td>
<td>Hours: 40 hours</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago:</td>
<td>16</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>15</td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>20</td>
<td>Number of Interns or Students Last Year:</td>
<td>18</td>
</tr>
</tbody>
</table>

## Focus of Program

**Emphasis:**  
**Additional Emphasis:**

## Clinical Practice Experiences

- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facilities
- [ ] Out Patient Clinics
- [ ] Other
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other

## Community Practice Experiences

- [ ] Length of Community Experience: 4-6 Weeks
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Fitness/Wellness
- [ ] Other

## Management Practice Experiences

- [ ] Length of Management Experience: 6-8 Weeks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

## Staff Relief Practice Experiences

- [ ] Length of Staff Relief:
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Department
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

## Non-Traditional and Specialty Practice Experiences

- [ ] Non-Traditional Practice Experience:
- [ ] Specialty Practice Experience: 1-2 Weeks
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media
- [ ] Retail
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneurship
- [ ] Other

## Other Important Program Information:

Mount Mary College
Coordinated Program in Dietetics

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
</tr>
</tbody>
</table>

### Dues

Academy student membership required [ ]

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Part-time employment only</td>
</tr>
</tbody>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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</table>

| Financial aid website: | https://my.mtmary.edu/ics |

### Financial Aid Other:

| Financial aid website: | |

### Other Expenses

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Lab Coat</td>
<td></td>
<td></td>
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---

Mount Mary College
# Coordinated Program in Dietetics

## Admission Requirements

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.85</th>
<th>Minimum DPD GPA:</th>
<th></th>
<th>Minimum science GPA:</th>
<th>2.85</th>
<th>Mean GPA of current interns:</th>
<th>3.30</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td></td>
<td>Quantitative Writing:</td>
<td></td>
<td>Total Score</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 4</th>
<th>References</th>
<th>Rank 5</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td>Yes, On-site</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Application Information

<table>
<thead>
<tr>
<th>February Match</th>
<th>No</th>
<th>November Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

---

Mount Mary College
# University of Wisconsin Green Bay Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Shelly Gabel  
**Phone:** 920-465-2269  
**Ext:**  
**Fax:**  
**Institution:** University of Wisconsin Green Bay  
**Email:** gabels@uwgb.edu  
**Website:** [http://www.uwgb.edu/humbio/dietetics/](http://www.uwgb.edu/humbio/dietetics/)

## Mailing Address:
- **College/School:** University of Wisconsin Green Bay  
- **Department:** Human Biology  
- **Street:** 2420 Nicolet Drive  
- **City:** Green Bay  
- **State:** WI  
- **Zip:** 54311

## Program Information:
- **Start Date 1:** August 2013  
- **Number of Openings:** 12
- **Program Length:** 37 Weeks  
- **Full-time Hours:** 40-50 hours  
- **Part-time Hours:**
- **Number of applicants 2 years ago:** 80  
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of applicants Last year:** 99  
- **Number of Interns or Students Last Year:** 12

## Focus of Program:
- **Emphasis:** Leadership  
- **Additional Emphasis:**

## Clinical Practice Experiences:
- **Length of Clinical Experience:** Months
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Out Patient Clinics**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

## Community Practice Experiences:
- **Length of Community Experience:** Months
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

## Management Practice Experiences:
- **Length of Management Experience:** Months
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## Staff Relief Practice Experiences:
- **Length of Staff Relief:** Months
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Department**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice Experience:** Months
- **Specialty Practice Experience:** Months
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media**
- **Retail**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneurship**
- **Other**

