AAPPS 02.04.20

**See AAPPS 02.04.20, #21, for Documentation to Accompany Nomination. Limit the nomination form to one page and use 12-pt. Times font with one-inch margins.**

# NOMINATION FORM

**PRESIDENTIAL AWARD FOR EXCELLENCE IN TEACHING**

NAME OF NOMINEE

RANK

DEPARTMENT

COLLEGE

BEST CONTACT PHONE #1       #2

SUMMARY EXPLAINING SIGNIFICANCE OF TEACHING ACTIVITIES:

OTHER ASSIGNMENTS RELATED TO TEACHING (e.g., committee memberships, sponsorships of student academic organizations, academic advisory roles, etc.):

Nomination by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

Nomination approved by College Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

Nomination approved by Dean of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date