AAPPS 02.04.20

**See AAPPS 02.04.20, #21, for Documentation to Accompany Nomination. Limit the nomination form to one page and use 12-pt. Times font with one-inch margins.**

# NOMINATION FORM

**PRESIDENTIAL AWARD FOR EXCELLENCE**

**IN SCHOLARLY/CREATIVE ACTIVITIES**

**and PRESIDENTIAL SEMINAR\***

\*As a nominee for the Presidential Award for Excellence in Scholarly/Creative Activities, I am also submitting my nomination for the Presidential Seminar.

\_\_\_ yes \_\_\_ no Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF NOMINEE

RANK

DEPARTMENT

COLLEGE

BEST CONTACT PHONE #1       #2

SUMMARY EXPLAINING SIGNIFICANCE OF SCHOLARLY/CREATIVE WORK CONDUCTED:

PUBLICATIONS AND/OR OTHER FORMS OF PEER REVIEWED RESULTS OF SCHOLARLY/CREATIVE WORK CONDUCTED:

Nomination by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

Nomination approved by College Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

Nomination approved by Dean of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date