## Other Important Program Information:

UWGB has been approved for an ISSP to take up to 6 additional students. Total of 18 interns. Please see website for directions on how to apply.
### University of Wisconsin Green Bay Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year $:</th>
<th>$25.00-$40.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$100.00-$400.00</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month $:</th>
<th>$500.00-$1000.00</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year $:</td>
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<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required</th>
<th>Yes</th>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $65.00</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits are required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Job opportunities available</td>
</tr>
<tr>
<td>Part-time employment only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.uwgb.edu/human-biology/dietetics/cost/">http://www.uwgb.edu/human-biology/dietetics/cost/</a></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Professional Conference</td>
<td>$300</td>
<td>Variable</td>
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<td>Lab coats</td>
<td>$50</td>
<td>Variable</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>Variable</td>
<td></td>
</tr>
<tr>
<td>Laptop</td>
<td>Variable</td>
<td></td>
</tr>
<tr>
<td>Background check</td>
<td>$25</td>
<td></td>
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<tr>
<td>Physical Exam</td>
<td>Variable</td>
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<table>
<thead>
<tr>
<th>Other:</th>
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<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
</tr>
<tr>
<td>-------------------------</td>
</tr>
<tr>
<td>Minimum total GPA: 3.00</td>
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<tr>
<td>Minimum DPD GPA: 3.00</td>
</tr>
<tr>
<td>Minimum science GPA: 2.00</td>
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<tr>
<td>Mean GPA of current interns:</td>
</tr>
<tr>
<td>GRE required No</td>
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<tr>
<td>Verbal: Quantitative</td>
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<tr>
<td>Writing: Total Score</td>
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<table>
<thead>
<tr>
<th>WORK EXPERIENCE</th>
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<tbody>
<tr>
<td>Desired</td>
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<table>
<thead>
<tr>
<th>VOLUNTEER EXPERIENCE</th>
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<tr>
<td>Desired</td>
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<table>
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<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
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<tbody>
<tr>
<td>Rank 1: Total GPA</td>
</tr>
<tr>
<td>Rank 2: DPD GPA</td>
</tr>
<tr>
<td>Rank 3: Work Experience</td>
</tr>
<tr>
<td>Rank 4: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5: Personal Statement</td>
</tr>
<tr>
<td>Rank 6: References</td>
</tr>
<tr>
<td>Rank 7: GRE</td>
</tr>
<tr>
<td>Rank 8: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match: Yes</td>
</tr>
<tr>
<td>November Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>page 3</td>
</tr>
</tbody>
</table>
# University of Wisconsin Hospital and Clinics Dietetic Internship Program

**Program Type:**
- [x] Internship
- [ ] Internship with Advanced Degree
- [ ] Internship with Advanced Degree Optional
- [ ] Distance Internship
- [ ] Coordinated Program-Graduate
- [ ] Coordinated Program-Undergrad

**Director:** Karen Kritsch  
**Phone:** 608-263-8237  
**Ext.:**  
**Fax:** 608-262-1636  
**Institution:** University of Wisconsin Hospital and Clinics (Madison, WI)  
**Email:** kkritsch@uwhealth.org  
**Website:** [http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875](http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875)

**Mailing Address:**
- **College/School:** University of Wisconsin Hospital and Clinics  
- **Department:** Dietetic Internship Program  
- **Street 600 Highland Ave, F4/120**  
- **City:** Madison  
- **State:** WI  
- **Zip:** 53972-1510

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 2013</td>
<td>August 2013</td>
<td>10</td>
</tr>
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<table>
<thead>
<tr>
<th>Program Length</th>
<th>Hours</th>
<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
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</thead>
<tbody>
<tr>
<td>48 Weeks</td>
<td>40</td>
<td>120</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hall/Bldg</th>
<th>Street 600 Highland Ave, F4/120</th>
<th>Mail Drop</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.O. Box</td>
<td>City: Madison</td>
<td>State: WI</td>
</tr>
<tr>
<td></td>
<td>Mail Zip: 53972-1510</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>130</td>
<td>10</td>
</tr>
</tbody>
</table>

### Focus of Program:

<table>
<thead>
<tr>
<th>Emphasis</th>
<th>Additional Emphasis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clinical or MNT</td>
<td></td>
</tr>
</tbody>
</table>

### Clinical Practice Experiences:

- Length of Clinical Experience: 25 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facilities
- Out Patient Clinics
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes
- Other

