AAPPS 02.04.20

**See AAPPS 02.04.20, #21, for Documentation to Accompany Nomination. Limit the nomination form to one page and use 12-pt. Times font with one-inch margins.**

# NOMINATION FORM

**PRESIDENTIAL AWARD FOR EXCELLENCE IN SERVICE**

NAME OF NOMINEE

RANK

DEPARTMENT

COLLEGE

BEST CONTACT PHONE #1       #2

SUMMARY EXPLAINING SIGNIFICANT SERVICE ACTIVITIES:

Institutional:

Professional:

Community:

Nomination by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

Nomination approved by College Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

Nomination approved by Dean of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature