NPHC MEETING AGENDA

“Striving to serve, inspire, and proactively make change.”



February 27th, 2018

6:30pm

1. **Call to Order**
2. **Prayer**
3. **Roll call**
4. **Approval of Minutes**
5. **Guest Speaker(s)**
6. **Reports**

* **Chapter Reports**
* **President**
  + I am out sick today and I’m sorry I couldn’t be here.
  + -My AFLV presentation is ready and I will present it next meeting.
  + -Survey will be sent out with a list of Thursdays on it. Please select the Thursday that would work best for you to volunteer at school fuel.
  + -A reminder that the River clean up is this weekend. EVERY CHAPTER NEEDS TO HAVE REPRESENTATION!!!! Sign up is at 8:30am and it begins at 9am. The link to sign up has been dropped in the Group Message. You need to meet at the watershed headquarters at 8:30! Please wear your letters and take lots of pictures.
  + -Bobcat Build is 4/13. EVERY CHAPTER NEEDS TO HAVE REPRESENTATION!!! It is from 8am-12pm. You are allowed to come early and leave late you just need to inform the e-board.
  + -Please remember to document all your service hours for CAAP!
* -BPHO/BMU are having a blood drive 3/11-13. They would like us to donate. I understand this isn’t everyone’s thing, but I told them I would see what I can do! If you’re interested, please let me know and I can send you the link to sign up.
* **Executive Vice President**
  + - Chani already mentioned community service; but I want to continue hearing ideas from the rest of you
    - Volunteering at Chapa Middle School was a really great experience
    - Black Excellence with NPHC was a good event
* **Director Communication**
  + If you want something on the Agenda, please let me know by 5pm on Sunday
* **Director of Finance**
  + Invoices have been sent out to chapter presidents
  + The second installment will be due 4/29 at 5pm
* **Director of Judicial Affairs**
  + No announcements or reports
  + If needed to contact email : [jcj82@txstate.edu](mailto:jcj82@txstate.edu)
* **Director of Scholarship**
  + Good luck everyone on any upcoming exams, projects, etc.
  + Let me know if any of you want to have study hours
* **Director of Public Relations**
  + Put your flyers in the GroupMe so that they can be posted on social media

1. **Old Business**

* I-35 Hump Day
* -UTSA has confirmed that they will come
* -UT no longer wants to participate
* -HT never responded
* -Please make sure you guys are pushing that this is a food drive. These Donations are very important.

1. **New Business**
2. **Advisor(s)**

* Chapter Awards Advancement Program (CAAP) is due March 1 by 5:00pm.
* Fraternal Values – Emerging Leaders Retreat is next week March 9-10. Per the recommitment and reinstatement document, at least two members from each chapter should attend.
* Individual Awards Packet is due March 11 (Greek Woman & Man of the Year, New Member of the Year and Emerging Leader of the Year, and Advisor of the Year.)
* Parliamentary Procedure 101 will be held during this meeting on March 13.
* Congratulations Kappa Alpha Psi for winning the Greek Challenge-Men’s Basketball.

1. **Announcement(s)**

* **March 1st**- Desegregation Celebration (we have been asked to attend) The BSOs are looking forward to seeing us there!
* **March 9-10th**- Fraternal Values Retreat at T Bar M Ranch
* **April 1st-5th**- Philanthropy Week
* **April 13th**- Bobcat Build
* **April 29th**- Fraternity and Sorority Life Awards Banquet