### Community Practice Experiences:

- Length of Community Experience: 9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

### Management Practice Experiences:

- Length of Management Experience: 3 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### Staff Relief Practice Experiences:

- Length of Staff Relief: 13 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice Experience: 13 Weeks
- Specialty Practice Experience: 2 Weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media
- Retail
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneurship
- Other

### Other Important Program Information:

University of Wisconsin Hospital and Clinics (Madison, WI)
### University of Wisconsin Hospital and Clinics Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4,800</td>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals are not provided</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
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<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership require</td>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td>Resident:</td>
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</tbody>
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#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books, conferences or seminars</td>
<td>$150-$200</td>
</tr>
</tbody>
</table>

Other:
## University of Wisconsin Hospital and Clinics Dietetic Internship Program

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum total GPA</td>
<td>3.00</td>
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<tr>
<td>Minimum DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Minimum science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Mean GPA of current interns</td>
<td>3.70</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Verbal</td>
<td>Quantitative Writing</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Desired</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Desired</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Total GPA</td>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Total GPA</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td>No</td>
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<td>4</td>
<td>References</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Yes</td>
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</tbody>
</table>

**Other:** Research experience/independent study.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Match</th>
<th>DICAS Participation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>February</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>November</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>DICAS</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

*University of Wisconsin Hospital and Clinics (Madison, WI)*
# Viterbo University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jessica Madson  
**Phone:** 608-796-3660  
**Fax:** 608-796-3668  
**Email:** jmadson@viterbo.edu

**Institution:** Viterbo University  
**Website:** [http://www.viterbo.edu/dietintern.aspx?photoid=50334&id=626&terms=dietetic%20internship](http://www.viterbo.edu/dietintern.aspx?photoid=50334&id=626&terms=dietetic%20internship)

## MAILING ADDRESS:
- College/School: Viterbo University  
- Street: 900 Viterbo Drive  
- City: La Crosse  
- State: WI  
- Zip: 54601

## PROGRAM INFORMATION:
- **Number of openings:** 8
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 8

### FOCUS OF PROGRAM:
- **Emphasis:**  
- **Additional Emphasis:**

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience: 19 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities  
- Out Patient Clinics  
- Other:

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience: 23 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other:

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience: 15 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Relief:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice Experience:  
- Specialty Practice Experience: 8 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other:

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If not provided, cost of liability insurance per year $:

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

#### Living Expenses
- **Meals**
  - [ ] % of Meals Provided: 
  - Estimated Meal Cost:

- **Insurance**
  - [ ] Liability Insurance provided?
  - [ ] If not provided, cost of liability insurance per year $:
  - [ ] Health Insurance provided?
  - [ ] If not provided, cost of health insurance per year $:

- **Housing and Transportation**
  - [ ] Housing assistance provided?
  - [ ] If not provided, estimated rent per month $:
  - [ ] Is a car required?
    - Yes
    - Estimated transportation cost per year $:

- **Dues**
  - Academy student membership require
- [ ] Yes

#### Fees
- **Application Fees**
  - Program Application Fee: 
  - Grad School Application Fee: 

- **Program Fees**
  - Year One
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

#### Tuition and Course Work
- **Tuition**
  - Year One
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Three
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?
  - Number of graduate credits are required: 

- **Cost per Credit**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: 

#### Financial Aid
- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No


#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
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</tbody>
</table>

Other:
## Viterbo University Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>2.75</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Verbal:</td>
<td>Quantitative</td>
<td>Writing:</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

Viterbo University
**University of Wisconsin-Stout Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship [ ]</th>
<th>Internship with Advanced Degree [ ]</th>
<th>Internship with Advanced Degree Optional [ ]</th>
<th>Distance Internship [ ]</th>
<th>Coordinated Program-Graduate [ ]</th>
<th>Coordinated Program-Undergrad [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>University of Wisconsin-Stout</td>
<td>Email: <a href="mailto:knisleyp@uwstout.edu">knisleyp@uwstout.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.uwstout.edu/programs/intern/di/index.cfm">http://www.uwstout.edu/programs/intern/di/index.cfm</a></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Education, Health, and Human Sciences
Department: Food and Nutrition Department
Street: 415 10th Avenue
P.O. Box
City: Menomonie
State: Wis Zip: 54751

