**AAPPS 04.02.20**

**Presidential Awards for Excellence**

**Committee Member Evaluation Form**

|  |  |  |
| --- | --- | --- |
|  | **Score**  **(0-5)** | **Comments** |
| **Sustained Commitment/Activity** |  |  |
| **Internal/External Recognition of Activity** |  |  |
| **Significance or Impact of Activity** |  |  |
| **Total Score**  **Summative Comments** |  |  |