**PROGRAM INFORMATION:**
Start Date 1: August 2013
Start Date 2: Number of openings: 8
Program Length: 37 Weeks Full-time
Hours: 40-50 hours Part-time
Number of applicants 2 years ago: 15
Number of Interns or Students 2 Years Ago: 8
Number of applicants Last year: 12
Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**
Emphasis: Generalist
Additional Emphasis:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience: 18 Weeks
- Academic Medical Center [ ]
- Regional Medical Center [ ]
- Medical Center [ ]
- Small Medical Center [ ]
- Pediatric Hospital [ ]
- Rehabilitation Center [ ]
- VA Medical Center [ ]
- Community Hospital [ ]
- State Hospital [ ]
- Long-term Care Facilities [ ]
- Out Patient Clinics [ ]
- Other [ ]
- Medicine [ ]
- Nutrition Support [ ]
- Women's Health [ ]
- Pediatrics [ ]
- Bariatrics [ ]
- Psychiatric Care [ ]
- Trauma [ ]
- Pulmonary [ ]
- GI [ ]
- Surgery [ ]
- Renal/Dialysis [ ]
- Critical Care [ ]
- Burn Care [ ]
- Eating Disorders [ ]
- Geriatrics [ ]
- Neurology/Spinal Cord Injury [ ]
- NICU [ ]
- Oncology [ ]
- HIV/AIDS [ ]
- Cardiology [ ]
- Organ Transplant [ ]
- Other [ ]

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience: 8 Weeks
- Community Clinics/Programs [ ]
- Public Health/Health Departments [ ]
- WIC [ ]
- Child Services [ ]
- Schools [ ]
- Food Banks [ ]
- Cooperative Extension [ ]
- Meals on Wheels [ ]
- Senior Services [ ]
- Community Meal Sites [ ]
- Fitness/Wellness [ ]
- Other [ ]

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience: 6 Weeks
- Healthcare [ ]
- Public Schools [ ]
- College/University [ ]
- Commercial/Retail [ ]
- Community Facilities [ ]
- Other [ ]

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Relief: 1 Weeks
- All Rotations [ ]
- Clinical [ ]
- Clinical Administration [ ]
- Nutrition Education/Counseling [ ]
- Intern Choice [ ]
- Eating Disorders [ ]
- Health Department [ ]
- State/Federal Agency [ ]
- Community [ ]
- Food Service [ ]
- Public Health [ ]
- Other [ ]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice Experience: 7 Weeks
- Hospitality [ ]
- Dental [ ]
- Corporate Wellness [ ]
- Rural Health [ ]
- Community Agriculture/Urban Gardening [ ]
- Information System [ ]
- Independent Study [ ]
- Sales and Marketing [ ]
- Renal [ ]
- Culinary [ ]
- Sports Nutrition [ ]
- Research [ ]
- Advanced Practice [ ]
- Program Planning [ ]
- Public Health [ ]
- Pediatrics [ ]
- Eating Disorders [ ]
- Underserved [ ]
- Diabetes [ ]
- Media [ ]
- Retail [ ]
- Neonatal [ ]
- Leadership [ ]
- Indian Health [ ]
- Military Skills [ ]
- Surgery [ ]
- Private Practice/Entrepreneurship [ ]
- Other [ ]

**OTHER IMPORTANT PROGRAM INFORMATION:**
## University of Wisconsin-Stout Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [x] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
  - Year one: 
  - Year two: 
  - Year three: 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<tbody>
<tr>
<td>Meals</td>
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<td></td>
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<td></td>
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<tr>
<td>Meals are not provided</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$1,000.00</td>
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<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year $: $20.00-$35.00

- Health Insurance provided? No
- If not provided, cost of health insurance per year $: $1600.00-$1700.00

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month $: $400.00-$450.00
- Is a car required? Yes
- Estimated transportation cost per year $:

**Dues**

- Academy student membership required: Yes

### Fees

**Application Fees**

- Program Application Fee: $45.00
- Grad School Application Fee: $0.00

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18 credits
- Cost per Credit All Students/Interns: Resident: $135
- Non-resident: $474

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

- Financial aid website: [http://www.uwstout.edu/stubus/tuitionrate.cfm](http://www.uwstout.edu/stubus/tuitionrate.cfm)
- Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>International Diabetes Center Conference</td>
<td>$300, plus cost of travel, housing, and meals</td>
</tr>
</tbody>
</table>

Other:
## University of Wisconsin-Stout Dietetic Internship

### APPLICATION INFORMATION:
- February Match: Yes
- November Match: No
- DICAS Participation: Yes

### ADMISSION REQUIREMENTS:
- Minimum total GPA: 3.00
- Minimum DPD GPA: __________
- Minimum science GPA: __________
- Mean GPA of current interns: 3.90
- GRE required: No
- Verbal: Quantitative
- Writing: Total Score

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>1</th>
<th>2</th>
<th>3</th>
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<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
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<tr>
<td>3</td>
<td>Volunteer Experience</td>
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<td>Total GPA</td>
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<tr>
<td>8</td>
<td>Other: Leadership, involvement in the profession, scholarship, honors, awards</td>
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</tbody>
</table>

### Other:
Leadership, involvement in the profession, scholarship, honors, awards.
### Marshall University Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional

**Director:** Mary Kathryn Gould
**Phone:** 304-696-3364
**Fax:**

**Institution:** Marshall University
**Email:** gouldm@marshall.edu

**Website:** [http://www.marshall.edu/cohp](http://www.marshall.edu/cohp)

#### Mailing Address:
- **College/School:** College of Health Professions
- **Department:** Department of Dietetics
- **Hall/Bldg:** Prichard Hall
- **Street:** One John Marshall Drive
- **City:** Huntington
- **State:** WV
- **Zip:** 25755

#### Program Information:
- **Start Date 1:** August 2013
- **Start Date 2:**
- **Program Length:** 11 Months
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 40
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Applicants Last Year:** 45
- **Number of Interns or Students Last Year:** 10

#### Focus of Program:
- **Emphasis:** Community or Public Health
- **Additional Emphasis:** Generalist

#### Clinical Practice Experiences:
- **Length of Clinical Experience:** 16 Weeks
- **Specialties:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facilities
  - Out Patient Clinics
  - Other
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

#### Community Practice Experiences:
- **Length of Community Experience:** 20 Weeks
- **Specialties:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other
  - Obesity Prevention Project

#### Management Practice Experiences:
- **Length of Management Experience:** 7 Weeks
- **Specialties:** Healthcare, Public Schools, College/University

#### Staff Relief Practice Experiences:
- **Length of Staff Relief:**
- **Specialties:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Department
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

#### Non-Traditional and Specialty Practice Experiences:
- **Specialty Practice Experience:** 2 Weeks

#### Other Important Program Information:
### ESTIMATED COST OF LIVING:

**Stipends**  
- [ ] Monetary  
- [ ] Tuition Waiver  
- [ ] Assistantship  
- [ ] Fee Waiver  
- [ ] Parking  
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Meals are not provided</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$1000.00-$1600.00</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month $:</td>
<td>$350.00-$700.00</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
<tr>
<td>Dues</td>
<td>Academy student membership required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Fees**

- **Application Fees**  
  - Program Application Fee: $25.00  
  - Grad School Application Fee: 

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**  
- Graduate credits required:  
- Number of graduate credits are required:  
- Cost per Credit:  

**Finances**

### Employment Opportunities during Program

Program recommendations:  

### Financial Aid

- Any financial aid: No  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  
- Financial aid website:  

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
Marshall University Dietetic Internship

**APPLICATION INFORMATION:**

| February Match | No | November Match | No | DICAS Participation | page 3 |

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Minimum total GPA:</th>
<th>Minimum DPD GPA:</th>
<th>Minimum science GPA:</th>
<th>Mean GPA of current interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>February Match</td>
</tr>
</tbody>
</table>

---
**West Virginia University Dietetic Internship**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Melissa Olfert  
**Phone:** 304-293-1918  
**Ext:**  
**Fax:** 304-293-2232  
**Institution:** West Virginia University  
**Email:** melissa.olfert@mail.wvu.edu  
**Website:** [http://dietetics.wvu.edu/](http://dietetics.wvu.edu/)

**Mailing Address:**
- College/School: Davis College of Agriculture, Natural Resources and Design  
- Department: Animal and Nutritional Sciences  
- Hall/Bldg: G016 Agriculture Science Building  
- P.O. Box: 26506  
- City: Morgantown  
- State: WV  
- Zip: 26506-6108

**Program Information:**
- **Start Date 1:** August 2013  
- **Number of Openings:** 6

**Focus of Program:**
- Emphasis: Community or Public Health
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 10-12 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facilities

**Community Practice Experiences:**
- Length of Community Experience: 10-12 Weeks
- Community Clinics/Programs  
- Public Health/Health Departments  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience: 8-10 Weeks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 2-6 Weeks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 4-6 Weeks
- Specialty Practice Experience: 2-6 Weeks
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System

**Other Important Program Information:**
During the first year a Graduate Teaching Assistantship (GTA) is available which includes a stipend and a tuition waiver to competitive applicants. The student is responsible for all other student fees. The second year starting in summer rotations begin and summer tuition is the responsibility of the study. During the Fall and Spring semesters of the second year the student can apply for meritorious credit hours to cover tuition credits. Affordable health insurance is also available.
## West Virginia University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: For the six available match slots there is a graduate teaching assistantship the first year. The second year a general assistantship is available. The third year a third assistantship is available.

Percentage of students/interns awarded stipend (5 year average): $100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year $:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>If not provided, cost of health insurance per year $:</td>
<td>$900.00-$1500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month $:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy student membership requirement: Yes</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee: $50.00</td>
</tr>
<tr>
<td>Grad School Application Fee: $50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Intens:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| Year Two |
| All Students/Intens: |
| Resident: |
| Non-resident: |

| Year Three |
| All Students/Intens: |
| Resident: |
| Non-resident: |

### Tuition and Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits are required:</th>
<th>30 - 36 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit All Students/Intens:</td>
<td>Resident:</td>
<td>$313</td>
<td>Non-resident:</td>
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</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://grad.wvu.edu/financial_assistance](http://grad.wvu.edu/financial_assistance)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Criminal Background Check</td>
</tr>
<tr>
<td>Lab Coat</td>
</tr>
<tr>
<td>SafeServe Text with Examination card/fee</td>
</tr>
<tr>
<td>Physical exam, vaccinations, TB test</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15</td>
</tr>
<tr>
<td>$40</td>
</tr>
<tr>
<td>$60</td>
</tr>
<tr>
<td>$500</td>
</tr>
</tbody>
</table>

| Other: |
**West Virginia University Dietetic Internship**

### ADMISSION REQUIREMENTS:

- Minimum total GPA: 3.00  
- Minimum DPD GPA: 3.25  
- Minimum science GPA: 3.00  
- Mean GPA of current interns: 3.74

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Verbal:</th>
<th>Quantitative</th>
<th>Writing:</th>
<th>Total Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Desired</th>
<th>Volunteer Experience</th>
<th>Desired</th>
<th>Interview Required</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>Total GPA</td>
<td>GRE</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicant is evaluated for potential success in completing work as a graduate student, applicant is evaluated for potential success in completing all requirements to sit and pass RD exam, both thesis and non-thesis option in the master of science.

### APPLICATION INFORMATION:

- February Match: Yes
- November Match: No
- DICAS Participation: Yes

---

West Virginia University
West Virginia University Hospitals Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Optional
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergrad

**Director:** Jill Johnston  
**Phone:** 304-598-4105  
**Ext:**  
**Fax:** 304-598-4119  
**Institution:** West Virginia University Hospitals, Inc  
**Email:** johnstonj@wvuhealthcare.com  
**Website:** [http://www.hsc.wvu.edu/di](http://www.hsc.wvu.edu/di)

**Mailing Address:**
- College/School: Nutrition Services  
- Street 1 Medical Center Drive  
- Mail Drop: 
- City: Morgantown  
- State: WV  
- Zip: 26506

**Program Information:**
- Start Date 1:  
- Start Date 2:  
- Number of open positions: 8

**Program Length:** 41 Weeks  
- Full-time:  
- Part-time:  
- Number of applicants last year: 81  
- Number of Interns or Students Last Year: 7

**Focus of Program:**
- Emphasis: Clinical or MNT  
- Additional Emphasis:

**Clinical Practice Experiences:**
- Length of Clinical Experience: 19 Weeks  
- Academic Medical Center  
- Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- Out Patient Clinics  
- Other: 
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**Community Practice Experiences:**
- Length of Community Experience: 10 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other:

**Management Practice Experiences:**
- Length of Management Experience: 1 Week  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**Staff Relief Practice Experiences:**
- Length of Staff Relief: 1-2 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Department  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice Experience: 1-2 Weeks  
- Specialty Practice Experience: 2 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media  
- Retail  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneurship  
- Other:

**Other Important Program Information:**
- MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
West Virginia University Hospitals Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

- Year one: 
- Year two: 
- Year three: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some meals are provided % of Meals Provided: $75</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year $:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month $: $700.00</th>
</tr>
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<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year $:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues</th>
<th>Academy student membership required Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $30.00</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$4,500.00</th>
<th>Resident:</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? No</th>
<th>Number of graduate credits are required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Part-time employment only</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.hsc.wvu.edu/di">http://www.hsc.wvu.edu/di</a></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Food Handlers Card</td>
<td>$10</td>
</tr>
<tr>
<td></td>
<td>Lab Coat</td>
<td>$30-$50</td>
</tr>
<tr>
<td></td>
<td>Textbooks and References and Supplies</td>
<td>$25</td>
</tr>
<tr>
<td></td>
<td>Scrubs</td>
<td>$30-$60</td>
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</tbody>
</table>

Other: Program provides a prepaid ($800.00) meal card for use in the hospital or Health Sciences Center.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum total GPA</th>
<th>Minimum DPD GPA</th>
<th>Minimum science GPA</th>
<th>Mean GPA of current interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.00</td>
<td>3.00</td>
<td>2.60</td>
<td>3.70</td>
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</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Verbal</th>
<th>Quantitative</th>
<th>Writing</th>
<th>Total Score</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Verbal</td>
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</tbody>
</table>

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<thead>
<tr>
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<th>Minimum DPD GPA</th>
<th>Minimum total GPA</th>
</tr>
</thead>
<tbody>
<tr>
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<td>2.60</td>
<td>3.00</td>
<td>3.00</td>
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<tbody>
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<td></td>
<td>3.70</td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total GPA</td>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Personal Statement</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>References</td>
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<tr>
<td>4</td>
<td>Interview</td>
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<tr>
<td>5</td>
<td>Personal Statement</td>
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<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
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<td>7</td>
<td>Work Experience</td>
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<td></td>
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<tr>
<td>8</td>
<td>Work Experience</td>
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<td></td>
</tr>
</tbody>
</table>

Other: Time management/organizational skills, excellent communication skills both verbal and written, variety of work/volunteer/extracurricular experiences, up to date with what is current in news and literature, initiative and passion for

**APPLICATION INFORMATION:**

- **February Match:** Yes
- **November Match:** No
- **DICAS Participation:** Yes

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West Virginia University Hospitals, Inc